

THE GUARDIAN

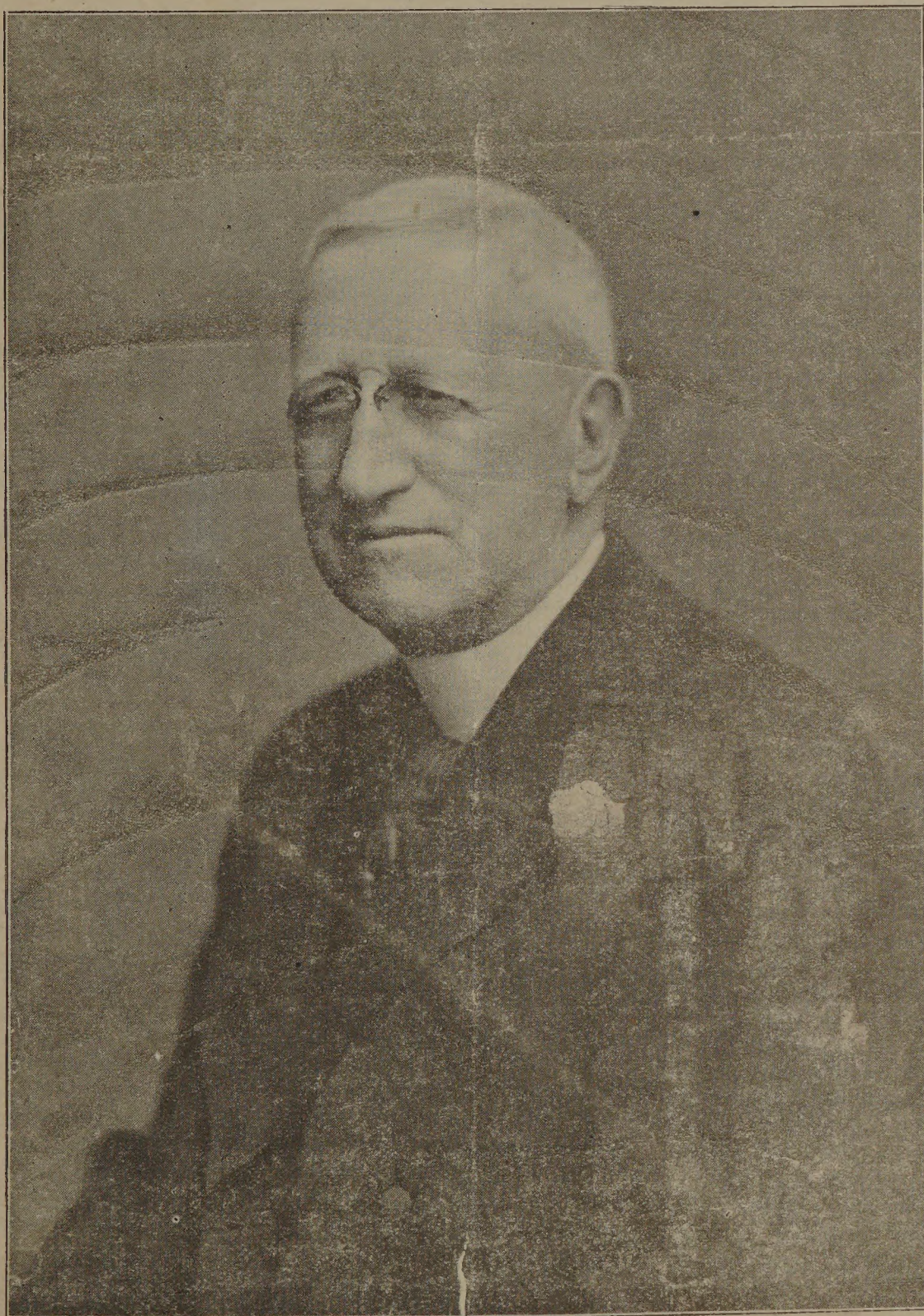
1925 - 1926

The Guardian

Diocese of Northern Indiana

New Series Vol. 1. No. 1.

November 1925



THE RT. REV. JOHN HAZEN WHITE, D. D. FIRST BISHOP OF NORTHERN INDIANA

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OUR BISHOP'S COMMENDATION AND GREETING General Convention

New Orleans, La.
Oct. 12th 1925

To the Clergy and Laity of the
Diocese

Greeting:

This is a brief line in the midst of pressing duty to commend and to welcome our new Diocesan paper.

I hope very much that in all parishes and missions, the attempt will be made to get the paper in every home and would suggest that the vestries add this item to their budget for the ensuing year, and take from every subscription to the support of the parish the price of the subscription to the paper.

This will be the Diocesan organ, and unless it is in the hands of all Church families its purpose will be largely defeated.

Calling upon you all for loyal co-operation in this new venture of publicity, I remain,

Faithfully your friend and Bishop,
CAMPBELL GRAY.



ABOUT OURSELVES

It is a number of years since the Diocese of Northern Indiana had a monthly paper all its own, and the Department of Publicity has been urged to start one again ever since the Department came into existence. However it was found much easier to talk about it than to put talk into action, and while the result of our deliberations is now before you the matter has been undertaken with no little trepidation. All have agreed as to the need, but we hesitated to start without reasonable assurance of such financial plans as would enable it to be continued. Elsewhere such plans are outlined, and we hope that every parish will fall in with the Bishop's request, and thus make success a certainty.

Here we are, probably with many failings and shortcomings and open

to criticism in all directions. But we have done the best we could with the opportunities available, and we hope that our efforts will not prove entirely fruitless.

At the moment of writing this the matter sent in by our various parishes, missions and Departments is somewhat slim. At least we feel sure of this. When all see the first issue there will be a rush to get matter in for the second issue (closing date Dec. 1st.)

We have examined the papers issued by a number of other dioceses, and have found all of them to contain good points for our guidance, yet none of them have seemed to meet our ideas completely. Probably the same will be said of our attempt by most people, if not all. Perfection, after all, is something that may be aimed at constantly, but rarely is it attained.

We look for this paper to form a constant means of contact between the Bishop of the Diocese and his people. Bishop Gray is as yet a stranger to many, and will naturally be so for a time. But through this paper he will be able to place many things before his people that will surely be of interest and profit to them, and a better understanding all round should ensue.

Congregationalism is the worst possible thing to flourish in any Diocese, and unfortunately there is not a little of it in Northern Indiana. The condition of the missionary funds are a clear indication of that, without considering other features at all. The more we know about the work of the Diocese and of the General Church the better members of our own parishes will we become, and the more active will we be in all the departments of Church life and work.

We hope for the time when this paper will contain something of interest each month relating to each Department and Diocesan Organization, as well as to each Parish and Mission. But we have something more even than that in mind. We feel that no Diocesan Paper has ac-

complished its purpose unless it plays the part of a real missionary.

There are many people in our Diocese who are poorly informed concerning the work of the Church, even in their own parishes, as well as in the Diocese and in the other parts of the country and world.

There are many people whose knowledge concerning the Faith and customs of the Church is very limited, not even excepting those who declare they know everything that is to be known, and who are none too anxious to learn anything beyond what they do happen to know already.

There are many people whose opportunities for knowledge and service have been considerable, but who have neglected those opportunities by abstention from the public services of the Church in their midst.

We hope to reach all of these, and perhaps in spite of themselves, to arouse interest, to increase knowledge, and to develop a loyalty and attachment to the Church that will bear fruit in life and action.

Unquestionably there are three important departments of the Ideal to be aimed at.

1. Prayer and Worship. This means that every member of the Church pray daily for the priest of the parish or mission, for the bishop of the Diocese, for the various local and diocesan organizations, for the work of the Church everywhere. Pray daily for the conversion of sinners, for the increase of love and devotion on the part of the Faithful, for the constant growth and development of God's work, as well as for those matters which have a more personal touch. The Ideal again is that every member attend AT LEAST one public service EVERY Sunday at least, unless prevented by honestly uncontrollable circumstances.

2. Service. Again the Ideal calls for every member to undertake some work for God. With Vestry, Guilds, Acolytes, Church School and other agencies, there should be few who cannot find something to do congenial and within their powers, while all can work in an individual way by

seeking to bring others under the influence of the Church, going after them if necessary in order to insure at least their attendance at the Church services.

3. Almsgiving. Is it not incongruous that any person with an income from any source whatsoever should fail to make a regular pledge, not only for the upkeep of the local work, but also for the Church in general? So the Ideal calls for a pledge on both sides of the weekly envelope from every member of the Church with an income, no matter how small that income be, proportionate to the real ability of the individual.

There are altogether too many parasites in the Church. People who are willing to benefit from the presence of the Church; people who would certainly never wish to live in a town where there was no Church; people who will often be found working and giving to objects outside of the Church; people, sad to say, who give little to the support of the Church—sometimes nothing at all regularly—and who are seldom, if ever, found within its portals. God keep every reader of this paper from being a parasite in religion!

Is it too much to hope that this paper will help towards these Ideals? We think not, and while the results may not come as quickly as we would like, we certainly look for results if those who are interested now will direct their interest towards willing and loyal co-operation.



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Why can some people always get up at the peep of day for an excursion, but always "feel sleepy" on a Sunday morning?

FIELD DEPARTMENT PROGRAM ADOPTED FOR 1925 Diocesan Clergy and Laity Conference South Bend.

Hotel Oliver, Wednesday and
Thursday, Nov. 11—12, 1925

Wednesday Evening: 6:00 P. M.
DIOCESAN DINNER.

Speakers:—

The Rt. Rev. Campbell Gray

Mr. James H. Haberly

Mr. George K. Gibson

Thursday:

DIOCESAN CONFERENCE

"Why a Program".

"How to Put it Over".

Leader—The Rev. C. E. Bigler

INTENSIVE CAMPAIGN

Nov. 12th.—Dec. 6th.

Spiritual — Educational

DAY OF PRAYER

Friday Dec. 4th.

EVERY MEMBER CANVASS

Sunday Dec. 6th.



CLERGY PLEASE NOTE:—

The Bishop has requested that mailing lists of all parishes and missions be sent to the Secretary of the Field Department (The Rev. C. E. Bigler, Kokomo) by October 15th. If you have sent in yours by the time you read this, please do so AT ONCE!



CLERGY AND LAITY! You have a big job ahead of you. Be sure that you are present at the Diocesan Conference at South Bend, Ind., Wednesday and Thursday, Nov. 11th. and 12th.



What is the Field Department of the Bishop and Council of the Diocese of Northern Indiana?

It is the Diocesan Agency for making known to every man, woman and child of the Church throughout this diocese **THE CHURCH'S MISSION.**

And pray, what is **THE CHURCH'S MISSION?**

"Go ye and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you." St. Matt. 28:19-20.

What assurance have we that such a gigantic task can be performed?

"Lo, I am with you alway, even unto the end of the World." St. Matt. 28:20.

What are the methods of the task? Evangelization.

Education.

Social Service.

What are the means to the task?

Consecrated men and women and children, who offer "themselves, their souls and bodies".

"Holy Offerings, rich and rare" of time, strength and money.

The Field Department has a program which was adopted by the Bishop and Council, whereby it hopes to give to every family and individual a knowledge of the needs of the Church, in our own diocese and in the world at large. If all will co-operate in this Program the results will be sufficient to meet our needs.

The Field Department is NOT a MONEY RAISING ORGANIZATION. The only organization bearing such a title known to us is that body of faithful souls who answer the Church's appeal and respond to the Call of Christ. Even then these do NOT RAISE MONEY. THEY GIVE IT.



Here is a bit of news that is important. Dr. Bartlett, the president of Hobart College, says that of the 100 men in the freshman class this year, 25 of them are there because Hobart is a Church college, while 28 are there because of the advice of clergymen. This should make interesting reading to those who feel that Church Colleges have no place in our educational system. A little more vigorous activity on the part of several of our Church colleges and we will have five of the best colleges in the country...six, for you can't leave Tabor out. Why not a UNITED effort on the part of all of our Church colleges?—The Witness.



NOT GOOD IF DETACHED

This saying is found on the coupon of railroad tickets. The value of the coupon is determined by its relationship to the whole ticket. "Not good if detached" is equally true of Church members as well as railroad tickets. Detached from active relationship with the Church, the individual loses touch with its work, and is in grave danger of losing the consciousness of Christ's Presence and of losing all interest in Christian service and falling into doubts and decay. If you are a "detached" church member, get your Letter of Transfer at once.—Parish Paper.

Some people stay away from Church for fear they might hear something they might believe!

DEPARTMENT OF RELIGIOUS EDUCATION

TEACHERS' INSTITUTE

At St. John's, Elkhart, Sept. 27th.

A very successful Teachers' Institute was held at St. John's Church, Elkhart on Sunday afternoon and evening, Sept. 27th. There were 50 in attendance from the following parishes: St. James', South Bend; Trinity, South Bend; St. James', Gosnens; St. John's, Bristol; St. Paul's Mishawaka; St. Paul's, LaPorte; St. Thomas', Plymouth and St. John's, Elkhart.

The Rev. Gerald Moore, Rector of the Church of the Advent, Chicago, gave a most helpful address on "The Challenge of Teaching." A short business meeting was held, resulting in the election of the following officers: President, Mr. Glenn Sawyer Elkhart; Vice-President, Mr. G. E. Howard, LaPorte; Secretary, Mrs. Donald Weimer, South Bend and Treasurer, Mr. Clayton Frederick, Elkhart.

The evening session was in charge of the Rev. C. E. Bigler, Kokomo, Chairman of the Dept. of Religious Education, who spoke upon "Church School Ideals", taking up the curriculum and administration as parts of the Ideals.

The Church School Teachers in this, the South Bend District, at present form the only Teachers' Organization in our diocese, and Institutes will be held in this District four times each year. It is the hope of the Dept. of Religious Education that teaches in the Calumet and in the Southern Districts will organize, and that Institutes will be held regularly throughout the diocese.

The Chairman of the Dept. of Religious Education endorses the Program of the Field Dept. (How could he do otherwise?), and urges all Church Schools of the diocese to use the Posters sent out by the National Dept. of Religious Education.

Have you read the last copy of "The Leader"? Do you subscribe for it? If not, do so at once if you want to know what the Church is doing in the field of Religious Education.

Habit is a cable; we weave a thread of it each day until it becomes so strong we cannot break it.—Horace Mann.

PROTESTANT OR CATHOLIC?

Bishop Fiske in an address pointed out exactly the position of the Church in the religious world. He said in part:

"The Episcopal Church is not Protestant in the ordinary sense of the word. We are Protestant, in that centuries ago we registered our protest along with other protesting bodies against certain errors of faith, certain accretions of belief, and certain superstitions in practice which had crept into the Church. But in popular usage, the word Protestant now means anti-Catholic. I am not that; nor is the Episcopal Church.

"I believe the American Episcopal Church to be a Catholic Church in the sense in which I am using the word Catholic, rather than a Protestant Church in the sense in which that word is used. I believe it is a Catholic Church with a mission to Protestantism. Almost all of its internal disorders and discomforts are due to the fact that it has this peculiar mission and that such mission, in our present surroundings, carries with it great responsibilities and obligations, accompanied, as all opportunities are, by grave dangers.

"We have sympathetic associations with Catholic and Protestants, real appreciation of the virtues of both, have endeavored to assimilate the truths for which they stand and if we are true to our convictions, can do much for the cause of Church unity by consistent teaching of the essentials of faith.

"The real strength and influence of this Church lies in its faithful adherence to Catholic truth and practice. We have always done more for others as we have been true to ourselves. We can do little or nothing for anybody if we are merely to be a weak, amiable people without backbone, afraid to commit ourselves to the things for which we really stand; most of all, fearful of speaking out loud about things over which everybody knows that we and those around us differ. Convictions, if free from bigotry, are respected; amiable timidity is despised."

(From The Gospel Messenger, Diocese of Central New York.

The Psalmist says that "The fool has said in his heart, there is no God." What a lot of fools there are now-a-days!

WITH THE DIOCESE

During the absence of Fr. Rogers at General Convention the Parish at Mishawaka has been ably supplied by Fr. Clayton.

We regret to note that Fr. Griffith is to leave the work at Valparaiso and Hobart by the end of October, after doing good service there for five years. We understand he is going to the Pacific coast for climatic reasons, and will live with relatives. Fr. Griffith, however, will retain his Canonical connection with this Diocese. He was formerly rector at Vincennes for three years, and was on the staff at Howe School for four years, so his work in Indiana has extended over twelve years altogether. He will certainly be missed by his many friends who wish him God speed in his new home.

We hear the Bishop's furniture has arrived at Mishawaka from his old home at Peroria, Ill. We are sure the Bishop and Mrs. Gray will be more than glad to have 'old friends' around once more.

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BUT YOU DON'T

You can worship God in the woods and in the fields—but you don't.
You can worship God on the lakes and rivers—but you don't.
You can worship God on the roads in the auto—but you don't.
You can worship God in a different church each Sunday morning—but you don't.
You can worship God in your lodge, and neglect your church—but you don't.
You can worship God by sending your children to Sunday School—but you don't.
You can worship God by going to church and taking the children with you—but will you?

—The Lookout.

YOU CAN'T GET AROUND IT

During a Forward Movement conference in Michigan, one of the most graphic illustrations of the old text, "The light that shines farthest shines brightest at home" was made by Mr. C. O. Ford. He put up on the blackboard a statement of three canvasses made by one of the parishes in Michigan, as follows:

How one parish proved the truth of the slogan, "The light that shines farthest shines brightest at home:"

Year	Subscribed for parish	Subscribed for others
1921	\$5000	\$218

No emphasis on missionary offering.

1922	\$7000	\$1800
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First thorough canvass ever held in parish. Special emphasis on missionary side.

1923	\$4700	\$280
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Felt need of additional parish revenue and therefore gave up all effort on missionary side and told people not to subscribe for missions.

The important thing about this is not the decline in the offerings for missions, but the result of such decline on the parish offerings.

We have many illustrations of the increase that has come to parishes by emphasizing the missionary work, but this is the first one I have seen showing the decrease which follows a removal of the emphasis. We have had the proof from one side; now we have it from two sides.—Parish Leaflet.



BISHOP GRAY'S FIRST ORDINATION

It is a little late to record this, but the event itself was an important one in the life of the Bishop, and hardly less in the life of St. Paul's, LaPorte, for it was the first ordination there in its history of some eighty-six years.

The Feast of the Nativity of the Blessed Virgin Mary, Sept. 8th., was a beautiful day, and the Church with its natural attractions joined with the wonderful services all helped to make the day notable for the Rev. F. M. Clayton. Low Masses were celebrated by Fathers White, Schrock, Smith and Walker, both Altars being used.

The chief service started at 10:30 a. m. with a Solemn Procession, headed by thurifer, torch bearers and crucifer. The Rev. William B. Stoskopf, rector of the Ascension, Chicago

preached the sermon, which was full of Catholic truth and admonition.

The candidate was presented by the Ven. H. R. White and the Rev. F. J. Barwell-Walker, D. D., both of whom were vested in copes.

The Pontifical High Mass was sung by the Bishop, the Rev. Cassius H. Hunt being Deacon and the Rev. A. L. Schrock Sub-Deacon of the Mass, all vested in the traditional vestments of the Church. The Rev. E. E. Smith was Master of Ceremonies. The Litany was sung and the music of the Mass was well rendered under the direction of the deputy organist of the parish, Prof. C. A. Sauter. The service was most impressive, the ancient customs of anointing, vesting, and the delivery of the instruments being used, and the full ceremonial of the Church being followed throughout. Luncheon was served after the service at the Bay Tree Inn under the auspices of the Woman's Guild.



CORRESPONDENCE

To the Editor, The Guardian:—Not long ago I wrote to my insurance company telling them I would take advantage of my 30 days' grace in the payment of my premium. I did this because I needed both time and money. BY RETURN I RECEIVED A MOST COURTEOUS LETTER ACKNOWLEDGING RECEIPT OF MINE. TELLING ME IT WAS PERFECTLY SATISFACTORY AND TO LET THEM KNOW IF I WANTED FURTHER EXTENSION OF TIME.

Last July I wrote a business letter to one of the high officials of the Diocese, and HAVE NOT RECEIVED A REPLY YET: also A SECOND LETTER WRITTEN WEEKS AGO HAS NOT BEEN ANSWERED.

I wonder why one is not just as much entitled to courtesy from Church officials as from insurance agents. I feel like blowing off on this because I feel that every man is entitled to the courtesy of an answer to his letters, even if they contain a refusal of his requests. Diocesan officials are elected by the members of the Church to attend to certain duties pertaining to the Office. If they do not want the job they are at liberty to turn it down: but if they accept it, at least they should answer the mail.

It is quite noticeable how, when

many good business men come to administer the business of the Church, they fall down on the job. If the Church business was conducted by successful business men in the same manner in which they conduct their banks or factories, or whatever they conduct, in my humble opinion we would have more successful parishes and Dioceses.

Of course I don't imagine this letter will make much difference. Possibly it may cause a little more attention to be given to correspondence. Possibly not. I have given my name to the Editor, and if you want to know the author of this he has my permission to tell you. If you do, at least it indicates curiosity, if not interest.

(We print the above because we feel it deals with a matter which is of great importance to the Church as a whole. Who has not heard in many directions complaints that letters are not answered by Church officials, both lay and clerical; yes, not even excepting members of the Episcopate. As an illustration to the point, only about half of the clergy of this Diocese have notified us to date how many copies of this paper will be needed so that every family may have one, in spite of at least two requests for the information! Editor)



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A NUT SUNDAY

To lie abed until 10:00, read the Sunday paper till 1:00; overeat till 3:00, laze around till night, and keep one's soul chloroformed throughout the one day of the week especially designed for its enjoyment, is what I call a NUT SUNDAY.—Selected.

CHURCH GOERS CLASSIFIED

1. Social. Attend Guild meetings and social functions, but too busy for worship.
2. Spasmodic. Attend Christmas, Easter and special occasions, but afraid of the habit.
3. Occasional. Attend when "nothing prevents", but easily satisfied with an excuse.
4. Temperamental. Attend so long as nobody says or does anything that offends them, but if priest or layman offend (intentionally or unintentionally) stay at home and sulk.
5. Loyal. Allow no cause to keep them away that would not keep them away from business or some social event. —Selected.



THE IDEAL ACOLYTE

The Ideal Acolyte is one who

1. Goes to Confession frequently.
2. Makes his Communion at least every Sunday, fasting.
3. Is always vested ready to take his place with his fellows, even though no special duty is assigned to him at that service.
4. Is always ready to do anything he can to help his Priest besides his special duties as an Acolyte.
5. Honestly tries to live a life of prayer and service without losing one particle of real manhood or boyhood.
6. Is always on time.

—Selected.



You must not be distressed at the absence of those devotional feelings which you would like to experience. God may grant them or withhold them. Whether present or wanting, they do not add to or diminish from the spiritual virtue and efficacy of our acts. Oftentimes our prayers are best without such warm feelings. Our prayers certainly are less good when we are in such a state of feeling as to seem to ourselves more worthy of God.—From Spiritual Letters of Father Benson.



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OUTSIDE ORGANIZATIONS

The question is often asked whether such organizations as the Y. M. C. A., Y. W. C. A., Boy Scouts, Girl Guides, and so on are a benefit or a detriment to the Church, and it is not as easy to answer the question satisfactorily as some might think.

In all probability there is a good deal to be said in favor of them, and perhaps without any reservation whatsoever when the Scouts or Guides are definitely connected with the Church. When they are NOT connected with the Church there is liable to be some doubt whether they really accomplish good without intermingling harm through conflicts of one kind and another that more than offset the good.

One thing is certain. No man or woman should undertake work in connection with the Scouts or Guides without ascertaining first whether that work cannot be carried on under the direct guidance of the Church. No boy or girl should join an organization without doing his or her level best to have it connected with the Church.

This may seem "narrow", but it must not be forgotten that it is the narrow path that leadeth to life eternal, so that there is a "narrowness" which is commendable as well as the kind which is despicable. Directly the plans or work of any such organization produce a conflict with the duties involved on the Church side of things, that organization becomes a detriment instead of being a benefit.

Much the same thing is true of the Y. M. C. A. and the Y. W. C. A. Probably many Priests have known of cases where a boy or girl has been neglectful of some duty owed to the Church, some work left undone, because the time for it was when some plan was to be carried out in connection with the organization. If the organization plan always gives way to the Church duty no harm is done; if the Church duty gives way to the organization undoubtedly sin is committed.

We believe a great deal of good may be obtained in connection with all of these organizations when they take their proper place in the life of the individual, but like all good things they can become subject to abuse. It is a safe rule to say that any extraneous organization becomes wrong

for the individual when that individual permits it to interfere with anything he or she ought to do in connection with the Church. It is not always the fault of the organization when these situations arise. Very often it is the fault of the parent for not insisting that the Church must ALWAYS come first.

—Selected.



THE HINDERED CHRIST

The Lord Christ wanted a tongue one day

To speak a word of cheer
To a heart that was weary and worn and sad,

And weighed with a mighty fear
He asked me for mine, but 'twas busy quite
With my own affairs from morn till night.

The Lord Christ wanted a hand one day

To do a loving deed;
He wanted two feet, on an errand for Him,

To run with a gladsome speed.
But I had need of my own that day;
To His gentle beseeching, I answered "Nay!"

So all that day I used my tongue,
My hands and my feet as I chose;
I said some hasty bitter words

That hurt one heart, God knows;
I busied my hands with worthless play,
And my wilful feet went a crooked way.

And the dear Lord Christ—was His work undone

For lack of a willing heart?
Only though men does He speak to men?

Dumb must He be apart?
I do not know, but I wish today
I had let the Lord Christ have His way.

—Selected.



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GENERAL CONVENTION NOTES

The Editor is conscious of failure in not having specifically asked one of the delegates from this Diocese to send in some news about General Convention; but we did hope, in view of the general request for matter for our first issue, somebody would have favored us. However, nothing has come, and we feel that this important event in the life of the Church ought not be ignored, so we must accept full responsibility for the following, and indebtedness to the daily papers, the "Living Church" and the "Witness" for such information as is given.

The election of the Rt. Rev. John Gardner Murray, D. D., Bishop of Maryland, as Presiding Bishop is one of the important events. Bishop Murray seems to have been a compromise following upon a deadlock between Bishop Brent of Western New York and Bishop Gailor of Tennessee, the latter of whom served for the last six years as President of the National Council. We must confess that the Churchmanship of Bishop Brent—apart from his attitude towards membership in the Federal Council—would have appealed to us more, but we are sure that Bishop Murray will serve the Church faithfully and well.

The United Thank Offering as announced by Mr. Lewis B. Franklin, Oct. 8th, amounted to \$904,514.77. *Aus Deo!* We have no information what part of this went from the Diocese of Northern Indiana, but hope to be able to say next month. According to the Triennial Report of the National Council the Offering in 1922 amounted to \$693,180.06, so the amount this year is surely a wonderful increase. Would that the general offerings for the Field Department showed an equal increase! Why not so at the next Triennial?

Another very important matter was the anticipated deficit amounting to nearly one and one-half millions. Reports indicate that the various Dioceses pledged money to pay this off in full. It will certainly be a great boom to the Church if it can be entirely free of debt by the end of 1926. One thing we fear is the risk of these pledges being met at the expense of the new Budget. Perhaps

we ought not to give voice to this, for undoubtedly the Church as a whole is capable of meeting the entire demands made upon it, and then some. We believe this to be true of our own Diocese, and of every parish and mission therein. Unfortunately ability to give does not always accord with the actual giving, and most of need to cultivate a spirit of unselfishness.

The deposition of Bishop Brown from the ministry of this Church was the only thing that could happen. We believe the Church is all too tolerant of heresy in its midst, and welcome even this slight indication of its real purpose to hold firmly to the "Faith once for all delivered to the Saints", even though our sympathies go out towards this old man whose latter days have been thus cursed with a loss of the Christian religion.

So far we have been able to gather all of the proposed changes in the Communion Office have been confirmed by the House of Deputies, and will probably be confirmed by the House of Bishops. We cannot help wishing that the other parts relating to the Communion of the people—the exhortation, confession, absolution and Comfortable Words—had been transferred with the Prayer of Humble Access to the section following the Consecration Prayer and the *Fater Noster*.

We are very glad to note that the proposal to remove the rubric forbidding the use of the Burial Office for the unbaptized and for suicides was lost. We never have used that Office for such, and would have regretted being under the obligation to do so. This position is not one of judgment upon those unfortunates; we leave them to the tender mercy of God. But a morbid sentimentalism already interferes too much with the right and proper application of Church Discipline.

There were twelve new Bishops, consecrated since the last General Convention, to be presented to the House of Bishops. These were: Bishop Carson, of Haiti, presented by the Bishop of New York; Bishop Huston, of Olympia, presented by the Bishop of West Texas; Bishop Wing, coadjutor of South Florida, presented by his Diocesan; Bishop Ivins, coad-

jutor of Milwaukee, presented by his Diocesan; Bishop Coley, suffragan of Central New York, presented by his Diocesan; Bishop Junan, of Florida, presented by the Bishop of Arkansas; Bishop Seaman, of North Texas, presented by the Bishop of Dallas; Bishop Booth, coadjutor of Vermont, presented by his Diocesan; Bishop Rogers, coadjutor of Ohio, presented by his Diocesan; Bishop Ferris, coadjutor of Western New York, presented by his Diocesan; Bishop Reifsnider, suffragan, by Bishop McAlin, of Tokyo, and our own Bishop Gray, presented by the venerable Bishop Weller, of Fond du Lac.

Just before the House of Bishops went into executive session on the first day Archbishop Tyrayre, who represents the Armenian Apostolic Church in North America, was presented to the House, and an address which he had prepared was read by the Secretary. The Archbishop briefly sketched the history of his ancient Church, and expressed his gratitude to us for having sent the Rev. C. T. Bridgeman to help with their work in Jerusalem. He besought our prayers and sympathy and aid for his distressed and persecuted Communion.

We have some sympathy with the proposition made by Mr. Frederic C. Morehouse, of Milwaukee, to amend the second rubric following the *Agnus Dei* a definite permission to reserve the Blessed Sacrament, though we anticipate it will lead to a good deal of discussion. While we sympathise with the proposition, though, we would say that we believe it would be nothing more than a formal recognition of what is already the duty of every parish priest. This same matter is being discussed now by our Mother Church in England, and we realize that both there and here there are those who would not agree with our position at all. We do not propose to enter upon a theological dissertation upon the matter here and now, but we will say that we have known of more than one case where a person would have died without receiving the Blessed Sacrament, if there had not been reservation in the parish concerned. And we have personal knowledge further of at least one who died without receiving their last Communion, as desired, simply because that parish did not have reservation.

A DEVOTIONAL PAGE

We understand that both Denver and Washington have invited the Convention of 1928 to meet with them, but up to the time of writing this no action has been taken in the matter.



The death of Bishop Burgess, of Long Island has just occurred, so the Rev. Ernest M. Stires, rector of St. Thomas' Church, New York, will become Bishop of the Diocese at his consecration on Nov. 24th.



We read that there is quite a little discussion about the proposal to add to the number of Holy Days now provided for in the Prayer Book. We have been accustomed all our ministerial life to the observance of many of these, and where a Daily Mass is provided it is certainly most desirable, so that the same collee, epistle and gospel do not have to be used every day in the week.



We hope that one of our own delegates will provide us with further details about General Convention for our next issue.



If for any reason YOU who read this have NOT been asked for your subscription, or have NOT paid it yet, please put 50c—or more—in an envelope, write outside that it is for the Diocesan paper, and put it in the alms dish next Sunday, or else give it to your parish treasurer. Add YOUR name to the list of those willing to help. Never be a liability instead of an asset to your Church.



All things come of Thee, O Lord, and of Thine own have I given Thee—Five Cents!



Our Lord found fault with the Scribes because they paid tithes but neglected the weightier matters of the law. We wonder what He would say to us. Most of us do not even emulate the Scribe in his tithe paying, and perhaps are a little ahead of him in our neglect of the weightier matters.



CLOSING DATE FOR NEXT ISSUE Dec. 1st. Please send all matter to reach Father Walker at La Porte ON THAT DATE, NOT THE DAY AFTER!

We have reason to know that the new Canticle, provided for use in place of the Te Deum, has been used in parishes where no copies have been provided for the use of the congregation. We are therefore printing it here for their convenience.



BENEDICTUS ES DOMINE

Blessed art thou, O Lord God of our fathers: praised and exalted above all for ever.

Blessed art thou for the Name of thy majesty: praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness: praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: praised and exalted above all for ever.



A PRAYER FOR THE PARISH

Almighty God, Who feedest Thy flock and callest Thine own by name, look down in mercy upon this parish, and grant that its members may be cleansed from all their sins and serve Thee with a quiet mind. Hallow and bless to us the Sacraments and Services of Thy Church. Inspire the Clergy to show forth Thy Truth by their preaching and living, and daily to minister according to Thy will. Keep our communicants in singleness of heart, from unbelief and worldliness, giving them grace, both in their homes and callings, faithfully to confess Thy Holy Name. May all our children be taught of thee. Draw to the Cross those who are impenitent and hardened in sin. And, we beseech Thee, heal the sick; comfort the sorrowing; relieve the distressed; give eternal rest to the departed. Take our parish work into Thy keeping. Move Thy people to give as Thou hast given to them; fill the workers with the spirit of power, of

love, and of a sound mind, and while we plan and water do Thou give the continual increase; through Jesus Christ our Lord. AMEN.



FOR THE CHURCH IN AMERICA

O Savior of mankind, who didst send Thy disciples unto every nation, bidding them to feed Thy sheep, and Who, in these later times, hast brought from many nations a multitude to dwell in our land: Grant that our Church in America may prove faithful to the trust which Thou has laid upon her, and she may have grace and power to feed, by Thy appointed means, these people of many races and tongues. Through the same Jesus Christ our Lord. AMEN.



FROM THE NEW BURIAL OFFICE

O God, whose mercies cannot be numbered; Accept our prayers on behalf of the soul of thy servant departed, and grant him an entrance into the land of light and joy in the fellowship of thy saints; through Jesus Christ our Lord. AMEN.



A PRAYER FOR THE MEMBERS OF THE CHURCH SCHOOL

Gracious Savior, we pray Thee to look with favor upon the children of our Church School, and grant that the instruction they receive may be to Thy glory and their welfare and happiness. Make them to be obedient to their parents and teachers, and diligent in all their duties. May they grow in grace and in the knowledge of Thyself, that so they may be useful in their generation, and finally be received into Thy heavenly kingdom, there to dwell with Thee and thy Father and the Holy Ghost for ever and ever. AMEN.



Statistics gathered by the clergy show that more people are sick on Sunday than on all the other days of the week put together!



The average man believes in the Church. Let him be consistent and go to Church.

THE GUARDIAN

Published Monthly (except August and September) at Logansport by the Department of Publicity of the Diocese of Northern Indiana.

EDITOR

The Rev. F. J. Barwell-Walker, D.D. to whom all communications (other than financial) should be addressed at LaPorte, Indiana.

SUBSCRIPTION—Individual \$1.00 a year. Through parishes circulating to all their members 50c a year. Single copies 10c. Always in advance. Subscriptions to be sent to the Treasurer of the Department, the Rev. E. L. Roland, Logansport, Ind.

ADVERTISING RATES \$1.00 per column inch; 10% discount for yearly contract.

OUR PLANS

Communications sent out by the Department to the Diocesan Clergy have been necessarily of a somewhat tentative character. Now we are able to pass on what has been learned through replies not nearly so numerous as we had the right to expect—and possibly some vestries may now find cause to amend any plans already made.

To accomplish its purpose this paper should go into every English-speaking home in the diocese.

The first issue cannot come under second class mailing privileges, while subscriptions may be a little delayed in arriving. Will every Priest please arrange for the voting of some sum by his vestry to help towards the expense of launching this venture?

Every parish and mission is asked to include in its Budget for 1926 a sum equivalent to 50c a year for every name on its mailing list, so that this paper may be sent to all?

Some think this item is as much a charge upon the "red" side of the envelope as is the 10c asked for by the General Church towards the "Church at Work". We leave that for each to decide as they feel right, only asking that the subscription money be sent in to Father Roland as quickly as possible.

We suggest that all canvassers be asked to obtain 50c in cash from each one canvassed right on the spot. Then this subscription will be a burden on neither side of the envelope save to the extent that each parish or

THE BISHOP'S ENGAGEMENTS

Nov. 4th. Provincial Synod, Racine Wis.

8th. Trinity Church, South Bend

15th. St. James' Church, South Bend. (morning)

St. Alban's Church, Indiana Harbor (evening)

22nd. St. Paul's Church, Hammond.

29th. St. James' Church, Goshen.

Dec. 6th. St. Thomas' Church, Plymouth.

13th. St. Andrew's Church, Kokomo.

THE BISHOP AND COUNCIL

1925—1926

MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop, Mishawaka. President.

The Rev. Lewis C. Rogers, Mishawaka. Secretary.

The Ven. Howard R. White, South Bend. Archdeacon.

Mr. G. Truesdell Vail, Michigan City, Treasurer.

Mr. William G. Elliott, South Bend, Treasurer of Missionary Funds.

Mr. Gilbert A. Elliott, South Bend, Chancellor.

ELECTED MEMBERS

Retiring in 1926

PRIESTS

The Rev. Walter J. Lockton, Elkhart.

The Rev. Jesse K. Brennan, Michigan City.

The Rev. F. J. Barwell-Walker, D. D., LaPorte.

LAYMEN

Mr. Archie Price, Marion.

Mr. Martin V. Starr, Goshen.

Mr. J. Abner Seybold, Logansport.

Retiring in 1927

PRIESTS

The Rev. Charles Herbert Young, S. T. D., Howe.

The Rev. John M. Francis, South Bend.

The Rev. Cleon E. Bigler, Kokomo. LAYMEN

Mr. John M. Sweeny, Gary.

Mr. L. W. McNamee, Gary.

Mr. James H. Haberly, Fort Wayne.

Retiring in 1928

PRIESTS

The Rev. William J. Cordick, Plymouth.

The Rev. Edward L. Roland, Logansport.

The Rev. Albert L. Schrock, Goshen. LAYMEN

Mr. Glen R. Sawyer, Elkhart.

Mr. Duncan J. Sampbell, Mishawaka.

Mr. Henry P. Conkey.

CHAIRMAN OF DEPARTMENTS

Mission and Church Extension—

The Rev. Walter J. Lockton.

Religious Education—

The Rev. Cleon E. Bigler.

Christian Social Service—

The Ven. Howard R. White.

Finance—

Mr. L. W. McNamee.

Publicity—

The Rev. F. J. Barwell-Walker, D.D.

The Field—

Mr. James H. Haberly.

mission may be handicapped by people willing to benefit from the presence of the Church without being willing to support it. This can be helped some by not refusing to take MORE than 50c from any who may be willing to give more.

If the necessary co-operation is given by the collecting of subscriptions as suggested, and the money sent in AT ONCE to Father Roland by the parish treasurer, a large part of our anxiety will be allayed! CO-OPERATE!

We would like to see the time come when sufficient subscriptions will be

available to pay all the costs of production, so that advertising could be dispensed with or used simply as a means of profit to the diocese.

That time is not yet!

We ask, therefore, that every parish and mission will appoint somebody to act as advertising solicitor, and to report the name and address to us.

Advertising, as far as possible, should be of a general rather than a local nature. An "ad" for chewing gum, for instance, would be far more likely to bring results to the advertiser than one for a "dollar day" at one store in one town!

Some of our towns have large concerns of more than local interest from an advertising standpoint. That is the kind to aim at first.

However, neither subscriptions nor advertisements, nor both together, constitute a Diocesan Paper. There must be reading matter as well!

We would like to see an item each month relating to every parish in the diocese, and as far as possible every mission as well. Headed with a brief memo of the location of the Church and the hours of regular service, it will serve as a guide for those visiting from other parishes.

Every Department should have some item of general interest that it would like to make public each month. (N. B. The whole paper speaks for the Department of Publicity!)

Clergy and others are invited to write articles suitable for publication; notes of notable sermons preached in the parish church; items that will help to instruct, as well as to interest or amuse, our readers.

We suggest that one department consist of answers to questions about the Church, her Faith, ceremonial, customs, etc. sent in by our readers. Don't think anything is too simple to deserve a reply, provided it is asked in sincerity. We cannot set ourselves up as an infallible authority, but we will gladly do our best to obtain a proper answer to a proper question from some source or other.

We nearly forgot one very important item! Will every Priest please send a copy of his mailing list to Father Walker as quickly as possible? Our paper will be sent under second class rates direct after the first issue if possible. This has no connection with the mailing list asked for by Father Bigler.

The one, supreme requirement above everything else is CO-OPERATION. If Clergy and People unite to co-operate in subscriptions, in advertisements, in matter for publication, THE GUARDIAN will have come into existence with full assurance of continuity and success. Without that co-operation it will be doomed to go the way of its predecessors.

WHICH IS IT TO BE? That is the question for YOU to answer.



A JOYFUL NOISE UNTO THE LORD

A policeman in New Bedford walks his beat eight hours every night and by day often gives another eight

hours, without pay, to the Church in the form of carpentry, at which he is an expert. The children's altar in St. James' Parish House was his contribution. Since he made the altar last December he has also made a beautiful window-frame from the chancel into the organ chamber in preparation for a new organ, saving the parish the sum of \$130 from the rejected contract price. His last venture was the construction of a set of fine cabinets for the junior choir vestments. From time to time he has

been busy on smaller things, such as screens and storm door for the rectory and kneeling benches for the Church. The refreshing thing about it is that he expects to go right on in the same course. Verily if the carpenter's hammer in the hands of a policeman can "make a joyful noise unto the Lord," there must be a multiplicity of lay talents awaiting a similar consecration in other lives that might also serve.

—Church Militant.

WITH THE PARISHES AND MISSIONS

We fear that a good many people are going to be disappointed this month to find no local news. It is not our fault! We suggest that each Church with regular services have those services printed next month, and some news included that will be of local and general interest.



ST. JAMES' CHURCH, Goshen

Rector

The Rev. Albert Linnell Schrock

After the summer's vacation all organizations have entered upon the work for the fall and winter with zeal and many plans have been made.



On September 23rd the women of the parish entertained the District meeting of the Church Service League and Woman's Auxiliary. About seventy-five delegates were present. Mrs. John Winter, President of St. James' Woman's Auxiliary, was elected District Vice-Chairman.



The September meeting of the Bishop and council was held here. The members of this body were the guests of the Senior Warden, Rector, and members of the vestry at luncheon at the Alderman Hotel.



The parish has recently received a gift of six large solid brass Altar Candlesticks of beautiful design, and two smaller Eucharistic lights.



During the summer the Church School was in session every Sunday: a "Children's Bible Story Hour" replaced the usual class work. The autumn term began Sunday September 20th, with a Children's Eucharist which took the place of the

chief service of the day. On this occasion Father Schrock presented awards of gold crosses to fifteen pupils who had perfect records for attendance during the school year from September 1st to June 1st. This year awards will be given for Scholarship as well as for Attendance. Our Church School is graded to correspond with the grades in the public schools. This has been accomplished by combining two grades, for example, the First and Second, Third and Fourth, and so on. The Kindergarten meets in a separate room, which is as well equipped for the purpose as our very limited space will permit. We have a most faithful and efficient corps of teachers; most of them are or have been teachers in the Public Schools, and all are devout communicants of the Church. All classes are using the Christian Nurture Series.



Starting the first Sunday in November we are to have a Men's Bible class, taught by Arthur B. Stonex, Ph. D. Dr. Stonex has been a member of the faculty of Indiana University, of Trinity College, and the University of Pennsylvania, and we expect to have a large and interesting class.



Our boy choir is being re-organized. We have about twenty-five boys and young men in the choir, and just at present are endeavoring to secure a competent director.



Arrangements have been made for our Boys' Club to use the Junior High School gymnasium one night each week for basket-ball and gym work.

Confirmation classes which were begun last spring have been re-organized and are receiving instruction each week, preparatory to receiving this Sacrament on the First Sunday in Advent.



The attendance at all services is on the increase. During the past year there was an increase of about 70% at all Sunday services over the previous year, and we are working hard to make a still greater improvement this year.



ST. PAUL'S CHURCH, LaPorte
Michigan Ave. and Harrison St.

Rector

The Rev. F. J. Barwell-Walker, D.D.
Services

Sundays, 7:30, 9:30 and 10:45 A. M.
Holy Eucharist daily as announced.

During November the Holy Eucharist will be offered for the repose of the souls of the departed on the 2nd. (All Souls' Day) at 7:30 a. m., and on the 3rd, 4th, 5th, 7th, 9th, 10th, 12th, 14th, 16th, 18th, 19th, 21st, 24th, 27th, and 28th at 8:00 a. m. The hour will be changed any date for the accommodation of any wishing to have the Holy Sacrifice offered then for some particular friend or relative. Notify Fr. Walker, telephone 486.



THE VESTRY has approved the underwriting of the Diocesan paper so that it may be sent to all on our mailing list, as also that at the time of the Every-Member Canvass—Nov. 29th.—every canvasser be requested to ask every family visited to give at least 50c cash right then as a subscription for the purpose. Other parishes, please copy!



BY DIRECTION of the Vestry a Finance Committee was appointed to go carefully into the financial situation of the parish, and to recommend plans for accomplishing the desired purpose. The Committee reported that it was necessary to provide an income of fully \$100 per week during 1926 if the work was to be carried on as needed, and prepared a letter dealing with the matter that will doubtless be circulated throughout the parish in due course.

Cutting out all "specials" the income from pledges and open offerings for all purposes has increased from \$1703.4 in 1918—the present rector's first year—to \$3,655.22 in 1924. Receipts to Sept. 30, 1925 indicate that

the total for this year will probably show a decrease. How much cannot be told until the end of the year, but whatever it be must be added to the \$1550 extra needed over and above the total for 1924.

Can it be done? The Finance Committee is convinced that it CAN be done. WILL it be done? That is in the hands of LaPorte parishioners to decide. One has already promised an INCREASE amounting to over \$150; if the remainder of the parish shows a like spirit the result will not be in doubt. Pray earnestly that ALL—including you yourself—may honestly do their best for God and His Church.



All being well the Church School plans to give a Mystery Play next Christmas. Those who remember the one given four or five years ago will look forward to this one with interest. Let everybody be ready to help in any way they may be able, not least by their presence when the day comes.



Congregations this Fall have not been as large as they might have been. It is not too late to improve. Nobody who professes to belong to the Church, and who is loyal to God and Church, will be missing on Sunday unless prevented by reasons which would equally prevent attendance at business or social function. Let all work together for God and His Church and joy unspeakable will be the reward.



The Woman's Guild is working hard in preparation for the Annual Bazaar, which will be held, as usual, early in December. Articles for sale will be welcome gifts to any of the heads of tables.



There will be the usual Sung Eucharist at 8:45 a. m. on Thanksgiving Day.



TRINITY CHURCH, Logansport

Rector

The Rev. Father Roland

Services

Sundays—Low Mass 7:30 A. M.

Morning Service 11:00 A. M.

Evening Service 7:30 A. M.

Trinity Church has begun its Fall work vigorously. Everybody is working for the big Bazaar on Dec. 2nd and 3rd.

Plans are being made for the campaign for the Nation Wide Work of the Church. We care for it, though our record so far does not seem to prove the fact. We are hoping to better our record this time.



H. J. McSheehy and C. H. Schaefer will be delegates to the Field Department Dinner and Conference at South Bend, Nov. 11th. and 12th.



We welcome the Diocesan paper, and hope that everyone in Trinity Parish will become a subscriber. Our Vestry has underwritten it for the first year so everyone in the parish will receive a copy. BUT—if you are really interested and want the paper to succeed, send in your subscription to the Reverend Father Roland, who is the Treasurer of the Publicity Department in charge of the paper.



ST. THOMAS' CHURCH, Plymouth.

Rector

The Rev. William J. Cordick

During the past summer the Rectory has been much improved by the addition of a fine porch, extending around the South and West sides. The porch was the gift of St. Mary's Guild. The Rectory has also been given two coats of white paint, which makes it one of the best appearing parsonages in the town.



Through the generosity of many of St. Thomas' parishioners, two new sets of Eucharistic Vestments have been ordered from Mowbray's, London. The green set is expected very soon, and the violet one will be here in time for Advent. The red set to be presented later will be made by some of the women of the Parish.



A guild of twelve High School girls, all members of the Church, has been formed to do special Church work under the direction of Mrs. G. F. Hitchcock.



The members of the Woman's Auxiliary, in addition to their usual program, are greatly interested in an intensive study of the beginnings of the Church's Mission as recorded in the Acts of the Apostles. They are also busy getting out their assignment for the supply department.

ST. JAMES' CHURCH, South Bend
Rector
The Rev. John M. Francis.
Services

Sundays—7:30, 10:15 and 11:00 A. M.
 9:30 a.m. Church School and
 Adult Bible Class.

Thursday and Holy Days—10:00 A.M.

The parish is getting things in
 shape for what promises to be a busy
 and happy season, full of good things.

A Festival Service at 11:00 A. M.
 on All Saints' Day, Nov. 1st., is the
 first of a series of big events in the
 near future. Farmer's Mass in B.,
 with full choir and orchestra will be
 sung. A very beautiful set of white
 vestments will be blessed and used
 for the first time. The set of vest-
 ments, of white brocaded silk beauti-
 fully embroidered and jeweled, is a
 gift to the parish from one of our
 parishioners in memory of her
 mother.

We expect to have a good represen-
 tation of the men of the parish at the
 dinner which is to be given at the
 Oliver hotel by the Field Department
 of the Diocese on Nov. 11th., also at
 the conferences to be held in the
 Church on Nov. 12th.

The Woman's Auxiliary and Guild
 are working hard for the bazaar
 which is to be held in the Oliver
 hotel during the first week in Decem-
 ber.

Bishop Gray will make his first
 Visitation to St. James' on Sunday,
 Nov. 15th. A fine class is being pre-
 pared for Confirmation and we hope
 to make this a memorable occasion.
 On Monday evening, Nov. 16th., the
 parish will give an informal recep-
 tion to the Bishop and Mrs. Gray in
 the Oliver hotel.

The Church School resumed its
 sessions on the second Sunday in
 September, and is now back into the
 swing of its work with an enrollment
 of one hundred. The Adult Bible
 Class of men and women resumed its
 sessions on the first Sunday in
 October, with Mr. A. E. Kissell as
 teacher. Mr. C. P. Caswell is Presi-
 dent and Mrs. W. J. Truesdell is
 Secretary-Treasurer.

The Class has an enrollment of
 fifteen. The first business and social
 meeting was held on Friday evening,

Oct. 9th., when the members, their
 wives and husbands, were the guests
 of Father and Mrs. Francis.

The Young Peoples' Society is meet-
 ing each Sunday evening at the homes
 of its members. Miss Louise Tomp-
 sett is councilor. The society plans
 to give a play in the near future and
 to present several pageants during
 the season. Fifteen delegates to the
 State Young Peoples' Convention,
 which met in South Bend on Oct. 16th.
 were guests of St. James' Young
 Peoples' Society. The delegates were
 entertained at the homes of members
 of the parish who have been very
 generous in welcoming the visitors.
 The delegates had dinner with the
 members of our Society on the Sun-
 day.

The Children's Choir of the Church
 School will sing the Service on
 Thanksgiving Day.

TRINITY CHURCH (Hungarian),
South Bend.

Priest-in-Charge
The Rev. E. E. Smith

Through the courtesy of Mr. M. G.
 Staley, who presented the Mission
 with the necessary material and paint,
 the Church has been repainted and
 has a new roof put on. The men of
 the Mission did the work themselves.

The Bishop will administer the
 Sacrament of Confirmation on Sunday
 Nov. 8th.

ST. ANDREW'S Valparaiso
With ST. STEPHEN'S, Hobart
Priest-in-Charge

The Rev. G. Taylor Griffith, B. D.

During Father Griffith's five years
 in Valparaiso the Church property
 has been transformed into one of the
 picturesque spots of the town. This
 has involved the outlay of several
 thousand dollars, most of which came
 to Father Griffith from friends and
 relatives in various parts of the
 country.

More important than material
 growth has been the spiritual de-
 velopment, and the increase of Cath-
 olic belief and practice due to the
 thorough Catholic instruction given
 by Father Griffith, together with the
 beautifully reverent Mass established
 by him. His work among the students
 attending Valparaiso University has

borne fruit of lasting character. More
 than one has been changed from the
 conventional "P. E." Churchman into
 a zealous and devout Catholic. Those
 who had previously thought of them-
 selves as "Protestants" have learned
 better, and are now conscious of their
 Catholic heritage as sons and
 daughters of the Catholic Church.

The little band of women in St.
 Ursula's Guild have strived hard to
 help their priest keep the Mission
 out of debt, and the co-operation of
 other workers has enabled the Treas-
 urer to make both ends meet, to im-
 prove the property, and to reduce the
 debt on the Rectory to a few hundred
 dollars.

The town of Hobart is taking on
 new life. Its nearness to Gary turns
 it into a residential suburb of that
 city. New Church families are mov-
 ing in; the people are in earnest;
 everything looks promising and de-
 serving of encouragement.

Father Griffith leaves both places
 with the good will of everybody, both
 inside and outside of the Church, and
 there is real regret that his health
 demands a milder climate.

THE WEEKLY PLEDGE

In spite of the educational methods
 followed by the Church for a con-
 siderable time, there are still people
 who are very hazy as to what the
 money contributed through the two
 sides of the weekly pledge envelope
 is used for; in particular that part
 designated for the "Campaign" or
 "Field" Department.

First of all the "Campaign" money
 goes towards the salaries of our Mis-
 sion clergy, then a part goes for the
 expenses of the various Departments
 —Religious Education, Publicity, and
 so on. The premiums on the Mission
 clergy salaries must be paid to the
 Pension Fund. Some part goes to
 New York for the payment of the
 salaries of Mission clergy in other
 parts of the country as well as
 abroad. Two-thirds of the receipts
 from the "red" side remain in the
 diocese for diocesan work, one-third
 goes to New York. Every person who
 fails to pledge on the "red" side, or
 fails to pay up the pledge made in
 full, makes it that much more diffi-
 cult to pay the stipends of the mis-
 sionary priests in our own diocese.
 New York sends us \$4,400 to help out,

but that would not go very far if our own people did not make up the necessary balance. The work of the Archdeacon, the work at East Chicago Valparaiso, South Bend Hungarian, Gary Italian, etc. is all largely dependent upon the "red" side of YOUR envelope.

The money on the "black" side takes care almost entirely of the local parish expenses—stipend of the priest, heat and light, etc.—for there are few parishes that have any endowment to fall back on. From it is paid also the Diocesan Assessment: that takes care of all the general Diocesan expenses not provided for otherwise.

So you see it is very important that EVERYBODY should make a pledge on BOTH sides, as the provision of the amounts called for in each parish and mission is absolutely vital to the work of the Church. It is a queer sort of a Churchman who is willing to benefit from the presence of the Church without helping to maintain it! Take care that YOUR pledge is made, not on the basis of what you think your "share" is, but strictly in accord with your real ability. The man who spends more on cigars and tobacco than he gives to the Church is not doing his duty; the woman who spends more on a single hat than she gives to the Church is sadly lacking in love towards God. EVERY SINGLE INDIVIDUAL who has an income from any source whatsoever ought to make a pledge on an honest basis, and no plea of "poverty" can excuse in the sight of God. Haphazard giving when one happens to be at a service is no substitute for a definite pledge regularly paid. The Church cannot live on possibilities any more than a family can, it must have certainty. There will probably always be some who will wish to pay quarterly, half-yearly or yearly; when such is the case the amounts should be PAID IN ADVANCE.



THE MONTH OF NOVEMBER ALL SAINTS AND ALL SOULS

The Rev. F. J. Barwell-Walker, D.D.

For many years members of the Anglican Communion in its various National parts generally held the common Protestant theory that the soul passed straight at death either to Heaven or Hell, and anything like

a natural interpretation of belief in the Communion of Saints expressed in the Creeds was denied.

With the development of what is known everywhere as the Oxford Movement there came reconsideration of this article of our belief, and the gradual restoration of the realization that a Foreign Protestantism had beclouded one of the most natural and comforting parts of the Catholic religion by erecting a barrier, as it were, between the living and the departed that had no countenance in Holy Scripture, and which separated us from the beliefs held on this matter by the greater part of Christendom, as well as from its partial counterpart in Jewish theology.

But this realization of Communion with the departed was not restored only amongst Churchmen, but to some extent also amongst Protestant Sectarians. Probably around twenty-five years ago an article appeared in a Sectarian newspaper of wide circulation, published in London, England, written by a Congregational minister, which was the human means by which the custom of prayers for the dead was brought into my own life.

With this restoration, however, has arisen a somewhat curious confusion between the Feast of All Saints and the Commemoration of All Souls, found even amongst those who would certainly claim to be Catholic Churchmen. In this connection I have before me as I write an article written by one of our Catholic clergy relating to a sermon preached before some of the G. A. R. Veterans on the Sunday before last Memorial Day. He says—"...may I remind you, dear friends, that the Church's Memorial Day is All Saints' Day, Nov. 1, which has been kept not only 60 years, but 600 years, and even twice that time,—1200 years, by all Christians in Western Europe; when anyone may visit the Cemeteries and decorate the graves with asters and chrysanthemums; and when Christian people visit the Churches and decorate the Altars...".

I am not prepared to say with authority whence this confusion has arisen, though with some it may possibly be on account of the realized need on the part of people generally for the expression in prayer of belief that death is not that terrible, separating agency it used to be considered,

but actually an admission to a fuller, brighter life; another phase of expression in the Catholic Church which we can have a share in, however imperfectly; coupled with the omission of All Souls' Day from our Calendar.

The Festival of All Saints was instituted hundreds of years ago in order that we might be able to commemorate collectively those Saints, known and unknown, not already commemorated on some special day, as well as to supply any deficiencies in the faithful's celebration of Saints' feasts during the year. It brings to our remembrance but one phase of the life beyond, and can scarcely be connected with the remembrance of our own loved ones gone before, unless we are prepared to number them also amongst the Saints!

As a matter of fact, neither we nor those dear ones we have known upon the earth, have generally attained to such a degree of holiness or sacrifice that we may probably be counted to have attained to sainthood. In all probability the best of those we know, or have known, has had some taint of sin, while we ourselves are all too conscious of imperfection.

No, we certainly must not assume the inclusion of our friends and selves amongst the Saints commemorated on All Saints' Day, but with humbler spirit on some other day pray that God will give them light, and rest, and peace, and fit them for the final state of blessedness in Heaven, hoping that when our time shall come others will offer their prayers for us.

What day more suitable than that common to Western Shristendom, the day immediately following All Saints' Day, and thus naturally continuing the thought from the one phase of the life beyond to the other? Through the influence and example of such a society as the Guild of All Souls, coupled with the natural desire of man, the observance of All Souls' Day as a special day for the offering of the Holy Sacrifice and prayer for our departed friends has become very common. Whether the day itself be restored to our Calendar yet, or not (at the moment of writing I do not know whether General Convention has taken any action) its commemoration will continue, and increasingly so. From that it is easy to adopt the further Western custom and accept the month of November as especially

suitable for constant commemoration of the departed; this without interfering one particle with the thought that, not in November alone, but throughout the year it is as natural to pray for the dead as for the living, for all live unto God.

Who can tell what comfort this restoration of Catholic devotion has brought to the soul overwhelmed with sorrow. The realization that the whole Church is One, whether Militant here on earth, Expectant in the intermediate State, or Triumphant in heaven, and that that unity is realized in prayer and in the offering of the Holy Sacrifice.

Truly prayer for the dead is a lawful means of communion with the departed. If you forbid lawful means, people will take to unlawful means. If you murder a truth you will be haunted by its ghost in the shape of some false belief or heresy. When people ceased to pray for the dead three very bad results followed. What is called Spiritualism sprang up; an unlawful attempt to hold communion with the departed. It seems to be the modern form of the old-fashioned witchcraft and has led to the ruin of many souls. Again, people have grown to think lightly of sin. Sudden death could only be "sudden glory" to one who was absolutely free from sin. But "if we say that we have no sin we deceive ourselves and the truth is not in us" (1. John 1:8). And it has led people to disbelieve in Hell, i. e., to disbelieve our Lord's plain words. If you think lightly of sin you are sure to disbelieve in Hell, or at least to want to do so; and right there is one of the chief reasons why people are so often careless about their church attendance.

After all, why should we not pray for the dead? If the soul is not yet perfectly happy, because not yet perfectly holy; if God desires it to become holy; if He has taught us to pray for one another; why should we not pray for the dead? Thank God, we can and do!



WHAT OUGHT I TO GIVE?

It would be hard to say how many times I have been asked this question, and many a time I have scarcely know what was the best answer to give. It is a little difficult, to say the least, to turn to the inquirer and

say: "What is your income?", and many people are so painfully sensitive that one hardly dare to give the answer that seems appropriate for fear of doing more harm than good.

I am convinced in my own mind that tithing is as much an obligation upon the Christian as it was upon the Jew, perhaps more so—"Of all that thou shalt give me, I will give the tenth unto thee." Gen. 28:22. I have practiced it for many years, and if the priest with the notoriously small income of a priest, generally with a family of three, can do it I am convinced that there are few who cannot do it unless their family is abnormally large compared with their income—which is not a usual condition amongst Church families!

Jesus said to the Pharisees with reference to the tithe, "this ought ye to have done." When St. Paul preached in Corinth, Crispus, the president of a Jewish synagogue with his family and many other Jews became Christians. It is safe to presume that all these were not only acquainted with, but actually practiced tithing. When he wrote the first Epistle to the Corinthians, and, as recorded in verse 2 of the 16th. chapter directed that, "Upon the first day of the week let every one of you lay by him in store as God has prospered him," he meant that each person should give a tenth. Otherwise how could he determine how much to give, or what he meant by "as God has prospered"? Undoubtedly many Christians who realize the many blessings God has showered down upon them will want to give, and will give, more than a tenth part of their income.

But some say, "It is unjust: it is too much." If it is unjust now, it was unjust to the Jews; therefore God is unjust. But the fact is so long as the Jews obeyed God, they were prosperous and happy.

Some persons will say, "I am in debt", or "my expenses are very heavy", "therefore I cannot give a tenth." You can never get out of debt by robbing God to pay man. By honoring God and having His blessing you will be much better able to pay your debts than otherwise.

Then I am asked what proportion should be given to the Church; what devoted to other benevolences. That is a matter which must be ultimately decided by the individual according

to actual circumstances. As a general rule for guidance I would suggest that a person with \$200 a month—\$2400 a year—might reasonably pledge \$2 a week to the parish, 50c a week to Campaign work, give at least \$10 at Easter and \$5 at Christmas, thus leaving \$95 or other calls during the year. \$400 per month would double and \$600 per month treble these several items. At the end of the year it may be found that some part of the sum set aside for "other calls" has not been used; add that to your Christmas offering, while possibly out of the joy of your heart for the Coming of the Infant Christ you will wish to add something more out of the sum you have looked upon as more strictly "yours".

—Selected.



CHURCH GOING FOR CHILDREN

We believe that church-going as a family custom should be placed by parents as among their customs that are not debatable. Children ought to go to Church with their fathers and mothers as a matter of course. It is likely that they will either go as a matter of course or that they will not go at all. If Church going is elective—"Johnnie, would you like to go to Church with us? Mother wants you so much" Johnnie will not turn out to be a church-goer. Going to school is not made an elective in family life. Neither are a child's intelligence and moral sense appealed to on the question of getting up in the morning and going to bed at night. They must do these things. Their performance is not left in the hazy zone of persuasion.

If parents are persuaded that church-going is a good family habit, it would be well to stop asking their children whether they want to go to church. Just take them! Don't leave any room for the suggestion that the custom is debatable! "I don't want them to grow up to hate church-going!" Yes, we have heard that, too. What they really mean when they say they don't want their children to grow up to hate church-going is that it is not an important enough matter to have a scene about, or say firm words about, or to lay down any rules about.

Besides, it is not necessary to lay down rules. Parents do not lay down rules about children going to school. Children are sent to school. They go. No child is led to suppose

that children are ever permitted not to go to school. Going to school is like eating breakfast. It simply takes place. No one commands it or discusses it, or evokes parental authority to carry it into execution. It just happens. So church-going for children, among with their parents, ought just to happen—and happen normally.

A child who has gone to Church with his parents may turn out to hate Churches and to despise religion. But if he does, his parents may at least have the consoling memory of a

family pew where, on Sundays they, with their children, knelt in God's house to ask forgiveness, understanding, and grace to live a godly and a Christian life.—St. Mark's Outlook. (Might it not be added also that the same spirit applies to attendance at the Church School? How often parents let children go anywhere they please, or even stay at home. EVERY child belonging to a parent who professes to belong to the Church ought to be at the Church School—and nowhere else—EVERY Sunday. The going should be like eating break-

fast. It simply takes place. It just happens.—Editor)

If for any reason YOU who read this have NOT been asked for your subscription, or have NOT paid it yet, please put 50c—or more—in an envelope, write outside that it is for the Diocesan paper, and put it in the alms dish next Sunday, or else give it to your parish treasurer. Add YOUR name to the list of those willing to help. Never be a liability instead of an asset to your Church.

DIOCESE OF NORTHERN INDIANA

STATEMENT OF DIOCESAN EXPENSE FUND FOR THE YEAR 1925 AS AT OCTOBER 1, 1925

Church or Mission	Location	Apportionment	Apportionment	Total	Due 10—1—25	10—1—25	as at 10—1—25
		Diocesan Expense	Supplementary		Allotment Amount of Proportionate	Paid Amount	Delinquent
St. Elizabeth,	Auburn	11.52	3.60	15.12	11.34	.....	11.34
St. John's	Bristol	20.16	6.30	26.46	19.85	26.36	.....
St. Mary's	Delphi	14.08	4.40	18.48	13.86	18.48	.....
Good Shepherd	East Chicago	63.68	19.90	83.58	62.69	57.63	5.06
St. John's	Elhart	227.84	71.20	299.04	224.27	.....	224.27
Trinity	Fort Wayne	441.92	138.10	580.02	435.02	253.75	181.27
Christ	Gary	240.64	75.20	315.84	236.83	210.56	26.32
St. Paul's	Gas City	17.92	5.60	23.52	17.64	.....	17.64
St. James'	Goshen	157.12	49.10	206.22	154.36	.....	154.66
St. Paul's	Hammond	261.12	81.60	342.72	257.04	342.72	.....
St. Stephen's	Hobart	8.96	2.80	11.76	8.82	2.80	6.02
St. Mark's	Howe	23.04	7.20	30.24	22.67	30.24	.....
St. Alban's	Indiana Harbor	92.16	28.80	120.96	90.72	120.96	.....
Trinity	Kendallville	13.44	4.20	17.64	13.23	.....	13.23
St. Andrew's	Kokomo	136.32	42.60	178.92	134.18	130.64	3.54
St. Paul's	La Porte	134.72	42.10	176.82	132.62	136.82	.....
Trinity	Logansport	150.72	47.10	197.82	148.37	186.00	.....
Gethsemane	Marion	102.08	31.90	133.98	100.48	50.00	50.48
Trinity	Michigan City	245.12	76.60	321.72	241.29	100.00	141.29
St. Paul's	Mishawaka	127.36	39.80	167.16	125.37	63.84	61.53
Trinity	Peru	115.52	36.10	151.62	113.72	.....	113.72
St. Thomas'	Plymouth	157.44	49.20	206.64	154.98	206.64	.....
St. James'	South Bend	334.72	104.60	439.32	329.49	167.36	162.13
Holy Trinity	South Bend	28.80	9.00	37.80	28.35	25.00	3.35
St. Andrew's	Valparaiso	66.24	20.70	86.94	65.21	50.00	15.21
St. Antonio	Gary	7.36	2.30	9.66	7.25	9.66	.....
TOTAL		3,200.00	1,000.00	4,200.00	3,150.00	2,189.46	1,191.06

We regret the above Statement covers only the Diocesan Expense Fund. We wrote twice to the Treasurer of the Missionary Funds, but for some reason unknown to us have received no reply of any kind to date—not even a receipt for our last remittance. We presume there is some good reason, and that a Statement showing the standing of the various parishes and missions to Dec. 1st will be available for our next issue. We would have included the Statement in our hands covering the standing

up to Sept. 1st., but we feel that it was so hopelessly misleading through omissions that it is better forgotten. It did show, however, that a balance of around \$600 in the treasury, on Jan. 1st. 1925, available for the missionary work of the Diocese, had been reduced to around \$65 on Sept. 1st. That is a very serious situation indeed, and we hope there has been every effort made on the part of all to improve conditions since then. We note this \$600 balance at the beginning of this year compared with

a balance of around \$1500 last year!

CLOSING DATE FOR NEXT ISSUE Dec. 1st. Please send all matter to reach Father Walker at La Porte ON THAT DATE, NOT THE DAY AFTER!

CLOSING DATE FOR NEXT ISSUE Dec. 1st. Please send all matter to reach Father Walker at La Porte ON THAT DATE, NOT THE DAY AFTER!

The Guardian

Diocese of Northern Indiana

New Series Vol. 1.

December, 1925

No. 2



THE RT. REV. CAMPBELL GRAY, D. D., BISHOP OF NORTHERN INDIANA

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The Guardian

Diocese of Northern Indiana

New Series Vol.

December, 1925

No. 2

OUR BISHOP'S LETTER

The Bishop's House,
710 Lincoln Way East,
Mishawaka, Indiana.

To the Clergy and laity of the Diocese, greeting:

General Convention has now come and gone and your Bishop can again turn his attention to the affairs of the Diocese.

It was a matter of deep regret to him that he could give no thought to the first issue of The Guardian other than to write a brief letter in commendation of its purpose.

He desires now to make it the official organ not only of himself, but through him of all departments of Diocesan work and the mutual news bureau for all parishes and missions.

In this he will still be somewhat handicapped in not being able to have an Executive Secretary, and in not having seen his way clear as yet, to the establishment of an office other than in the home and with stenographic assistance.

For this much he is grateful to the Diocese and hopes that out of it will grow a well-equipped central office with Executive Secretary.

Three things are important:

1. That every Vestry underwrite Subscriptions for the entire parish or mission.

2. That news is regularly sent in from all points and on time.

3. That the Clergy, the laymen and the women should feel free to send in material which they deem interesting and helpful under these conditions: All articles must be signed and the name of the author published. The blue pencil will not be used in signed articles. The right must be reserved to determine how much space can be given to such general matter.

We are now approaching the culmination of the Field Department's program for this fall. Please observe two things: The most important purpose is the spiritual awakening of the laity to **worship** and to **work**. The financial side is important and

necessary, but put first things first. The other thing to observe is this, let us not spend these precious days in criticizing the way in which the other parish or mission is doing or not doing its share, but see to it that we each rise to our own duty and responsibility to the best of our ability and by ways and means which seem best in our respective localities.

This will be the last issue in which your Bishop can wish for you the blessings of Christmas-tide. A well-kept Advent of consecration to the Master's service is the best preparation for Christmas joy. Then let it be first a Holy Day of worship and service and then a holiday of domestic joy and social pleasure.

Let this old poem, the author of which I have been unable to find, express to you your Bishop's Yuletide message.

"A Merry Christmas and good cheer,"

But let the day begin,
With Holy Bread on Altar spread,
And Christmas worshipping.

"Peace on the earth (God grant us peace)"

And to mankind good will"
May Christmas Day, in its old sweet way

Our hearts and homes o'erfill.

Faithfully your friend and Bishop

✠ CAMPBELL GRAY



WITH THE DIOCESE

The talk of Mr. Geo. K. Gibson at the Diocesan Field Department Meeting at South Bend, Nov. 11th. was a whiz. He first brought an Armistice Day message of Peace, and gave out of his own experience an illustration of the power of prayer for one's personal enemy. He then spoke of the privileges and responsibilities of a layman in the Church, dealt with the Programme of the Church's Mission and culminated with the Christian's duty of tithing and the blessings that come therefrom. The address was not primarily a financial one, but dealt with deep underlying spiritual

truths and the inspiration was not only in his words but in himself. His fervor, earnestness and sincerity revealed in him an exhibit, as it were, of what a layman should be.



The whole Diocese will be interested in Fr. Hines' condition. On Thanksgiving Day Mrs. Hines wrote the Bishop that it was a wonderful Thanksgiving Day to them: that the many prayers offered have been answered at least in part, and she is still hopeful that he may have the sight of the eye. The operation was on Monday, Nov., 23rd at 10:30 a. m. and Fr. Hines had a good day on Tuesday and is in much better general physical condition now than he was after the unsuccessful operation on the other eye. He is comparatively free from suffering. The question of restored vision cannot be determined until after the removal of the bandage, which will not be sooner than nine days after the operation.



The Ordination to the Diaconate of Jesse Raymond Lemert has been set for Tuesday, December 11th., 7 a.m. Nashotah Chapel.



Congratulations to Christ Church, Gary! \$40,000 from the Steel Corporation to help them in their building programme toward which they have labored for a decade, reaching back to the vision of Father Applegate. There was a grant back in those days of \$10,000 from the General Church. Then followed days of struggle and hard work. In 1910 the Church was partly built. Now has come the time for completion. Members of the congregation first subscribed handsomely themselves, now they are in the midst of a campaign to raise the additional large amount necessary that a suitable and dignified group of buildings may arise as a witness for Christ, for His worship and His work, in the heart of America's industrial center. And with it all, Christ Church, Gary has not forgotten her obligation to the Diocese and the General Church. Now

she will be a still greater tower of strength, not only in Gary, but in the whole Calumet District, and for the Diocese and the whole work of the Church.

The Rector, the Reverend James Foster, is very modest in giving all the credit to his wonderful band of Laymen, headed by Mr. L. W. McNamee, and this credit is indeed their due, but they will all gladly agree that their success has been made possible through the leadership of their Rector, Father Foster.

THE GUARDIAN and the whole Diocese rejoice with Christ Church, Gary. For we are members one of another and if "one member be honoured, all the members rejoice with it."



The problem of securing a home for the Bishop has been solved in this way. The opportunity arose to purchase the house at 710 Lincoln Way E. at a bargain. The property running back to the St. Joseph River is well worth between \$20,000 and \$25,000 and will undoubtedly enhance in value as time goes on. The owner who was moving to another city was anxious to sell and made the price of \$15,000 with \$650 for fees, etc. The Committee appointed by the Diocesan Council at the time of Bishop White's Twenty-fifth Anniversary to raise funds for an Episcopal Residence had in its account \$2000. An additional sum necessary to make a first payment was advanced, proposed contracts drawn up. Quick action was necessary and the Committee called in consultation the Chancellor and the Trustees.

The plan of the Committee for raising the balance of the fund being considered entirely within its powers granted by the Council, and the Trustees feeling that the terms of the contract were sufficiently guarded for them to accept title with safety and even to grant a mortgage on the property if necessary, the deal was closed. The Committee hopes, however, that gifts will be sufficiently generous so that it will not be necessary to mortgage the place.



If YOUR subscription has not been paid yet, please pay it at once. If in an underwriting parish give your treasurer at least 50c; if in a parish that has not underwritten the paper please send \$1 to The Rev. E. L. Roland, Logansport.

FIELD DEPARTMENT

The Rev. C. E. Bigler

South Bend Conference

The Diocesan Program was launched in a manner and spirit that assures success. It was a splendid gathering that assembled at the Oliver Hotel, South Bend, on Nov. 11th and 12th, and it was for those who met there an occasion long to be remembered.

Who will forget that stirring address of Mr. Geo. K. Gibson? Who can forget the tales of Liberia by Father Donovan? Who can forget the challenge of the Bishop? Our only regret is that the words and inspiration of these speakers were not broadcasted throughout the Diocese so that the entire laity could have heard them.

The Conference began with a Conference Dinner, Wednesday evening at the Oliver Hotel, with all the clergy, except three who were unavoidably kept away, and fifty-five laymen, representing fourteen of our parishes and missions, present, not simply to enjoy a splendid dinner, but to give their attention and support to things pertaining to the Kingdom of God.

The Bishop of the Diocese presided at the dinner and presented the speakers of the evening, Mr. George K. Gibson, vestryman of St. Luke's Church, Evanston, who gave such an address as few men can. All we have to say concerning his address is that it was "great", and to say more is to spoil everything. Mr. Gibson was at his best and he left with everyone a challenge.

However, in the course of his remarks, Mr. Gibson expressed a thought that has been in the minds of many men lately, namely that the men of the Church ought not to expect the women and children of the Church to be the only thankful members. Mr. Gibson pointed out that in the past three years the women of the Church have given through the U. T. O. over \$900,000 and the children through their Lenten offerings over \$1,200,000. But the men have given NOTHING. He challenged the men of this Diocese to start something, and THEY DID. Men everywhere in the meeting stood and accepted the challenge to start what is to be known as "The Northern Indiana Plan for Men." A Men's Thank

Offering to be devoted to the missionary work of the Church and presented at each General Convention hereafter.

Mr. Glenn Sawyer of Elkhart was appointed "general manager" and he is to get the plan in operation beginning with the coming Epiphany season.

Following the address by Mr. Gibson, Father Donovan of Liberia, who chanced to be present as the guest of Fr. Hunt, was introduced, and within the very brief period allotted to him, gave some portrayal of the Church's work in Liberia.

The evening session closed with a "corking" address by our Bishop (Bishop, it was a jim-dandy). He bottled the whole thing right up and brought before us all the tremendous opportunities which confront our diocese.

On Thursday morning, a goodly number attended the Holy Communion in St. James' Church, the Bishop being the celebrant, assisted by Father Francis, Rector of St. James. After breakfast the Conference convened with thirty seven clergy and laity present, and for two hours the Secretary of the Field Dept. led a very encouraging conference on the Church's and the Diocesan Programs. Judging from the attention paid by all to the imperfect and very limited leadership of the secretary, the keenest interest was in every heart.

The Conference closed with prayers for Missions followed by luncheon, after which all left to carry on the Diocesan Program.

Beginning with Sunday, Nov. 15, laymen have been speaking in practically every parish and mission throughout the diocese. It was unfortunate that in some cases, speakers could not be provided for every Sunday. This was due to the fact that not a sufficient number offered their services and the demand was greater than the supply.

We are happy to report that the following laymen have been rendering splendid services on Sunday mornings, (and I dare say they have learned a great deal).

W. W. Forbes, H. D. Ketchum, of Goshen.

W. G. Elliott, Gilbert A. Elliott, Arthur S. May, of South Bend.

Glenn Sawyer, H. N. McCann, of Elkhart.

C. A. Schaefer, H. J. McSheehy, of Logansport.

G. E. Howard, of LaPorte.
Dr. G. F. Hitchcock, of Plymouth.
C. E. Henderson, of Kokomo.
Archie Price, of Marion.
C. F. Evans, H. A. Adams, of Hammond.
W. R. Dodd, of Valparaiso.

✦
DEPARTMENT OF RELIGIOUS EDUCATION

Teachers' Institute at Plymouth
The Rev. C. E. Bigler

Another splendid Teachers' Institute has been held, this time in St. Thomas' Church, Plymouth on Sunday afternoon and evening, Nov. 22. It was reported to the chairman of the department that about 50 were in attendance. That was fine! The chairman regrets that he was unable to be present. The following notes on the Institute were sent in by Mrs. D. J. Weimer:

The teachers and officers of the Church Schools in the South Bend District met in St. Thomas Church, Plymouth, Ind., Sunday afternoon, November 22nd, 1925 for the second Church School Institute of the season. There were forty six members present representing Elkhart, Bristol, Goshen, Plymouth, Mishawaka and South Bend.

The Rev. W. J. Cordick presiding, opened the institute with devotions. Mrs. C. E. Bigler, of Kokomo, Ind., conducted the afternoon session, her subject being "Service in the Church School".

Bishop Gray addressed the institute in the evening speaking on "The Call to Service".

The visiting delegates were entertained by the ladies of St. Thomas Church. The next meeting will be held at St. Paul's Church, Mishawaka, Ind., Sunday, Feb. 14th, 1926.

Miss Mable Lee Cooper

The Department feels itself most favored by reason of the assurance that Miss Mable Cooper, a member of the Dept. of Rel. Ed. of the National Council, to spend a week in our midst, or rather in the midst of our teachers.

Miss Cooper will arrive in this diocese on January 11th and from then until the 16th will devote all her time and energy to the needs of all teachers who can be brought into contact with her.

In order that every teacher possible shall be given every opportunity to gain all the help and inspiration pos-

sible the chairman of the department has arranged the following schedule for Miss Cooper's time in the Diocese.

Jan. 11th, St. Paul's Church, Hammond (subject to the Rector's approval).

Jan. 12th, St. James Church, South Bend (subject to the Rector's approval).

Jan. 13th, St. James, Goshen, (subject to the Rector's approval).

Jan. 14th, S. Andrew's, Kokomo.

Jan 15th, Trinity Church, Fort Wayne.

Miss Cooper will be in these parishes on the afternoon and evenings of the above dates. It is hoped that adjoining parishes will arrange to have as many of the teachers as possible gather for afternoon and evening sessions. Letters with full details will be sent out as soon as the chairman has received word from Frs. Lagendorff, Francis, and Schrock as to whether or not the sessions can be held in their respective parishes.

If priests in the diocese will send the chairman the names and addresses of their church school teachers, personal letters will be mailed to such teachers, urging their co-operation with this splendid opportunity.

✦
THE BISHOP'S DIARY

Sunday, Nov. 1st. All Saints Day.
Celebrant St. Pauls Pro-Cathedral,
7:00 A. M.

Drove to Howe school.
Pontificated and preached at 10:30
Eucharist.
Drove home in the afternoon.

Monday, Nov. 2nd. All Souls Day.
Celebrant St. Pauls Pro-Cathedral,
7:30 A. M.

Made temporary arrangements for part time secretarial work.
Dictation 4:00-6:00.

Tuesday, Nov. 3rd.
Drove to Valparaiso.
Consultation with Father Slade.
Even song, confirmation and sermon
St. Andrews at 7:30 followed by parish meeting.
Appointed Father Slade to Valparaiso and Hobart.
Confirmations 6. Offering \$7.00.

Wednesday, Nov. 4th.
Celebrated St. Andrews, Valparaiso,

7:30 A. M.
Morning spent with Fathers Slade and Walker.

Drove to East Chicago.

Afternoon with Father and Mrs. Hines. I promise them, the Bishop and Council having agreed to stand back of me, to eke out the meager pension to an amount which would enable them to live. This is not in the nature of a gift, but is only due to an aged priest who has served the diocese so faithfully and so long and so well. The Bishop and Council expects the diocese to rise to this occasion of privilege and responsibility.

In the evening at the Vestry meeting, Father Hines resigned on account of age and infirmity.

The Vestry accepted his resignation with expressions of deep regret and also with appreciation of the fact that some degree of provision had been made for him.

The Vestry elected the Rev. F. M. Clayton, upon the nomination of the Bishop.

Thursday, Nov. 5th.
Celebrant in Father Hines home
8:00 A. M.

Morning with Fathers Hines and Clayton.

Drove to Gary. consultation with rector and Sr. Warden of Christ Church, Gary.
Reached home 6:00 P. M.

Friday, Nov. 6th.
Celebrant St. Pauls Pro-Cathedral,
7:00 A. M.

Drove to Howe for Trustee meeting. Home in the afternoon. Dictation 4:00-6:00.

Sunday, Nov. 8th. Octave and All Saints.
Celebrant St. Pauls Pro-Cathedral,
7:30 A. M.

Confirmation and Holy Eucharist and sermon, Trinity, South Bend, 10:00 A. M. Father Smith celebrant. Bishop pontificated and preached. Drove back to Pro-Cathedral, arriving just at the conclusion of the Eucharist, and preached, giving an outline to the people of plans for the regular routine for the Cathedral service and other matters. Arranging books in the afternoon. Confirmations, Trinity, South Bend, 16.

Monday, Nov. 9.

Arranged library all day.

Tuesday, Nov. 10th.

Celebrant St. Pauls Pro-Cathedral
7:30 A. M.

Arranged library in the A. M.

Consultation with Father Bigler in the afternoon concerning Field Dept. Completed unpacking and arranging of books in the evening. Tremendous relief and a joy to have these old friends in their places on the shelves.

Wednesday, Nov. 11th. Armistice Day.

Celebrant at Requiem, St. Pauls Pro-Cathedral, 7:30 A. M.

Present at Holy Eucharist St. James South Bend, 9:30 A. M.

The rector celebrant. Bishop and Council all day.

Diocesan Field Dept. dinner 6:30. Hotel Oliver. Speakers Mr. George K. Gibson, Father Donovan, the Bishop.

Thursday, Nov. 12.

Celebrant St. James, South Bend, 7:30 A. M.

Field Dept. conference all morning. Consultation with the Dean and the Treasurer of committee on Bishop's residence, 3:30. Dictation, 5:00.

Informal reception given in the Guild room by St. Pauls Pro-Cathedral parish, to the Bishop and Mrs. Gray to meet the members of the church.

Friday, Nov. 13th.

Celebrant St. Pauls Pro-Cathedral, 7:30 A. M.

Office work all morning.

Afternoon consultation with the rector of St. James South Bend.

Consultation with a priest living in this diocese canonically resident in another diocese.

Saturday, Nov. 14th.

Office work and study all day.

23rd Sunday after Trinity, Nov. 15th
Celebrant St. James, South Bend, 7:30 A. M.

First communion of those to be confirmed.

At 10:00 A. M. visited each class in the Sunday School and addressed the entire school.

At 11:00 A. M. confirmed, pontificated and preached at St. James Church.

Thence to Indiana Harbor.

Evening prayer, confirmation and sermon at St. Alban's 7:30 P. M. Confirmations, South Bend, 20. 1 received, total 21.

Indiana Harbor, 6. Offering, South Bend \$81.73.

Monday, Nov. 16th.

Celebrant St. Alban's, Indiana Harbor, 7:30 A. M. Father Clayton server, Father Hunt present.

Consultation with the Rev. Spence Burton, Father Superior, S. S. J. E., and also with Father Accomondo.

Returned to Mishawaka, 7:26 P. M.

Reception at South Bend. 8:00 P. M. Delightful occasion.

Tuesday, Nov. 17th.

Left at 6:04 A. M. for Dubuque Iowa, arriving 4:00 P. M.

Attended conference of Church School Service League 4:15. followed by delightful supper in the St. John's Guild room.

At 7:45 P. M. preached the sermon on Christian Social Service and conducted the conference afterwards. The occasion was a meeting of the Deanery and the District meeting of W. A. S. the Bishop of the Diocese and a number of the Clergy and a goodly number of laymen and women were present.

Took sleeper at 11:30 P. M. for train which left at 1:30 A. M.

Wednesday, Nov. 18th.

Arrived Chicago 8:00 A. M. having heard that Bishop Griswold was seriously ill I telephoned the Diocesan office and was happy to learn of his improved condition.

Arrived Hammond at noon.

Luncheon with the Rector and St. Warden to talk over the establishment of missions in Hammond.

The afternoon was spent in driving all over the new additions of the city with reference to the selection of sites.

In the evening addressed the mens club on The Church's Mission. About seventy-five present. Splendid enthusiasm.

Thursday, Nov. 19th.

Celebrant St. Pauls Church, Hammond, 7:30 A. M. The rector serving.

The morning was spent in study.

At noon addressed Hammond Chamber of Commerce on the subject "Tolerance and Conviction."

Returned home in the afternoon.

Reception at the Mishawaka Hotel given by the Dean and Vestry to the townspeople in honor of the Bishop and his wife.

Friday, Nov. 20th.

Celebrant St. Pauls Pro-Cathedral, 7:30 A. M.

Morning of office work and long distance telephone calls.

In the afternoon dictation.

Saturday, Nov. 21st.

Celebrant St. Pauls Pro-Cathedral, 7:30 A. M.

Left for Hammond 9:00 A. M. Arrive 11:00 A. M.

Afternoon and evening at the rectory.

Sunday Next Before Advent, Nov 22

Celebrant at St. Pauls, Hammond, 8:00 A. M. The rector assisting.

First communion of those to be confirmed.

Addressed the Sunday School.

Confirmed, pontificated and preached at 10:45, A. M.

Went to Plymouth, arriving about 5:30.

In the evening preached the sermon in St. Thomas' Church, Plymouth, for the South Bend District Meeting of Sunday School teachers.

Returned home that night.

Confirmations, Hammond, 7. Received 1, total 8. Offering \$37.16.

Monday, Nov. 23rd.

Celebrant St. Pauls Pro-Cathedral, 7:30 A. M.

Office work and dictation all day, including consultation with the Chairman of the Publicity Dept. concerning the next issue of the Diocesan paper.

Tuesday, Nov. 25th.

Celebrant at St. Pauls Pro-Cathedral, 7:00 A. M.

Consultations in the morning, and in the afternoon with various persons concerning the Bishop's residence.

In the evening, guests of the Mishawaka Fellowship Club.

Wednesday, Nov. 25th.

Celebrant St. Pauls Pro-Cathedral,
7:00 A. M.

The entire morning taken up in Mishawaka and South Bend concerning the matter of the Bishop's residence, in which he hopes the whole diocese will stand back of him, and the committee and we desire that all the Clergy and laity will feel at home here where the latch string will ever hang on the outside.

Dictation in the afternoon.

Thanksgiving Day, Thursday, 26th

Celebrant St. Pauls Pro-Cathedral,
7:00 A. M.

Preached 9:00 A. M.

Mrs. Gray and I drove to Culver as guests of a friend who has a boy there in school.

Football game in the afternoon and dance in the evening.

Friday, Nov. 27th.

As president of Trustees of Howe, paid my respects to General Gignilliat, Superintendent of Culver. We had a delightful visit with him and in the afternoon we were in the care of Major Bennett during the exercises in which our young friend whom we went to see played a conspicuous part.

Returned home that evening.

Saturday, Nov. 28th.

Celebrant St. Pauls Pro-Cathedral,
8:00 A. M.

Dictation all morning on matter for Diocesan paper.

In the afternoon, went to Goshen..

1st Sunday in Advent, Nov. 29th

Celebrant St. James, Goshen, 7:30
A. M.

First communion of those to be confirmed.

Later addressed the Sunday School and the Men's Bible class.

Confirmed, Pontificated and preached at choral Eucharist.

The Bishop and Mrs. Gray met informally the members of the congregation in the afternoon.

In the evening preached at Evensong. Returned home that night.

St. Andrew's Day, Monday Nov. 30th
Celebrant at St. Pauls Pro-Cathedral
at 7:00 A. M.

Office work all day and evening.

THE BISHOP'S DIARY

Note—As six months elapsed between the consecration of the Bishop and this issue of The Guardian, the following plan has been adopted. The next six issues will contain the current month and one back month.

Friday, May 1st. St. Phillip and St. James' Day.

Attended morning prayer, Trinity, Fort Wayne 9:00 A. M.

Consecration 10:00 A. M.

Reception and luncheon; at my request very informal out of respect to Bishop White, my late predecessor.

Supper at the rectory where we were guests during our visit to Ft. Wayne.

Evening prayer and confirmation and sermon 8:00 P. M.

Confirmations 29, received 3, total 32.

Saturday, May 2nd. Returned to Peoria.

Sunday, May 3rd. 3rd Sunday after Easter.

Celebrant at St. Pauls, Peoria, 7:30 A. M. Father Mayo assisting.

First communion of class.

Visited and blessed the Sunday School and primary department.

Read morning prayer 10:45.

At 11:00 confirmed my own class acting for and at the request of the Bishop of Quincy, and pontificated at the choral Eucharist.

Father Hursh of Canton, Illinois, celebrant, presented the class.

Fathers Davsi and Mayo, chaplains.

Confirmations 19.

Monday, May 4th.

Celebrant St. Pauls, Peoria 7:30 A. M. Father Mayo, server.

Heavy office work all day. Delegates for Quincy W. A. S. arrive.

4:00 P. M. confirmed three persons.

6:15 P. M. St Pauls Chapter of the Brotherhood of St. Andrew and Acolytes Guild.

Supper, services and meeting. Several visiting Clergy present.

Confirmations 3.

Tuesday, May 5th.

Celebrant St. Pauls, Peoria 7:30 A. M.

Annual meeting W. A. S. Diocese of Quincy.

At 12:15 confirmed a man from Rock Island at the request of the Bishop of Quincy. His rector, Father Essex presented him.

2:00 P. M. confirmed one person.

Auxiliary dinner and reception.

Confirmations 2. Total confirmations in Peoria, 24.

Wednesday, May 6th.

Celebrant St. Pauls, Peoria, 7.30 A. M.

At 1:00 P. M. left Peoria for Milwaukee.

Thursday, May 7th.

Celebrant All Saints Cathedral, Milwaukee, 6:00 A. M.

Attended Matins 9:00 A. M. Consecration of Bishop Ivins 10:30 A. M.

At the consecration of Bishop Ivins read the presiding Bishop's authority to consecrate.

Luncheon at Pfister. Afternoon with old Wisconsin friends.

Dinner with Bishop Webb, and an instructive evening on diocesan records, etc.

Friday, May 8th.

Wrote many letters en route from Milwaukee to South Bend.

Guest of Mrs. White.

Consultation with Father Rogers and Father Lockton.

Drove to Elkhart and back to plan for opening services of the Council

Dictated letters in the evening.

Saturday, May 9th.

Celebrant St. James Chapel, South Bend, 7:30 A. M.

My first Eucharist in the Diocese since my Consecration.

In the afternoon, at St. James Chapel, Howe, I attended Evensong and in the evening the Officers' dance.

Sunday, May 10th, Fourth Sunday after Easter.

Celebrant St. James Chapel, Howe, 7:00 A. M.

Inspection at 9:30 thrilled me beyond measure.

Confirmed a class of students and masters.

Pontificated and preached at the solemn Eucharist.

Address in the refectory at noon.

(Continued on page 9)

THE GUARDIAN

Application Pending for Entry to the Second Class of Mail Matter under the Provisions of the Act of March 3, 1879.

Published Monthly (except August and September) at Logansport by the Department of Publicity of the Diocese of Northern Indiana.



THE BISHOP

The Rt. Rev. Campbell Gray, D. D.

The Bishop's House,
710 Lincolnway East, Mishawaka.



EDITOR

The Rev. F. J. Barwell-Walker, D. D. to whom all communication (other than financial) should be addressed at LaPorte, Indiana.



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OURSELVES AND OUR PLANS

First of all we must express our sincere appreciation of the almost universal spirit of co-operation shown by the various parishes and missions in providing for the regular circulation of our paper. The large majority seem to have fallen in with the suggestion of parish responsibility involved in underwriting the subscriptions, so that no question can arise as to the possibility of continuing to supply their complete mailing list. Two or three advocate individual subscriptions, which we regret chiefly because it necessitates asking for the individual subscription rate of \$1.00 on account of the extra work, postage, etc., that inevitably involves, and secondly because there is the risk that some members of the parishes concerned may possibly fail to qualify for continuance on the mailing list, and postal regulations may prevent their receiving the paper. We hope the day is not far off when every parish and mission will include a subscription to the Diocesan Paper on its pledge form thus reducing the work of those who may be in charge of the publication, and ensuring all English speaking Church homes in the Diocese receiving it at the minimum price possible.

Then we cannot fail to convey our satisfaction over the approval our first issue met with generally. We expected far more criticism than has reached us so far, particularly when we saw how some of the copies had

Second Sunday in Advent, Dec. 6th.

All day, St. Thomas, Plymouth.

Dec. 8th, Nashotah, Ordination of J. R. Lemberg.

Dec. 9th, Fond du Lac, Wisconsin. Retreat, Convent of the Holy Nativity.

Third Sunday in Advent, Dec. 13th, also 14th, St. Andrews, Kokomo.

Dec. 25th, Xmas Day. St. Pauls

Pro Cathedral, Mishawaka.

The Bishop requests the Clergy to let him know immediately what dates they would like to have for visitation, that he may make out the list of appointments as near as possible in accordance with their wishes. There are already on his calendar a number of days taken during Lent and Easter.

THE BISHOP AND COUNCIL

1925—1926

MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop.
The Bishop's House, 710 Lincolnway East, Mishawaka. President.

The Very Rev. Lewis C. Rogers, 616 Lincolnway East, Mishawaka. Secretary.

The Ven. Howard R. White, 319 W. Colfax Ave., South Bend. Archdeacon.

Mr. G. Truesdell Vail, Michigan City, Treasurer.

Mr. William G. Elliott, South Bend, Treasurer of Missionary Funds.

Mr. Gilbert A. Elliott, South Bend, Chancellor.



ELECTED MEMBERS

Retiring in 1926

PRIESTS

The Rev. Walter J. Lockton, Elkhart.

The Rev. Jesse K. Brennan, Michigan City.

The Rev. F. J. Barwell-Walker, D. D. LaPorte.

LAYMEN

Mr. Archie Price, Marion.

Mr. Martin V. Starr, Goshen.

Mr. J. Abner Seybold, Logansport.

Retiring in 1927

PRIESTS

The Rev. Charles Herbert Young, S. T. D., Howe.

The Rev. John M. Francis, South Bend.

The Rev. Cleon E. Bigler, Kokomo.

LAYMEN

Mr. John M. Sweeny, Gary.

Mr. L. W. McNamee, Gary.

Mr. James H. Haberly, Fort Wayne.

Retiring in 1928

PRIESTS

The Rev. William J. Cordick, Plymouth.

The Rev. Edward L. Roland, Logansport.

The Rev. Albert L. Schrock, Goshen.

LAYMEN

Mr. Glen R. Sawyer, Elkhart.

Mr. Duncan J. Campbell, Mishawaka.

Mr. Henry P. Conkey, Hammond.



CHAIRMAN OF DEPARTMENTS

Mission and Church Extension—

The Rev. Walter J. Lockton.

Religious Education—

The Rev. Cleon E. Bigler.

Christian Social Service—

The Ven. Howard R. White.

Finance—

Mr. L. W. McNamee.

Publicity—

The Rev. F. J. Barwell-Walker, D. D.

The Field—

Mr. James H. Haberly.

come from the printer's hands. We are assured this last fault will not occur again and hope that such may prove to be the case. Apart from that matter the expression of criticism was rare in those opinions which reached us, directly or indirectly, and, if the proportion held good amongst those whose comments have not reached us, we may well feel encouraged to hope that it will prove possible to work up to a point where the paper will be of real value to all in the Diocese. While we shall try at all times to do our best we can hardly hope to suit everybody; such a condition could hardly be anticipated in this world. But if all will adopt a kindly spirit of constructive criticism, and bear with us if at any time we are human enough to make mistakes, improvements may be hoped for from time to time.

There are two things we would like to mention now. First it will be noted that a few advertisements appear in this issue. We hope the advertisers will receive the support of our readers, and that such may be indicated in any orders given. It would be a great boon if somebody would offer to take hold of things and go after general advertisements, apart from what may be done in individual parishes, without waiting for the Department of Publicity to find somebody so willing. Your Editor is willing to do all he can, but he cannot do all that is really needful. Then we hope it is not too early to throw out a hint that your Editor took up the work only because it seemed the only way by which a Diocesan Paper could be started without further delay.

We did not want the job and will be

very glad to hand it over to somebody else at any time. Perhaps it will prove possible to arrange something before very long. This is not intended as a suggestion that we wish to evade work! It is simply that we feel there must be those who are far more capable in such a matter than we are, and that we do not want the position of Chairman of the Department to be the excuse for continuing as well as assuming the position of Editor.

Again we invite co-operation in the provision of reading matter. Please do not wait to be asked! The closing date for the next issue is Jan. 1st 1926. Do send in articles and items of interest and benefit. We are not one bit anxious to inflict our pen constantly on our readers, nor to have the responsibility of selecting matter from other sources that may not be nearly as interesting to others as we expected.

The early payment of subscriptions by parishes and individuals will be greatly appreciated.

(Continued from page 7)

Private confirmation at 2:00 P. M.
Parochial calls with the rector until time for dress parade, at which the Bishop as President of the Board of Trustees reviewed the troops, having never before felt so honored.

Evesong and address at 6:00 P. M.
After the evening concert returned to South Bend.
Confirmations 25, offering \$25.

Monday, May 11th.
Consultation with Archdeacon concerning records.
Went to Michigan City in the afternoon. Consultation with the Rector. Evening prayer, confirmation, and sermon at 7:30 P. M.
Licensed Mr. Martee Dohlquist as Lay Reader.
Left for Peoria 10:30 P. M.
Confirmations 18, received 1, total 19. Offering \$26.37.

Tuesday, May 12th.
Arrived Peoria 7:00 A. M.
Attended Holy Eucharist at St. Pauls 7:30.
Read accumulated mail all A. M.
Dictated letters all afternoon, packed all evening.

Wednesday, May 13th.
Celebrant St. Pauls, Peoria, 7:30 A. M.
Busy all day with letters, correspondence and superintending packing.

Thursday, May 14th.
Celebrant St. Pauls, Peoria, 7:30 A. M.
Packing all morning.
Had the Invocation at luncheon of Board and Chairmen Meeting, Peoria Chapter D. A. R.
Guests of Southern Women's Club later in the afternoon.
Reception in honor of Mrs. Gray and myself at Mrs. Allens, given by the Vestry and St. Pauls Guild

Friday, May 15th.
Celebrant St. Pauls, Peoria, 7:30 A. M.
Packing and other preparations for the move.

Saturday, May 16th.
Celebrant St. Pauls, Peoria, 7:30 A. M.
Morning spent in attending to last things before departure.
Left Peoria at 1:30 P. M. with Mrs. Gray and three children in the "Lizzie" for Joliet, at the request of Bishop Anderson of Chicago to represent him at the 90th anniversary of Christ Church, where Bishop White was one time rector.
Arrived Joliet for dinner, guests of the parish at Hotel Woodruff.

Sunday, May 17th, Fifth Sunday after Easter.
Celebrant Christ Church, Joliet 7:30 A. M.
Addressed Sunday School 10:00 A. M.
Confirmation 10:45, followed by Holy Eucharist, the rector as celebrant and the Bishop of Northern Indiana, preacher.
Left Joliet 3:50 P. M., arriving South Bend 9:15 P. M.
Confirmations 38, received 1, total 39.

Monday, May 18th, Rogation Day.
Drove from South Bend to Lake Wawasee. Spent the remainder of the day getting settled in the cottage.

Tuesday, May 19th, Rogation Day.
Celebrant at All Saint' Chapel at

Lake Wawasee 7:30 A. M.
The day chiefly spent in going back and forth to Syracuse, our nearest Post Office, bank, stores, telegraph office etc.
This evening the first time in six days that I have gotten at records and correspondence.

Wednesday, May 20th, Rogation Day
Celebrant All Saints' Chapel, Lake Wawasee, 7:30.
Left at noon for Howe, where we drove in the "Lizzie".
Evening prayer in the Chapel, dinner with the Old Guard.

Thursday, May 21st, Ascension Day
Celebrant St. James Chapel, 7:00 A. M.
Present in choir at Holy Eucharist 9:00 A. M.
Founders Day at Howe. Day of inspiration.
Evening prayer in Chapel 5:55.
Rectors dinner to graduating class.

Friday, May 22nd.
Celebrant Crypt Chapel, Howe, 7:15.
Returned to Wawasee. Accumulation of mail and records.

Saturday, May 23rd.
Celebrant All Saints Chapel, Wawasee, 7:30, A. M.
Went to Marion.

Expectation Sunday, May 24th.
Celebrant Gethsemane, Marion, 7:30 A. M.
Addressed Sunday School 10:15.
Confirmed, preached and pontificated at Holy Eucharist 10:45, the rector celebrant.
Evensong, confirmation, and sermon Gas City 3:00 P. M.
Commencement sermon for Gas City High School 8:00 P. M.
Marion, confirmations 11. Offering \$19.25.
Gos City, confirmations 4. Offering \$6.00.

Monday, May 25th.
Celebrant Gethsemane, Marion, 7:30 A. M.
Took train for Elkhart, wrot Conciliar address, many letters dictated all afternoon.
In the evening rehearsal for the Conciliar Eucharist.

Tuesday, May 26th.

Present at Requiem for Bishop White
7:30 St. Johns, Elkhart, the rector celebrant.

Trustee meeting 9:00 A. M. Morning prayer 9:30 A. M. Father Barwell-Walker officiant.

10:00 A. M. Council called to order for business. The first act of business was the Counciliar Eucharist with the Bishop as celebrant; Father Johnson, Deacon; Father Worger-Slade, Subdeacon and Father Barwell-Walker as master of ceremonies; Father Smith as thurifer; from the parish, Acolytes, Crucifers and choir.

Council adjourned 6:30. Reception in the evening.

Wednesday, May 27th.

Went to Nashotah. Alumni Banquet in the evening.

Thursday, May 28th.

Celebrant in Chapel Of the Blessed Sacrament, Nashotah, 7:50, A. M. Attended meeting of Board of Trustees of Nashotah to which I was elected yesterday.

Commencement followed by solemn Eucharist 10:30 A. M.

Received degree of Doctor of Divinity.

Preached the commencement sermon. Returned to Wawasee.

Friday, May 29th.

Celebrant All Saints Chapel, Wawasee, 7:30, A. M.

Busy all day making up Offices and getting caught up in diary and other clerical work.

Afternoon and evening, letters, letters, letters!

Saturday, May 30th.

Celebrant All Saints Chapel, Wawasee, 7:30.

Drove to Elkhart to take train for Gary. Drove from Gary to East Chicago for consultation with Father Hines, thence back to Gary.

Whitsun-Day, May 31st.

Confirmed adult class and celebrated Holy Eucharist at Christ Church Gary, 8:00 A. M.

Confirmed childrens class.

Was present at Holy Eucharist and preached at 11:00 A. M. The rector Celebrant.

In the afternoon drove to Michigan

City for consultation with Treasurer of the Diocese.

Confirmations 40. Offering \$67.81.



Father Griffith, formerly of Valparaiso, sent us the following extract from "The Oregon Churchman" on

EUCCHARISTIC WORSHIP

A great many of both laity and clergy are opposed to communions being made at the late Eucharist. Space forbids a long discussion of the subject, but the following points are suggested for earnest consideration:

1. Late communions are often unprepared communions.

2. They are probably also non-fasting.

3. They do not set a good example in earnestness.

4. They put an extra strain on the clergy.

5. They drag out the service and tend to keep strangers away.

6. Consequently, the clergy often have to hurry their sermons and to "speed up" the music and the service.

7. The turning of the late celebration into a general communion tends to obscure other highly valuable features of the service. For Example, its intercessory, Eucharistic, and sacrificial aspects.

We hear also that Father Griffith, who was on a visit to his father, preached in St. Luke's Pro-Cathedral, Tacoma, Wash., on Sunday Nov. 22nd.. and that he was invited to address the Memorial Seminary on Tuesday, November 24th at 9:00 a. m.



FROM THE ARCHDEACON

General Convention

Among other interesting features of a General Convention are the Dinners. Here men and women of like interests or from similar fields of work are brought together and from their experiences plans are evolved for the future.

One such Dinner was that of the "Archdeacons". If you stop to think about it for a moment, it does seem remarkable that the Church has no place in its machinery or on its program for those field men who, from actual experience, might be able to give such valuable information to-

wards the construction of Church policies.

Well, the Archdeacons have taken the matter into their own hands to a certain extent. In Portland, three years ago, a dinner was held, under the direction of the Archdeacon of the Diocese. This year another was held and an organization effected. The Archdeacon of the Diocese of Central New York was elected President. A plan was started to standardize the work. At present, from testimony given around the table, an Archdeacon is something like the Chaplain used to be in the Army; everything from a kitchen mechanic up through the postoffice to confidential messenger for the C. O. Well, anyway, you are going to hear more from us in the future. So don't forget you have one.



NEWS FROM THE FIELD

Columbia City

The Holy Communion was celebrated on November 22nd. It was the first service the Archdeacon has held for some time. The Bishop was good enough to give them a service during the summer.

We were glad to welcome Mr. and Mrs. Walker to our circle. They come to us from Iowa. They were confirmed at Wawasee during the Summer.



Delphi

The two year old daughter of Mr. and Mrs. Blue, of Flora, was baptized in St. Mary's, Delphi, on All Saint's Day. This is the second time we have been privileged to officiate at such a service.



Monticello

The Archdeacon visited Monticello, November 4th. He was very sorry to find that Mr. and Mrs. Myers have moved away. This reduces our number to two; Miss Ackermann and Mrs. Dorsett.



Warsaw

We had a very nice meeting of the Church Service League—or whatever the name of the organization is—on the afternoon of November 19th. Carrying on our plan for the year we had as "guest speakers" Mrs. John H. White, Mrs. L. S. Fickenscher, President of the Diocesan Church Service League, and Father Edwin Smith. The program was well

planned. Mrs. White gave an historical background to the work of the women in the Diocese; Mrs. Fickenscher went over the present plans and methods of work; Father Smith told of the work of a particular field.

Mrs. W. J. Jackson most efficiently attended to the refreshments.

We have grown prosperous enough to buy two chairs—to be used for visitors—and some china. We have figures for some other fixings. If the visitors will only hold out during the year, we ought to be in pretty good shape by next summer.

Mrs. Russell Knepp, for the Mission, the very kind invitation from the ladies of St. Paul's Pro-Cathedral to attend a Missionary afternoon, November 17th. She reports having a very enjoyable time.

Mr. George Filar and Mr. Knepp attended the Diocesan Dinner on the 11th. They could not collect from the Diocesan Committee, because they returned the same night.

Huntington

We are glad to welcome Mrs. Godwin and son of Los Angeles to Christ Church. It is a big jump, geographically, from Los Angeles to Huntington. We hope it can be made safely.
FR. WHITE.

CHRIST CHURCH, Gary. Rector

The Rev. James Foster

In 1910 our Church was only partially built. We are now planning to complete it and to add a parish house. The total cost will be about \$100,000. Of this amount \$40,000 has been given to us by the United States Steel Corporation, and the parish has in cash and pledges \$40,000 more. We expect to raise the remainder necessary by the first of the year, and hope to begin building operations next Spring.

Fr. Foster.

TRINITY CHURCH, Fort Wayne. West Berry and Fulton Streets Rector

The Rev. Louis N. Rocca, Ph. B.
Sunday Services

7:30 A. M. The Holy Communion
9:30 A. M. Children's Church Service
9:45 A. M. The Church School
10:45 A. M. The Morning Service
(The Holy Communion, first Sun-

day; Morning Prayer and Litany, third Sunday. Other Sundays, Morning Prayer.)

7:30 P. M. Evening Prayer.

Celebrations of the Holy Communion on all Holy Days, at 9:15 A. M.

ST. PAUL'S CHURCH, Gas City Priest-in-Charge

The Rev. Forest B. B. Johnston

The people of St. Paul's Parish ask the rest of the diocese to "rejoice with them that do rejoice". They are all very happy over the election of one of their most devoted members as Mayor of Gas City. Mr. Edward Day is Mayor-elect and will take office the first of the new year.

The Church with its well kept lawns is one of the beauty spots of Gas City. It has never looked as attractive as it did this last summer.

Our dear Bishop preached the Commencement Sermon for the high school graduates last June and they are still talking about him. He made a profound impression.

Fr. Johnston.

ST. JAMES' CHURCH, Goshen Rector

The Rev. A. L. Schrock
Services

Sundays: 7:30 and 11:00 A.M., 7:00 P. M.

Church School, 9:45 A. M.

Men's Bible Class, 10:15 A. M.

Week-days: Holy Eucharist daily as announced.

On the first Sunday in Advent Bishop Gray made his first official Visitation to the parish. Large congregations were present at all services. The Bishop was Celebrant at the early Eucharist, at which the members of the Confirmation class received their First Communion. Bishop Gray talked to the children of the Church School and addressed the Men's Bible Class. At the chief service of the day at 11 o'clock, the largest class in eighteen years received the Sacrament of Confirmation. The rector was Celebrant at the Sung Eucharist with incense which followed, the Bishop pontificating. The Service began with a Solemn Procession and the full ceremonial of the Catholic Church was used. The Bishop preached an inspiring sermon on the Mission of the Church. The music was under the direction of our

new Choirmaster, Mr. Frederick G. Church, and the new Boy Choir of forty made its first appearance. Among those confirmed nine different denominations were presented. In the afternoon an informal reception in honor of the Bishop and Mrs. Gray was held in the home of Mr. and Mrs. W. W. Fobes, the affair being arranged by St. Hilda's Guild. The day closed with Evensong, with sermon by the Bishop.

Six laymen from this parish attended the Diocesan dinner and conference of clergy and laity arranged by the Field Department, two of them remaining over for the entire conference.

Mr. Frederick G. Church, who was organist and choirmaster of Trinity Church, Fort Wayne, for fifteen years, has been engaged as visiting Choirmaster to St. James' Church, and comes to Goshen twice weekly. He is building up a boy choir and a splendid beginning has been made. On Sunday evening, November 8th, Mr. Church's own Boy Choir of 80 came to Goshen and presented the oratorio, "The Holy City." The Church was literally jammed to the doors half an hour before the time scheduled and hundreds of people were turned away.

During Advent we are having Evensong on Sundays at 7 p. m. Although there has not been a Sunday evening service for a number of years, so far good sized congregations have been present at all services.

Arrangements are in progress for the Midnight Mass on Christmas Eve. This service is always a great event in the parish.

Fr. Schrock.

ST. ANDREW' CHURCH, Kokomo Rector

The Rev. C. E. Bigler

The affairs of the parish seem to be going ahead in spite of the fact that the Rector has been called upon to head a great many outside responsibilities. We are glad to share our Rector with the Diocese but hope that we can have a little of his time.

Yet the parish is managing to have plenty doing for the next few weeks. Just to let you know what is going on, here are few of the many activities: Friday, Nov. 29th. A Play, "Good

Evening, Clarice" given by the Social Club of the parish.

S. Andrew's Day, Dinner Meeting of Every Member Canvassers.

Dec. 4—5, Parish Bazaar.

Dec. 4, Diocesan Day of Prayer

Dec. 6th, Every Member Canvass.

Dec. 7, Plate Glass Safety-First Dinner. Printer's Dinner.

Dec. 12, Dinner for the Bishop, Rector and Vestry.

Dec. 13, Visitation of the Bishop, and Confirmation.

Dec. 14, Meeting of the Woman's Auxiliary, Mrs. Campbell Gray, speaker.

Dec. 14, Informal Reception to Bishop and Mrs. Gray.

Then of course plans for Christmas which include a Mid-night Eucharist, Children's Festival, and all the rest.



Our great trouble is room. The other night we had to hunt a place for our fourth meeting upon the same evening and at the same hour. We got a place.

Last February a branch of the Girl's Friendly Society was started and it has had a "Florida Boom" ever since. We now have 34 members in the society with 8 Associates. Five members of the branch went to the meeting of the Central Council at Cincinnati and the members are constantly increasing in interest and numbers.

Fr. Bigler.



ST. PAUL'S CHURCH, LaPorte
Michigan Ave. and Harrison St.

Rector

The Rev. F. J. Barwell-Walker, D.D.
Services

Sundays—7:30 A. M. Holy Communion; 9:30 A. M. Church School, preceded by Mattins or Sung Eucharist; 10:45 A. M. Sung Eucharist and Sermon. Daily Eucharist as announced.



Special Notices

Sunday, Dec. 20th. 7:30 p. m. Preparation for Christmas Communion. Wednesday, Dec. 23rd. 7:00 p. m. Church School Christmas Tree. Christmas Eve, Thursday, Dec. 24th. Father Walker will be available any time during the day to administer the Sacrament of Penance. Appointments are desirable as far as possible in order to avoid conflict.

11:15 p. m. Mid-night Mass preceded by Solemn Procession Christmas Day, Friday, Dec. 25th. 9:00 a. m.

Holy Communion. St. Stephen's Day, Saturday, Dec. 26th. 8:00 a. m. Holy Communion. St. John's Day, Sunday, Dec. 27th. 7:30 p. m. Vespers followed by a Mystery Play of the Nativity presented by the Church School.

Communicants who, through sickness or other causes, are unable to make their Christmas Communions in Church, should notify Father Walker (telephone 486) in good time, so that arrangements can be made to take the Reserved Sacrament to their homes.

Thursday, Jan. 7th. 8:00 p. m. Annual Parish Meeting.

Sunday, Jan 10th. we hope to have Bishop Gray with us.



Our choir has had two bountiful dinners already this season; the first on Wednesday, Oct. 21st. when our Choirmistress—Mrs. C. D. Chipman—was the kindly host; the second on Wednesday, Nov. 11th. by the kind invitation of Mr. and Mrs. H. Collins. Both of these were much appreciated by the choir, and we hope there will be more to follow. We often hear very favorable comments upon the singing of our choir, from out of town visitors as well as locally, and are sure they deserve every possible encouragement in their labor of love.



The Church School Hallowe'en Party took place on the evening of Tuesday, Oct. 27th., and all certainly appreciated the combined courtesy of the School Board and of our teacher—Principal G. E. Howard—which made it possible to use the Hall of the Maple School for that event. Everybody had a real good time with seasonable games and refreshments.



The rewards for obtaining the highest grades amongst boys and girls, respectively, during the 1924—1925 session were obtained this year by Junior MacDougall and Mamie Gorkaski. Who will come out on top next year? It might be mentioned that the grades are obtained by regular and punctual attendance at the Church School, with additional markings for attendance at the regular Church services on Sundays and at special services during Lent for the Church School, Thanksgiving Day, etc; for interest and for such lesson work as may be assigned. With the co-operation of the parents the contest could be made even closer than it is already.

We would remind parents that the second Sunday in each month there is a corporate Communion for the confirmed members of the School at 7:30 a. m. It surely would be a pleasure to see every teacher and every confirmed pupil present then. The co-operation of parents and teachers is absolutely essential if our confirmed youth is to form regular habits in this respect. Communions at the late Mass are discouraged because of the difficulty felt by most in remaining fasting that long, and though we readily believe that rule is generally observed with scrupulous care, there is always the possibility that others may not know it and see only what—to them—looks like a poor example of devotion to our blessed Lord.



The Annual Bazaar, under the auspices of the Womans' Guild, was held in the Choir Room on Tuesday, Dec. 1st. The Altar Guild was represented by the Handkerchief Table in an effort to raise enough money to obtain some new Altar linen. The tables were in charge of the following:

Fancy work—Mrs. O. A. Ludlow

Aprons—Mrs. Barney Palmer

Childrens'—Mrs. J. H. Fargher

Food—Mrs. G. MacDougall

Candy—Mrs. Van Dien Terry

Handkerchiefs—Miss M. Meister.

The room was prettily decorated, and the patronage received by the various tables was fine. The exact profits are not known at the moment of writing this, but it is safe to say that they will be around the usual amount, and a very pleasing return for the loyal labor expended by those who took part in any way. With the difficulties involved through lack of proper accomodation it is wonderful what the women of this parish do accomplish, and we are sure everybody sincerely appreciates their efforts.



By the time this appears in print the Canvass will be a thing of the past. After very careful consideration it was decided to risk certain local difficulties and to adopt the Diocesan plan for Dec. 6th. The Day of Prayer was held on the 4th., and we hope that all did what was in their power in the way of giving the extra time needed to provide or continual intercession before the Blessed Sacrament for the work of the Church

everywhere. It was planned to close the day with a Parish Conference, at which various matters of importance to the welfare of the work in its various phases were to be set forth. It was a real joy to Father Walker this year not to have any responsibility in connection with the letter to the parish, that being undertaken by the special Finance Committee with the approval of the Vestry.



We would take this opportunity to ask on behalf of the treasurer that all who made pledges for 1925 will be good enough to see that those pledges are paid up in full BEFORE the end of the year. It causes a great deal of inconvenience when payment is delayed into the next year. Also be sure and make as liberal a Christmas Offering to the Infant Jesus as your circumstances honestly permit.



The Bishop has appointed Sunday, April 11th, 1926 for his Visitation and for conferring the Sacrament of Confirmation. We would like to have the names of all prospective candidates not later than Sunday, Jan. 17th, when classes will start. Please do not leave everything to your rector, but let each member of the parish do some missionary work by seeking out those who are not yet confirmed. Generally speaking we have been accustomed to present those from 10 years old and up, but age itself has never been a barrier, while on the other hand we have never hesitated to hold candidates over if circumstances seemed to make it desirable.

Fr. Walker.



TRINITY CHURCH, Logansport

Rector

The Rev. Father Roland

Services

Sundays—Low Mass 7:30 A. M.
Morning Service, 11:00 A. M.
Evening Service, 7:30 P. M.



For the first time there is evidence of awakening interest in the Program of the Church. The Rector, Wardens and Vestrymen have done all in their power to bring the parish to a consciousness of its responsibility to the Diocese and the General Church.



While we have had the greatest difficulty in having the speakers

promised, yet we have carried on every Sunday with this work. Mr. Henderson of Kokomo is the only outside man we have had and we were most thankful to have him.

On the morning of the Men's Communion there were 95% of the confirmed men of the parish present at the Mass and made their communion. After the service breakfast was served in the parish house. Mr. McSheehy the Senior Warden made a splendid talk to the men showing what was needed and what we were capable of doing. The Rector followed with a talk along the lines of the spiritual possibilities of the Program.

This week the Rector, Wardens, and Vestrymen are entertaining the members of the Parish at a dinner. Everyone in the parish is invited and the matter will again be presented. Then will follow the canvass. We are not attempting to raise any money for the support of the Parish. It is all for the General Church and the Diocese.



Our annual bazaar exceeded any of the past and broke all records. Nearly 600 people were at the dinners and the bazaar articles melted away. It becomes evident that we will have to hold the next Bazaar in a larger place. To Date \$924.00.



The Rectory has had a fine lot of work done and is now in better shape than it has been for many years. It has been papered beautifully, new plastering in much of the downstairs, the floors and woodwork refinished a new roof on the rear, and we hope that for some time now we will be immune from these troubles. Repairs are lovely when they are done, but not much fun doing.



GETHSEAMNE CHURCH, Marion

Rector

The Rev. Forest B. B. Johnston

The Church has been enriched in the past year by the addition of a lovely statue of the Sacred Heart of Jesus. There He stands as Love Incarnate.



Having no patron saint the parish observes All Saints' Day as a Patronal Festival. People generally send flowers and fill the Church with fragrance. The music of the Mass this year was Mozart's Twelfth Mass

which was beautifully sung. Marion is trying to carry out the plans of the Field Department exactly as outlined. We are working, hoping and praying for success.

Fr. Johnston.



ST. PAUL'S PRO-CATHEDRAL Mishawaka

The Bishop

The Rt. Rev. Campbell Gray, D. D.
Dean

The Very Rev. Lewis C. Rogers

The Bishop formally assumed the position belonging to him in the Cathedray Parish on Sunday, November 8th, in his sermon preached at the late Eucharist. As his other engagements and appointments will permit he will officiate at the services in the Church as they are appointed.



The members of the Parish have most cordially welcomed the Bishop and his family who are now comfortably settled in their new home, only a few doors from the Church. The Parish held an informal reception for the Bishop and Mrs. Gray in the Parish rooms on the night of November 5th, when the members of the Congregation gathered to meet them. On the 19th, at the Mishawaka Hotel, a public reception in their honor was given by the Dean, Wardens and Vestrymen, and their wives. A large number of representative citizens gladly availed themselves of the opportunity to meet and welcome them to the community. The decorations, flowers, music, and the refreshments charmingly served by the young ladies of the Parish, were all delightful, and the occasion was found most pleasing to all present. Archdeacon White and his mother, Mrs. J. H. White, Fr. and Mrs. Francis of South Bend, Fr. and Mrs. Lockton of Elkhart, and Fr. Ross of Niles, Mich. were also in attendance.



The Parish branch of the Womans' Auxiliary entertained the Auxiliary members of St. James' Church, South Bend, and a delegation from the Mission of the Holy Spirit at Warsaw, at a Missionary Play, and Tea, at the Parish rooms on the afternoon of November 17th. The entertainment was Japanese in character and costume, and held the close interest of the audience from start to finish. Such neighborly visits, frequently made, help to bind the Auxiliary members more closely together.

Interest is being aroused in the Church's Program through the methods recommended by the Field Department. The addresses of the Laymen visiting the Parish on the 22nd, and the 29th have been helpful, and appreciated by those who were present. The Day of Intercessions was observed on Friday, Dec. 4, and the Committees prepared for the Cavanaugh of the Sunday and following days.



The Bishop Knickerbacker Guild has been holding a Rummage Sale in a down-town store, and has realized a neat sum thereby.

Fr. Rogers.



ST. JAMES' CHURCH, South Bend Rector

The Rev. John M. Francis.

Sunday Services—7:30 a. m., 10:15 a. m., 11:00 a. m., 5:00 p. m., in Advent and Lent.

Thursdays and Holy Days—10:00 a. m.



The men and boys of St. James' parish participated in the annual Corporate Communion sponsored by the Brotherhood of St. Andrew on the first Sunday in Advent. About sixty men and boys made their communions at seven-thirty and forty six of them had breakfast together at the Oliver hotel afterward.



The organizations of the Parish co-operated with the Woman's Auxiliary and Guild to make the Parish Bazaar in the Oliver hotel on Friday, December 4th, one of the best in the history of the Parish.



It is most gratifying to report that, in spite of inclement weather on Sunday, Nov. 15th, large congregations greeted our Bishop at both Services, and that the Church School attendance was the largest so far this season. The Bishop celebrated and administered the first Communion to a class of twenty-one adults and children at the early Service and administered Confirmation and preached a fine sermon at the eleven o'clock service.



The reception to Bishop and Mrs. Gray on Monday evening was most delightfully successful in every way. Short addresses of welcome were made by Mr. Wade and the Rector on behalf of the Parish and by Dr. Elmer Ward Cole on behalf of the Ministerial

Association of South Bend. Bishop Gray responded in a very happy way. The choir gave several selections in its usual artistic manner and Mrs. F. C. Reimold sang two songs which added greatly to the program. Mr. Linville directed the orchestra which furnished fine music during the reception and for dancing afterward. Refreshments furnished by the Woman's Guild and Auxiliary were served by the young ladies of Mrs. Francis' Class and Miss Rooney's Class of the Church School, under the direction of Mrs. R. B. Acker and Mrs. R. V. Hoffman.



The Bishop's first visit to St. James' Parish was a great event for the Parish and we hope is but the beginning of a long and happy relationship between our Bishop and ourselves.



On account of the fact that the Parish Bazaar was to be held on Friday, December 4th, the day set aside as a Day of Prayer for the Church's Mission in the Diocesan Program, St. James' observed Thursday, December 3rd instead.

The observance began with the Celebration at ten o'clock in the Chapel and the Chapel remained open until five o'clock in order that continuous prayer might be made for God's blessing upon the Church's Program in the Parish, the Diocese and the General Church.



On Sunday, December 6th, St. James' Parish had as its guest the Rt. Rev. B. F. P. Ivins, D. D., Coadjutor Bishop of Milwaukee. Bishop Ivins preached the sermon at the eleven o'clock Service.

Bishop Ivins' visit was somewhat in the nature of a home-coming. His boyhood was spent in South Bend, he was baptized and confirmed in St. James' Church and was ordained to the Diaconate and Priesthood by Bishop White. Many South Bend and St. James' people were glad to welcome Bishop Ivins to St. James'.

Fr. Francis.



TRINITY CHURCH (Hungarian), South Bend.

Priest-in-Charge

The Rev. E. E. Smith

Nov. 8th—The Rt. Rev. Campbell Gray, Bishop of Northern Indiana, visited Trinity Church, South Bend,

and confirmed a class of sixteen. He also Pontificated at High Mass and preached to a large congregation.

Fr. Smith.



S. ANDREW'S CHURCH, Valparaiso Vicar

The Rev. A. Worger-Slade, D. D.
Services

Sundays—Low Mass at 7:30 a. m.,
Sunday School at 9:00 a. m.
Sung Mass at 10:30 a. m.
Choral Evensong at 7:30 p. m.
Week Day Masses as announced and
Holy Day Masses at 7:30 a. m.



The Lord Bishop made a visitation to this mission on the evening of November the 3rd and confirmed six persons presented by the new Vicar, Father Slade, who assumed charge on the first day of November.



We are happy to announce that the Vicarage is being thoroughly remodeled so that the priest and his family will have a nice comfortable home in which to live. It is hoped that all work will be finished so that the place will be ready by the New Year.



The Choir has been reorganized and everyone in the parish is working with a will to support the priest in his endeavour to carry on the work so ably begun by Father Griffith.

Fr. Slade.



WARSAW

South Bend Visitors Entertained By Guild

The Women's Guild of the Holy Spirit Episcopal Church held its semi-monthly meeting Thursday afternoon, Nov. 19th at the church parlor. Guests from South Bend included the following speakers who addressed the guild on women's work in the Church: Mrs. Marie Louise White, wife of the late Rt. Rev. John Hazen White, Bishop of Northern Indiana; Mrs. Ludwig S. Fickenschner, Diocesan President of the Church Service League; and Rev. Edwin E. Smith, formerly of Warsaw, pastor of the Hungarian Church at South Bend. The program was arranged by Mrs. George A. Filar. Tea was served by Mrs. Earl Jackson, of Winona Lake, assisted by Mrs. William Sandham and Mrs. Russell Knepp.

A DEVOTIONAL COLUMN

Probably everybody knows that General Convention has provided for an abbreviated form in which the Commandment may be said during the Communion service. We think it may be of interest for our readers to see what this form actually is. We understand the commandment is printed in full, but with provision for only the following to be said:

God spake these words; and said:

I am the Lord thy God; Thou shalt have none other gods but me.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them:

Thou shalt not take the Name of the Lord thy God in vain:

Remember that thou keep holy the Sabbath-day.

Honour thy father and thy mother; Thou shalt do no murder.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet.

Our attitude in prayer is always a great help. Just as to genuflect properly when we come into Church, does help us to remember the special presence of Jesus, so to kneel in a proper attitude of prayers helps us to direct and guide our prayer aright. To (Americans), again, attitudes are very difficult, and the fact that we lay importance upon them does not mean that God cannot hear our prayers standing or sitting, but simply means that He has given us our Body not only to work for Him, but to express our adoration to Him and our love for Him. All such things, for instance, as making the sign of the Cross are important and simple means of expressing our Faith with our bodies, for which purposes they were made. Therefore we must always try to pray in an attitude or prayer. God gave us our knees to bow when we desire to express our homage to, and dependence upon,

Him. But, at the same time, we must remember that God knows if we are not well, and understands all about us, therefore we must not cease to pray or to come to worship if for some physical reason we cannot adopt ourselves to the general custom. As I say, God knows if we are well, He knows if we are ill; He knows if we are keen, He knows if we are slack.



CATHOLIC CHURCHMEN MEET IN CONVENTION

Catholic Congress in New Haven. Father Hughson, O. H. C., in a paper "What is the Episcopal Church?" said that the Episcopal Church has no doctrine that is distinctive, declared that the Catholic faith is the only faith the Church recognizes, and pleaded that the name "Protestant" only be dropped. In a paper on "Faith Healing" the Rev. Selden P. Delany, associate rector of St. Mary the Virgin, New York, stated that three of the best medicines that God has given humanity are sacramental confession, frequent communions, and a life of prayer and devotion. The Rev. Francis J. Hall, professor at the General Seminary denied the current fallacy that illness is always evil and contrary to the will of God. Papers on the Bible were read by the Rev. W. P. McCune of New York and by Prof. C. S. Baldwin of Columbia University. The Rev. Charles L. Gomph of Newark read a paper on Holy Unction. The big event of the Congress was the solemn Pontifical Mass in which four bishops in cope and mitre and a large number of vested clergy took part. The next Catholic Congress will be held next year in Milwaukee. Fr. Spofford in "The Witness".

(We note that one result of this Congress is the provision for a "Cycle of Prayer". All parishes are invited to take part in prayer for the conversion of America to the Catholic Faith, and it is pointed out that it is not a partisan move, but one that all loyal parishes can participate in whole-heartedly. That the "Catholic Faith" is the faith of the undivided ages of the Church as expressed primarily in the Creeds and secondarily in the ecumenical

councils. That this Faith may be made to prevail throughout our land, that it may gradually be accepted in its fullness by all religious bodies and so bring Christian unity in sight, that unwarranted accretions to that Faith may disappear, that all who accept that Faith will live it in their lives and will earnestly seek to disseminate it through the world in the mission of the Church—all this is meant, and nothing more. The question of ceremonial or developments in devotions are in no way involved. Nobody will be asked to pray for anything that is not of the essence of the Catholic Faith, and every co-operating parish will have full opportunity to modify or change anything contained in the official "suggestions" that might inadvertently seem unacceptable to it. It is a real effort to continue the spirit of unity so prominent in the recent General Convention.—Editor)



A COLLECT OF STEWARDSHIP

Almighty God, whose loving hand hath given us all that we possess; Grant us grace so that we may honor Thee with our substance, and, remembering the account which we must one day give, that we may be faithful stewards of Thy bounty; through Jesus Christ our Lord.—Amen.



A PRAYER FOR ADOLESCENTS

Almighty God, make me to hate that which is bad in thought, word and deed; make me to love that which is good; make me to stand up for the right and true, as a brave soldier of Christ; and day by day make me a faithful member of Christ's Kingdom, through Thy Son, Jesus Christ our Lord.—Amen.



A PRAYER FOR THE VERY YOUNG

Now I lay me down to sleep,
I pray Thee, Lord, my soul to keep,
When in the morning light I wake,
Help me the path of love to take,
And keep in the same for Thy dear sake.—Amen.



CLOSING DATE FOR NEXT ISSUE
Jan. 1st, 1926. Please send all matter to reach Father Walker at LaPorte ON OR BEFORE that date.

A PREACHER who was weary of
the sight of empty pews,
And whose flock was rather careless
as to paying up its dues,
Decided that his methods were old-
fashioned and effete,
And should be made more appealing
to the man upon the street.

So a large electric signboard graced
the meeting house's front,
And the parson fished for sinners
with a Sunday morning stunt.
Such as showing snappy movies, with
selections by the choir,
And the ushers and the deacons in
appropriate attire.

In the evening there was music by
the barber shop quartet,
And the very best magician it was
possible to get.
The parson made his sermons less di-
dactic and more brief,
And was heartily applauded, to his
very great relief.

The public came a-flocking, and the
empty pews were filled,
With S. R. O. when ragtime by the
organist was billed.
They found the stunts amusing, at
the movies they would weep,
And a nickel at collection made the
entertainment cheap.

But the parson soon discovered he
was trying to compete
With the vaudeville the-ayter that
was just across the street.
Which, he found with disappoint-
ment, was invariably packed
When a group of sprightly maidens
did a hula-hula act.

The he reached the grim conclusion
that he didn't have a chance,
For his deacons and their ladies
barred the hula-hula dance;
And the parson learned the lesson,
which so many of us know,
That you can't have any scruples
when you start to give a show.

STODARD KING,
in The Spokesman Review.



"How is it, Katie, that I never see
you at Sunday School?" asked the
vicar's wife.

"Oh, please ma'am, L'm having
music lessons; mother doesn't want
me to take up religion till later."

DIOCESAN EXPENSE ACCOUNT

In sending the following the Treas-
urer thinks that it will prove more
interesting to have the statement in
the form given this month, rather
than a lot of figures.

HONOR ROLL. (Parishes paid
in full on Dec. 1st, 1925)
Bristol, Delphi, East Chicago, Ham-
mond, Howe, Indiana Harbor, La-
Porte, Logansport, Plymouth and
Gary Italian Mission.

HONORABLE MENTION. (Par-
ishes having made substantial pay-
ments) Fort Wayne, Gary, Hobart,
Kokomo, Marion, Michigan City,
Mishawaka, South Bend, South
Bend Hungarian Mission and Val-
paraiso.

DELINQUENTS. (Parishes hav-
ing made no payment whatever to
date) Auburn, Elkhart, Gas City,
Goshen, Kendallville and Peru.

G. Truesdell Vail,
Treasurer of Diocese



A PRAYER FOR CHRISTIAN JOY.

Almighty God, at Whose right
hand are pleasures for evermore, we
pray Thee to make our religion one
of joy and brightness. Dispel from
our minds all doubt, gloom and de-
pression, and may we rejoice be-
cause we are Thy redeemed and for-
given children. Grant that day by
day our lips may be singing Thy
praises, and our hearts be gladdened
in holy anticipation of the life that
knows no ending; through Jesus
Christ our Lord.—Amen.

RECEIPTS FROM PARISHES AND MISSIONS

a/c N. W. C. to Nov. 30th, 1925

	1924 a/c On	On 1925 a/c	Lenten Offg.	Total
Bristol	\$.....	\$ 44.41	\$ 15.00	\$ 58.41
Columbia City		9.00		9.00
Delphi		96.80		96.80
East Chicago	44.50	22.25	35.00	101.75
Elkhart		40.00	587.23	627.23
Ft. Wayne		375.03	136.66	511.69
Gary-Christ's Ch.		980.08	150.00	1130.08
Gary-San Antonio			10.10	10.10
Gas City .....				.00
Goshen	242.96	176.45	150.26	569.67
Hammond			100.00	100.00
Huntington		80.00		80.00
Hobart		20.00		20.00
Howe		232.50	142.25	374.75
Ind. Harbor	76.03	153.39	85.00	314.42
Kokomo	73.7	473.00	103.29	649.99
Laporte		328.62	117.44	446.06
Logansport			77.00	77.00
Marion		250.00	54.31	304.31
Mich. City		525.00	135.54	760.54
Mishawaka	278.25	155.15	125.02	558.42
Monticello		6.25		6.25
Peru	33.00	47.20	28.15	108.35
Plymouth	39.50	161.00	99.71	300.21
So. Bend-St. James		535.99	472.91	1008.90
So. Bend-Trinity		30.00	25.00	55.00
Valparaiso		55.00	5.00	60.00
Warsaw			10.00	10.00
	\$787.94	\$4897.12	\$2664.87	\$8349.93

William G. Elliott,
Treasurer of Missionary Funds.

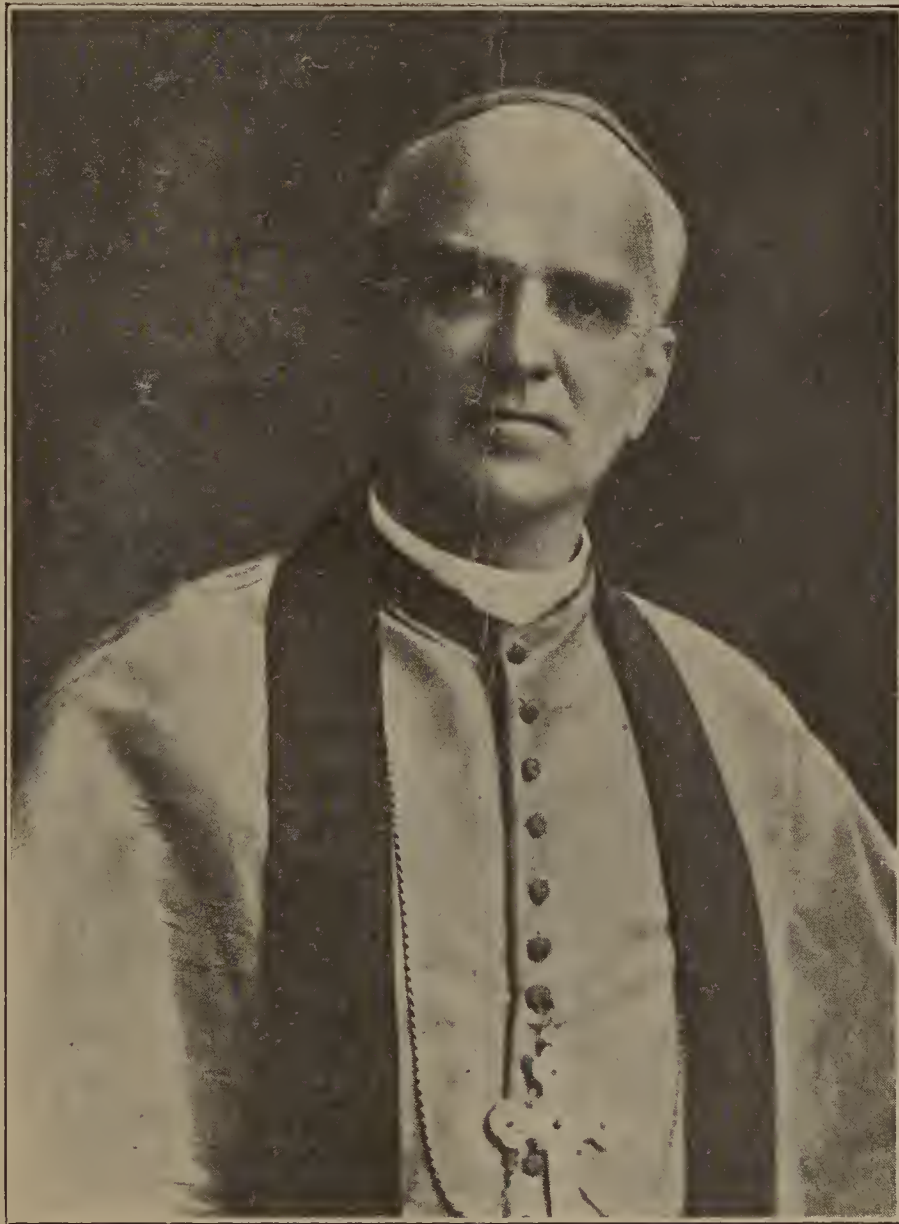
The Guardian

Diocese of Northern Indiana

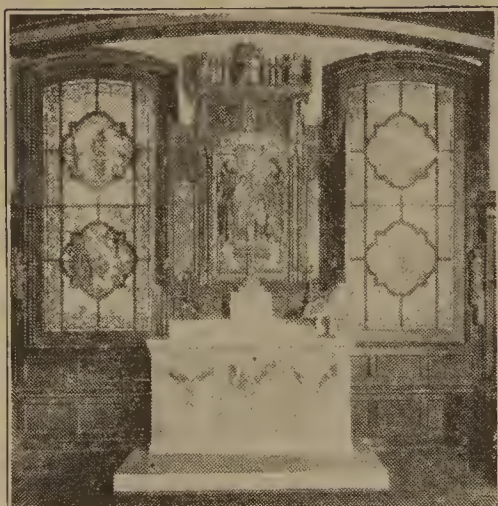
New Series Vol. 1.

January, 1926

No. 3



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(Consecrator of Bishop Gray at Fort Wayne, Ind. 1925)



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NEW YORK

The Guardian

Diocese of Northern Indiana

New Series Vol. 1.

January, 1926

No. 3

OUR BISHOP'S LETTER

The Bishop's House,
710 Lincoln Way East,
Mishawaka, Ind.

To the Clergy and Laity of the Diocese, greeting:

A Happy New Year to you all. May it be one of progress and advancement, not only for each one of you personally, but also for the Diocese and for the National Church as well as for the Kingdom of God throughout the world.

May I take this occasion to remind you that all reports of the Field Department campaign in Parishes and Missions should by this time have been sent in to the Diocesan Field Department in order that the Diocese may make its report to the National Council early in January. There are always unavoidable delays, but if you have not yet sent in your report, please do so immediately even though it may not be yet complete.

In this issue the Bishop's appointments are published not only for the ensuing month, but including all that have been made. Will those Clergy who desire visitations please write me as soon as possible, suggesting the approximate date that they may desire.

The Bishop's office is now organized and ready to be of help to all departments of Diocesan work. Please make it your clearing house and make no dates for Diocesan meetings or gatherings of any sort without consulting here, so as to avoid conflicts.

Looking forward to a splendid year with you for 1926, I remain

Faithfully your friend and Bishop,

✠ CAMPBELL GRAY.



WITH THE DIOCESE

During the past month there has been very little which has happened in the nature of General Diocesan news, as everywhere at this time of the year the people are busy with

their own local affairs. However, which would seem to be encouraging some unofficial reports have come in on the Field Department campaign, and also reports of splendid Christmas services and good Christmas offerings.

The whole Diocese is interested in the condition of Fr. Hines, and a recent letter from Mrs. Hines states that he is getting along as well as could be expected. The Guardian suggests that we continue our prayers for the good Father's greater improvement.

The Bishop and Council is to meet on January 7th at St. Paul's Pro-Cathedral in Mishawaka, and the Bishop and Mrs. Gray are looking forward with pleasure to the entertainment of the members of the Council and their wives for lunch at the Episcopal residence.



FIELD DEPARTMENT

Chairman—Mr. James H. Haberly

The Secretary of the Field Department now gets even with the Chairman of the Department of Religious Education, for the latter is not the only one to have a speaker going through the Diocese in January. (This is a joke, so laugh!)



Read, Mark and Remember that ARCHDEACON DRANE of ALASKA is to be in our Diocese during the week, Jan. 18-22, for the purpose of speaking in the interest of the Church's Program in general and its work in Alaska in particular. Archdeacon Drane has been in Alaska for a number of years, and was a co-worker with our beloved Archdeacon Stuck. Upon the death of that splendid servant of Christ Archdeacon Drane succeeded him both in office and responsibility.



If our memory serves us correctly, Archdeacon Drane was at the Wawasee Conference in 1921 or 1922, so he is not a stranger.

In order that the entire Diocese may share his message and inspiration, the Archdeacon is scheduled to speak both afternoons and evenings in the following parishes:

Kokomo, St. Andrew's, Mon. Jan. 18.
Fort Wayne, Trinity, Tues. Jan. 19
Elkhart, St. John's, Wed. Jan. 20.
LaPorte, St. Paul's, Thurs. Jan. 21.
Ind. Harbor, St. Alban's, Fri. Jan. 22.

It might be well if the Woman's Auxiliary in the adjoining parishes and missions would arrange to have a W. A. gathering in the above parishes. (I don't think anyone would object, do you?)

Anyway let's get out to hear Archdeacon Drane. He says that he is willing to be all dressed up in Alaskan costume, etc. The last time I saw him thus was on a hot July afternoon when he "snow-shoed" over the grassy slopes of "Old Kenyon". They say he got pretty warm under the collar all about nothing. I believe it.

Well let us give him another warm reception and show him that we are interested in him as he is in us.

Fr. Bigler.



DEPARTMENT OF RELIGIOUS EDUCATION

Chairman—The Rev. C. E. Bigler

Someone asked a very interesting question the other day: "What is the Department of Religious Education?" Perhaps others have had the same question in mind, but have neglected to put it. For the benefit of all we shall try to answer the question.

The Department of Religious Education is the department of the Bishop and Council of this Diocese which is charged with promoting the work of Christian Education within the Diocese. Its membership is composed of those appointed by the Bishop and those whom the Chairman appoints with the approval of the Bishop and Council.

At present the department is composed of

The Rev. C. E. Bigler, Rector of St. Andrew's, Kokomo. The Rev. Chas. H. Young, S. T. D., Rector of Howe School, Howe. The Rev. Wm. J. Cordick, Rector of St. Thomas', Plymouth. The Rev. Albert L. Schrock, Sec., Rector of St. James', Goshen. Mr. M. V. Starr, Warden of St. James', Goshen. Mrs. C. E. Bigler, Director of Little Helper's Dept., Kokomo. Mrs. M. C. Royce, Ed. Sec. of the W. A., Hammond.

The department is responsible for making and carrying out the Program of the Wawasee Summer Conference at Lake Wawasee. It plans also for teachers' institutes throughout the Diocese: one has been successfully established already, and it is hoped that others will be started soon in other parts of the Diocese.

The department is very anxious also to establish a Lesson Material Exchange. Each year there is a loss in every parish and mission of pupil's materials because sets are broken into, and not being complete cannot be used the following year. The purpose of such an Exchange would be to receive these broken sets of C. N. S. materials from parishes and missions, filing them so that when a church school needed, say, Lesson 2, 9, 15, 26 of Grade 4, that parish could obtain these lessons without great expense.

Before the "Exchange" can be established two things are necessary. First someone who will do the work, and second a parish having facilities for keeping such a file. Naturally the volunteer worker will have to be in the parish where there will be the files. Is there some man or woman who will take up this task? If so, let them communicate with the Chairman and he will put them to work at once. Now please don't crowd!

Fr. Bigler.



THE BISHOP'S DIARY

Dec. 1st, Tuesday.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Drove to Howe and returned. Invocation at banquet given by Mishawaka Chamber of Commerce to Football Team.

Dec. 2nd, Wednesday.

Office work all day. Consultation with Miss Mullinex re secretaryship. Received from St. James', Goshen, offering for Nov. 29th, \$27.46.

Dec. 3rd, Thursday.

Went to Syracuse, Ind. All the morning and part of afternoon on business matters. 4:00 P. M. at Mishawaka, received Fr. Ross and Fr. and Mrs. Wilkinson, all of Niles, Mich. 6:00 P. M. Field Department dinner, St. Paul's Parish, Elkhart. I was one of the speakers. Returned home that evening.

Dec. 4th, Friday.

Present at Holy Eucharist, St. Paul's Pro-Cathedral, 7:00 A. M., The Dean celebrant. The Day of Prayer throughout the Diocese. Spent my share of time in the Pro-Cathedral later in the morning. Rest of the morning attended to business matters in Mishawaka. Drove to Peru in the afternoon and made an address at the Parish Dinner of Trinity, Peru on the Field Department and also on Peru's local problems. Received from St. Alban's, Indiana Harbor offering for Nov. 15th, \$15.75.

Dec. 5th, Saturday.

Celebrant, Trinity, Peru, 7:30 A. M. Good congregation. Also carried Reserved Sacrament to two persons. Drove home through terrible storm. After dinner drove to Plymouth. Received from a member of St. Mary's congregation, Delphi, \$50.00 to be used at my discretion for San Antonio's Mission, Gary.

Dec. 6th, Second Sunday in Advent

Celebrant, St. Thomas', Plymouth, 7:30 A. M. Addressed Sunday School 10:00 A. M. Pontificated and preached at 11:00 A. M., the Rector celebrant. Confirmed and preached at Evensong 7:00 P. M. We had the great pleasure and honor of having with us in the evening the Bishop-Coadjutor of Milwaukee. Drove back to Mishawaka, arriving way after midnight. Confirmations, 4, Offering, \$10.20.

Dec. 7th, Monday.

Left for Nashotah 6:00 A. M. having a few hours in Chicago to attend to matters there. Arrived 6:11 P. M. Rehearsal of ordination in the evening.

Dec. 8th, Tuesday.

Matins, 6:45 A. M. Ordination of J. Raymond Lemmert to the Diaconate 7:00 A. M. Went to Fond du Lac arriving about noon. Consultation all afternoon with the Reverend Mother Superior, S. H. N. In the evening made calls on the Bishop and other friends. The Reverend

Mother very kindly made arrangements with the Dean of Grafton Hall so that my daughter could be with me during my stay at the Convent.

Dec. 9th, Wednesday.

Conducted a retreat for the Associates of the Sisters of the Holy Nativity. Celebrant in the Convent Chapel, 7:30 A. M., Fr. Stanley server. Terce 9:45 A. M. Meditation 10:00 to 11:00. Sext 11:45 A. M. Meditation 12:00 to 1:00. Hearing confessions 2:15 to 3:00. None 2:45 P. M. Meditation 3:00 to 4:00. Adoration 4:00 P. M. Calls with my daughter at Grafton Hall and the Dean and his family. Left for home 5:40 P. M. Arrived 1:24 the next morning.

Dec. 10th, Thursday.

To bed at 3:00 A. M., and therefore up late. Important consultations in the morning. Afternoon reception at Children's Dispensary, South Bend. Informal dinner at Mother White's.

Dec. 11th, Friday.

Office work. 'Phoned to the Treasurer concerning office expense budget. In the evening we had guests for dinner who were at one time parishoners of my father.

Dec. 12th, Saturday.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. Drove to South Bend to attend to various matters, and then on to Kokomo. Dinner with the Rector, Wardens and Vestry.

Dec. 13th, Third Sunday in Advent.

Celebrant, St. Andrew's Kokomo, 7:30 A. M., the Rector assisting. Talked to Primary Department, 9:30 and to the rest of the Church School at 10:00 A. M. Confirmed, preached and pontificated, 11:00 A. M., The Rector celebrant. A large congregation—extra chairs in aisles. Preached at the Evensong, 7:30 P. M., the Rector officiant. Congregation good. Confirmations, 17. Offering, \$18.80.

Dec. 14th, Monday.

Attended Holy Eucharist, St. Andrew's, Kokomo, the Rector celebrant. Requiem for one of his parishoners. A happy day spent with the Rector and his family. In the afternoon Mrs. Gray addressed the W. A. S. Reception in the evening.

Dec. 15th, Tuesday.

Returned to Mishawaka, driving. Office work in the afternoon. W. A.

S. Meeting of the Pro-Cathedral Parish in the evening. Addresses by Mrs. Gray on the Triennial, Dean Rogers on the House of Deputies, the Bishop on the House of Bishops.

Dec. 16th, Wednesday, Ember Day
Attended Holy Eucharist at St Paul's Pro-Cathedral, 7:00 A. M., the Dean celebrant. Went to South Bend for consultation with the President of the C. S. L. Went over Bishop White's files with the Archdeacon. After driving home spent the afternoon in dictation.

Dec. 17th, Thursday.
Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M. Busy with Christmas cards and packages until afternoon. Dictation 4:00 to 6:00. Evening at home with family.

Dec. 18th, Friday, Ember Day.
Celebrant, St. Paul's Pro-Cathedral 7:00 A. M. Drove to Howe. Consultation with the Rector about several diocesan matters. Drove my son home for his Christmas vacation. Dictation 4:00 to 6:00. The entire family now home from Howe, Grafton Hall and Sewanee.

Dec. 19th, Saturday, Ember Day.
Attended Holy Eucharist, St. Paul's Pro-Cathedral, 7:00 A. M., the Dean, celebrant. Busy most of the day, and preparations for Christmas.

Dec. 20th, Fourth Sunday in Advent
Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Addressed Sunday School 10:00 A. M. Pontificated and preached 11:00 A. M., the Dean celebrant. In the afternoon made calls in South Bend and Mishawaka.

Dec. 21st, Monday, St. Paul's Day.
Celebrant, St. Paul's Pro-Cathedral 7:00 A. M. Miss Mullinex begins today as full-time secretary. Busy in office all day including the evening. Consultation with Chairman of Nominating Committee of W. A. S. from 10:30 A. M. to 2:30 P. M.

Dec. 22nd, Tuesday.
Celebrant St. Paul's Pro-Cathedral 8:00 A. M. Busy with Christmas preparations until 10:30. Office work. In the evening, Invocation at Mishawaka Fellowship Club.

Dec. 23rd, Wednesday.
Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M. Addressing Christmas cards, and answering cards received all day. In this diocese I have sent cards to Clergy only, but I am an-

swering all cards sent from the Laity to us.

Dec. 24th, Thursday, Christmas Eve.
Celebrant St. Paul's Pro-Cathedral, 7:30 A. M. Office work all the morning. Officiated at Children's Service and Pageant, 4:00 P. M., St. Paul's Pro-Cathedral. Evening at home.

Dec. 25th, Friday, Christmas Day.
Celebrant and preacher, St. Paul's Pro-Cathedral at the Midnight Eucharist. Pontificated and preached at 10:00 A. M., Trinity, South Bend, Fr. Smith, celebrant. Afternoon and evening happily at home.

Dec. 26th, Saturday, St. Stephen's Day.
Celebrant, St. Paul's Pro-Cathedral, 9:00 A. M. A day of rest and recreation.

Dec. 27th, Sunday, St. John, the Evangelist's Day.
Celebrant at Choral Eucharist, 11:00 A. M., St. Paul's Pro-Cathedral, the Dean, preacher. Calls in Mishawaka in afternoon. Attended Young People's Meeting at St. James', South Bend, 6:30 P. M.

Dec. 28th, Monday, Holy Innocents' Day.
Celebrant, St. Paul's Pro-Cathedral 7:00 A. M. A whole morning of dictation. Other office work in the afternoon. Guests of friends in South Bend in the evening, lovely party at the Palais Royal.

Dec. 29th, Tuesday.
Dictation and other office work all the morning, chiefly preparing matter for the next issue of The Guardian.

Dec. 30th, Wednesday.
Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. Dictation, letters and matter for The Guardian. Appointment with Fr. Wilson of Danville, Ill., latter part of morning and early part of afternoon. Office work in the evening.

Dec. 31st, Thursday.
Office work.



THE BISHOP'S DIARY

June 1st, Monday in Whitsunweek.
Drove to LaPorte to catch train for Howe where I arrived 1:20 P. M. for Commencement. Received graduating class and made an address. Later conducted the devotions at Breaking of Ground for White Hall. Still later made address accepting

the Class Pillar. Drove to Wawasee.

June 2nd, Tuesday in Whitsunweek.
Celebrant, All Saints' Chapel, Wawasee, 7:30 A. M. All Morning, Diary, Accounts and Letters. Received check for \$15.00 from a parishioner of Christ's Church, Gary for Emergency Fund to be added to the offering of last Sunday. Later received \$45.81 from Christ's Church, Gary. Letters again in afternoon and until midnight. Letters, letters, letters, but could sleep with a quiet conscience, all correspondence answered up to date.

June 3rd, Wednesday, Ember Day.
Celebrant, All Saints', Wawasee, 7:30 A. M. Consultation with Archdeacon about his work. Afternoon, recreation and a good swim in the lake. After dinner in the evening. answered mail received today.

June 4th, Thursday.
Celebrant, All Saints', Wawasee, 7:30 A. M. Office Work. The Rector of Peru and his family arrived in the afternoon.

June 5th, Friday, Ember Day.
Celebrant, All Saints', Wawasee, 6:30 A. M., Fr. Slade, Server. Started at 8:00 A. M., the Grays and the Slades in two Lizzies for Fond du Lac. Arrived about 9:00 P. M. at Taylor Hall, Racine, Wis. where we spent the night.

June 6th, Saturday, Ember Day.
Celebrant in chapel at Racine, 7:30 A. M. Travelled on to Fond du Lac.

June 7th, Trinity Sunday.
Celebrant, St. Paul's Cathedral, Fond du Lac, 7:30 A. M. Pontificated at 10:30 A. M. in Cathedral at request of Bishop Weller, and preached Commencement sermon for Grafton Hall. My daughter is in the graduating class. Attended Evensong, 4:30 P. M.

June 8th, Monday.
Celebrant in the Chapel of the Blessed Sacrament, St. Paul's Cathedral, Fond du Lac, 7:30 A. M. Attended Class Day and other Commencement exercises at Grafton Hall and presented the prizes, acting for Bishop Weller. Attended Evensong, 4:30 P. M.

June 9th, Tuesday.
Celebrant, Grafton Hall Chapel, 6:30 A. M., it being the occasion of the corporate communion of the school. Attended Commencement in the Cathedral, 10:00 A. M. Bishop Griswold, orator, Bishop Weller, presiding. Went on the Fond du Lac Jubilee Pilgrimage to Ripon. Evensong and addresses, 4:00 P. M.

Then on to Oshkosh for dinner and more addresses.

June 10th, Wednesday.

Attended Holy Eucharist in Trinity Church, Oshkosh, 7:30 A. M., Bishop Weller, Celebrant. Read Morning Prayer in Trinity Church, 9:00 A. M., addresses by Bishop Weller and Dr. G. C. Stewart. On to Appleton for lunch and thence to Green Bay for dinner. Attended Choral Evensong and made the address of the evening at Christ's Church, Green Bay.

June 11th, Thursday, Corpus Christi.

Celebrant in Christ's Church, Green Bay, 7:00 A. M. Thence on to Oneida. Attended Solemn Eucharist in Church of the Holy Apostles, Oneida, and started on the return trip, picking up the rest of the family at Fond du Lac, and making Taylor Hall, Racine by 9:00 P. M.

June 12th, Friday.

Attended Holy Eucharist in Racine Chapel, 7:30 A. M., Fr. Slade, Celebrant. The rest of the party started for home at 9:00 A. M. I remained for meeting of Arrangements Committee for the Young People's National Conference which met at Taylor Hall, 10:30 A. M. Left at 3:00 P. M. by train for Syracuse, Ind., and found the rest of the party waiting at the station for me.

June 13th, Saturday.

Celebrant, All Saints', Wawasee, 8:00 A. M. Office Work. Left by train for Indiana Harbor. Delayed trains. Arrived Midnight, by Chicago time.

June 14th, First Sun. After Trinity.

Celebrant St. Alban's, Indiana Harbor, 8:00 A. M., Chicago time. Addressed Sunday School 9:45 A. M., Confirmed class and pontificated 11:00 A. M. Drove to Gary and took train to Goshen and was driven to Wawasee. Opening service of Wawasee Conference in the evening. Made the address of welcome. Indiana Harbor, Confirmed 12. Offering \$13.50.

June 15th, Monday.

Wawasee Conference in progress. Celebrant, All Saints', Wawasee, 7:00 A. M. Five Minute Meditation. Office Work a couple of hours. Led Conference of Clergy, 10:30 A. M. Intercessions, 12:20. Led Devotions for Sunset Service, 7:30 P. M., address by Alfred Newberry.

June 16th, Tuesday.

Celebrant, All Saints', Wawasee, 7:00 A. M. Five Minute Meditation. Two hours office work. Conference

with Clergy, 10:30 A. M. Intercessions 12:20. Sunset Service, 7:30 P. M. officient and preacher.

June 17th, Wednesday.

Celebrant, All Saints', Wawasee, 7:30 A. M. Five Minute Meditation. Bishop and Council, 10:00 A. M. Wawasee Conference Committee and Board of Religious Education, 10:30 to 12:20. Bishop and Council convened again, 1:30 to 6:00 P. M. Sunset Service, 7:30 P. M. Address by Miss Matthews.

June 18th, Thursday.

Celebrant, All Saints', Wawasee, 7:30 A. M. Five Minute Meditation. Joint meeting of W. A. S. Board and C. S. L. Board 9:30 A. M. Conference with Clergy 10:30 A. M. Intercessions 12:20. Joint Board meeting 1:30 to 4:00 P. M. Conference on Women's work 4:00 to 5:00. Sunset Service 7:30 P. M., Officiant at Evensong, address by Mr. Piper. Reviewed rehearsal for pageant to be given tomorrow. Accompanied conference members to a dance at Waco.

June 19th, Friday.

Celebrant, All Saints', Wawasee, 7:00 A. M. Requiem for Bishop White. Two hours of office work. Conference with the Clergy, 10:30 A. M. Intercessions, 12:20. In place of the Sunset Service there was a pageant in the Chapel portraying the Christian seasons, a helpful devotion, concluded by Creed and prayers and Episcopal Blessing.

June 20th, Saturday.

Celebrant at Solemn Eucharist, All Saints', Wawasee, 7:00 A. M., Corporate communion of the Conference. Conference adjourned. Young People registered at 2:00 P. M. devotions. Address of welcome by the Bishop, 2:30 P. M. Young People's Conference all the afternoon. Went with the Y. P. in the evening to a dance at Waco.

June 21st, Second Sun. after Trinity.

Celebrant, All Saints', Wawasee, 7:30 A. M. Corporate Communion of Young People. Seventy made their communion. Y. P. Meeting 9:30 to 10:30. Pontification at Eucharist and preached, 10:30 A. M., Fr. Day celebrant. The Young People all attended, and therefore the Bishop kept his promise to them and went in swimming with them at 11:30. Y. P. meeting all the afternoon, concluding with a demonstration service of their own followed by the Episcopal blessing and adjournment.

June 22nd, Monday.

Celebrant, All Saints', Wawasee, 7:30 A. M. Received call all morning from those who had stayed over night from the Conference. Rest and recreation, afternoon and evening.

June 23rd, Tuesday.

Celebrant, All Saints', Wawasee, 7:30 A. M. Office work and correspondence all day.

June 24th, Wednesday, St. John the Baptist's Day.

Celebrant, All Saints', Wawasee, 7:30 A. M. Correspondence all morning. Went to Plymouth in the afternoon. Dinner given by Vestry followed by reception.

June 25th, Thursday.

Returned to Wawasee.

June 26th, Friday.

Celebrant, All Saints', Wawasee, 7:30 A. M. Correnpondence until midnight. Lincensed as Lay Reader, Walter H. Lloyd of Valparaiso under the direction of Father Griffith.

June 27th, Saturday.

Celebrant, All Saints', Wawasee, 7:30 A. M. Correspondence all day and into the night.

June 28th, Third Sun. after Trinity.

Celebrant, All Saints', Wawasee, 7:30 A. M. Celebrant and preacher, 10:30 A. M. Correspondence afternoon and evening until midnight. Everything answered up to date.

June 29th, Monday, St. Peter's Day.

Celebrant, All Saints', Wawasee, 7:30 A. M. Left for South Bend and Mishawaka. Conference with Fr. Rogers concerning making Mishawaka the Sec City. Took train for Des Moines, Iowa via Chicago.

June 30th, Tuesday.

Guest of Bishop Longley, Des Moines Club. All Diocesans whose Dioceses received aid from the National Council met in conference.



IMPORTANT

The Every Member Canvass has been held in all the parishes and missions, with a few exceptions, throughout the Church.

Through the number and size of their pledges the people of the Church have expressed themselves in what was really



A. REFERENDUM

The question involved was, and still is: Shall the action of the National Council and the General

Convention in refusing to curtail the national work be endorsed, or shall the National Council be ordered to retreat for lack of sufficient support?

The results of the Every Member Canvass are not yet known. They may prove to be insufficient because the parish quotas have the effect of limiting the pledges of many interest-

The verdict is not fully rendered, therefore, until the larger givers have taken



SECOND THOUGHT

To every member of the Church who is able and willing to give largely for the work of the Church we would put these questions:

Does the pledge you have given for your parish quota represent all you will be able to do as a member of the diocese and of the national Church for the diocesan and general work?

Are you willing to see missionary schools, hospitals and churches closed for lack of support?

What is your verdict on second thought?

Tell your Bishop.



WHAT MORE CAN BE DONE?

Have we exhausted every means to prevent the curtailment of the Church's Missionary Work?



THE STEADY SUBSCRIBER

How dear to our heart is the steady subscriber,

Who pays in advance at the birth of each year;

Who lays down the money and does it quite gladly,

And casts round the office a hale of cheer.

He never says: "Stop it; I cannot afford it,

I'm getting more papers than now I can read;"

But always says: "Send it; our people all like it—

In fact, we all think it a help and a need."

How welcome his check when it reaches our sanctum,

How it makes our pulse throb; how it makes our heart dance;

We outwardly thank him; we inwardly bless him—

The steady subscriber who pays in advance. — Selected.

QUESTION MARKS

Which position in your church do you occupy: Are you,
An attendant or an absentee?
A pillar or a sleeper?
A wing or a weight?
A power or a problem?
A promoter or a provoker?
A giver or a getter?
A worker or a worry?
A booster or a boaster?
A peacemaker or a strife-creator?
A supporter or a sponger?—The Liberian Churchman.



Word comes from China of two young Chinese agitators who talked themselves hoarse declaiming against the terrible foreigners, and then went to the Church General Hospital to have their threats fixed.



Juvenile delinquency has been reduced more than fifty per cent in many cities by means of supervised playgrounds. In a recent study of juvenile delinquency of Omaha for the past two years it was found that eighty-eight per cent of the homes, in which there were one or more delinquents, were located more than one-half of a mile from the nearest municipal playground. It was also found that the greatest amount of delinquency occurred in the most congested sections of the city. In these sections there were no playgrounds or recreation centers.—Quoted by All Saints Parish, Omaha, Source not given.



Babies baptized at St. Stephen's Chinese Mission, Manila, have recently included representatives of a third, a fourth and a fifth generation of Christians.



Some one asked recently whether the Indian Y. P. F. at Cannon Ball, N. D. was the first one organized among the Indians, to which South Dakota says no, there has been one organized for four years in the Niobrara Deanery. The young Church people among the Indians in both places are increasingly active.



Bishop Bury, the Anglican Bishop in charge of English Churches in north and central Europe (seventeen countries), recently had a Confirmation for some of the theatrical girls who live in a Church hostel in Paris. With them was also confirmed the young daughter of Lord Curzon, Lady

Curzon having gone over from England for the service.



Jesus teaches that a man's attitude towards the Kingdom of God is revealed by his attitude towards his property.



WHY PARENTS SHOULD BE LOYAL

A man and his daughter were going on a path on the mountainside, when his child called out: "Take care, papa; take a safe path, for I am coming after you."

Another father was on his way down town, and his son was following him. The ground was covered with freshly fallen snow, in which the man's footprints showed plainly. Turning his head, he saw the little fellow taking immense strides, and putting his feet into the prints his father had made. The father had not lived carefully till then, but what he saw that winter morning caused him to remark: "If my boy is going to follow my footprints, I must be careful how I walk."—The Expositor.



Freddy—"Ma, didn't the missionary say that the savages didn't wear any clothes?"

Mother—"Yes, my boy."

Freddy—"Then why did papa put a button in the missionary box?"—The Churchman.



Here is a question I have been asking myself and I pass it on to you. I have prayed this day, "Thy Kingdom come." What did I do this day to show the sincerity of that desire?—Zion Church, Rome, N. Y.



59 YEARS A CURATE

The Rev. E. F. Russel, son of the late Lord Edward Russell, died at his home in London, England, after 59 years' service at St. Alban's Church, Holborn, aged 82. "Father Russell had friends in all walks of life," said the vicar. "He refused many appointments, preferring to spend his life here among the poor and his friends, who loved him dearly. He came to the church as a deacon at the age of 23."—Over-Seas Daily Mail.

THE GUARDIAN

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THE BISHOP

The Rt. Rev. Campbell Gray, D. D.
The Bishop's House,
710 Lincolnway East, Mishawaka.



EDITOR

The Rev. F. J. Barwell-Walker, D. D. to whom all communication (other than financial) should be addressed at LaPorte, Indiana.



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OURSELVES

The closing date for the next issue is Feb. 1st. Please mail all matter to Father Walker so as to reach him ON OR BEFORE that date.

Will all parishes and individuals please be good enough to see that subscriptions are mailed to Father Roland as quickly as possible? The payment of bills promptly depends upon the payment of subscriptions promptly.



OUR CHILDREN

Not so very long ago an item appeared in an Indiana newspaper telling how certain men had been sent to jail for having immoral relationships with young girls in the town concerned. Talking with somebody who had visited the town around that time we learned that the newspaper report had been very incomplete. The conditions surrounding the story had led to an agreement whereby the high school students should be examined by physicians, and we were told that 90% of those students were found to be suffering from some social disease.

Talking with somebody else who had been out in a more Western State we learned that a somewhat similar condition had been discovered in a prominent town therein, in that case 45% of the high school students being reported as similarly diseased.

A Priest living in a certain town

THE BISHOP'S APPOINTMENTS

Sunday, Jan. 3, Trinity, Kendallville.

Tuesday, Jan. 5. Dedication on White Hall, Howe School, Howe, P. M.

Thursday, Jan. 7, The Bishop and Council, Mishawaka.

Sunday, Jan. 10, St. Paul's, LaPorte.

Monday, Jan. 11, LaPorte, Ind.

Sunday, Jan. 17, St. James', South Bend, A. M.

Tuesday, Jan. 19 and Wednesday, Jan. 20, Guest of Diocesan Council of Western Michigan.

Wednesday, Jan. 27 and Thursday, Jan. 28, Diocesan C. S. L., Gethsemane, Marion.

Sunday, Jan. 31, Trinity Church, Niles, Michigan, A. M.

Sunday, Feb. 7, Sexagesima through Sun., Feb. 14, Quinquagesima, Eight Day Mission, St. Andrew's Kokomo.

Sunday, Mar. 14, Fourth Sunday in Lent, St. Paul's Hammond, A. M.

Wednesday, Mar. 17, Trinity Church, St. Louis, Mo.

Sunday, Mar. 21, Passion Sunday, St. Paul's Pro-Cathedral, Mishawaka, Ind.

Sunday, Mar. 28, Palm Sunday, Howe School, A. M., Trinity, Ft. Wayne, P. M.

Friday, Apr. 2, Good Friday, St. James', South Bend, 3 Hr. Service.

Sunday, Apr. 11, First Sunday After Easter, St. Paul's, LaPorte, A. M.

Sunday, Apr. 18, Second Sunday after Easter, St. Alban's, Sycamore, A. M. Catholic Club, Chicago, P. M.

Sunday, May 23, Whitsunday, Christ Church, Gary.

Sunday, June 6 and Mon., June 7, Howe Commencement, Howe, Ind.

THE BISHOP AND COUNCIL

1925—1926

MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop.
The Bishop's House, 710 Lincolnway East, Mishawaka. President.

The Very Rev. Lewis C. Rogers, 616 Lincolnway East, Mishawaka. Secretary.

The Ven. Howard R. White, 319 W. Colfax Ave., South Bend. Archdeacon.

Mr. G. Truesdell Vail, Michigan City, Treasurer.

Mr. William G. Elliott, South Bend, Treasurer of Missionary Funds.

Mr. Gilbert A. Elliott, South Bend, Chancellor.



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Retiring in 1926

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The Rev. Walter J. Lockton, Elkhart.

The Rev. Jesse K. Brennan, Michigan City.

The Rev. F. J. Barwell-Walker, D. D. LaPorte.

LAYMEN

Mr. Archle Price, Marion.

Mr. Martin V. Starr, Goshen.

Mr. J. Abner Seybold, Logansport.

Retiring in 1927

PRIESTS

The Rev. Charles Herbert Young, S. T. D., Howe.

The Rev. John M. Francis, South Bend.

The Rev. Cleon E. Bigler, Kokomo.

LAYMEN

Mr. John M. Sweeney, Gary.

Mr. L. W. McNamee, Gary.

Mr. James H. Haberly, Fort Wayne.

Retiring in 1928

PRIESTS

The Rev. William J. Cordick, Plymouth.

The Rev. Edward L. Roland, Logansport.

The Rev. Albert L. Schrock, Goshen.

LAYMEN

Mr. Glen R. Sawyer, Elkhart.

Mr. Duncan J. Campbell, Mishawaka.

Mr. Henry P. Conkey, Hammond.



CHAIRMAN OF DEPARTMENTS

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The Rev. Cleon E. Bigler.

Christian Social Service—

The Ven. Howard R. White.

Finance—

Mr. L. W. McNamee.

Publicity—

The Rev. F. J. Barwell-Walker, D. D.

The Field—

Mr. James H. Haberly.

when a scandal arose in connection with the high school there reported that none of his boys and girls were involved, "but", said he, "practically all of them had made use of the Sacrament of Penance, and I was able to check any tendency of that character if it appeared".

Take up the daily newspapers and the one outstanding feature in rela-

tion to crime is the youth of many of those concerned; indeed we have seen it claimed that the majority of criminals will be found either among those of tender years, or those whose criminal career began in early days.

Who has not heard of unchaperoned parties and midnight joy rides, and various other events of a more or less risky character; fraternities

serving as a cloak for drinking and gambling, even members of ball teams in training being involved in night events of a disreputable character,

It is immaterial whether these conditions are peculiar to America or not. We know that they do exist here, and that it behoves all right-minded people to consider seriously what is involved; why it is that the youth of today is so prominent in evil ways; what is needed to bring about better conditions.

What is the cause of the conditions referred to? There may be other contributory causes, but we are convinced that the main cause is the present day lack of religious knowledge and influence. We remember reading a year or two ago some comments made by an English magistrate on conditions in England. At one time the majority of the children in England were trained in the Church Schools. Owing to various circumstances which need not be gone into here it seems that condition no longer exists, and apparently with the increase of Council Schools—the equivalent to our Public Schools—a growing number of children either receive no religious instruction at all, or else it is of such a nebulous character — “undenominational” — that it is not having the influence on the life and character of the child that was customary under former conditions. The magistrate concerned made it clear that he believed the increase of crime amongst the youth of England was due to the decrease in sound religious education.

Now the American child, generally, learns by experience that religion is the one element of education that is of no consequence; that at the best it comes under the heading of “electives”. Mr. George Gibson, speaking at the recent Conference at South Bend, claimed that the great need today is the schoolhouse alongside the Church. We agree most heartily, but at present we see little likelihood of that need being met, and we have got to face conditions as they actually do exist.

There is no doubt that large numbers of people are beginning to realize the need for religious instruction, and an ever increasing number of towns where there is some form of religious education on weekdays is a witness thereto. So far as we know even this is mostly, if not always, of an “elective” character; but, whatever

faults there may be in the systems now in use, we must be thankful that some sort of a beginning has been made whereby religion receives a little consideration on other days than Sunday, and particularly where the Church is teaching her own children the verities of the Faith.

But in most places there is still nothing besides the Sunday opportunity, and it is pitiful to realize how even that slender opportunity is neglected. In many towns it is claimed that half the children of school age receive no religious instruction at all, unless they get it in their own homes—and, alas!, we have no reason to suppose that happens very often where Sunday opportunities are neglected.

Leaving the thought of others let us look at the matter from the standpoint of our own Church, and note carefully the actual conditions. In each town how many Church children attending day school are missing from the Church School on Sunday! In more than one town we know of probably about one half of those so missing have been confirmed, and there seems to be a strange idea prevalent that when a boy or girl is confirmed no further religious education is necessary! Of course the real fault lies with the parents, and all honor to those parents whose children continue regularly after Confirmation. The risk of their children falling into evil ways is very considerably lessened.

This brings us nearer to the location of the real root of trouble in most cases—the parents. Go where you will there will always be found Church children missing from the Church School, and confirmed children irregular in their communions if not neglecting them entirely. In some cases the Children think they are “too big” for School—but not for day school. In other cases they have fallen out with teacher or Priest, very likely because one or the other proved unwilling to tolerate misbehavior. Of course no child of the parent concerned could possibly be in the wrong, and so the child wanders off to some sectarian school, or goes to no school at all on Sunday. Perhaps the child's friends happen to belong to a sectarian school, and he wishes to go with them there. Sometimes the parents are too lazy and indifferent to the spiritual welfare of their child to get up in time; in-

deed we have known of children coming without breakfast on that account. Parental neglect and indifference—seem again sometimes in children growing up unbaptised—is a terrible handicap to the welfare of the children of today, and with that we must not forget the statement made by a visitor to our shores to the effect that he had never known such obedient parents outside of America!

As the years pass on there are found still more who will be neglectful of their communions and their Church attendance. In one town we are told that statistics, so far as available, show that with one exception the sons and daughters of maturer years who are unfaithful to their duties have one or both parents who are equally unfaithful. “Like Father, like son; like Mother, like daughter” is often all too true. If both parents are regular in their duties, the probabilities are that the children will be the same, and will continue so in later years. If one parent is unfaithful the probabilities are sadly lessened, no matter what the sex in either case may be. If both parents are unfaithful, it is the exception when the children are faithful—particularly in later years—but, thank God for the exceptions! Truly the responsibility that rests upon the shoulders of our parents is terrific; would that they would all wake up to those responsibilities. If you who read this are a parent with boy or girl twelve years old and up, remember—it is only by the Grace of God that YOUR boy or girl is not involved in such matters as we referred to at the start, especially if you have failed to set the example, at home and by regular Church duties, that helps the building up of sound character and loyalty to God and His Church.

While we have talked so far of parents do not imagine that we mean to exclude adults who are not parents from responsibility. Far from it. Every boy and girl looks around and forms some sort of judgement from other adults as well as from those at home. Every man and woman who professes to belong to the Church and neglects the duties of that profession is a menace, not merely to the welfare of the Church but to the country as well. Youth may be fooled for a time, but sooner or later questions are going to be raised. One person stays away from Church because he has some bone of contention with

someone else. Another objects to "high" church or "low" church. Another does not like the music, or the preacher. For one the Church is too cold, for another too hot. One has dinner to cook, another works hard during the week and is too tired (lazy?) to get up in time. One is generally well during the week but is constantly afflicted with some sickness, that only occurs around the hours of service, a rapid recovery being noticed when the possibility of going to Church no longer exists. Another finds the cares of business or the reading of the Sunday newspaper so urgent on Sunday that he simply cannot find time to go to Church, while still another has no other day than Sunday for recreation and pleasure, and finds it necessary to indulge in golf or auto for the health of his body and has no regard whatsoever for the health of his soul.

Sooner or later the rising generation wakes up to these conditions, and, unless the foundation be sure, what is good enough for this one or that one is going to be good enough for him, or her. Adults, whether parents or not, your influence is tremendous, and if you are loyal citizens you will cease to exercise an influence that is baneful; you will cease to deny the Lord Who made you.

The future of our country depends upon our children. History tells of the fall of many a nation from its greatness when its people fell upon evil ways, and the same will be true of America some day unless present tendencies can be checked before it is too late. Don't fool yourself, as some try to do, with the idea that conditions today are no worse than they have been before. That is of little consequence; what matters is the conditions as we know them, and none can deny that they will stand considerable improvement.

The only possibility for improvement lies in the development of love towards God and the observance of His laws. Weekday religious education may be greatly to be desired, but we must not sit down with folded hands and wait for that. There are improvements that are possible at once! Parents, teach your children about God; make their attendance at the Church School as natural as their attendance at the day school, and don't risk the salvation of their souls by being too lazy to get up in time to ensure their attendance. Make sure

of their baptism. Never allow them for any reason to lose the verities of the Faith by wandering off to some sectarian school on some excuse or other. Have them confirmed as early as is reasonably possible; see that they make their communions frequently and regularly. Go to Church with them, and in the days to come ensure their being able to look back on both Father's and Mother's example as amongst the prominent things that helped them to live a Godly life, and saved them from even the beginning of a life of sin and crime. Those amongst you who are not parents likewise do your duty that nobody may ever be able to say your example planted the germ of indifference in them.

There is one other matter that must not be ignored, even if it be of a controversial nature—the Sacrament of Penance. We told you near the beginning how one Priest had good reason to think the confessional had helped to save his children when others all around had fallen. Our personal experience has been of the same kind. How we remember in a certain parish some parents objected to their children coming to Confession, and before we left those children had lost their good name, while their parents would have done anything in their power if only they could have undone the evil they did when they hindered that youth and maid from going to their Priest. The Sacrament of Penance is not absolute preventive of evil, but it does help tremendously, and where a parent does not encourage it, and perhaps even objects—as in the case referred to above, we can but echo the words of our Lord on the Cross in deepest reverence: "Father, forgive them, for they know not what they do".

FR. WALKER.



NEWS FROM THE FIELD

Archdeacon—The Ven. H. R. White
Columbia City

The Holy Communion was celebrated on December 20th. The Church Year is sometimes violated in the Mission Field. This being the nearest Sunday to Christmas on which there would be a service, we moved the Calendar ahead and had a Christmas celebration.

The pledges have come back very well. Thank you for your support of the work of the Church.



Delphi

We had a very happy Christmas service. It was good to see so many young people—and visitors. I had better luck than last year, when I was held up so long in the country that I never did arrive.



Rochester

I had a delightful call and dinner with Mr. and Mrs. Patrick during the month. It is too bad that they should be so alone ecclesiastically.

I also had the good fortune to find Mr. Collins at home. As he is a railroad man it is hard to find him in any one spot.



Warsaw

Our Church life has gone on during the month as pleasantly as usual.

We had the great pleasure of entertaining Mrs. Gray and Mrs. White at a meeting of the C. S. L. You see we do not draw any color lines here! We are sorry there were not more of the members present.

We had our Midnight Mass here as has been the custom for several years. Sorry to have missed the Carol Singing on Christmas Eve.

The members of the C. S. L. sent a box to the children of a mountain school in Arkansas at Christmas. This marks a little advance in interest and work as this is the first work of the kind we have attempted.

We are sorry to report that Mr. Sandham, our treasurer, has been laid up for some time recovering from an operation. We all hope he will be out soon.

Fr. White.



CHURCH OF THE GOOD SHEPHERD
East Chicago.

Rector

The Rev. Frederick Murray Clayton
Sunday Services

8 A. M. Holy Communion
9:30 A. M. Sunday School
10:45 A. M. Holy Eucharist and Sermon.



During Advent Father Clayton preached a series of sermons on "The Church" at Evensong. These services were so well attended that during the Lenten Season it is hoped to

resume the instructions with a series of talks on the Sacraments.



The Midnight Mass on Christmas Eve has always been an important occasion in this parish and this year was not an exception. The Church was filled to capacity and more than sixty communions were given at this Mass. Several communions were made at the other two Masses said on Christmas Day; those unable to attend, thru sickness or infirmity, were communicated in their own homes, so that practically the whole parish received the Blessed Sacrament on this beautiful feast day.



The children's Christmas service and party was held in the Church Rooms on Christmas Eve at seven o'clock. Every child was given a bag of candy, an orange and a gift. Everybody had a good time, even the grown up boys and girls who were in charge of the youngsters.



On November 28th, the parish of the Good Shepherd suffered the loss of one of its oldest and most faithful members. Mrs. Lilly Fifield Judson, of Whiting, fortified with the Sacraments of the Church, passed to her reward about noon on that day. At eleven O'clock that morning the Rector was called to her bedside and administered Holy Unction and gave her the Blessed Sacrament. Within an hour she was "face to face" with Him whom she had just received and adored in His most Holy Sacrament. Her body was brought to the Church she loved on the following Tuesday Morning where the Burial Office was said and a High Mass of Requiem was sung for the repose of her soul. She was a loyal Catholic, an untiring worker and a faithful friend. Grant her O Lord eternal Rest and may light perpetual shine upon her.



The many friends of Father Hines will be pleased to know that he has returned from the hospital where his eye was successfully operated upon. In a short time it is hoped that he will be able to be about enjoying his restored eyesight.

Fr. Clayton.



TRINITY CHURCH, Fort Wayne.

West Berry and Fulton Streets

Rector

The Rev. Louis N. Rocca, Ph. B.

Sunday Services

7:30 A. M. The Holy Communion.
9:30 A. M. Children's Church Service
9:45 A. M. The Church School.
10:45 O. M. The Morning Service.
(The Holy Communion, first Sunday; Morning Prayer and Litany, third Sunday. Other Sundays, Morning Prayer.)
7:30 P. M. Evening Prayer.
Celebrations of the Holy Communion on all Holy Days, at 9:15 A. M.



SAN ANTONIO CHURCH, Gary

194 Adams St.

Priest-in-Charge

The Rev. N. Accomando

Sunday Services

8:45 A. M. Mass.
9:30 A. M. The Church School.
11:00 A. M. Holy Communion and sermon.

Services are held on alternate Sundays in Italian and Spanish, Holy Days 9:00 A. M.



St. Anthony's Mission had a splendid Christmas with a good congregation. The Church School had a party with Mrs. Accomando—the only Mission teacher—in charge. Candy and toys were distributed and our children were very happy.

The Mission is growing slowly but surely. If the help from the Diocese comes in time this year we will be able to build up a very strong work.

Fr. Accomando.



ST. PAUL'S CHURCH, Gas City

Priest-in-Charge

The Rev. Forest B. B. Johnston

Gas City entered into the plans of the Field Department with great enthusiasm and has pledged which more than cover the proposed budget.



On Christmas Day Mass was sung at 9 o'clock. Mozart's Twelfth Mass was the music of the mass. There were 37 communions.



Our sorrow over the critical illness of Charles Jones, Jr. was turned into joy as he passed through the crisis of pneumonia successfully just before Christmas and is now on the road to health. DEO GRATIAS.

Fr. Johnston.

ST. JAMES' CHURCH, Goshen

Rector

The Rev. A. L. Schrock

Services

Sundays:

7:30 A. M. Holy Communion,
11:00 A. M. Holy Eucharist, or Matins with Sermon.
9:45 A. M. Church School and Children's Service.
10:15 A. M. Men's Bible Class
(Arthur B. Stonex, Ph. D., leader)
Week-Days

Holy Eucharist on Thursdays and all Holy Days, 7:30 A. M. Other days as announced.



At the Midnight Mass Christmas Eve the Church was completely filled and many had to be turned away. The new Boy Choir sang Cruickshank's Mass in E flat, which was remarkably well rendered, considering the short time the boys have been under training. For the first time this service was sung by our own choir without the help of any outsiders. The Church was beautifully decorated with Christmas greens and flowers, and lighted only by candles, save for a large "flood" light on the Altar. The service, as usual, was with the full ceremonial of the Church. The Eucharist was preceded by the singing of carols and a Solemn Procession.

On the Sunday after Christmas, the children of the Church School had a Carol Service and Christmas tree, with an appropriate program.



The Every Member Canvass was not a complete success by any means, still a great improvement was made over last year, and we feel very much encouraged with the results obtained. We realize that St. James', Goshen, is not yet giving anywhere near what it should to the work of the Church in the diocese and throughout the world, but are glad to note that many more persons are giving on the red side of the envelope than ever before, and in time we hope to be able to do all that is asked of us. There is evidence of an awakening interest in the Program of the Church.



The Church School continues to grow, although we have lost a number of children this year through removals from the city. At present we have about sixty children definitely enrolled, and there is an average at-

tendance of twenty to twenty-five men in the Men's Bible Class, taught by Dr. Arthur B. Stonex. Our greatest problem, perhaps, is lack of room. We have one class crowded into a corner behind the organ, one in the choir room, and consequently subject to much interference, and one meeting in the Rector's study.



Our Church School has a basketball team, composed of boys ranging in age from ten to thirteen, and we would like to schedule a few games with other Church School teams of the diocese. Any one interested is invited to communicate with Mr. Duncan Ketchum, 110 E. Pike Street, Goshen.



The parish provided two most beautiful Christmas baskets for the poor and gave ten dollars in cash.



At this writing our Senior Warden, Mr. M. V. Starr, is in Mercy Hospital, Chicago, where he recently underwent a very serious operation. We are pleased to learn that he is recovering nicely and expects to be home within a short time.



HOWE

Rector

The Rev. C. H. Young, S. T. D.

The New Building At Howe

Progress at Howe School is strong and constant. When the Trustees took over the School, cancelled the old lease and invited Father Young to come as Rector, the physical condition of the property was seriously run down. During the past five years every building on the campus has been thoroughly renovated and practically rebuilt, approximately \$75,000 having been earned and spent in the repair and replacement work. The school property is now almost as good as new. The plumbing is entirely new. Heating, lighting and water supply are entirely new, and of the very best quality.

During the autumn a busy army of workmen have erected the new building for the Lower School. This building will house the younger boys, providing them with their dormitory, gymnasium, school room and every needed accessory. The building is dedicated to the memory of Bishop White. Its total cost is \$85,000. It will open, filled with splendid boys,

on January 4th. On that day the building will be formally dedicated to its purpose by Bishop Gray.

We wonder sometimes whether the Diocese realizes what an asset it has in Howe School. In its academic work Howe ranks at the head of all the preparatory schools west of the Allegheny mountains. As a builder of ideals and fine standards of character few schools equal it. Boys from Howe are now in more than thirty colleges. Its older alumni are prominent jurists, clergymen, physicians and business men.

In the next GUARDIAN we shall publish a picture and tell about the dedication of White Hall.

Fr. Young.



ST. ALBAN'S CHURCH, Ind. Harbor

Rector

The Rev. C. H. Hunt

3620 Fir Street



The Christmas Services

As usual, St. Alban's Church, kept the Feast of Our Saviour's Birth, with a Mid-Night Celebration of the Holy Communion. The number of those who made their Communion at this service was very pleasing to the Rector. The Choir did splendid work and the service was greatly appreciated by the large congregation, which filled every seat in the Church building.



The Christmas Pageant

The Children of the Church School presented on Saturday evening, Dec. 26th, their "Christmas Pageant." By song and picture they depicted the events of the Nativity, as Father Clayton of East Chicago, told the Christmas Story. The Pageant was followed by the Christmas Tree and Party in the Parish Hall. While the weather was very cold, a large number of children and adults attended.



St. Alban's Boy Scouts

Two troops of Boy Scouts have lately been added to our parish activities. Troop 15, which meets on Wednesday evening, will be known as St. Alban's Church Troop. Troop 17, sort of a missionary troop, composed of Mexican boys, meets on Thursday evening. The Rector has been appointed a counselor of Troop 17. Both troops enjoyed a Christmas Spread at their last meeting.

Archdeacon Drane's Visit

We are very fortunate in having assigned to us, by the Field Department of the Diocese, Archdeacon Drane, who will visit us on Friday, Jan. 22nd. He will talk to the ladies of East Chicago on that afternoon and give an illustrated lecture on his work in Alaska, in our Parish Hall, in the evening. The Rector is hoping to arrange with the School Board, so that the Archdeacon may speak to our High School pupils.



ST. ANDREW'S CHURCH, Kokomo

Rector

The Rev. C. E. Bigler

For three days, Dec. 12-14, the members of St. Andrew's had the happy privilege of welcoming both Bishop and Mrs. Gray. On Saturday evening the Wardens and Vestrymen of the parish entertained the Bishop and the Rector at dinner at the Elk's Club. (Incidentally we learned that our Bishop once wore antlers where now he wears a mitre, and yet some people don't believe in evolution!)

On Sunday the Bishop was celebrant at the early Eucharist, with the Rector assisting. A splendid congregation was present, including all the candidates for Confirmation.

At the late Eucharist the Rector presented a class of seventeen candidates for Confirmation, and was also the celebrant, the Bishop being the preacher. The parish house was found inadequate to hold comfortably those who attended this service. (St. Andrew's has over 250 communicants and the parish house will seat about 120 including the choir.) Between 35 and 40 stood at the rear and in the entry. At Evensong, 7:30 P. M., the parish house again held a splendid congregation and the Bishop preached. One parishioner asked me if I coached the Bishop on what to say, for he said so much that so many needed. I reminded the inquirer that it was not so long ago that our Bishop was a parish priest who saw big congregations when the Bishop came.

On Monday afternoon Mrs. Gray addressed the local branch of the Woman's Auxiliary, and though the Bishop and the Rector were asked to remain away we heard what she said.

On Monday evening an informal parish reception was held in honor of Bishop and Mrs. Gray, and it was a delightful gathering.

Then on Tuesday the Bishop and his good wife left for the "North", while we of the "South" returned to our normal ways. All of which reminds me of a definition once given by Bishop Anderson. He said the difference between an Episcopalian and a Churchman was this. The Episcopalian believes in having Bishops and comes to Church when the Bishop is present. The Churchman believes in having the Church and so comes regardless of who is there.

Fr. Bigler.



ST. PAUL'S CHURCH, LaPorte

Michigan Ave. and Harrison St.

Rector

The Rev. F. J. Barwell-Walker, D.D.



Services

Sundays—7:30, 9:30 and 10:45 A. M.
Weekdays—Daily Eucharist as announced.



The Midnight Mass on Christmas Eve was a wonderful service. A large congregation assembled in the Church while it was lit only by the big star over the chancel arch, the interior lighting of the Crib and the small star above. Then came the lighting of the candles on the High Altar and the Lady Altar, after which the choir went to their places during the playing of the voluntary by Miss Gertrude Jackson. All the lights were turned on and the Celebrant's procession entered the short way with Crucifer, six torch bearers, Master of Ceremonies and attendants on the rector as celebrant, who was vested in a beautiful cope over an exquisite laced alb. The *Adestes Fideles* was sung as the processional, the choir and acolytes being so numerous that the procession occupied fully two aisles of the Church. The *Gloria in Excelsis* was sung in its traditional place, immediately after the *Kyrie*, as is customary on the big Feasts at St. Paul's, and with hymns and anthems showed close co-operation between organist, choirmistress, Mrs. C. D. Chipman—and choir. The Climax of the service came as the triple ringing of the gong announced the coming of the Christ in the Blessed Sacrament of the Altar. There were many visitors present but about one third of the congregation made their communions. The service concluded with the singing of a Solemn *Te Deum*

in thanksgiving for the birth of the Savior of the world. We are pleased to tell that the Offering was larger than ever before. On Christmas Day there was a Low Mass at 9:00 A. M. for the benefit of those who were unable to attend the midnight service.



The Sunday after Christmas—St. John's Day—was terribly cold and stormy, so the numbers in the morning were painfully small. Vespers and the Nativity Play by the Church School were postponed—it would have been cruel to drag the children out twice more that cold day—and if all goes well we are expecting the Play will be given the Sunday the Bishop is to be here, Jan. 10th.



The Church School Christmas Tree and Party on Tuesday evening, Dec. 22nd. was a great success. Nearly every scholar was present to welcome the visit of Santa Claus!



Our best thanks to all who made the Christmas Feast this year such a joy, not forgetting those who aided in making everything look so beautiful and seasonable.



Archdeacon Drane, of Alaska, is to be with us on Thursday, Jan 21st. Please keep both afternoon and evening free for this big event. Details will be announced later.



Our Patronal Feast falls on a Monday this year, so we think it best to observe it on the Sunday previous, Jan. 24th. There will be the usual Low Celebration at 7:30 A. M. and High Celebrations at 9:30 and 10:45 A. M. We hope all St. Paul's people will endeavor to attend one or more services that day.

Fr. Walker.



TRINITY CHURCH, Logansport

Rector

The Rev. Father Roland



Services

Sundays—Low Mass 7:30 A. M.
Morning Service, 11:00 A. M.
Evening Service, 7:30 P. M.



We had a wonderful Christmas. Everybody happy, and with good reason. The Church was beautifully decorated for the Midnight Mass. This was done under the direction of Mrs. Roland and her Altar Guild girls.

There was a large congregation. The Choir sang the *Missa Seraphica* with the exception of the *Sanctus*. Instead was sung Gounod's *Sanctus* from the *Messe Solennelle*. The Anthem was the 12th Mass *Gloria* of Mozart's *The offering* that night from all sources amounted to \$1751.13. Since then some additional has come in and we will run to more than \$1,800.00.



The Parish did its best to have a Church Program that would amount to something. Unfortunately, only one speaker from outside came and we had to rely pretty much upon our own efforts. Every Sunday the matter was considered. The Rector had a "Mission School" at the 11 o'clock service. Dec. 10th the Rector, Wardens and Vestrymen gave a Parish Dinner to everybody in the parish. No charge, no tickets. We had a fine crowd and a fine dinner. The Rector and the Senior Warden then talked General and Diocesan Church work and giving. We refused any pledges that night, and on the following Sunday made our canvass. The result is, we have pledged the amount of our Diocesan Assessment in full and over \$350.00 for the General Church work. This is the first time we have been on the right side of the ledger and we are happy to be there.



In less than three years Trinity Church, Logansport has come from a wrecked and bankrupt proposition, owing money and nothing to pay with, to the place where it does not owe a dollar and has a little in the treasury. Our parish debt is underwritten, our current indebtedness paid, our whole property has been gone over and is in thorough repair, our insurance has been trebled, and for the first time in history we are out of debt. Since last July over \$5000.00 has been pledged or raised over and above Parish support. We tell all this because we want the Diocese to rejoice with us and also we hope to encourage others who may have a hard battle.



GETHSEMANE CHURCH, Marion

Rector

The Rev. Forest B. B. Johnston

Marion has a very active branch of the Girls' Friendly Society. There are 27 members. Two delegates went

to the recent meeting of the Central Council in Cincinnati. A Junior Branch is being organized by Mrs. Paul Jones and Miss Mary Cole.



There was a large congregation at the Midnight Mass. Cherubini's Coronation Mass was sung. It is unusually beautiful and we heartily commend it to those of you who may not be familiar with it.



The Church Service League gave the rector a new silk cassock for Christmas. It arrived from London two days before and was worn for the first time at a wedding at the rectory on Christmas Eve.



We are looking forward with great pleasure to the meeting of the Church Service League to be held here in January.

Fr. Johnston.



ST. THOMAS' CHURCH, Plymouth Rector

The Rev. William J. Cordick

The Bishop's visit to our parish, on the second Sunday in Advent, was a very enjoyable event. All received inspiration and help from his instructive sermons. It was our great pleasure, also, to have with us at the confirmation service the same day, Bishop Ivins, who was a former Rector here, he having been ordained Deacon and Priest while in charge of this parish.



The bazaar and dinner given by the women of the parish, on December the tenth, was very successful; more so probably, because they are not annual events.



The Every Member Canvass, this year was exactly what its name implies—100% perfect. For the Church's program, there was a 50% increase over last year, although the sum assigned us was not reached.



Two large brass vases were given recently, as memorials to Dora and Susie Coffy, by Mr. Adelbert B. Coffy of Desplaines, Illinois. Mr. Coffy was, for many years, identified with the Church's work in Plymouth. The vases were blessed and used for the first time at the Christmas Eve Service.



As usual, the Christmas Eve ser-

vice brought a large congregation. The Midnight Mass has become an institution in Plymouth and many of the town's people attend. Tour's Communion Service, with the exception of the Credo and Gloria in Excelsis, was sung. Stainer's Credo and Gloria in Excelsis were used at this service.

Mr. J. R. Lemert, recently made Deacon at Nashotah House, and who is a member of this parish, assisted the Rector at the Midnight service.

One of the enjoyable features of Christmas was again having the Rector's sons, Hugh and William of Chicago, as servers at the eight o'clock Celebration. This they have done every Christmas for the past ten years.

The Church School held their Christmas tree festival on Thursday afternoon, and our children were made happy by filling baskets with gifts and provisions for some poor families.



Plymouth is to have a training school for religious instruction, beginning on Tuesday evening, January the fifth and continuing every Tuesday evening thereafter for twelve weeks. It is for teachers and others who are interested in religious educational work. Father Cordick is one of the faculty and will have charge of the History and Exposition of the Bible.



The new violet Eucharistic Vestments arrived and were used all during Advent. The red set will be ready for use in the early Spring; then our sets will be complete.



ST. JAMES' CHURCH, South Bend Rector

The Rev. John M. Francis.

Sunday Services—7:30 a. m., 10:15 a. m., 11:00 a. m., 5:00 p. m.
in Advent and Lent.

Thursday and Holy Days—10:00 a. m.



TRINITY CHURCH (Hungarian) South Bend Priest-in-Charge

The Rev. E. E. Smith

We had a very enjoyable and happy Christmas. On the Eve there was a children's service at 7:30 p. m. After the singing of carols and hymns Miss Loise Tompsett gave a couple of

Christmas stories, and then followed the distribution of candy and oranges. The children were then dismissed with a Blessing and the wishing of a Happy Christmas. On Christmas Day a goodly number of Communion were made at the Low Mass at 8:00 a. m. The Bishop Pontificated and made a short address at the High Mass with Benediction at 10:00 a. m. All the services were well attended. On the Sunday after Christmas Father White preached.

Fr. Smith.



THE NATIONAL COUNCIL

281 Fourth Avenue, New York City
Editorial, Spirit of Missions.

The Referendum of the Church

The results of the Every Member Canvass now in process throughout the Church will not be known immediately because of delays in "cleaning up" and in reporting, but it is hoped that the assembling of the returns will be expedited because the issues involved are so important and time is an important factor.

Under a resolution of General Convention, each diocese is required to submit to the National Council by January 15 a statement of the amount which it expects to pay towards the Church's Program for the ensuing year. If a diocese is to base its estimate of payment solely on the results of the Canvass there is apparently ample time for an unhurried making of reports. We cannot believe, however, that any diocese will be content to promise only what is thus indicated. Every diocese wants to do its utmost for the national work and wants to provide its share so generously that the National Council will not be compelled, under the order of General Convention, to reduce the Budget adopted by the Convention.

It is probable that the total pledges will prove to be considerably larger than last year, because the people of the Church have realized that this Canvass was a court of referendum in which by the number and amount of their pledges they were deciding whether or not the missionary work of the Church is to be reduced and the national work otherwise curtailed. Every possible channel of communication to the people of the Church, through the printed and spoken word, has been utilized to present a clear idea of the situation. And the organ-

ization of the Church for the dissemination of information is now so complete that it is not likely that many have made pledges in ignorance of what is involved.

But it is not reasonable to expect that in all the dioceses the increase will be sufficient to reach the full amount of the diocesan quota. Even allowing for a substantial increase, there will be a number of dioceses in which an estimate based upon the returns of the Canvass will fall short. In such cases the diocesan authorities, realizing that the possibilities of the situation have not been exhausted, will want to make an effort to supplement the results of the Canvass before reporting to the National Council. The obvious and natural plan which will be followed, we assume, is that indirectly suggested in the Report of the Joint Committee of General Convention on the General Church Program. "We believe," said the report, "that the Church may reasonably expect special gifts for its Program in greater numbers and amounts than ever before." We believe that this is a reasonable expectation provided the matter is definitely and personally presented to those able to make special gifts.

The existing crisis in the missionary work of the Church, and surely the possibility that the Church may be compelled to retreat constitutes a crisis, abundantly justifies an immediate and urgent appeal for additional and liberal pledges of support from all those whose ability and willingness to give has not been exhausted by their pledges for the parish quotas. There must be a very large number of men and women in the Church who feel that it would be unwise to assume more than a certain share of the parish quota but who, if not thus limited, could and would make much larger gifts. Indeed a resolution proposed by this same Joint Committee and adopted by General Convention calls for the devising of proper methods for enlisting additional gifts from just such persons.

Prompt organization for an effort of this kind will undoubtedly produce large returns and will make possible a promise of the full amount of their budget quota from many dioceses which otherwise would be compelled to turn in an estimate of income less than the amount which the General Convention has asked from them. In

any event, such an effort generally made will, we are confident, so supplement the results of the Canvass as to swell the total income of the National Council to a figure which will enable it to carry out in full the Program adopted by General Convention.

It is evident that if this supplementary canvass of the larger givers is to be carried out intelligently and in time to meet the crisis it is essential that parish canvasses be cleaned up as promptly as possible and that reports be made to diocesan authorities without delay.



GRANDFATHER TO HIMSELF!

WIDOW'S HUSBAND IN PREDICAMENT.

How a man became his own grandfather is told in the Addlestone parish magazine.

"I married a widow who had a grown-up daughter," he says. "My father visited our house very often. I fell in love with my stepdaughter and married her."

"My father thus became my son-in-law, and my stepdaughter my mother, because she was my father's wife. Sometime afterwards my wife had a son—he was my father's brother-in-law, and my uncle, for he was brother of my stepmother."

"My father's wife—namely, my stepdaughter—also had a son; he was, of course, my brother, at the same time my grandchild, for he was the son of my daughter. My wife was my grandmother, because she was my mother's mother."

"I was my wife's husband and grandchild at the same time, and as the husband of a person's grandmother is his grandfather, I was my own grandfather."



Parson—"You love to go to Sunday School, don't you, Robert?"

Bobby—"Yes, sir."

Parson—"What do you expect to learn today?"

Bobby—"The date of the picnic."
—Boston Transcript.



The trouble with a good many boys is that they insist on doing as father did instead of as father says
—Osawatonic Graphic.

HIS PRESENCE

An Altar fair,
A Feast of Love outspread,
Heads waiting to be fed;
No wondrous sight,
No strange celestial sign,
No glorious Light,
No Majesty Divine.
Faith sees Thee now,
O Christ, the King of Heaven;
Love asks not how
Thy Gifts of Life are given.
Where sight may fail,
And human weakness fear,
Faith rends the veil
And knows that God is here!
—A. R. B. in The Royal Cross.



PAGAN TRIBE PRODUCING CHURCH WORKERS

At Zamboanga in the Philippine Islands, the priest and his wife have taken into their household a young girl from the Tirurai tribe, the first of the tribe to venture out of the very primitive conditions of her pagan home. She has had some schooling, and is to be trained so that she may return to her people and prepare them for baptism, teach Church School classes, and instruct the women in nursing and the care of children, matters in which they have only most primitive knowledge. The expense of her training has been provided by a gift of \$50 from a boys' class at St. Mark's, Tacoma, Wash., and by offerings of the Zamboanga Mission, and by her own work about the house and in the mission office. Her name is Augustina Cariaga. A second girl from the tribe, Balbina de la Cruz, is receiving preliminary instruction and doing practical work in the hospital, looking towards a possible course in the Nurses Training School, perhaps to be the first Tirurai nurse. The Bishop confirmed Augustina during the summer, and received Balbina from the Roman Communion.



FOR PARENTS

Bless, we pray Thee, O Father, Thy children whom thou hast sent us. Give us light and strength so to train them that they may grow to love whatsoever things are true, whatsoever things are just, whatsoever things are pure, and whatsoever things are lovely; following the example of their Lord, our Saviour Jesus Christ.—Amen.

American Church Building Fund.

DOUBLE DUTY DOLLARS

Short cuts and easy money. Some one who will do two men's work; a dollar which will do the work of two. It's the cry of the day, and men lose sleep trying to work it out. Cheer up! It has all been solved. Let the Church Building Fund show you how to make your dollar do double duty for the Church. You are much

interested in the Church as is the Building Fund. The latter has two kinds of client,—those who need Loans, and those who need Gifts. The dollars that go to the borrower earn the help that makes possible the Gifts. Both clients finish their building through your single investment. It is a beautiful scheme, full of joy for both clients in the accomplishment of their desire, and the man with the dollars gets a double

reaction. Try it out. The Church to-day needs a quarter of a million of those dollars for buildings. Let your dollars make for happiness by doing double duty.

Twenty-one borrowers have this year received over \$90,000 in Loans which with returns from other Loans have made possible thirty-one Gifts of over \$23,000. What will be done for forty others waiting for Loans now unavailable?

APPORTIONMENTS FOR 1926

Diocesan Expense	Parish or Mission	Location	Budget Portion N. W. C.	Priorities N. W. C.	Total N. W. C.
\$ 19.80	St. Elizabeth's,	Auburn	\$ 76.48	\$ 6.60	\$ 83.08
36.60	St. John's	Bristol	141.37	12.20	153.57
25.20	St. Mary's	Delphi	97.34	8.40	105.74
124.20	Good Shepherd,	East Chicago	479.70	41.40	521.12
437.40	St. John's,	Elkhart	1,689.46	145.80	1,835.26
871.80	Trinity,	Fort Wayne	3,367.33	290.60	3,657.93
437.40	Christ Church,	Gary	1,689.47	145.80	1,835.23
30.00	St. Paul's	Gas City	115.80	10.00	125.88
272.40	St. James',	Goshen	1,052.15	90.80	1,142.95
491.40	St. Paul's,	Hammond	1,898.00	163.80	2,061.83
16.20	St. Stephen's,	Hobart	62.57	5.40	67.97
43.20	St. Mark's,	Howe	166.86	14.40	181.26
166.80	St. Alban's,	Indiana Harbor	644.27	55.60	699.87
22.80	Trinity,	Kendallville	88.07	7.60	95.67
265.80	St. Andrew's,	Kokomo	1,026.65	88.60	1,115.25
243.60	St. Paul's,	LaPorte	940.91	81.20	1,022.11
304.02	Trinity,	Logansport	1,174.97	101.40	1,276.37
183.60	Gethsemane,	Marion	709.16	61.20	770.36
441.60	Trinity,	Michigan City	1,705.68	147.20	1,852.88
231.60	St. Paul's	.....	.....	.....	.....
	Pro-Cathedral,	Mishawaka	894.56	77.20	971.76
227.40	Trinity,	Peru	878.33	75.80	954.13
275.40	St. Thomas',	Plymouth	1,063.73	91.80	1,155.53
652.80	St. James',	South Bend	2,521.44	217.60	2,739.04
50.40	Holy Trinity,	South Bend	194.67	16.80	211.47
117.00	St. Andrew's,	Valparaiso	451.91	39.00	490.91
11.40	San Antonio,	Gary	44.03	3.80	47.83
\$6,000.00			\$23,175.00	\$2,000.00	\$25,175.00

L. W. McNamee
Chairman, Finance Department.

We append the following communication from Mr. W. G. Elliott, Diocesan Missionary Treasurer, and cannot do so without expressing the hope that the last paragraph is subject to correction. We know nothing of the circumstances relating to it, but we cannot visualise another in the place of the always genial "Bill Elliott".—Editor.

"Upon advice of the office of the National Church at New York the Missionary Treasurer's books will, this year, be held open until Jan. 15th, to allow Parish Treasurers to get in remittances in full covering 1925 accounts.

"This is contrary to the rule adopted last year. We hope, however, that all Parish Treasurers will see

that monies due on this account are sent in as promptly as possible after the close of the year.

"As this will also mark the close of my incumbency as Diocesan Missionary Treasurer, I would like to be able to pass the books over to my successor in as good shape as possible.

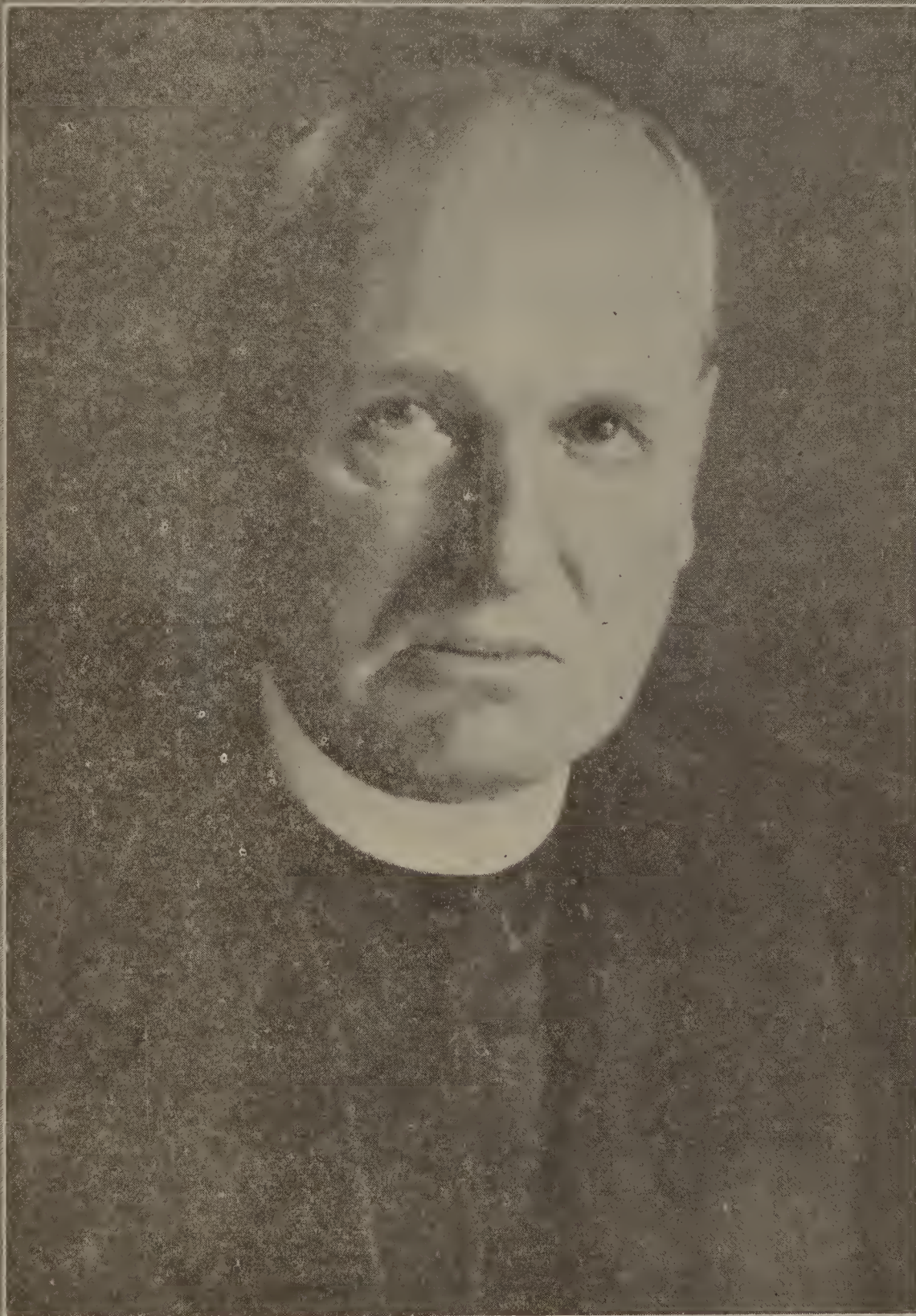
The Guardian

Diocese of Northern Indiana

New Series Vol. 1

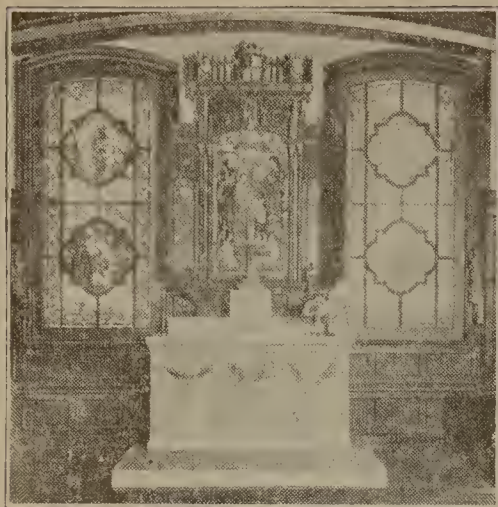
February, 1926

No. 4



Very Rev. Lewis C. Roberts 316 Lincoln Bv E.

The Most Rev. John Gardner Murray, D.D., Bishop of Maryland Presiding Bishop 1926



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The Guardian

Diocese of Northern Indiana

New Series Vol. 1

February, 1926

No. 4

OUR BISHOP' LETTER

The Bishop's House
710 Lincoln Way East,
Mishawaka, Indiana.

February 1, 1926

My dear People:

We have all been anxiously awaiting the results of the returns from National headquarters of the campaign throughout the Church, all of which reports were to be in New York by January 15th.

The General Convention ordered the National Council to make its budget conform to its promised income. Ninety-three out of the ninety-seven Dioceses and Districts made their report on time. The budget quota asked from the entire Church was \$3,510,000.00, and we have fallen short \$600,000.00.

The Presiding Bishop has written to me that unless this amount is made up before February 24th, at which time the Council will meet, it will be necessary to begin the trimming of the budget. He is appealing throughout the Church for generous gifts between now and that date, so as to make possible the continuing of all present work. He does not state how much our own Diocese will suffer, but we will surely have to stand our share of the cut.

As to ourselves, we were asked for \$9,900.00, and have only been able to promise \$5,795.79 provided that the children of Northern Indiana do as well in their Lenten Offering this year as they did last.

The success of The Guardian must depend ultimately upon support from the pews, and in each issue it has been urged that methods be adopted which will extend its circulation to the home of every Church family in the Diocese. It is earnestly hoped that every Vestry will underwrite the entire list of contributors to the Parish, and then will secure subscriptions as near 100% as possible.

At the last meeting of the Bishop and Council certain steps were taken with a view to providing for a certain

period of time so that the paper might be sent even to those who have not yet subscribed, or whose Vestries have not yet underwritten the paper, and a private individual volunteered to underwrite a large proportion of what might be thus needed.

This plan has both its advantages and disadvantages. It is good publicity work and good advertising to get the paper for as long a period of time as we possibly can into the homes of those who do not subscribe. Yet, on the other hand, there are so many spongers and grafters in this dear old world of ours, that many will undoubtedly yield to the temptation which Satan will whisper in their ears, "Why subscribe if you are going to get the paper anyway?" Another danger is that there is always with us the upright "elder brother" who resents having anything done for the "prodigal son."

Let us therefore try as soon as possible to reach the desired goal of a subscription from every family of the Church.

Faithfully, your friend and Bishop,
✠CAMPBELL GRAY.



WITH THE DIOCESE

By the Bishop

On the 2nd Sunday after Epiphany the Right Reverend Philaretos Johnanides, D.D., Greek Orthodox Bishop of Chicago, was the guest of the Diocese and of St. James' Parish, South Bend, upon which day, at 11:00 A.M. assisted by Priest, Deacon, and Cantors he was the Celebrant at St. James'. The Bishop of the Diocese was officially present with the Archdeacon and the Rector of the Parish.

The Liturgy was that of St. Chrysostom, the Epistle, Gospel, and Lord's Prayer being said also in English. This was an Act of Faith, looking toward and praying for Inter-Communion.



At the Diocesan Convention of Western Michigan held in St. Paul's Church, Muskegon, January 19th, the Bishop of Northern Indiana was the speaker on "Social Service" on the

first evening at a joint meeting of the Convention and the Woman's Auxiliary. He also made a Missionary address to the Woman's Auxiliary the following morning.



On Tuesday, January 5th, being the Eve of the Epiphany, the new White Hall at Howe was formally dedicated. It was a matter of great joy to everyone that Mrs. White and the Archdeacon could be present on that occasion. There was a formal service of dedication and also a number of addresses.

This is one of the things which the Board of Trustees has undertaken in its program of advancement and development, turning the revenue of the school back into the school, modernizing the fabric, and strengthening the institution. It is befitting that the first formal and public occasion in this respect should be linked with the name of him who as Bishop of the Diocese was for so many years the President of the Board of Trustees, the Right Reverend John Hazen White, D.D., the pattern and example of Christian manhood, nobility of character and spiritual strength.



At the last meeting of the Bishop and Council, the resignation of Mr. Wm. G. Elliott as Treasurer of Missionary Funds was received. It was only after insistent assurance on the part of Mr. Elliott that this step was necessary and that he must be relieved of the burden of this position that the Bishop and Council was willing to accept the resignation, which it did with resolutions of respect and appreciation. Long has Mr. Elliott served the Diocese, faithfully, and well.

At the same meeting, Mr. Harry J. McSheehy was duly elected to fulfil the unexpired term, and has accepted his election. The Diocese is indeed fortunate in securing the services of Mr. McSheehy, who will with loyalty and devotion carry on the work laid down by Mr. Elliott.



The Diocese was very fortunate in

being able to secure the services of Miss Mable Cooper who spent five days, January 11th through the 15th with the Church School teachers. It is a great help when we are able to secure National leaders and other experts on the various phases of the Church's life who can give us enough time to be in the different Districts of the Diocese.

District Meetings in the interests of Religious Education, Missions, and Social Service enable us to reach a great number of people. It is hoped that this is but the beginning of many opportunities to help in creating a Diocesan consciousness, and to bring us to a fuller realization of our National responsibilities.



On January 16th at his home in East Chicago, Mr. Wm. Meade was taken out of this world in the 74th year of his age. Mr. Meade for many years has been Senior Warden of the Church of the Good Shepherd, and his loss will be greatly felt not only by his Parish, but by the Diocese. The Guardian extends to Mrs. Meade deepest sympathy and speaks the prayers of its readers for her that the strength and comfort of the Holy Spirit may assist her, and for him that Light Perpetual may shine upon him.



THE BISHOP'S HOUSE

The history of the securing of the Bishop's house is as follows:

In the first place, Canon 6 of the Diocese provides that the Bishop "shall have the use of the Episcopal Residence." In the Journal of 1919 occur the two following resolutions, "that a committee be appointed to prepare for the proper celebration of the Twenty-fifth Anniversary of the Consecration to the Episcopate of the Right Reverend John Hazen White, D.D., the Bishop of the Diocese, on May 1st, 1920", and also it was moved and seconded "that a committee be appointed to take into consideration so much of the Bishop's address as related to an Episcopal Residence for the Diocese."

The portion of the Bishop's address referred to is as follows:

"The endowment is sufficient to provide a modest living for your Bishop. It is now seventy thousand dollars, yielding income. It should be made one hundred thousand dollars to insure you, under all condi-

tions, against loss or mortification. If you would kindly remember this as a most worthy object when making your wills, it would not be long before the fund was adequate to its service. When you remember that very little of this fund has come within the Diocese, I feel that it should the more move you, as a matter of pride and gratitude, to complete your Bishop's work by caring for the future of Diocesan work and service by putting your Episcopate upon a strong and sufficient foundation.

"To do this you should move in the matter of providing a suitable residence for the Bishop, owned and erected by the Diocese. It is not a credit to you to have it said that the most of the parishes and missions have a home for their Clergy; but that your Bishop lives in a rented house, entirely inadequate to his duties. I am sure this condition need not exist very long if the influential laymen determine that it shall not. I am quite sure a committee such as you might create, could within one year remove this want and make at the same time adequate provision for the safe and proper care of Diocesan records.

On Mar. 27, 1919 the Committee sent out a letter throughout the Diocese stating that under the authority received by them from the Council they had decided to raise the sum of \$25,000.00 for an Episcopal Residence.

On September 9, 1919, there was a meeting called at the Oliver Hotel in South Bend to which there were representatives from all of the organized Parishes except two, and from most of the Missions, and the following resolutions were unanimously and enthusiastically adopted, as shown by the record of J. Alvin Scott, the Secretary of the Committee:

RESOLVED:— That the Clergy, Laymen and Women, assembled at this luncheon, heartily endorse the proposal of the Committee, appointed at the last Council, to provide an Episcopal Residence for this Diocese, in commemoration of the Twenty-fifth Anniversary of the Consecration of our beloved Bishop, the Right Reverend John Hazen White, D. D."

"**RESOLVED:—** That we hereby pledge ourselves to see that the amount requested from each parish and Mission shall be raised, and as much more as may be possible."

In the Journal of 1920 there is the following Minute:

"Mr. Thomas H. Brandon, also of the Anniversary Committee, addressed the Council on the progress made by the Committee in securing funds for an Episcopal Residence stating that the matter had been held in abeyance on account of the National Wide Campaign, but would be taken up with new vigor in the near future."

The amount raised and held in Trust by the Committee for this purpose was put out at interest, and this last fall the total sum, including interest, had reached about \$2,000.00. Your present Bishop consulted with the ones who are left upon the old Committee, with the Chancellor of the Diocese, and with the Trustees, and it was decided that there was sufficient authority contained in the above quoted records of the Diocese for the Committee to be satisfied that it might go ahead in the prosecution of the plan for an Episcopal Residence which the Diocese had instructed it to carry out, that this must come, of course, not by assessment, but by the sollicitation of volunteer gifts.

The possibility of securing the present site at a figure \$10,000.00 less than the Committee was instructed to raise presented itself. The financial part of the transaction was arranged by the payment of the \$2,000.00 held in Trust for that purpose, and by an advance of certain sums which the Vestry of St. Paul's, Mishawaka, was able to loan. The contract is such that payments may be made over a number of years if that is necessary, but with the personell of the enlarged Committee, it is possible for the entire amount to be raised within the year. The quotas that the Committee has asked from the various Parishes and Missions are in no sense a tax or assessment, but are simply what the Committee considers to be a fair proportion of the ability of each place. Some may not be able to reach the amount that is asked, others may be able to do more.

✦CAMPBELL GRAY.



WOMEN'S DIOCESAN

ORGANIZATIONS

By the Bishop

At the Annual Meeting of the C. S. L. in Marion on January 28th, the

Bishop presented the following plan for co-ordination of the work of the women of the Diocese. There is no longer, if indeed there ever has been, a National C. S. L. At the Triennial in New Orleans we were told that although there was no National C. S. L. any Diocese which has a C. S. L. which is working satisfactorily may, if it desires, retain that type of organization. We have in this Diocese a C. S. L. largely on paper, and although it has four constituent parts, there is only one of any great size, namely, the Woman's Auxiliary, with the result that our Annual Meeting as well as the Joint Board Meeting consists of the same women with two sets of officers. This may not be technically so, but it is true in the practical working out of our present system.

The G. F. S., the Daughters of the King, and the Church Periodical Club are National Organizations, to be sure but there is only one great National Organization of Women of which, by action of the General Church, every baptized woman is a member. Your baptism makes you a member of the Woman's Auxiliary.

When at Detroit the new plan of organization came into the Church, we found ourselves in the air as to any connection between the Women's Work and the National Council, and Bishop Gailor saved the day by making that organization which had been the Woman's Auxiliary to the Board of Missions, Auxiliary to the Presiding Bishop and Council.

Your Bishop has given much thought and much prayer to this whole subject, and has consulted with many leaders, National, Provincial, and Diocesan. The Canons of our Diocese require a House of Church Women, but in many places this is being given up, and if it does not seem the best type of organization, we can approach the Diocesan Council on the matter of amendments to the Canons. Your Bishop does not desire to wield the big stick and to force upon you any special organization, but would like to present to you this plan, then hear any suggestions you may have to make and have your vote on the final outcome of our deliberations.

Of two things I am quite positive, 1. We should take out of our present organization the men who really belong in the Bishop and Council of the Diocese, and we should also take

out of the organization the Church School and the Young People's Society, which according to the ruling of the National Church belongs to the Department of Religious Education, 2. We should no longer have a double headed affair, but one organization.

My plan is this. Already we have separate annual meetings of the Woman's Auxiliary, the G. F. S., the Daughters of the King. The nature of the work of the C. P. C. does not require a meeting. I would like also to have the Parish Guilds organized in a Diocesan way so as to create in them a Diocesan and also a National consciousness. This has been to some extent accomplished in Parishes where the Woman's Auxiliary and the Guild have combined, but there remains a large field of work in this respect which will require a survey of the Diocese. This would make five groups which would carry on their own meetings as they have done in the past and do their special line of work. They might have their respective meetings the day before the Annual Diocesan Meeting of Women. I would suggest that for the present we avoid any of the names which seem to disturb, and simply call it an Annual Meeting of Women of the Diocese at which the Bishop will himself preside and receive reports from the five groups, the W. A. S., the G. F. S., the Daughters of the King, the C. P. C. and Parochial Guilds. This Annual Meeting would be for mutual information and inspiration.

The crux of our problem is, as usual, the financial one. I would suggest that each organization make its own budget and see how much it can count on from its own constituent Branches, and each would handle its own funds through its own Treasurer. The present pledges made to the C. S. L. I hope will be continued until such time as the survey can be made to find out from what source in the various Parishes and Missions these pledges are paid. I would then like the Parish Guilds to assume some Diocesan responsibility and to make whatever pledges are necessary direct to the various Departments of the Bishop and Council. Then I would like to form a Diocesan Council of Women of which the Bishop shall be the head and the presiding officer. This Council will consist of the officers of all the above mentioned

five groups. This Council will meet with the Bishop twice a year, and will take the place of what has been called in the past "Joint Board Meetings." Between annual meetings this Council of Women would have power to act in all executive matters, and in matters of administration pertaining to the Women's Work of the Diocese.

This seems to be the only solution of our present problem so long as the National Church and the Province is undecided and is trying out various types of organizations for women. We, then, in this Diocese will conserve by this means all that we have gained (and we have gained much) from the C. S. L. organization, and yet we will simplify and unify our efforts and be ready whenever the time may come to turn ourselves into that type of organization that the Church may eventually decide upon, whether it be House of Church Women or some National Women's Organization, or whether it be to link ourselves definitely to the Field Department.

The C. S. L. is, I understand, a legal Corporation, under the laws of the State of Indiana. It will therefore require a little time to readjust matters, and we will still have work, as far as our legal status is concerned, under that title, of which the Bishop is now the legal head, and the pledges paid in on the old basis can be handled by the same Treasurer and disbursed to the present constituent organizations until the survey is made, and whatever legal steps are necessary can be taken.

As the General Church has said to the Diocese that they may continue the C. S. L. if they have one and it is working satisfactorily, so also, let us today send a similar message to the Parishes and Missions of the Diocese wherever in Northern Indiana in Parish or Mission the C. S. L. is organized and working satisfactorily, you may keep it and continue under that plan locally.

Where this is not the case, the Parochial Organizations should follow the plan of Diocesan Organization here suggested, which is modeled upon the Provincial and National Organizations along which line I suggest the following, that the Parishes organize a Parish Council made up of the heads of all their organizations, not as an added piece

of machinery, but as the best means of simplification and co-ordination of Parish activities.

I am going to ask Mrs. Fickenscher, who has been such an efficient head of the C. S. L. if she will undertake this great work of organizing the Parish Guilds in a Diocesan way, of making the survey and of editing a page in the Guardian which shall be entitled "Women's Work".

Miss Goldthwaite made a motion of co-operation with the Bishop's plan until such time as a better type of organization should be evolved, saying that she felt it was a simple solution of an intricate problem; which motion was unanimously carried.

The Bishop has set Thursday, Feb. 18, at the Bishop's House, 710 Lincoln Way East, Mishawaka, for the first meeting of the Diocesan Council of Women, this meeting to consist of the Bishop and the newly elected officers of the following organizations.

Organizer of Parish Guilds, Mrs. L. S. Fickenscher, South Bend.

The three District Chairman—Mrs. G. M. Leslie, Fort Wayne; Mrs. C. F. Holzenborff, Plymouth; Mrs. J. B. Schick, LaPorte.

The Woman's Auxiliary—President, Mrs. G. H. Hitchcock, Plymouth; Vice-President, Mrs. Wm. Meade, East Chicago; Secretary, Miss Nellie Mullinex, The Bishop's Office, 710 Lincoln Way East, Mishawaka; Treasurer, Mrs. J. R. Adams, Fort Wayne; U. T. O., Mrs. W. J. Cordick, Plymouth; Educational Secretary, Mrs. R. M. Royce, Hammond; Box Supply Secretary, Mrs. Russell Knapp, Warsaw; Memorial Fund, Miss Alice Goldthwaite, Marion.

Church Periodical Club—Librarian, Mrs. D. J. Campbell, Mishawaka.

Girls' Friendly Society—President, Mrs. Campbell Gray, Mishawaka; Vice President, Mrs. J. R. Adams, Fort Wayne; Secretary, Miss Mabel Cole, Marion; Treasurer, Miss Ervington, Kokomo; Diocesan Head for Candidates, Miss Louise Tompsett, South Bend; Diocesan Head for Holiday House, Miss L. N. Miller, Kokomo; Diocesan Head for Social Service and Missions, Miss Alice Goldthwaite, Marion.

Daughters of the King—President, Mrs. E. J. Christman, Fort Wayne; Secretary and Treasurer, Miss Frances Haberly, Fort Wayne.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

The Ven. H. R. White—Chairman

The Department wishes to give out some information in a simple form about the "Why" and "How" of Christian Social Service.

The Department does not claim any originality in this information. Herein lies its value. It is all "cribbed" from authoritative sources. Most of it comes from the articles appearing in the Spirit of Missions from National Headquarters.

The Diocesan Department ventures to hope that it may at least be read

Social Service Primer

1. Q. What is social service?

A. Social service is collective action for the benefit of others.

2. Q. Who should do it?

A. Everybody who believes, as Christianity teaches, that "we are members one of another."

3. Q. Why then should there be a special category of work which really belongs to everybody?

A. Because the realization that it everybody's obligation has dropped out of sight.

4. Q. How do you know that that is true?

A. Because one out of every seven marriages now results in a divorce; two hundred thousand children were brought into the Juvenile Court last year; crimes of violence seem to be on the increase, the offenders being young men and women; we have still too few means for taking care of the sick, the defective, the dependent, and the aged; still too few playgrounds, too few people who take the trouble to cast a vote, too much racial and national and economic jealousy, too barbarous and stupidly ineffective a penal system, too many unemployed, too many illiterates, too many working at wages that are below subsistence requirements; because we are still too selfish, too wasteful, and too apathetic.

5. Q. What has this to do with the spiritual message of the Church?

A. The answer is in the words of the Lambeth Encyclical: "No Christian writer has pleaded more earnestly than Bishop Westcott for the supremacy of the spiritual. He warned us to distinguish between life and the mere means of living; he declared that the Nineteenth century attached an unnatural and abnormal impor-

tance to material wealth. Yet he also wrote 'every amelioration of the outward conditions of men's lives is the translation of a fragment of our Creed into action' We are convinced that the Gospel of the Kingdom includes a social message."

6. Q. How can this be done in a diocese?

A. By having a group of persons, called a department, commission or committee, created, whose purpose it will be to arouse the social conscience of the people, and from the conditions in the diocese to open to them opportunities of remedying evils and preventing evils by collective action.

7. Q. How can this be done in a parish?

A. By the creation of a similar parish committee which will make itself responsible for the education of the parish in social service principles, such education to issue in specific activities, the need for which is learned from a study of the community.

8. Q. Where can a parish get this educational material?

A. From the diocesan committee and from the national Department of Christian Social Service, 281 Fourth Avenue, New York, New York.

9. Q. What are the instructions for forming a parish committee?

A. Get half a dozen persons together who approximate the following standards:

(1) A man or woman who knows something about social service and has the ability to lead.

(2) Two or three persons of prominence in the community and in the parish.

(3) Two or three professional social workers who are members of the parish, and have them read "The Social Opportunity of the Churchman," before shaping a program.



DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Chairman—The Rev. W. J. Lockton Church School Lenten Offering

Last year the children presented the largest Lenten Mite Box Offering in the history of the Diocese. We sent \$1859. of that offering to the Treasurer of the National Church and the balance was applied on the indebtedness of San Antonio Mission at Gary (Priority No. 39.)

As is generally known throughout the Diocese the continuance of our

Italian Mission at Gary, and our Diocesan honor as well, demands that the indebtedness resting on this mission be paid off as soon as possible, and the Bishop and Council has adopted this as a part of the plan for accomplishing that much desired end.

The Rector of each parish and the Priest in Charge of each mission is requested to notify the Bishop, as soon as possible after the close of each Church School session, the total amount the school has in its mite boxes. Each school will be notified of the standing of every school in the Diocese on each Sunday in Lent, so that each school will know just what every other school in the Diocese is doing for this offering. Blank forms will be provided for this purpose.

As was the case last year a special service will be held in each of the three districts of the Diocese on the Second Sunday after Easter. Each school will be asked to send representatives to the service in its district, and to present a check for the total amount of the mite box offering. The school having the largest per capita offering in the Diocese will be presented with a Diocesan banner, and in each of the other districts the school presenting the largest per capita offering in its district will be presented with a district banner. In all cases the enrollment basis will be that of the Diocesan report of January 1, 1926.

Those of us who were fortunate enough to be present at these presentation services last year will remember how we all enjoyed them and were helped by them; what a deep impression they made upon us, and how we all went away confident that the future held big things in store for the Church in this Diocese, and how we had made up our minds to do even bigger things for our dear Lord and His Church in the future than we had done in the past. And now the time has come for us to put our good resolution of last year into practice, for Lent has begun and we have our mite boxes. We are sure that we are all going to pray more for the spread of Christ's Kingdom among men, work harder than ever before, make bigger sacrifices, practice more self denial and give more than we did last year, when we did better than we had ever done before. St. John's, Elkhart, won the Diocesan

banner last year, St. Paul's LaPorte, won the Calumet district banner, and Trinity, Logansport, the banner of the southern district. Who do you suppose is going to win those banners this year? Are these schools going to keep them or are they going to have to hand them over to some one else?

The Committee of which Fr. W. J. Lockton is the Chairman is at the service of each and every Church School in the Diocese. They will, if you wish to know, tell you the methods that are being used by the different schools and will co-operate in any way you desire if you will be kind enough to let them know how they can serve you. The Committee will appreciate any help or information that you can give. If you have a good thing, tell the Committee and they will pass it on to the other schools.

Fr. W. J. Lockton.



DEPARTMENT OF RELIGIOUS EDUCATION

Chairman—The Rev. C. E. Bigler

The Department of Religious Education has but one topic of interest to us all, namely the recent visit of Miss Mabel Lee Cooper, of the National Department of R. E. The chairman of this department appreciates the earnest efforts that were made everywhere to grasp the opportunity which her visit offered to the diocese. He appreciates the splendid meetings that were held throughout the diocese. He was glad to hear it said "This is the best thing that has been done by the Department of Religious Education since I've been in the Diocese."

Miss Cooper sent the chairman the following report which he believes will be of interest to the entire diocese.

On Monday, Jan. 11th, two conferences were held at St. Paul's Church, Hammond with ten present in the afternoon and fifteen in the evening, Hammond, East Chicago and Gary being represented. Subjects, "Christian Nurture Series" and "How to Teach."

On Tuesday, Jan. 12th, two conferences were held at St. James' Church, South Bend, with seventeen

present in the afternoon and forty-one in the evening, South Bend, LaPorte, Mishawaka, and Plymouth being represented. Subjects "Christian Nurture Series" and "How to Teach".

On Wednesday, Jan. 13th, S. James' Church, Goshen, two conferences with twenty seven in the afternoon and forty-five in the evening (Elkhart and Howe having 100% attendance of their teachers) Subjects "The Christian Nurture Series" and "How to Teach".

On Thursday, St. Andrew's, Kokomo, afternoon session with four present, subjects "The Fatherhood of God" and "The Creed and Christian Conviction" Evening session with sixteen present, "The Three Great Arts of Teaching." Kokomo and Logansport represented.

On Friday, Jan. 15, Trinity, Fort Wayne, afternoon session with fifteen present and an evening session with sixty present. Subjects "The Christian Nurture Series" and "The Three Great Arts of Teaching."

On Saturday, Jan. 16, Howe School, Howe, Indiana.

Such a treat as Miss Cooper has given us creates a hunger for more, and we hope that she may again come to us, and that upon the occasion of her next visit, there will be 100% everywhere.

The next event in the diocese will be the Teachers Institute of the South Bend District which will be held at St. Paul's Pro-Cathedral, Mishawaka.

The Lenten Offering

Now let us all work together and see what great things we can do with the Lenten Mite Box Offering in 1926. Before an issue of the Guardian reaches you, Lent will have started, and there is need of putting in a word right now.

In the first place we have pledged that the Church School will raise at least \$1859.00 to send to the National Council. Then there is the debt on San Antonio Mission at Gary. Let us see how much we can cut that down this year. We took off a big slice last year, let's make it a bigger bite this year. All set? Then let's go!

Fr. Bigler.

THE GUARDIAN

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THE BISHOP

The Rt. Rev. Campbell Gray, D. D.

The Bishop's House.

710 Lincolnway East, Mishawaka.



EDITOR

The Rev. F. J. Barwell Walker, D. D. to whom all communication (other than financial) should be addressed at LaPorte, Indiana.



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OURSELVES

The closing date for the next issue is March 1st. Please mail all matter to Father Walker so as to reach him ON OR BEFORE first mail that date.

Will all parishes and individuals please be good enough to see that subscriptions are mailed to Father Roland as quickly as possible? The payment of bills promptly depends upon the payment of subscriptions promptly.



FIELD DEPARTMENT

Chairman—Mr. James H. Haberly

"We have advanced the line of attack. We have taken a few of the enemies' trenches. We have fought a good fight, but the campaign is by no means ended. There is no discharge in Christian warfare."

The foregoing dispatch comes from the "Field-Marshall's Headquarters." It states briefly the outcome of the Diocesan Campaign held in November and December of 1925.

Last November, we mobilized the forces. They were given their "fighting orders". Equipped with the proper rations "The Body and Blood of Christ", supplied with the powder and shot of Christian Warfare, "Prayer, faith and facts", we sent them forth to war. First there came the Advance Line of Minute Men who did splendid work and successfully reached their appointed places. Then on Dec. 6th the Army of Attack began its general advance. Starting from the Altars of God where prayers rose as the incense, for ten days

THE BISHOP'S APPOINTMENTS

Tuesday, Feb. 2, Purification B. V. M.,

Chicago. Y. P. Association, P. M.

Thursday, Feb. 4, St. Mark's, Howe, P. M. and Eve.

Sunday, Feb. 7th to Sunday, Feb. 14th inclusive, St. Andrew's, Kokomo. Preaching Mission.

Ash Wednesday, Feb. 17th St. Paul's Pro-Cathedral, Mishawaka.

Thursday, Feb. 18, St. Paul's Pro-Cathedral, Mishawaka, Evening.

Thurs. Feb. 18, Diocesan Council of Women, St. Paul's Pro-Cathedral, Mishawaka.

Monday, Feb. 22, South Bend, Address Chamber of Commerce.

Thursday, Feb. 25, St. Paul's Pro-Cathedral, Mishawaka, Evening.

Friday, Feb. 26, Ember Day, Trinity, Peru, Evening.

Second Sunday in Lent, Feb. 28th, Good Shepherd, East Chicago, A.M. Church School District Meeting, Mishawaka, P. M.

Thursday, March 4, St. Paul's Pro-Cathedral, Mishawaka, Evening.

Third Sunday in Lent, St. Andrew's, Valparaiso.

Thursday, March 11, St. Paul's Pro-Cathedral, Mishawaka, Evening.

Friday, March 12, Trinity, Peru, Evening.

Fourth Sunday in Lent, March 14th, St. Paul's, Hammond.

Monday, March 15, Chicago, Retreat at St. Mary's Home.

Wednesday, March 17, Trinity Church St. Louis.

Thursday, March 18, St. Paul's Pro-Cathedral, Mishawaka, Evening.

Passion Sunday, 5th Sunday in Lent, March 21, St. Paul's Pro-Cathedral, Mishawaka.

Thursday, March 25, Annunciation B. V. M., St. Paul's Pro-Cathedral Mishawaka.

Friday, March 26, Trinity, Peru, Evening.

Palm Sunday, 6th Sunday in Lent, March 28, Howe, A. M. Trinity, Ft. Wayne, P. M.

Maundy Thursday, April 1, St. Paul's Pro-Cathedral, Mishawaka.

Good Friday, April 2, St. Paul's Pro-Cathedral, A. M. and St. James', South Bend, 3 Hour Service.

Easter Even, April 3, St. Paul's Pro-Cathedral, Mishawaka.

Easter Day, April 4, St. Paul's Pro-Cathedral, Mishawaka.

1st Sunday After Easter, April 11, St. Paul's, LaPorte A. M. and Trinity, Michigan City, P. M.

Monday, April 12, Michigan City.

Wednesday, April 14 and Thursday, April 15, Provincial Synod at Racine.

2nd Sunday after Easter, St. Alban's School, Sycamore, Ill. A. M., Catholic Club, Chicago, P. M.

Monday, April 19, Catholic Club, Grand Rapids, P. M.

Thursday, May 13, Ascension Day, Howe.

Sunday after Ascension Day, May 16, Trinity, Logansport.

Tuesday, May 18, Diocesan Council, Mishawaka.

Whitsunday, May 23, Christ Church, Gary, Ind.

Trinity Sunday, May 30, St. John's, Elkhart, A. M., St. John's, Bristol, P. M.

Sunday, June 6 and Monday June 7, Howe School.

4th Sunday After Trinity, Gethsemane, Marion, A. M. and St. Paul's, Gas City, P. M.

Sunday, June 13 to Sunday, June 20, inclusive, Wawasee Conference and Young People's Conference.

Saturday and Sunday, Oct. 30 and 31, Howe School, Howe, Founders' Day.

(There are other tentative dates which will be published next month.)

the campaign went on. In the distance one saw the Cross of Christ "going on before" and going further than ever before.

We have gained new territory, but it must be held. It will be held if all who have pledged to the Church's Program (the Red Side) will meet those pledges in full. The loss of a single penny, means the loss of that which has been gained.

Last November the Field Department set up a Program for the purpose of raising a sum of money sufficient to meet ALL our Diocesan Obligations to the Church's Mission within our own diocese and throughout the whole Church. The total sum sought for was \$25,175.00 covering the following items.

Our Diocesan Apportionment of the Budget of the

National Council\$ 9,000.00

Our Diocesan Apportionment for Advance Work of the National Council 2,000.00

Our own Diocesan Budget for work within the Diocese 13,275.00

Total\$25,175.00

We felt that if the sum necessary to meet the Budget of the Diocese and our apportionment of the National Budget, a total of \$23,175.00 was raised the Diocese of Northern Indiana would have done nobly. We believed and still believe that this sum is not beyond the possible resources of the Diocese.

Now let us take a look at the results of the Diocesan Program.

THE BISHOP AND COUNCIL

1925—1926
MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop.
The Bishop's House, 710 Lincolnway East.
Mishawaka. President.

The Very Rev. Lewis C. Rogers, 616 Lincolnway East, Mishawaka. Secretary.

The Ven. Howard R. White, 319 W. Colfax Ave., South Bend. Archdeacon.

Mr. G. Truesdell Vail, Michigan City, Treasurer.

Mr. William G. Elliott, South Bend, Treasurer of Missionary Funds.

Mr. Gilbert A. Elliott, South Bend, Chancellor.

ELECTED MEMBERS

Retiring in 1926
PRIESTS

The Rev. Walter J. Lockton, Elkhart.

The Rev. Jesse K. Brennan, Michigan City.

The Rev. F. J. Barwell-Walker, D. D. LaPorte.

LAYMEN

Mr. Archie Price, Marion.

Mr. Martin V. Starr, Goshen.

Mr. J. Abner Seybold, Logansport.

Retiring in 1927
PRIESTS

The Rev. Charles Herbert Young, S. T. D., Howe.

The Rev. John M. Francis, South Bend.

The Rev. Cleon E. Bigler, Kokomo.

LAYMEN

Mr. John M. Sweeny, Gary.

Mr. L. W. McNamee, Gary.

Mr. James H. Haberly, Fort Wayne.

Retiring in 1928
PRIESTS

The Rev. William J. Cordick, Plymouth.

The Rev. Edward L. Roland, Logansport.

The Rev. Albert L. Schrock, Goshen.

LAYMEN

Mr. Glen R. Sawyer, Elkhart.

Mr. Duncan J. Campbell, Mishawaka.

Mr. Henry P. Conkey, Hammond.

CHAIRMAN OF DEPARTMENTS

Mission and Church Extension—
The Rev. Walter J. Lockton.

Religious Education—
The Rev. Cleon E. Bigler.

Christian Social Service—
The Ven. Howard R. White.

Finance—
Mr. L. W. McNamee.

Publicity—
The Rev. F. J. Barwell-Walker, D. D.

The Field—
Mr. James H. Haberly.

REPORT OF PLEDGES MADE FROM PARISHES AND MISSIONS IN THE DIOCESE TOWARD THE DIOCESAN APPORTIONMENT OF \$9,000.00, AND THE DIOCESAN BUDGET OF \$13,275.00, TOTAL \$23,175.00

Parish or....Mission	Location	Parish Quota	Pledges	Shortage	Over
S. Elizabeth'	Auburn	\$ 76.48	\$	\$ 76.48	\$
S. John's	Bristol	141.37	60.00	81.37	
S. Mary's	Delphi	97.34	77.88	19.46	
Good Shepherd	East Chicago	479.72		479.72	
S. John's	Elkhart	1689.46	1128.90	560.56	
Trinity	Fort Wayne	3367.33	1200.00	2167.33	
Christ	Gary	1698.43	1316.70	362.73	
S. Paul's	Gas City	115.88	115.88		
S. James'	Goshen	1052.15	659.60	391.55	
S. Paul's	Hammond	1898.03	1000.00	898.03	
S. Stephen's	Hobart	62.57	50.00	12.57	
S. Mark's	Howe	166.86	166.86		
S. Alban's	Indiana Harbor	644.27	309.30	334.97	
Trinity	Kendallville	88.07		88.07	
S. Andrew's	Kokomo	1026.65	629.48	395.17	
S. Paul's	LaPorte	940.91	529.22	411.69	
Trinity	Logansport	1174.97	351.92	823.05	
Gethsemane	Marion	709.16	671.99	38.17	
Trinity	Michigan City	1705.68	1000.00	705.68	
S. Thomas'	Plymouth	1063.73	451.64	612.09	
S. Paul's	Mishawaka	894.56	291.00	503.56	
Trinity	Peru	878.33	266.20	612.13	
S. James'	South Bend	2521.44	1200.00	1321.44	
Trinity	South Bend	194.67	50.00	144.67	
San Antonio	Gary	44.03		44.03	
S. Andrew's	Valparaiso	451.91	252.60	199.31	
Holy Spirit	Warsaw	No Quota	55.80		55.80
	Columbia City	No Quota	24.00		24.00
	Argos	No Quota	6.00		6.00
	Monticello	No Quota	5.00		5.00
	Flora	No Quota	5.00		5.00
	Grass Creek	No Quota	6.00		6.00
Totals		\$23,175.00	\$11880.97	\$11294.03	\$101.80

We believe that it may be safely said that the \$11,880.97 does not give the full amount pledged. We know of parishes and missions where, since they have turned in the above figures new pledges have been received, which would increase the total amount pledged. The Field Department has requested that such pledges be sent in.

The Field Department feels that the Diocese as a whole should know at what expense the Program and Campaign was carried on, and therefore submits the following summary of expenditures.

Diocesan Conference South	
Bend	\$273.61
Expenses of lay Speakers ..	18.30
Secretarial and Office expenses, including telegrams, telephone charges, postage and supplies	152.38
Printing	203.66
	\$647.95

Over the above expense, \$150.00 was donated by the Chairman of the Field Department, Mr. J. H. Haberly through cost of printing and stationery.

The report shows that we are still \$11,294.03 short of sufficient resources with which to meet our just obligations. Our bill calls for \$23,175.00 but we have only the promises for \$11,880.97 with which to pay WHAT WE GOING TO DO ABOUT IT?

There are open to us two policies. We can go into debt to the tune of the shortage or we can cut our expenses, but if someone will kindly tell us where we can cut, we shall be most grateful. Every item of the \$12,275.00 was based upon fact and not theory, upon needs and not dreams. The same is true of the \$9,900.00 which the National Council apportioned to our Diocese as its share of the Budget of the National Council. They asked for \$9,900.00 because \$9,900.00 was needed if the work now being carried on is to be maintained.

Remember Northern Indiana receives \$4,400 from the Budget of the National Council. How can the \$4,400.00 be paid to us, if the rest of the dioceses fail to meet their apportionments as we have?

We have \$11,880.97 with which to work. The Bishop and Council has authorized that (1/3) one-third of this

be set apart as applying upon the \$9,900.00 which is due the National Council. One-third amounts to \$3,300.00 (The National Council has been assured of \$3,936.79 which was based upon figures at hand Jan. 12th, 1926) To this sum we can add \$1859.00 from the Lenten offering, giving a total of \$5,159.68 or \$4,080.68 short of our apportionment, almost as much as we expect from the National Council.

The two-thirds which remain amounts to \$7,920.65 and IF we do get the \$4,400 from the National Council, we shall have \$12,320.65 with which to meet the Diocesan Budget of \$13,275.00.

But be things as they are, the Diocese of Northern Indiana is in better shape than it has been in recent years. We have made progress. We have tried (most of us) to do our best. We have failed in doing our best, but we have done better.

As the report closes, we feel like saying "Ain't it a grand and glorious feelin' " that we have really done better.

Fr. Bigler.



THE BISHOP'S DIARY—1926

Friday, Jan. 1, Feast of the Circumcision.

Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M. Attended Holy Eucharist 9:00 A. M., the Dean Celebrant. Writing letters all the rest of the morning, part of the afternoon.

Saturday, Jan. 2.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. Office work until 10:30 A. M. Business down town until noon. Went to Kendallville in the afternoon. Looked up the Senior Warden to find out about arrangements for services on the morrow.

Second Sunday after Christmas, Jan. 3.

Celebrant, Trinity Church, Kendallville, 7:30 A. M. Celebrant and preacher, 10:45 A. M. Preached again at Evensong, 7:00 P. M. Fr. Schrock having joined me in the afternoon, was officiant. Parish meeting after Evensong, the Bishop presiding informally. Left at 9:35 P. M. Arrived South Bend 11:20, and was driven home. Offering, \$14.75.

Monday, Jan. 4.

Dictation and other work all morning. Seeing two of the children off for Grafton Hall and Howe respectively. Parish meeting, Mishawaka, in the evening.

Tuesday, Jan. 5.

Drove my son to Elkhart to take train to Sewanee, then drove on to Howe. Dedication of White Hall. The procession passed through the building, halting for prayers, etc. in entrance, formitories, gymnasium, and assembly hall. Addresses by Mr. Todd, Fr. Jennings and the Bishop. Drove home bringing Mother White and the Archdeacon with me. In the evening attended a Guild meeting at the Deanery.

Wednesday, Jan. 6, Epiphany.

My birthday and anniversary of Ordination to the Priesthood. Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M. Office work all morning. Woman's Auxiliary and Epiphany Party at Bishop's house in the afternoon. In the evening consultation with the Rector of St. Andrew's, Kokomo, concerning the Mission in his Parish, also concerning Department of Religious Education and Field Department.

Thurs. Jan. 7.

Bishop and Council. Fr. Smith, celebrant, 9:30 A. M. Bishop and Council met at the Pro-Cathedral, having luncheon at the Bishop's House.

Friday, Jan. 8.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Office Work all morning and again in the evening.

Saturday, Jan. 9.

Office work in the morning. Went to LaPorte. Consultation with Rector in the afternoon.

1st Sunday after Epiphany, Jan. 10.

Celebrant, St. Paul's, LaPorte, 7:30 A. M. Talked to the Sunday School. Pontificated and preached at 11:00 A. M. Attended Evensong and Nativity Pageant, 7:30 P. M.

Monday, Jan. 11.

Celebrant, St. Paul's, LaPorte, 7:30 A. M. Morning spent in study. Addressed Kiwanis at noon. Reception in the evening given by the Parish to the Bishop and his wife.

Tuesday, Jan. 12.

Office work in the morning. Miss Mable Lee Cooper guest at the Bishop's House. Attended institute given by Miss Cooper at St. James', South Bend, afternoon and evening.

Wednesday, Jan. 13, Octave of Epiphany.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Office work in the morning. In afternoon Mrs. Gray and I drove Miss Cooper to Goshen for her institute at St. James' in the afternoon and evening.

Thursday, Jan. 14.

The entire day at letters and office work.

Friday, Jan. 15.

Left South Bend 6:40 A. M. for Indianapolis. Consultation with Bishop Francis, First, Concerning establishment of Cathedral Chapter so that the two Dioceses should act in harmony in any matters that might involve Civil Law, and received from him also many valuable suggestions along general lines of Episcopal procedure, Second, Concerning Wawasee Conference which will be conducted as a joint Diocesan affair. Arrived home at midnight.

Saturday, Jan. 16.

Celebrant, St. Paul's Pro-Cathedral, 8:30 A. M. Correspondence all morning. In the afternoon received at the Bishop's House an official call from the Right Reverend Philaretos Johannis, D. D., Lord Bishop of the Greek Orthodox Diocese of Chicago, accompanied by Priest and Deacon and Laymen, and by the Rector of St. James', South Bend. The Dean of St. Paul's Pro-Cathedral received the delegation with me. Upon the invitation of Greek Laymen we all had dinner together at the LaSalle Hotel. South Bend, after which, accompanied by the Dean, the Archdeacon, and the Rector of St. James, I returned the call of His Lordship.

2nd Sunday after Epiphany, Jan. 17

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Officially present at St. James', South Bend, 11:00 A. M. Bishop Philaretos, Celebrant, assisted by Deacon, Priest and two Cantors. I was attended by the Rector and the Archdeacon. A soul-stirring event. Church crowded with Greeks and Americans. Dinner at Mother White's. Afternoon, meeting with the Greeks, and certain plans drawn up and agreed to for mutual helpfulness until such time as the Greeks can have a Church of their own. A musical evening at the Bishop's House with St. James' Choir.

Monday, Jan. 18.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. Office work all morning. Left at 12:10 for Elkhart where I took train for Grand Rapids, Michigan where I was the guest of friends. Called on the Bishop.

Tuesday, Jan. 19.

A delightful morning with friends in Grand Rapids, and left in the afternoon for Muskegon where I address-

ed the Diocesan Convention and Women's Auxiliary of Western Michigan at the dinner at 6:30 P. M., the subject being, "Social Service".

Wednesday, Jan. 20.

At the Holy Eucharist, 8:00 A. M. in St. Paul's, Muskegon, read the Gospel and assisted in ministration of Holy Communion, the Bishop of the Diocese being Celebrant. At 9:30 A. M. addressed the Woman's Auxiliary in the Guild Hall, and left for home at 10:45 P. M.

Thursday, Jan. 21.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Office work all morning. In the afternoon busy with Diary and personal letters. Attended the Y. W. C. A. dinner and annual meeting in South Bend in the evening.

Friday, Jan. 22.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. Office work all morning. Afternoon at Elkhart in consultation with Chairman of Department of Missions. Also called on Fr. Streeter. Evening writing personal letters.

Saturday, Jan. 23.

Celebrant, St. Paul's Pro-Cathedral, Mishawaka, 7:30 A. M. Office work all morning. Went to Peru in the afternoon and met with the Vestry there in the evening.

3rd Sunday after Epiphany, Jan. 24.

Celebrant, Trinity, Peru, 7:30 A. M. Addressed the Sunday School at 10:00 A. M. Celebrant and preacher, 10:45 A. M. Returned home in the afternoon.

Conversion of St. Paul, Monday, Jan. 25.

Celebrant, St. Paul's Pro-Cathedral, Mishawaka, 7:30 A. M. Office work all morning. Afternoon of rest. Birthday party of Cathedral Parish in the Guild room in the evening.

Tuesday, Jan. 26.

The day was filled with office work and several appointments and consultations.

Wednesday, Jan. 27.

Office work in the morning. Drove to Marion. G. F. S. Dinner and Annual Meeting, 7:00 P. M.

Thursday, Jan. 28.

Celebrant, Gethsemane, Marion, 7:30 A. M., the Rector assisting. Corporate Communion of the Women. During the day were held the Annual Meetings of the C. S. L., Woman's Auxiliary and the Daughters of the King. Drove home through snow drifts, stuck twice, hauled out once. Arrived home at Midnight.

Friday, Jan. 29.

Work all day on copy for The Guardian.

Saturday, Jan. 30.

Copy for The Guardian.

Septagesima, Jan. 31.

Celebrant, St. Paul's Pro-Cathedral, Mishawaka, 7:30 A. M. Drove to Niles, Mich. where I was the preacher in Trinity Church at 11:00 A. M. Returned home in the afternoon.

**DIARY****Wednesday, July 1.**

Des Moines, Iowa at 9:30 A. M., continued Conference of Diocesans, receiving aid from National Council. Left at 11:10 A. M. Arrived Racine, Wis. 10:30 P. M.

Thursday, July 2.

Attended Holy Eucharist St. John's Chapel 7:00 A. M. Attended Racine Conference through the day.

Friday July 3.

Celebrant, St. John's Chapel, Racine, 7:00 A. M. Racine Conference continued. In the morning secured the services of a public stenographer, and wound up correspondence. In the evening I was called upon for an impromptu speech about Northern Indiana and its problems, and received some generous gifts.

Saturday, July 4, Independence Day and St. Martin's Day.

Attended Holy Eucharist, St. John's Chapel, 7:00 A. M. Racine Conference continued.

Fourth Sunday after Trinity, July 5.

Celebrant, St. John's, Racine, 7:30 A. M. Pontificated at St. Luke's Church, Racine. 11:00 A. M. Preacher, St. John's, 7:30 P. M.

Monday, July 6.

Attended Holy Eucharist, St. John's Chapel, 7:00 A. M. Left by train at 8:00 A. M. for Gary where I had a conference with the Priest in charge of San Antonio Mission.

Returned to Lake Wawasee in afternoon.

Tuesday, July 7.

Celebrant, All Saints', Wawasee, 7:30 A. M. Correspondence and office work. Licensed Mr. Robert Martin to act as Lay Reader until December 31st under the direction and within the cure of the Rev. C. H. Hunt. Gave consent to the election of the Right Reverend Herbert H. Fox, D. D., Suffragan Bishop of Montana to become Bishop Coadjutor of Montana.

Wednesday, July 8.

Celebrant, All Saints', Wawasee, 7:30 A. M. Drove to Mishawaka and South

Bend. Conference with Fr. Rogers. Two hours of dictation. Returned to Wawasee.

Thursday, July 9.

Attended Holy Eucharist, All Saints', Wawasee, 7:30 A. M., the Rev. A. Q. Davis, Celebrant. Took the whole day off for relaxation and enjoyment of guests.

Friday, July 10.

Celebrant, All Saints', Wawasee, 7:30 A. M. Office work and correspondence.

Saturday, July 11.

Celebrant, All Saints', Wawasee, 7:30 A. M. Office Work. Drove to Elkhart.

Fifth Sunday After Trinity, July 12

Celebrant, St. John's, Elkhart, 7:30 A. M. First Communion of class. Addressed Sunday School. Confirmed, penitented and preached. St. John's Elkhart, 10:45 A. M. Evensong. St. John's, Bristol, Fr. Lockton officiant. Bishop preacher. Confirmations, Elkhart, 15. Offering, \$24.64. Offering Bristol, 3.90.

Monday, July 13.

Drove to Wawasee.

Tuesday, July 14.

Celebrant, All Saints', Wawasee, 7:30 A. M. Office work and correspondence. Gave consent to election and consecration of the Rev. John Derrham Wing, D. D. to be Bishop Coadjutor of Southern Florida, and the Rev. Ernest Milmore Stires, D. D. to be Bishop Coadjutor of Long Island.

Wednesday, July 15.

Celebrant, All Saints', Wawasee, 7:30 A. M. Picnic for the Clergy and their wives. Impromptu meeting of the members of the Department of Missions to discuss National Budget and Priorities.

Thursday, July 16.

Celebrant, All Saints', Wawasee, 7:30 A. M. Important letters all day, and well into the night.

Friday, July 17.

Celebrant, All Saints', Wawasee, 7:30 A. M. Accounts and letters. Made a few parish calls about the Lake.

Saturday, July 18.

Celebrant, All Saints', Wawasee, 7:30 A. M. Sacrament of Penance, 2. Conditional Baptism, 1. Confirmations, 2. Accented George Moore Collins as Postulant. A verbal transaction. Told him to write me a formal letter in accordance with the Canons. Confirmed, 2. Offering, \$5.00.

6th Sunday after Trinity, July 19.

Celebrant, All Saints', Wawasee, 7:30

A. M. Sunday School, 9:30 A. M. Celebrant and preacher, 10:30 A. M. Chapel almost filled with congregation. Made several parish calls about the Lake.

Monday, July 20.

Celebrant, All Saints', Wawasee, 7:30 A. M. Office work in the morning. Drove to South Bend.

Tuesday, July 21st.

Celebrant, Trinity, South Bend, 7:30 A. M. Drove to LaPorte. Present at examination of the Rev. Frederick Murray Clayton. Requested examining Chaplains to agree to my dispensing Clayton from Greek, as he has a working knowledge of classical Greek but has not been able to read the required amount of Biblical Greek, and his ordination is urgent for other stated causes. Drove to Wawasee.

Wednesday, July 22.

Celebrant, All Saints', Wawasee, 7:30 A. M. Correspondence and other office work.

Thursday, July 23.

Celebrant, All Saints', Wawasee, 7:30 A. M. Office work.

Friday, July 24th.

Celebrant, All Saints', Wawasee, 7:30 A. M. Some office work. Went to Goshen where I addressed Rotary on the Southern Mountaineers.

Saturday, July 25th, St. James' Day

Celebrant, All Saints', Wawasee, 7:30 A. M. Letters. Drove to Huntington. Evening Prayer and Sermon, Christ Church, 7:45 P. M. Social time afterwards.

7th Sunday after Trinity, July 26.

Celebrant, Christ Church, Huntington, 7:30 A. M. Confirmed 1. Drove to Warsaw. Celebrant and preacher at Church of the Holy Spirit, 10:30 A. M. Drove home for dinner. Conference in the afternoon. Confirmations, Huntington, 1. Offering, Huntington, \$10.00.

Monday, July 27.

Celebrant, All Saints', Wawasee, 7:30 A. M. Correspondence.

Tuesday, July 28.

Celebrant, All Saints', Wawasee, 7:30 A. M. Drove to Mishawaka. Consultation with Priest and members of Vestry concerning site for Cathedral, also for Episcopal residence. On to South Bend for consultations with Chancellor. Returned to Wawasee.

Wednesday, July 29th.

Celebrant, All Saints', Wawasee, 7:30 A. M. Correspondence. Formal acceptance in writing of George Moore Collins as Postulant in reply to his

letter under date of July 18th.

Thursday, July 30th.

Celebrant, All Saints', Wawasee, 7:30 A. M. Correspondence.

Friday, July 31.

Celebrant, All Saints', Wawasee, 7:30 A. M. Balancing accounts and writing letters.



WORD FROM FATHER GRIFFITH

Father Griffith wishes it announced that his present address is 905 Main Ave., Spokane, Wash. He is a guest of his brother Thos. Stuart Griffith. His health has greatly improved; 20 lbs. gained!



CHURCH OF THE GOOD SHEPHERD

4525 Baring Ave., East Chicago

Rector

The Rev. Frederick Murray Clayton



Sunday Services

8 A. M. Holy Communion.
9:30 A. M. Sunday School.
10:45 A. M. Holy Eucharist and Sermon.

7:45 P. M. Evensong and Instruction.
Week day services as announced.

We are looking forward with much pleasure to the Bishops visitation on the Second Sunday in Lent, at which time he will Confirm a class and institute Father Clayton as Rector of the Parish. Confirmation classes are now in progress. As many of our people live a great distance from the Church, we have decided to have the instructions for the children at the Sunday School hour on Sunday and the Class for Adults in place of a sermon at Evensong. This seems to be a very happy solution of a serious problem, and provides for a review of Christian Doctrine for those who have been Confirmed as well as an instruction for the unconfirmed.

We have had several beautiful and practical gifts and memorials given us during the past two months. The Altar guild have provided a beautiful Ciborium for the Tabernacle in which we reserve the Blessed Sacrament. The Children of the Sunday School have given a brass Missal Stand for the Altar, and one of our devoted parishioners has presented a pair of large Eucharistic Candlesticks in memory of her father and mother. We are sadly in need of a new organ. Our old one has seen its day, and we have started a fund hoping to provide a new one during the coming year.

It is with a sense of deep loss to the parish we announce the passing of our Senior Warden and co-worker, William Meade to the Church Expectant. Mr. Meade died early on the morning of January 16th at his home on Beacon St. after a short illness. At five thirty in the morning Mrs. Meade called the Rector to his bedside and he passed away shortly after Father Clayton arrived. He is survived by his widow, who is known and loved thruout the Diocese thru her work in the Church Service League, and a son, William R. Meade, who is a member of the Vestry. Due to the fact that Mr. Meade was to be buried in the East, we had to have the funeral service from the Church on Sunday. At ten thirty in the morning of the Second Sunday after the Epiphany his body was brought to the Church and placed in the West end with the Funeral lights around his coffin. After the Mass, which was the regular Sunday Mass with Epiphany Hymns, the coffin was opened and his body "lay in state" until three o'clock in the afternoon. At that hour the coffin was closed and placed in the proper position before the Altar where the Burial Office and Absolution were read. The Church service was followed by the Knight Templar Service. At eight o'clock that evening the body was taken to Buffalo, New York, where the Reverend Cameron J. Davis read the Committal service. Father Davis has been a friend of the Meade family for thirty five years. The Requiem Mass was said for the repose of his soul in his Parish Church, East Chicago, the following Tuesday. Mr. Meade's voice and council will be greatly missed in the Church of the Good Shepherd, which owes so much to his efforts. He was a man with a vision, a humble servant of Holy Church and a Christian gentlemen. "Grant him O Lord, eternal rest and may light perpetual shine upon him."

Fr. Clayton.



ST. JOHN'S CHURCH, Elkhart.

Rector

The Rev. W. J. Lockton.



St. John's, Elkhart, had an unusually well attended Parish Meeting this year. The meeting was preceded by a picnic supper in the Parish Rooms, and everyone had such a

pleasant time that it was decided to do it often. Excellent reports were presented by every organization in the Parish—showing splendid work done and cash balances on hand in every treasury. The following Vestry was elected: Senior Warden, Mr. E. C. Borneman; Junior Warden, Mr. C. H. Reding; Vestrymen—Mr. H. N. McCann, Mr. J. S. Kies, Mr. G. R. Sawyer, Mr. Charles Walley, Dr. L. W. Platt, Mr. Frank Coleman, Mr. Harry Hale, the last two being new men this year. At the organization of the Vestry Mr. E. C. Borneman was elected Treasurer, Mr. Fred Russell Financial Secretary, Mr. Hal. McCann Treasurer of Missionary funds and Mr. Edwin Watson Clerk.



The Womans' Auxiliary gave their Annual Epiphany Tea on the afternoon of the Feast of the Epiphany. This is an annual event in the Parish and is always very much enjoyed. A delightful program was given by members of the Parish. Tea was served by Mrs. G. R. Sawyer and Mrs. W. H. Winship. When the Epiphany cake was cut, the dime, which is to increase throughout the year, was found by Mrs. Bertha Prough.



All of the members of the Church School Faculty (with the exception of one teacher who was ill,) were at Coshen in attendance at the Conference conducted by Miss Cooper. It was a most worth while conference full of good things and our people came away with more enthusiasm for the work and feeling that they were better equipped for it than ever before.



A set of green Eucharistic Vestments has been ordered and we hope to have them by Trinity Sunday as our old set has become very shabby. This will give us a complete set of Vestments. A new Alb has just been given and several pieces of beautifully embroidered Altar linens.



ST. PAUL'S CHURCH, Gas City
Priest-in-Charge

The Rev. Forest B. B. Johnston



At the first January meeting of the Church Service League, which was held at the home of Mrs. Otto Schrader in Jonesboro, the old officers were reelected to serve for 1926.

Mrs. Day who has been president

for several years is the wife of the mayor of Gas City. Miss Mary Harris is secretary and Mrs. Otto Schrader is treasurer.



The voice of our Church bell which has long been silent once more "ounds over hill and dell" and is a joy to all of us. The needed repairs were very simple ones but it was difficult to find some one to do the work.

Fr. Johnston.



ST. ALBAN'S CHURCH, Ind. Harbor

3620 Fir Street

Rector

The Rev. C. H. Hunt



For several years the Diocesan Council has advised the Parishes and Missions of the Diocese to carry more insurance. St. Alban's Guild has recently acted on this suggestion, taking out a five year policy for \$5,000.



St. Alban's Choir is making excellent progress with the Lenten and Easter music that it is rehearsing. Many new voices have been added to the Choir. Among them are Mrs. Burton Wright, Burton Wright, Jr., Robert Wright, James T. Golder, Robert Dickson.



During the Lenten season, there will be a Thursday evening service, with full choir. It is hoped that a large number will attend to welcome the visiting clergymen who have promised, to preach.

Fr. Hunt.



ST. ANDREW'S CHURCH, Kokomo

Rector

The Rev. C. E. Bigler



It is a little late for Christmas reports, yet St. Andrew's wants the Diocese to know that it has a very beautiful and inspiring Christmas, beginning, of course, with the Midnight Eucharist at which time there was need for extra seatings.

On Tuesday, Jan. 5th came the annual Parish Meeting which was held at the Y. M. C. A. with 120 present. Rather a large number for such an event as a parish meeting, but you see we began with a dinner. And we are always going to begin with a parish dinner. In fact plans are made for the holding of three

parish dinners during each year, one at the annual meeting, another after Easter and a third, called Mobilization Dinner to be held in September as preparatory to the re-awakening of parish life.

On Sunday, Jan. 10 the Rector instituted the newly elected Wardens and Vestrymen (see The Prayer Book for Priest and People) It is a good thing to have parish officials stand up publicly and take their vows of service. You know officers of lodges are not half so important or valuable to our society as are officials of the Church, and so let us, when men are elected to offices of responsibility and leadership show them and others that a vestryman is just as great as some fraternal potentate.

Yes, and we are going to have a Preaching Mission. Feb. 7—14th and the missionary is our good Bishop. We ask the prayers of the faithful that the Preaching Mission may deepen the spiritual life of everyone in S. Andrew's.

More about the mission in the next issue.

r. Bigler.



ST. PAUL'S CHURCH, LaPorte
Michigan Ave., and Harrison St.
Rector

The Rev. F. J. Barwell-Walker, D.D.



'Lenten Schedule

Ash Wednesday—7:30 and 9:00 A. M.
7:30 P. M.

Sundays—7:30 A. M. Holy Eucharist
9:30 A. M. Church School preceded by Sung Eucharist or Matins.

10:45 A. M. Sung Eucharist and sermon.

7:30 P. M. Vespers and instruction.

Daily Eucharist—Mondays and Sat.
8:00 A. M. Tuesdays, Wednesdays and Fridays 7:30 A. M.
Thursdays 9:00 A. M.

Thursdays—4:00 P. M. Children's Service.

7:30 P. M. Vespers and sermon (starting Feb. 25th.)

KEEP the above schedule handy as special leaflets will not be issued this year. Do your best to arrange things so that there are always some out for the Daily Mass; everybody choose at least one morning during the week and make regular attendance then a part of your Lenten Rule. On Sunday evenings Father

Walker will give a series of Instructions that would suffice to prepare adults for Confirmation. If YOU are not confirmed yet come then and give your name to Fr. Walker; if you ARE confirmed still come that you may revive your knowledge about The Church and The Faith. On Thursday evenings we hope to arrange for outside preachers as usual. Do your best to make this Lent a real time of spiritual refreshment; deny yourself something that you really like, and give the money you save by that denial as a part of your Easter Offering; attend all the services you possibly can, increase your private prayers whether at home or in Church before the Blessed Sacrament. While it may be undesirable to parade our religion before the world, it is certainly desirable that the world know that we really have a religion and observe its rules.



The Sacrament of Penance is administered before or after any service, or by appointment. Unction and Communion of the sick any time. Holy Baptism by appointment. Holy Matrimony is generally not performed during Lent. Classes have started for Holy Confirmation; other candidates—especially adults—should notify Father Walker without delay.



On Jan. 10th. we had the joy of having our Bishop with us. He celebrated the Low Mass, Pontificated and preached at the High Mass, and talked to our children before the close of School. In the evening he was vested for Solemn Vespers and stayed for the Nativity Play given by the Church School. The play was well rendered; indeed we heard of one visitor who claimed to have seen it elsewhere twice before, but not so reverently and well as that evening. Those taking part were—Herald, Mrs. W. E. Cocayne; The Virgin, Mary Helen Fargher; St. Joseph, Clarence Dean Chipman; Wise Men, Montgomery Shick, Delos Thomas and Douglas Cocayne; Shepherds, Valerie Thomas, Jeannette Ordnung and Virginia Ordnung; Angels, Tamar James, Louise Fargher, Mamie Gorkaski, Zigmunt Kowalczyk and Junior Kowalczyk. Mrs. C. D. Chipman sang Gounod's "Ave Maria" and a Lullaby, and the choir assisted with the hymns. Mr. Kenneth Shick worked the spot light and Mr. Howard the Scene lights. The Acolytes taking

part in the Solemn Procession and High Mass were—Kenneth MacDougall, George Ellis, Montgomery Shick, Stanley Zedeck, Chester Kowalczyk, Arthur Barnes, Douglas Cocayne, Harry Harris, C. D. Chipman (Crucifer), with Mr. R. K. MacDougall as Master of Ceremonies. Miss Gertrude Jackson played the organ as usual—as she has done for many years—while the music was rendered under the direction of Mrs. C. D. Chipman. Altogether the entire day was a great success.



On Monday, Jan. 11th Bishop Gray delivered a wonderful address at the noon-day luncheon of the Kiwanis Club, and was voted the best speaker the Club had heard in many a day. In the evening an informal reception was held in honor of Bishop and Mrs. Gray at the home of Mrs. George Walker, light refreshments being served by the Womans' Guild. A musical program was presented under direction of Mrs. C. D. Chipman. Those taking part were Montgomery Shick (violin), Jennie Collins (violin), Mrs. W. E. Cocayne (reading), Mrs. Heimback and Mrs. Chipman (vocal solos), Mr. Sauter and Miss Majorie Schaefer (piano solos). In spite of the snow and zero weather some eighty or ninety were present and spent a delightful evening. Both Bishop and Mrs. Gray won their way to the hearts of LaPorte people.



The postponed Parish Meeting was held on Thursday, Jan. 14th. Splendid reports were made by all the organizations showing the parish to be in a fine condition financially and otherwise. Money receipts had approximately trebled during the eight years of Father Walker's rectorate, while active communicants had increased 40%. Plans were made for increasing the insurance carried to more nearly the real value of the property, a matter which the rector and senior warden had been trying to accomplish for some years. While 1926 pledges showed a comfortable increase in prospect over 1925 it seemed likely that increased expenses—due in part to the rector's salary having been placed on a better basis than before, in part to the much increased diocesan assessment, and in part to anticipated repairs that could not be delayed—would run perhaps \$1400 more than the income in sight, and plans were made by

appointment of a special committee to take care of the emergency. It might be said here that the practice of some people not making definite pledges, even though paying regularly, handicaps the vestry very much in its financial arrangements, while we still have a few people who—whether pledging or not—continue to receive the benefits of the Church without contributing properly—if at all—to its upkeep. This ought not to be! Report was made concerning plans for suitable provision for secular work, both a separate parish house and a basement under the Church being considered. This was referred to the various organizations for further consideration.

Elections resulted as follows—Senior Warden, El. O. Haun; Junior Warden, W. G. Howard; Vestrymen, C. A. Sauter, W. K. Shick, Harvey Shick, R. Wallace, R. E. Muma, C. P. Holmes and P. Arran. At the Vestry Meeting on Jan. 28th, W. K. Shick was elected Clerk, C. A. Sauter as Parish Treasurer, C. P. Holmes as Parish House Treasurer. This Vestry Meeting was notable for the spirit of "we must, we can," and "It's got to be done". If that spirit continues there are considerable possibilities ahead.

Changes must always take place in every parish and we could hardly pretend to note all departures and new arrivals, but we feel that the loyal and faithful service for almost eight years as an acolyte of this Church warrants a very real expression of regret on the removal of Kenneth MacDougall with his parents and younger brother to Milwaukee. But our loss will be another parish's gain, and we expect soon to hear that Kenneth is in harness again. Mr. Collins leaving for California will reduce our choir too—while we hate to think what it will mean when his family follows four months hence. Mr. Collins will be remembered by many in other parishes because he generally accompanied the rector on his Lenten preaching engagements and helped out with the driving of the car.



TRINITY CHURCH, Logansport

Rector

The Rev. Father Roland

Sunday Services

Low Mass 7:30 A. M.

Morning Service 11:00 A. M.

Evening Service, 7:30 P. M.

Everything continues to go forward nicely in the Parish. We are now making our preparations for the Lenten Schedule. We are very fortunate this year to have a number of the Priests of other Dioceses, friends of the rector, come to us for our Tuesday Evening Course. This includes Father Randall, Secretary of the Diocese of Chicago, Father Baker of Church of the Good Shepherd, Momence, Ill. Father Moore of the Church of the Advent, Father Pond of St. Barnabas Church and Father Ross of Trinity Church, Niles, Michigan.

The Bishop has set the date for his visitation to this parish. We will be glad to see him and his welcome will be most cordial. The chances for a confirmation class point to a small one this year. That usually follows after there is an exceptionally large class as there was last year. Bishop Griswold of Chicago confirmed that class. However, large class, or small, or none at all, we will be glad to welcome the Bishop.



Our Choir took part in the Community Sing. These occur twice a year, once after Christmas and once after Easter. Nearly all of the Choirs of the Community get together and each Choir presents its numbers. Our contribution this year was the 12th Mass Gloria of Mozart. The favorable comments received were many indeed. In addition to this work some of the other numbers we are on now include, the Missa Seraphica, The Inflammatus Chorus, from The Stabat Mater, Tours' "God hath appointed a Day", Schubert's Kyrie." We are tremendously proud of our Choir and its splendid work.



GETHSEMANE CHURCH, Marion

Rector

The Rev. Forest B. B. Johnson

The annual Epiphany tea was held at the home of Mrs. F. A. Cole and was largely attended. Mrs. O. WALKER of Peking, China made an address. An offering amounting to \$28 was taken up for the work of Mrs. Rebecca Etandring in Soochow, China.



The annual parish meeting was held in the Marine Room of the Spencer Hotel, and there were 75 people at the dinner which preceded the meeting. Half an hour of lovely music followed the dinner.

The parish treasurer reported that the receipts for 1925 were \$600 in excess of those for 1924. Archie Price, an ideal Senior Warden, was re-elected to that position. Lewis F. Cole, who is the grandson of Archdeacon Cole (who built the Church in Marion) was re-elected as Junior Warden.

The Vestry stands as before except for the addition of James Teegarden. Mr. Teegarden is a devoted member of the parish and is a valuable addition.

Fr. Johnston.



ST. PAUL'S PRO-CATHEDRAL

Mishawaka.

THE BISHOP

The Rt. Rev. Campbell Gray, D. D.

THE DEAN

The Very Rev. Lewis C. Rogers



Sunday Services

Holy Eucharist: 7:30 and 11:00 a. m.

Church School 9:45 a. m.

Saints' and Holy Days

Holy Eucharist 7:00 and 9:00 a. m.



At the Annual Parish meeting held on Monday, Jan. 4, very satisfactory reports were made by the treasurer of the parish, and by the officers of all the different organizations. The Vestry reported an increase in the number and amount of pledges for the new year. The Wardens and Vestrymen were re-elected. The Bishop addressed the meeting on the work of the Cathedral. At the conclusion of the business, refreshments were served by the committee of ladies, and the remainder of the evening was given to sociability.

The annual meeting of the Bishop Knickerbacker Guild was held on Jan. 5, at the rectory. There was a fine attendance. The earnings for the year were \$816, and had been expended for the benefit of the work. Miss Pomeroy was elected President; Mrs. Cavanaugh, vice-pres.; Mrs. Young, secretary; and Mrs. Campbell, treasurer. Consideration was given to the work for the year, and a social hour enjoyed.

In the afternoon of the 6th of January, Mrs. Gray entertained the members of the Women's Auxiliary and their friends at the Bishop's residence for the second annual Epiphany Tea. A fine musical program was greatly appreciated by all present, and the paper giving the traditions of the observance of the

day in many lands was read. Of course there was much interest in the cutting of the Epiphany cake, and many good wishes for the Cathedral parish were made ere the candles were blown out. Mrs. Gray received the piece of the cake containing the ring. This assures the party being entertained at the same place next year. The Rev. C. E. Pigler was a welcome guest at the party.

Mrs. Young entertained the Women's Auxiliary at her home for the annual meeting on the 19th. The treasurer reported \$223. contributed for the year. \$46. of which was for the U. T. O. Mrs. Campbell was re-elected the pres.; Mrs. Young, vice-pres.; Mrs. Abele, sec. and Mrs. Haslenger, treas. All greatly enjoyed the welcome of the hostess, and the delicate refreshments served. Delegates to the Annual Meeting of the Auxiliary at Marion were chosen.

The Day of our Patron Saint was observed by two Celebrations of the Holy Eucharist; the Bishop being Celebrant at seven o'clock, and the Dean at nine. For eighteen years it has been the custom in the parish to have also a "Birthday party", attended by all in the parish young and old, each one making a birthday offering. A cafeteria dinner was provided by the committee, of which Mrs. Stearns was the chairman, and at 6:30 p. m. all filled their plates and selected their places at the tables made ready for them. When the tables had been removed the entertainment committee, Mrs. C. A. Ostrom and Miss Booth, provided several contests in which all participated, and a superior musical program was presented consisting of numbers vocal and instrumental by some of the best talent in the city. The Bishop sang two solos, and at the request of the Dean, briefly addressed the "family gathering". All thoroughly enjoyed the evening, and the hour was late when the good nights were said and the lights turned off. When contents of the little silk bags were counted it was found that \$75. had been contributed.

The meeting of the Bishop and Council was held in the Pro-Cathedral on the 7th of January, and much business was considered. The Bishop and Mrs. Gray had invited the members and their wives to be their

guests at luncheon, and their hospitality was greatly enjoyed and the opportunity to visit the Bishop's home appreciated.

Confirmation will be administered by the Bishop in the Pro-Cathedral on Passion Sunday, March 21st.

At the Thursday evening services during Lent the sermons will be delivered by the Bishop.

ST. JAMES' CHURCH, South Bend Rector

Rev. John M. Francis
Residence, 1105 Lincoln Way East

Sunday Services

7:30 a. m. Holy Communion.

9:30 a. m. Church School.

Adults Bible Class meets in the Chapel.

10:15 a. m., Children's Church.

11:00 a. m., Morning Service and sermon.

5:00 p. m., (In Lent) Vesper Service

6:30 p. m., Young People's Society.

Place of meeting as announced.

The Vestry elected at the annual meeting consists of the following members: Wardens—Messrs. S. R. Pace and A. L. May; Vestrymen—Messrs. C. E. Bailey, R. C. Eger, C. C. Greene, A. G. Gordon, E. S. Story, William Fett and R. P. Wade.

Officers of the Vestry were elected as follows—Clerk, Mr. R. P. Wade, 1738 N. College Street; Treasurer, Mr. C. C. Greene, 1265 Woodward Ave.

Our program of Services for Lent will be as follows—

Sunday Services will be as scheduled in the Kalendar at the beginning of this article. Week-day Services will be as follows—

Ash Wednesday—7:00 a. m., 10:00 a. m., and 7:30 p. m.

Tuesdays—Preaching Service at 7:30 p. m.

Wednesdays—7:30 a. m., Holy Communion.

Fridays—10:00 a. m., Holy Communion.

CHURCH OF THE HOLY SPIRIT Warsaw

The Ven. Archdeacon White

On Jan. 8th two new members were admitted to the C. S. L. at the regular monthly business meeting. Mrs. Switzer, who is county relief officer for Kosciusko County, made so stirr-

ing an appeal for the needs of the poor of Warsaw that a box of used clothing was voted her, to be taken to her home before next meeting. The League also passed a motion to sew for the McDonald Hospital of Warsaw, and to present toys and books to the Children's Ward of that Institution.

On Thursday evening, Jan. 14th a social good time was enjoyed at the Winona Lake home of Mrs. Earl Jackson. A delicious pot luck supper was served, after which the guests were invited to the home of Mrs. Maurice Bebb, who offered the use of her piano for the following number—Mrs. Lloyd Hull, of Pierceton entertained with a vocal solo; William Santham also sang accompanied on the piano by Mrs. Sandham; recitations were given by Mrs. Russell Knepp, William Sandham, Lloyd Hull and the little Misses Mary Filer and Phyllis Sandham. Fr. White gave a very pleasing talk.

S. O. S.

A very urgent letter has been received by the Bishop of the Diocese from the Presiding Bishop in which he pleads that our Diocese should try to secure some individual gifts toward our quota and above what has already been pledged by the Parishes. So far our Diocese has done nothing on the National Deficit, and has pledged only a little over 50% of our quota for the coming year, though recently a pledge has been received for \$25.00 on the deficit.

Are there not in the Diocese some men and women whom God has blessed with an abundance of this world's goods who are willing to save the face of Northern Indiana by gifts to the deficit and by pledging additional gifts to the quota over and above what they have already promised in the red ends of their envelopes? This latter would be credited to the Parish and to the Diocese.

If we are to save the day, this must be accomplished before February 24th, and these pledges could be made either to your Rector, or to the Diocesan Treasurer of Missionary Funds, Mr. Harry J. McSheehy, or to the Bishop. Your Bishop hopes and earnestly prays that the Holy Spirit may in this wise move the hearts of those whom He has blessed.

The Guardian

Diocese of Northern Indiana

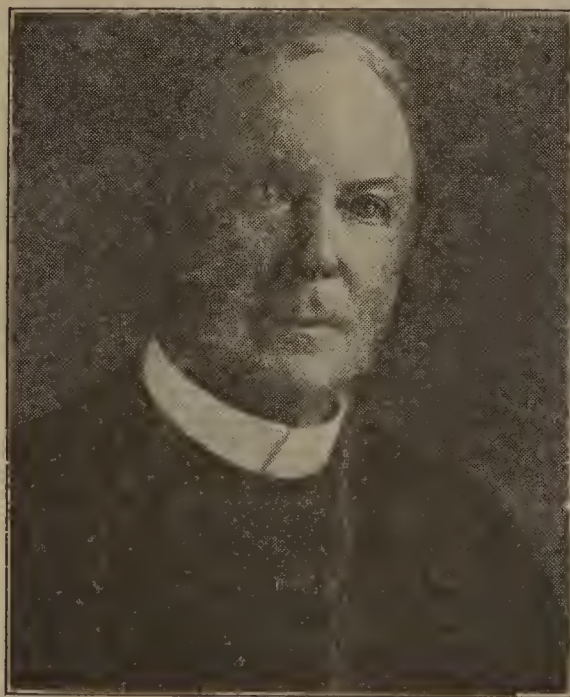
New Series Vol. 1

March, 1926

No. 5

PARTICIPANTS IN THE CONSECRATION SERVICE AT FORT WAYNE

Feast of SS. Philip & James, May 1st, 1925



THE RT. REV. THOMAS FRANK GAILOR, D. D.

Preacher.

Bishop of Tennessee, and at that time also President of The National Council.



THE RT. REV. JOHN N. McCORMICK, D. D.

Presenter.

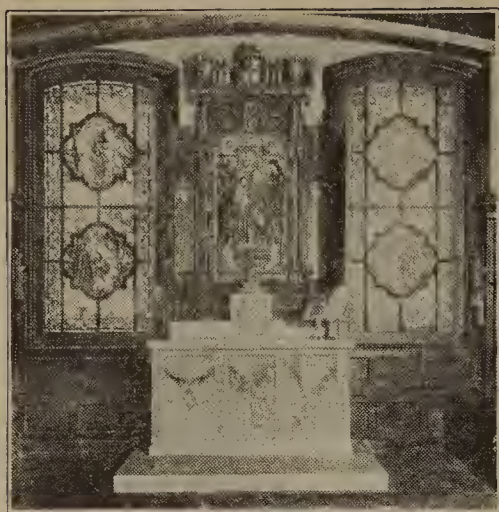
Bishop of Western Michigan



THE RT. REV. C. P. ANDERSON, D. D.

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Bishop of Chicago



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The Guardian

Diocese of Northern Indiana

New Series Vol. 1

March, 1926

No. 5

OUR BISHOP'S LETTER

The Bishop's House
710 Lincoln Way East
Mishawaka, Indiana
March 1, 1926

My dear People:

We will be well on the way through our Lenten journey and close to Paschontide and Easter by the time this issue reaches you. Let us renew our broken resolutions of discipline and salvage what remains of opportunity for deepening our spiritual life. May Easter be to us a real resurrection so that we may rise with Christ to greater things for His Kingdom.

In the lives of most Church people, Easter is so apt to be a climax followed by a reaction instead of an inspiration to carry on.

It is now time for us to begin thinking of our plans for delegates to the Wawasee Conference. Each Parish and Mission should try to send as many representatives as possible. Begin also to pray for the success of the Conference. It can be made one of the greatest means for good. Not only does it train Diocesan leaders, but for Parishes and Missions it develops more efficient workers and teachers.

This is our chief summer work for which we should begin to plan now in the spring. But there are many other things which should be accomplished before the fall. In the power of the Risen Lord let us go forth to great accomplishment.

Faithfully, your friend and Bishop,
✠CAMPBELL GRAY.

WITH THE DIOCESE

By The Bishop

The Diocesan Council of Women met as the C. S. L. Board at Mishawaka February 18th. The purpose of the meeting was primarily for organization. Some twenty persons were present. Luncheon was served at the Bishop's House. It was not only a pleasant occasion, but much work was accomplished and problems solved.



The Bishop is pleased with the response of the people at Kokomo to

the Eight Day Mission February 6th to 14th, and hopes that this is the beginning of a series of such events in different places in the years that are to come.



During Lent two of the Sisters of the Holy Nativity are to spend three or four weeks in Gary to do intensive parish work among the Italian people and to make a thorough survey of the problems, possibilities and needs of San Antonio's Mission.



So far one subscription has been received on the Bishop's House, \$250.00 from Mrs. VanPelt of Michigan City.



On the National Deficit one pledge of \$25.00 has been received from the Archdeacon.



On the Programme of the Church over and above the amount secured in the pledges of the campaign, St. Mary's Guild of St. James' Church, South Bend, has sent in an offering of \$15.00, also \$10.00 has been received from Miss J. H. Gledhill of South Bend.



Others are invited to do the same for all three of these funds.



FIELD DEPARTMENT

J. H. Haberly, Chairman

Well you have all read the report of the Field Department as given in the last issue of the Guardian. What do you think of it? What are you doing about it?

What can you do about it? Well, if you have pledged to the Church's Program, you can pay your pledge regularly and faithfully, week by week, so that the Diocesan Treasurer will receive a steady income with which to meet obligations that steadily come in. That much you can do. You can also pray. Yes, Prayer is even more powerful than Money in the work of the Church. Pray for the Church's Mission. Then, may be you can pledge just a little bit more than you have already and make us some

of the deficit that remains.

What we are driving at is that the work of the Field Department carries on 365 days in the year. The Church's Mission is a constant task. It demands constant resources, constant prayers and generous support.

FR. BIGLER.



DEPARTMENT OF RELIGIOUS EDUCATION

Chairman—The Rev. C. E. Bigler

The Officers and Teachers of the Church School in the South Bend district met in St. Paul's Church, Mishawaka, Ind., Sunday afternoon and evening, Feb. 28th, 1926 for the third institute of the season. There were thirty-three present representing Elkhart, Bristol, Goshen, LaPorte, Mishawaka and South Bend.

The Rev. L. C. Rogers, presiding opened the institute with devotions. Mrs. Margaret Bigler of Kokomo gave a very interesting address on "Worship". The institute then divided into three groups under the leaders:

Mrs. Margaret Bigler—Primary

Mrs. Campbell Gray—Junior

Miss Vera Rooney—Senior.

After a few prayers by Bishop Gray the institute adjourned. The place of the next institute to be announced later.

The ladies of St. Paul Church entertained the visiting delegates.

MRS. DONALD J. WEIMER,

Secretary.



DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

Rev. H. R. White, Chairman

The chairman of the Department has had the opportunity twice during the month to visit Hospitals and talk over the work with the Superintendents. He would urge Church members to see if there is not something for them to do to help along. The Hospital offers a splendid opportunity to get in touch with the non Church world and to offer that constructive element which the Church alone can supply. Get or read a copy of "The Survey" December 1, 1925, and read what Dr. Cabot has to say on the

subject "Adventures on the Borderland of Ethics".

I am adding another clipping from the Spirit of Missions which I hope may be read by all Churchmen.

CHRISTIAN SOCIAL SERVICE

The Rev. Charles N. Lathrop,
Executive Secretary

The Makings of a Scrap Heap

Not infrequently a train ride brings a view of the scrap-iron business. The scene is a yard close by the tracks. There are both order and disorder; here a neat pile of big sewer pipes, rusted yellow, and there a heap of twisted gas pipes. Kitchen boilers lie where they stopped rolling when thrown off the truck, huddling beside a huge locomotive boiler, perhaps, or perched on a tangled mass of wire. There are rails and nails, stoves and furnaces, pieces of iron of every description, bent or broken or rusted or in some other way not up to standard. It is wreckage, and I suppose the business of the junkman is to salvage out of it what may be made fit for use again.

One may get a somewhat similar picture out of the report of a probation worker, out of a jail, out of a home for feeble-minded, out of the diary of a social worker. Human society somehow or other, inevitably or otherwise, throws off a good deal of wreckage, persons who have lost out physically and cannot keep up the pace, misfits temperamentally whose personalities have become warped, the poorly equipped who had no fair chance and have gone down under the system, the once valiant who have lost heart because of the many obligations pressing upon them, the subnormal who give way under the strain. They are unfortunate or defective or criminal or dependent. These and some who are connected with them by kinship, or economic ties or mere association, make up a pitiable picture of a vast wreckage which is daily added to in the civilization in which we live.

Here our analogy breaks down. For while rusty pipes may be salvaged, melted up or what not and turned to other uses, the human wreckage cannot be dealt with so mechanically. They are human beings, with personalities, with lives to be lived, with potentialities of love and sacrifice, with rights to a life that is not maim-

ed and crushed and blighted and embittered.

We owe every possible support to every person at work amid this wreckage. Whether it be our parish at work among our own poor, or our city mission, or our Church Mission of Help among girls, or our Seaman's Church Institute among sailors, or our homes and hospitals, or clinics and agencies that find homes for the homeless, or whether it be the many forces at work in the community, the probation officer, the social worker of any description who is seeking to put on his feet the man who has stumbled, along with his family, who is seeking to restore to a self-respecting and useful place in society the person (or family) who has for some or other reasons lost out. As the wreckage is vast so should the efforts be great to do all that can be done for each individual in the heap.

But why the wreckage?

We may be satisfied to see iron rust and to see some remnant economically put to other use. But shall we be content to have the human wreckage continue? Shall we be satisfied with salvage? Is there nothing wrong with a way of living which produces so much human waste when we realize that behind the term waste lies misery, mental anguish, unfair burdens, disease, poverty, isolation, hopelessness? Are we to accept a system of international relations, of industrial relations, of treatment of criminals, which ever adds to the wastage?

To go among the poor, the spent and the lame of life, to refresh their hearts and heal their bodies, is a work of Christian mercy. The number of concrete opportunities for just such work is almost countless. We have a very definite obligation to do it and to do it now and to do it with all our strength.

But along with it and issuing out of it must come another effort. Christians must look for and work for as well as pray for a new earth, a new kingdom. We must seek to abolish the things which produce the wreckage. We must hold up and practice principles of living which do not result in waste. We must learn not to waste human life but to save human life in all its fulness.

Social service among Christians consists in the application of Christian principles not only to those who

suffer in our common life, but also to the common life itself, so that we may find and remove the causes of suffering. We shall never make such application till we feel ourselves members of the common life, hurt when it is hurt, confessing its sins in our confession, bearing the burden of its weaknesses and sharing with it our strength. Behind every activity for the help of human beings is a measure of social-mindedness, in front of every failure and paving the way is a lack of social-mindedness. The lack of it is apathy and ignorance it means indifference and active prejudice.

A specific activity of service is a necessity, but if our activities are ever going to result in a better order, in something permanent, in something that will prevent as well as cure, we must always on our program, in little groups and in big groups, the discussion, the reading, the studying and the hearing of the principles that must underlie Christian society. Are we going to leaven the whole mass? Then we must have a vision as well as a program. Every parish, every diocese, has this field of education in the social implications of the Christian teaching. It is a work that can begin today. Its goal is the education of every parishioner.



WOMEN'S WORK

Mrs. L. S. Fickenscher, Editor

This is the first appearance of reports on the work of the women of the Diocese. The response in answer to requests for material is very gratifying. The women of the Diocese hope to make this one of the most interesting pages in the Guardian. An Article on the G. F. S. will appear in the next issue.



WOMAN'S AUXILIARY

Mrs. Mary K. Hitchcock, President

Feb. 19th, 1926

Our Box Secretary, Mrs. Russell Knepp, of Warsaw, Indiana, will soon send out the Spring Allotment for the Store Room. Recently there have been some few parishes that have made no response to the requests of the Box Secretary. This of course has made the burden very much heavier on the Parishes that have been in the habit of giving.

The Church says that all women are members of the Women Auxiliary. If all can not be as active in the work as they desire at least they can

be supporting members.

Last year our Allotment was well taken care of. About \$700 worth of articles were sent to various Missions and Missionaries in this country.

If we have not failed to make up our quota when only 85% of our Parishes and Missions respond. What could we do if ALL The Parishes did their best.



THE STORY OF THE LITTLE BLUE BOX

Dear Friend:—

I am a messenger of Joy and Opportunity.

I am a messenger of Love and Duty.

I am an investment in a privilege which pays large dividends.

Put in me your gratitude for the encouraging word, the neighborly act, the friendly spirit, the family achievements, your personal joys, and the acknowledgement of the big and little blessings which come to you. Some of them you have not thought much about.

Put in me the recognition of the duty of stewardship. All we have is His. God has given you much talent, personality, a share of this world's goods, and special gifts. Through me is your opportunity to show that you recognize the stewardship of these gifts.

Put in use your investment in service. It will return to you large dividends in hopes realized, and in dreams come true. Stock taken in me is the best investment that you can make, for it is an investment with God. Did you ever think about that kind of an investment? "With the measure ye mete it shall be measured to you again."

Let's be friends. Place me on your dressing table, or in some conspicuous place. I will die if you keep me out of the light. I am a great link between God and you. When some big or little thing comes to you and warms your heart, put in me some recognition of it, be it a penny or a million dollars. If you haven't a million a penny will do. It is recognition that I want. The amount you put in me is a matter strictly between you and your Lord.

Twice each year break my little silver seal, put my contents in a plain envelope, and hand it to the United Thank Offering Treasurer in your parish.

My contents will carry to you,

through some church women employed for the purpose, gentleness and kindness to the lowly, cheer and sympathy to the lonely, courage and helpfulness to the isolate, love and care to the sick and afflicted, vicarious service to those at home and in the far places, and God's love to all the world. Join every women in the Church in a great Thank Offering prayer of service.

If you are not interested in yourself, in me, nor in furthering the work of God's Kingdom, do not reject me, but kindly return me to the address on the envelope I came in so that I may be given to someone else who does want me. You will love me if you keep me.

God bless you.



GIRLS' FRIENDLY SOCIETY

The retiring Diocesan Secretary and Treasurer—Miss Margaret Overshiner—has asked that the addresses of the new officers be corrected as follows:

President—Mrs. Campbell Gray, The Bishop's House, 710 Lincoln Way East, Mishawaka.

Vice-President—Mrs. J. R. Adams, 2538 Fairfield View Place, Fort Wayne

Secretary—Miss Mabel Cole, 1423 South Boots Street, Marion.

Treasurer—Miss Daisy Irvington, 212 North McCann St., Kokomo.

Diocesan Head for Candidates Miss Louise Tompsett, South Bend.

Diocesan Head for Holiday House. Mrs. I. N. Miller, 314 East Taylor St., Kokomo.

Diocesan Head for Missions and Social Service—Miss Alice Goldthwaite, 202 North Washington St., Marion.



PERIODICAL CLUB

Mrs. D. J. Campbell, Mishawaka

The Diocesan Director of the Church Periodical Club was put rather in the shame-faced class when reports from all guilds and societies were read at the Annual at Marion to have our Church Periodical Club work the only one; not only not making progress, but to show such a decline in strength. In 1924, 104 separate magazines were sent out regularly by this diocese, and in 1925, only 40. Of course the greatest reason for this falling off is the very big increase in postal rates, but we look for some relief in time. Meantime, many are continuing to send regularly, and others are offering subscrip-

tions, which cost now, in some cases, less than the cost of the postage for sending our used magazines. Why not figure out what it used to cost us to send before the increased rates, and offer that amount to our parish librarians, to go toward the cost of a subscription? Many combining thus in a parish might afford several magazines, and so keep up our interest in this fine work. Also so use the money obtained by the sale of old papers and magazines, and look for uses for your old magazines in local institutions, or in nearby rural communities, and let us hear the result, which I am sure will be surprisingly good, and encouraging.



Realizing the need for the greater amount of reading of our Church magazines, the president of the Woman's Auxiliary of St. Paul's, Mishawaka, at their last meeting appointed a secretary whose sole business it is to try to get every family in the parish to subscribe to the Spirit of Missions. We are also going to try to do our part to see that the amount of the U. T. O. does not go down again, as it did for the last Triennial over the previous one; and to that end, a Parish Custodian has been appointed, who will endeavor to have every woman in the parish the possessor of a Little Blue Box, and moreover a contributing possessor.



Diocese of Northern Indiana WOMAN'S AUXILIARY

The Church of the Good Shepherd
East Chicago, Ind.

The Woman's Guild held a very successful meeting at the Rectory, Friday, Feb. 5th. Three new names were added to our membership. A pledge of fifty dollars was made to the C. S. L. of the diocese. Plans were made for a chicken pie supper to be served to members and friends of the Parish on Monday evening, Feb. 15. This has been carried out, and all is said when we tell you that Mrs. Faust, President of the Guild made the chicken pies. The after dinner speakers were Dr. Hale, our new mayor, and Father Clayton our beloved new rector. Father Hunt of St. Alban's was a visitor.

MRS. WM. MEADE.



St. John's Elkhart

Following a suggestion made at New Orleans, by one of the study class leaders, the Woman's Auxiliary

of St. John's Elkhart, has mapped out a year's program based on the study book, "That Freedom". Each week during Lent a study class, conducted by Mrs. W. J. Lockton, is to study the first part of the book; "This Freedom and that." Each month throughout the year one chapter from the latter part of the book, "The Church in Latin America"—is to be the basis of the monthly program meeting. There will be papers and discussions based on the book, the pamphlets offered by the Church Missions House—and other material.

The Study Class has begun and one Program meeting has been carried out very successfully.

MRS. W. J. LOCKTON.



Fort Wayne, Indiana

The Dorcas Club, one of the youngest societies of Trinity Parish, is composed of twelve girls of the 9 G. class. They elect their own officers, which consist of a president, vice-president, secretary and treasurer. Each member pays monthly dues of ten cents. The class pin is a silver cross on which is engraved the name "Dorcas".

This club ordinarily meets the second Saturday of each month at the Parish House or at the home of its adviser, Miss Freeman, for social purposes as well as for making money for church. During the Lenten season, however, they will meet every two weeks to make holders to sell as a means of increasing their "Mite-Box" offering.

ROSANNA HAVEN,
President.



St. Mark's—Howe

No doubt you will notice in the Bishop's diary that he visited Howe February 4. But that does not tell how glad we were to welcome him and Mrs. Gray nor what an effort they had to make to get here on account of bad roads. The women of St. Mark's purchased a parish house about a year ago and recently decided to remodel it. When they heard that the Bishop was coming, nearly every man and woman in the parish helped by donation, either of work or money, to get it finished before that date. We feel that this "get together meeting" in our new rooms, clean with new plaster and paint and more convenient with old partitions out and new plumbing in, will bring new life

and a greater impetus to our work in the parish. It was a real treat to have our Bishop with us and we hope, now that the formalities are dispensed with, that we may meet him often as old friends.

MRS. WALTER CRANDALL.



St. Paul's—LaPorte

The Woman's Auxiliary met with Mrs. R. E. Muma, Monday afternoon, Feb. 1st.

The meeting was opened with prayer.

The roll was called and responses were given on Current Events of Missionary work.

The minutes of the last meeting were read and approved.

A letter was read from Rev. E. S. Willes of St. Mark's and St. Augustine mission thanking us for boxes sent at Christmas.

Members were asked to assist the ministerial association in taking the Church Census.

The program in charge of Mrs. Muma and Mrs. Sampson was the Introductory session to "That Freedom"—Gray. Problem—"Of what interest is Latin America today"?

Delicious refreshments were served by the hostes and a pleasant social hour enjoyed.

FANNIE A. SAMPSON,
Secretary.



Gethsemane Parish—Marion

The Church Service League of the above parish held the monthly luncheon and business meeting at the home of Mrs. Archie Price, Feb. 4th. Mrs. William Ludwig was chairman for the luncheon,—Mrs. Archie Price the new President of the C. S. L. presided at the business meeting—Reports of departments were heard and new business was planned.

The offering at the Epiphany Tea was \$28. Other gifts have been received since then making a total of \$50. The offering of this parish for the work of Mrs. Rebecca Tarrance Standwig at Soo Chow, China. The C. S. L. decided to retain its former pledge of \$50. to the Diocesan organization. Formerly the guild has contributed \$15. The Auxiliary \$15, the G. F. S. \$10 and the Church School \$10. As the Church School is to be taken over by the Board of Religious Education, the \$10 will be made up by the other organizations. Owing

to increased rates of postage, the Church Periodical Club decided to subscribe for a magazine and send to the Foreign Field, and use the magazines in the parish for local institutions. The women pledged themselves to assist the Rector and Vestry in making up the entire quota for the Church's Program and authorized the Rector to notify the Vestry and Bishop of the co-operation of all to meet the parish quota. The Guild will have a pancake supper at the Parish House Shrove Tuesday and this is open to the public. The men will assist in selling tickets and helping make it a financial success. Our Church Service League meets 4 times a year as a parish unit and at one of these meetings the work for the year is planned and a budget made. Men in the parish pay annual dues of \$1.00.

Our Lenten Program has been planned and that will be the subject of the next article from this parish.

ALICE GOLDTHWAITE,

Publicity Chairman for Woman's Work.



Trinity—Peru

The Guild held an all day meeting at the home of Mrs. Harry Palmer, Tues., Feb. 9th.

Many were kept away by illness and the cold snowy weather. However thirty-two bed spreads were monogrammed for the Dukes hospital and those present had a busy, jolly time.

On Friday, February 12th in spite of a raging blizzard, a very pleasant Tea and Market was held at the home of Mrs. H. H. Griswold on E. Main St. Readings were given by Mrs. Mills Hathaway and little Dorothy Frances Imes.

The Woman's Guild planned a very successful Parish "Pitch-in" supper for the evening of Shrove Tues, Feb. 16th in the church basement.

Over forty were present to enjoy the feast and a social evening.

An interesting letter was read by Mr. D. Heetzner from Byron Duff, one of our parish boys attending Bloomington University, whom we all love and so highly esteem.

The young women of the parish ranging between the ages of sixteen and forty will give a Picnic supper once a month at one of the homes. Each guest brings a quarter. The hostess provides the entertainment for the evening.

Mrs. C. E. Beaneham of 517 W. Main St. entertained on the evening of Feb. 11th.

The proceeds were given the woman's Guild to be used where most needed.

The young women expect to take up more special work during Lent.

The next supper will be held at the home of Mrs. Tom Blue.

MRS. RUSSELL JONES,

Pres. of Woman's Guild.



St. James—South Bend

The Guild and Auxiliary will hold a meeting each week during Lent to study "That Freedom". These meetings will be held at homes of members at 2:30. March 25 Corporate Communion will be held at which time the U. T. O. will be presented.

MRS. C. C. GREENE,

President.



St. Andrews—Valparaiso

St. Ursula's Guild is the only Woman's organization working in our Church at the present time, so our activities are more social and financial than missionary.

We gave a very successful card party at the Valparaiso Woman's Club Building in January, and for our February and March work, we will try to dispose of a beautiful hand embroidered Bed-spread.

The drawing will take place April 23, at the Woman's Club, at a card party to be given at that time.

We, as a Church Family, are united in the esteem and love we have for Dr. Slade and his charming wife, and we hope to accomplish much this year under their very capable leadership.

RUBY A. CLARK,

Secretary.



THE BISHOP'S DIARY—1926

Monday, Feb. 1.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. Drove to Plymouth for the day. Dictation all evening.

Tuesday, Feb. 2, Purification B.V.M.

Celebrant St. Paul's Pro-Cathedral, 7:30 A. M. Office work until 10:00 A. M. Went to Chicago. In the evening made the address at the Chicago Diocesan Y. P. Meeting. Guest of the Bishop of the Diocese for the night.

Wednesday, Feb. 3.

Morning at Chicago Diocesan Conven-

tion. In the afternoon Mrs. Gray and I went to "The Miracle" to which we had been presented with tickets by the Young People. Dinner and the evening with relatives in Evans-ton. Arrived home 2 A. M.

Thursday, Feb. 4.

Office work and dictation. Went to Howe, stuck in snowbanks, had to be hauled out. Over an hour late arriving for Parish dinner and reception given by St. Mark's in honor of Bishop and wife, but a delightful evening and we drove home safely arriving about one A. M.

Friday, Feb. 5.

Drove to Kalamazoo on a combination business and pleasure trip, arriving home in the evening.

Saturday, Feb. 6.

Celebrant St. Paul's Pro-Cathedral, 7:30 A. M. Office work and dictation until time to leave for Kokomo 3:15 P. M. An evening of consultation with the Rector in preparation for Mission. Licensed as Lay Reader Louis Henry Kingery under The Rev. Louis N. Rocca.

Sexagesima Sunday, Feb. 7.

Celebrant St. Andrew's, Kokomo, 7:30 A. M. The opening service of the Mission. Children's Mission began at 9:30 A. M. Preached at 11 o'clock Eucharist, the Rector Celebrant. The opening sermon of the Mission, Church crowded, extra chairs. Mission Service 7:30 P. M. Congregation as in the A. M.

Monday, Feb. 8.

Celebrant, St. Andrew's, Kokomo, 8:00 A. M. A goodly number for a week-day morning. Drove to Peru to arrange for their Lent and Easter. Children's Mission, 4:00 P. M. Mission Service 7:30 P. M.

Tuesday, Feb. 9.

Attended Holy Eucharist St. Andrew's, Kokomo, 8:00 A. M., Rector Celebrant. Study all A. M. Children's Mission 4:00 P. M. Mission Service 7:30 P. M.

Wednesday, Feb. 10.

Celebrant, St. Andrew's, Kokomo, 8:00 A. M. Study A. M. Luncheon and afternoon until 3:30 with the Bishop of Indianapolis and other members from both Dioceses of Wawasee Conference Committee. Children's Mission 4:00 P. M. Mission Service 7:30 P. M.

Thursday, Feb. 11.

Attended Holy Eucharist, St. Andrew's, Kokomo, 8:00 A. M., the Rector Celebrant. Appointments for per-

sonal interview morning and afternoon. Children's Mission 4:00 P. M. Mission Service 7:30 P. M. Congregations have been growing. Tonight some of congregation had to be seated in vacant choir seats.

Friday, Feb. 12.

Celebrant, St. Andrew's, Kokomo, 8:00 A. M. Appointments. Children's Mission, 4:00 P. M. Mission Service 7:30 P. M.

Saturday, Feb. 13.

Attended Holy Eucharist, St. Andrew's, Kokomo, 8:00 A. M., the Rector Celebrant. No Mission Services today. I was in the Church from 10 to 12, 4 to 5, and 8 to 10.

Quinquagesima Sunday, Feb. 14.

Attended Holy Eucharist, St. Andrew's, Kokomo, 7:30 A. M., the Rector Celebrant. Final Children's Mission, 9:30. Preached at Holy Eucharist 11:00 A. M., the Rector Celebrant. Final Mission Service 7:30 P. M. 300 persons came in contact with Mission. 92 children on the Sundays. Infant Class asked not to come during the week and High School students invited to come to adult services. Average week-day attendance of children almost 50. 39 received Crosses for perfect attendance. Adult congregation ranged from 100 to 150. Vacant seats in choir filled with congregation and people standing. 65 Signed Resolution Cards handed in. Well thought out resolutions. A number of helpful personal appointments. The Question Box was prolific with questions that showed attention to instruction.

Monday, Feb. 15.

Returned to Mishawaka reaching home at noon. Afternoon of dictation.

Tuesday, Feb. 16.

A day of office work and dictation.

Apk Wednesday, Feb. 17.

Attended Holy Eucharist, St. Paul's Pro-Cathedral, 7:00 A. M., Dean Celebrant. Celebrant and preacher at St. James', South Bend, 10:00 A. M. Office work all afternoon. Preacher at Evensong, St. Paul's Pro-Cathedral 7:30 P. M., Dean officient.

Thursady, Feb. 18.

Attended Holy Eucharist, St. Paul's Pro-Cathedral 7:00 A. M., the Dean Celebrant. All day meeting of Diocesan Council of Women at Bishop's House for organization. A helpful and successful meeting. A consultation at 4:00 P. M. Preacher at Even-

(Continued on page 9)

THE GUARDIAN

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THE BISHOP

The Rt. Rev. Campbell Gray, D. D.
The Bishop's House,
710 Lincolnway East, Mishawaka.



EDITOR

The Rev. F. J. Barwell-Walker, D. D. to whom all communication (other than financial) should be addressed at LaPorte, Indiana.



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OURSELVES

The closing date for the next issue is Thursday April 1st. Please mail all matter to Father Walker so as to reach him ON OR BEFORE the first mail on that date.

Will all parishes and individual please be good enough to see that subscriptions are mailed to Father Roland as quickly as possible? The payment of bills promptly depends upon the payment of subscriptions promptly.



It has been some satisfaction to receive so many commendations upon the recent Editorial entitled "Our Children". We are glad if we struck the right note, and we hope the results will show in many parishes and missions. We would be glad to hear that parents everywhere were insisting that their children attend no other School on Sunday beside the one connected with the Church, and that they were encouraging them in their religious duties by home example. Loyalty is always stressed from a National viewpoint, and the person who is not loyal to his country is despised by everybody. Loyalty to God in His Church needs to be stressed with equal force, and the spectacle of adult or child wandering off to some sectarian service, class or school and neglecting their duty to the Church they profess to belong to (as also by going nowhere) ought to be so rare that the one who did it would be looked upon as a curiosity. Perhaps we may have more to say

THE BISHOP'S APPOINTMENTS

Thursday, March 4, St. Paul's Pro-Cathedral, Mishawaka, Evening.

Third Sunday in Lent, March 7, St. Andrew's, Valparaiso.

Tuesday, March 9, Address Men's Club, St. Paul, Peoria, Ill. Evening

Wednesday, March 10, Lenten Sermon, St. Paul's, Peoria, Ill. Evening.

Thursday, March 11, St. Paul's Pro-Cathedral, Mishawaka, Evening.

Friday, March 12, Trinity, Peru, Evening.

Fourth Sunday in Lent, March 14, St. Paul's, Hammond.

Monday, March 15, Chicago, Retreat at St. Mary's Home.

Wednesday, March 17, Trinity Church, St. Louis.

Thursday, March 18, St. Paul's Pro-Cathedral, Mishawaka, Evening.

Fifth Sunday in Lent, Passion Sunday, March 21, St. Paul's Pro-Cathedral, Mishawaka, All Day.

Thursday, Annunciation B. V. M., March 25, St. Paul's Pro-Cathedral, Mishawaka, Evening.

Friday, March 26, Trinity Church, Peru, Evening.

Sixth Sunday in Lent, Palm Sunday, March 28, Howe School, A. M. Trinity, Ft. Wayne, Evening.

Maundy Thursday, April 1, St. Paul's Pro-Cathedral, Mishawaka, A. M. and Evening.

Good Friday, April 2, Three Hour Service, St. James, South Bend.

Easter Even, April 3, St. Paul's-Pro-Cathedral, Mishawaka, All Day.

Easter, April 4, St. Paul's Pro-Cathedral, Mishawaka.

Thursday, April 8, St. James' Choir, South Bend.

First Sunday after Easter, April 11,

upon the subject of "Loyalty" some time. Several subjects have been suggested to us for Editorials, but both time and space are limited, and so long as our correspondents furnish us with a fair supply of matter we fancy our readers will be better pleased than at the prospect of much editorial matter!

his brother, the speed shot up to 70 m. p. h., the car "shimmied" and landed in a ditch. One of the passengers is in hospital, but Fr. Griffith was fortunate to escape with cuts and bruises.

Father Griffith volunteered to sing the 11:00 a. m. Mass each Sunday at Holy Trinity, Spokane, during the illness of the rector, and was thus unable to accept an invitation from the Rev. John A. Staunton, D. D. to assist in the founding of a thoroughly Catholic work in Seattle. Father Staunton will be remembered as the hero of the Sagada Mission in the Phillipine Islands.

St. Paul's, LaPorte, A. M. Trinity, Michigan City, P. M.

Monday, April 12, Michigan City.

Wednesday and Thursday, April 14th and 15th, Provincial Synod at Racine.

Second Sunday after Easter, April 18, St. Alban's, Sycamore, A. M. Catholic Club, Chicago, P. M.

Monday, April 19th, Catholic Club, Grand Rapids, Evening.

Third Sunday after Easter, April 25, Trinity Church, Logansport, A. M. St. Andrew's, Kokomo, P. M.

Monday and Tuesday, April 26th and 27th, Logansport.

Sunday, May 2nd to Sunday May 9th, S. Day Mission, St. Bartholomew, Chicago.

Thursday, May 13, Ascension Day, Howe School, Special Solemn Mass and address.

Monday, May 17th, Diocesan Council of Women, Mishawaka.

Tuesday, May 18th, Diocesan Council, Mishawaka.

Whitsunday, May 23rd, Christ Church Gary, A. M.

Trinity Sunday, May 30, St. John's, Elkhart, A. M., St. John's, Bristol, P. M.

Sunday, June 6th and Monday, June 7th, Howe School.

Saturday, June 12th to Saturday, June 19th, inclusive, Young People's Conference and Wawasee Conference.

4th Sunday after Trinity, June 27th, Gethsemane, Marion, A. M. and St. Paul's, Gas City, P. M.

Saturday and Sunday, October 30th and 31st, Howe School, Howe, Founder's Day.

Word from Father Griffith

A letter just received from Father Griffith tells of the narrow escape from death he had when auto driving. The chauffeur was driving a new Pierce Arrow car in which he was taking an outing with friends of

THE BISHOP AND COUNCIL

1925—1926 MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop.
The Bishop's House, 710 Lincolnway East.
Mishawaka. President.
The Very Rev. Lewis C. Rogers, 616 Lincoln
way East, Mishawaka. Secretary.
The Ven. Howard R. White, 319 W. Colfax
Ave., South Bend. Archdeacon.
Mr. G. Truesdell Vail, Michigan City, Treasurer.
Mr. William G. Elliott, South Bend, Treasurer
of Missionary Funds.
Mr. Gilbert A. Elliott, South Bend, Chancellor.

ELECTED MEMBERS Retiring in 1926

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The Rev. Walter J. Lockton, Elkhart.
The Rev. Jesse K. Brennan, Michigan City.
The Rev. F. J. Barwell-Walker, D. D. LaPorte.

LAYMEN

Mr. Archie Price, Marlon.
Mr. Martin V. Starr, Goshen.
Mr. J. Abner Seybold, Logansport.

Retiring in 1927

PRIESTS

The Rev. Charles Herbert Young, S. T. D.,
Howe.

The Rev. John M. Francis, South Bend.
The Rev. Cleon E. Bigler, Kokomo.

LAYMEN

Mr. John M. Sweeny, Gary.
Mr. L. W. McNamee, Gary.
Mr. James H. Haberly, Fort Wayne.

Retiring in 1928

PRIESTS

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The Rev. Edward L. Roland, Logansport.
The Rev. Albert L. Schrock, Goshen.

LAYMEN

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Mr. Duncan J. Campbell, Mishawaka.
Mr. Henry P. Conkey, Hammond.

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The Ven. Howard R. White.

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Mr. L. W. McNamee, *For US with*

Publicity—

The Rev. F. J. Barwell-Walker, D. D.

The Field—

Mr. James H. Haberly.

(Continued from page 7)

song at St. Paul's Pro-Cathedral 7:30
P. M., Dean officient.

Friday, Feb. 19.

Celebrant St. Paul's Pro-Cathedral,
7:30 A. M. Correspondence and
office work all day. Consultation in
afternoon.

Saturday, Feb. 20.

Celebrant St. Paul's Pro-Cathedral
8:00 A. M. Office work and corres-
pondence all day. Went to Gary
the evening. Guest of the Priest and
his wife. A very pleasant evening.
Had a lesson in Italian.

First Sunday in Lent, Feb. 21.

Celebrant San Antonio's, Gary, 8:45
A. M., assisted by the Priest in charge
Addressed and Catechized children
10:00 A. M. Pontificated and preach-
ed at 11 o'clock Eucharist. Blessed
many Italian and Mexican babies
after each Eucharist. Returned home
in the afternoon. Offering \$13.47.

Monday, Feb. 22.

Celebrant St. Paul's Pro-Cathedral
8:00 A. M. Office work until 11:00
A. M. Addressed South Bend cham-
ber of Commerce at noon on "The
Home and Family Life." At 3:00
P. M. received a depntation from St.
Andrew's, Valparaiso together with
the Chancellor and President of the
Standing Committee. Another ap-
pointment at 5:15 P. M.

Tuesday, Feb. 23.

Office work. Attended Holy Euchar-

ist 10:00 A. M. in St. Paul's Pro-
Cathedral, the Dean Celebrant. The
Chancellor and the Bishop met with
the Standing Committee 1:00 P. M.
to 4:00. In the evening gave a Com-
mencement Address to a K. C. class
in "Boyology."

Wednesday, Feb. 24, St. Matthias Day.

Celebrant St. Paul's Pro-Cathedral
7:00. Went to Ottawa, Ill. Arrived
5:37 P. M. Confirmed a class of 4
for the Bishop of Chicago and
preached. Confirmations, 4.

Thursday, Feb. 25.

Celebrant, Christ Church, Ottawa, Ill.
8:00 A. M. Returned home. Preached
at St. Paul's Pro-Cathedral, Misha-
waka, 7:30 P. M.

Friday, Feb. 26, Ember Day.

Celebrant St. Paul's Pro-Cathedral,
7:30 A. M. Office Work all morning.
Drove to Peru in the afternoon.
Officient and preacher at Trinity.
Peru, 7:30 A. M. Drove home.

Saturday, Feb. 27, Ember Day

Celebrant St. Paul's Pro-Cathedral
8:00 A. M. Office work A. M. Went
to East Chicago in afternoon.

Second Sunday after Lent, Feb. 28.

Celebrant early, Good Shepherd, East
Chicago. First Communion of Class.
Addressed the Church School Child-
ren. Instituted the Rev. F. M. Clay-
ton as Rector of the Good Shepherd.
Confirmed, pontificated and preached
at the late Eucharist. In the after-

noon returned to Mishawaka for Dis-
trict Church School Institute.

THE BISHOP'S DIARY—1925

Saturday, Aug. 1.

Celebrant, All Saints, Wawasee, 7:30
A. M. Sermonizing. Other reading.

Sunday, Aug. 2.

Left Wawasee in Lizzie at 6:30 A. M.
for Columbia City. Celebrant at
Columbia City 8:30 A. M. in private
home. Drove on to Warsaw. Cele-
brant and preacher at Church of Holy
Spirit, Warsaw, 10:30 A. M. Drove
back to Wawasee for dinner.

Monday, Aug. 3.

Celebrant, All Saints, Wawasee, 7:30
A. M. Correspondence A. M. Reading
P. M.

Tuesday, Aug. 4.

Celebrant, All Saints, Wawasee, 7:30
A. M. Correspondence A. M. Con-
ference with Chairman of Nominating
Committee W. A. S. Reading P. M.

Wednesday, Aug. 5.

Celebrant, All Saints, Wawasee, 7:30
A. M. Correspondence A. M.

Transfiguration, Thursday, Aug. 6.

Celebrant, All Saints, Wawasee, 7:00
A. M. The Archdeacon Celebrant at
7:30. Drove to Marion for W. A. S.
Conference at 11:30. Engine trouble
and tire trouble, etc. Did not arrive
until late. Conference at 5:00 P. M.
Spents the night.

Friday, Aug. 7.

Further W. A. S. Conference. Re-
turned to Wawasee. Correspondence
afternoon and evening.

Saturday, Aug. 8.

Celebrant, All Saints, Wawasee, 7:30
A. M. Drove to Mishawaka for con-
sultation with Rector, Chancellor and
others re. site for Cathedral and pur-
chase of Episcopal Residence.

Sunday, Aug. 9.

Celebrant, All Saints, Wawasee, 7:30
A. M. Sunday School 9:30 A. M.
Celebrant and preacher, 10:30 A. M.

Monday, Aug. 10.

Celebrant, All Saints, Wawasee, 7:30
A. M. Correspondence A. M. and
evening.

Tuesday, Aug. 11.

Celebrant, All Saints, Wawasee, 7:30
A. M. Lessons in driving a shift car.
Turned in old Ford on new Overland.
Drove to Mishawaka to take William
to the hospital.

Wednesday, Aug. 12.

Went to hospital, 7:30 A. M. Wil-
liam's operation, 8:00 A. M. At Hos-

pital all A. M. Dictation afternoon.

Thursday, Aug. 13.

In Mishawaka all day. Consultation with Chairman of the Field Department on matter pertaining to the Diocese, also his duties to National Church in his new office as chairman of Field Department of the Diocese. Field Department program, etc. Drove to Wawasee.

Friday, Aug. 14.

Celebrant, All Saints, Wawasee, 7:30 A. M. Matters attended to in Syracuse and Ligonier.

Saturday, Aug. 15.

Celebrant, All Saints, Wawasee, 7:30 A. M. Consultation with the Rev. F. M. Clayton of his approaching ordination, also gave him further instruction in saying Mass.

Sunday, Aug. 16.

Celebrant, All Saints, Wawasee, 7:30 A. M. Sunday School, 9:30 A. M. Celebrant and preacher 10:30 A. M. St. James' Choir, South Bend, with choir master and organist and violinist sang the Mass very beautifully.

Monday, Aug. 17.

Celebrant, All Saints, Wawasee, 7:30 A. M. Took the day off, the second day this summer.

Tuesday, Aug. 18.

Celebrant, All Saints, Wawasee, 6:30 A. M. Drove to Mishawaka. House hunting. Meeting of Trustees of Diocese in South Bend at noon. Afternoon at hospital. Drove home. Letters to all the Clergy and Congregation of the Diocese announcing selection of Mishawaka as See City.

Wednesday, Aug. 19.

Celebrant, All Saints, Wawasee, 7:30 A. M. Drove to Mishawaka and South Bend in regard to various matters concerning establishment of See City and securing Episcopal Residence. The afternoon papers of Mishawaka and South Bend contained accounts of the selection of Mishawaka as See City.

Thursday, Aug. 20.

Celebrant, All Saints, Wawasee, 6:30 A. M. Drove to Mishawaka. Dictated letters A. M. Drove to Michigan City.

Friday, Aug. 21.

Burial of Mrs. Lloyd Henry, the Bishop officiating in absence of the Rector. Conference with Treasurer of Trust Fund. Drove back to Wawasee, stopping at hospital en route. Pastoral call, 1; burial, 1.

Saturday, Aug. 22.

Celebrant, All Saints, Wawasee, 8:00 A. M. Office work.

Sunday, Aug. 23.

Celebrant, All Saints, Wawasee, 7:30 A. M. Sunday School, 9:30 A. M. Celebrant and preacher, 10:30 A. M. Drove to Mishawaka and brought William from the hospital.

Monday, Aug. 24.

Celebrant, All Saints, Wawasee, 7:30 A. M. Correspondence A. M. and evening.

Tuesday, Aug. 25.

Celebrant, All Saints, Wawasee, 9:00 A. M. Correspondence A. M. also in the evening.

Wednesday, Aug. 26.

Celebrant, All Saints, Wawasee, 8:30 A. M. Correspondence and preparation for tomorrow's trip.

Thursday, Aug. 27.

Celebrant, All Saints, Wawasee, 6:00 A. M. Drove to Racine. En route stopped at Mishawaka and South Bend to sign certain papers with the Chancellor and Secretary of Trustees re purchase of Episcopal residence. Arrived Racine 6:00 P. M. Attended Evening Prayer and Sermon, Bishop of Atlanta officiant and preacher. Other activities of National Conference of Young People ending with Compline.

Friday, Aug. 28.

Attended Holy Eucharist, making my Communion 7:30 in Racine Chapel, Bishop of Atlanta, Celebrant. Y. P. Conference all day. Evening Prayer and Sermon, 7:30 P. M. by Bishop of Atlanta and Compline later (10:15).

Saturday, Aug. 29.

Attended Holy Eucharist 7:30, making Communion, Bishop of Atlanta Celebrant. Drove to Mishawaka to attend to various matters and returned to Racine by noon. Y. P. Conference. Y. P. delegates present from coast to coast and from extreme north and extreme south. Wonderful to see constitution shaping up the three days past until this evening we arrived at a unanimous vote.

Sunday, Aug. 30.

Attended Holy Eucharist making Communion, 7:30, Bishop of Atlanta Celebrant. Attended Holy Eucharist and Sermon at St. Luke's, Racine, 11:00 A. M., Fr. Sturtevant, the Rector, Celebrant and Preacher. Drove to Michigan City arriving about 10:00 P. M.

Monday, Aug. 31.

Left Michigan City about 11:00 A. M. Stopping at Mishawaka, Elkhart and Goshen and arriving at Wawasee about 5:00 P. M.

THE NATIONAL COUNCIL TAKES ACTION

The National Council at its meeting on February 24 and 25, issued the following statement to the Church:

TO THE CHURCH

The amount of income for the Budget of the general Church promised by the dioceses for 1926 totals \$3,074,502. This amount is \$574,943 larger than the total given by the dioceses last year and is \$46,984 larger than the highest amount ever received from the dioceses, which was in 1920, the first year of the Nation-Wide Campaign. It is with the deepest gratification that the National Council announces this record-breaking advance.

At the special meeting of the Council in January the total amount reported by the dioceses was \$2,818,507 (exclusive of miscellaneous gifts). The supplementary efforts of the dioceses, in response to the appeal of the Council, resulted in additional promises of \$225,995. Out of 97 dioceses and districts to which budget quotas are allotted 59 reported 100% for 1926 as against 32 in 1925.

The Council hopes that this splendid advance will obviate the necessity of closing any schools, hospitals or churches. Nevertheless the total expected income for 1926 from all sources is \$360,498 less than the amount needed to execute the Budget. The Council has therefore been obliged to cut the appropriations in accordance with instructions of the General Convention.

Making a reasonable allowance for lapsed balances, which are unexpended portions of appropriations, the Council has been obliged to curtail the work in the amount of \$200,440. The first reductions were in the work at the Church Missions House in the sum of \$34,250.

The next group to suffer consisted of certain national Church organizations, four of the Church Colleges, and the American Church Institute for Negroes, with a total cut of \$55,125.

The reduction of appropriations to the dioceses receiving aid from the National Council was on a flat 10% basis, amounting to \$23,213. The appropriations for the salaries of women workers provided from the United Thank Offering were excepted from the cut.

The foreign-born American work was cut \$6,000.

The reductions in appropriations to the Continental Domestic Missionary Districts were centered in institutional work in Arizona, Idaho, Utah and Wyoming to the extent of \$30,435 and in the items for upkeep, taxes, insurance and repairs in all districts for a total of \$18,500. It is expected that this latter amount will be provided by the mission congregations served.

It was manifestly impossible to make specific reductions in the extra-continental and foreign fields without having the Bishops present. The Council therefore voted a flat 2% reduction, amounting to \$32,917, in these budgets, notifying each Bishop to report promptly in what items the cuts would take place.

The Council commends this situation to the consideration and prayers of the Church and assures the Dioceses that any further supplementary pledges to improve the situation will gladly be received at any time in order that work has been perforce curtailed may be restored to its place in the budget appropriations and the hardships incident to the reductions relieved.

THE NATIONAL COUNCIL.
(The foregoing item arrives as we are preparing for press, and its importance is such that we feel obliged to include it. According to the statement therein that a reduction of 10% is to be made on the appropriations to Dioceses it would seem that our appropriation of \$4,400 will be reduced by \$440. That sum will either have to be made up by the various parishes and missions in the Diocese of Northern Indiana, some of the intended expenditures—already cut as fine as possible—will have to be omitted, or else the amount already promised to New York will go forward short of \$440. Only the first way of handling the situation is the one by which the matter can be managed without increasing difficulty, so we express the hope—unofficially—that the members of the Church in this Diocese will do their utmost to make up the extra amount needed. —Editor.)



REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION TO THE GENERAL CONVENTION AT NEW ORLEANS, 1925

Your Committee on Christian Education begs leave to submit the following report:

No more important duty confronts the Church than that of Education. On the extent to which this duty is discharged depends in no small measure the future of the Church, our country and the world. We are confronted today with an amazing amount of ignorance not only of the Church's life and history, but even of the simplest fundamentals of the faith and the most elementary knowledge of the Holy Scriptures. Such a state of affairs, if allowed to continue, spells little less than disaster for the future. Moreover, we live in an age when, right or wrong, education is supposed to be a panacea for all ills. Education has become a word to conjure with, so that if religion is to appeal to the life of today, it must make full use of the avenue of approach.

Christian Education covers a very wide field. It can no longer be conceived as a single department of the Church's activity, devoting itself to a single specific task. Instead it permeates its whole life and provides the necessary basis for both Missionary effort and Social Service. It is the whole Church in its teaching capacity (ecclesia docens), endeavoring in all its manifold presentation of Good News to provide a "reason for the hope" that it proclaims. This branch of the historical Church has ever made a strong appeal to the intellect, aiming at a reasonable, intelligent faith; and, if we are to conserve this important characteristic of ours, we must bestir ourselves and betake ourselves with renewed zeal to the task.

Thus conceived Christian Education becomes the chief business of the parish priest. Old and young alike need to be taught, and it might be well if all parish clergy would embody more instruction, at the expense if need be of exhortation, in their sermons; would lead and encourage the formation of Bible Classes, Conferences or Discussion Groups of men and women, and in other ways emphasize the teaching function of the Church.

The Church School should be magnified. Too often, it is a mere side issue, its activities or very existence scarcely known to the Vestry or Congregation. Too often it appears to be the thing of least importance in a parish, when it should be the most important. Let our clergy and people once get this

viewpoint and put their best energies into the nurture and training of the young, and we shall reap abundant fruits in the days to come.

In addition to the Sunday School there are now opportunities in nearly every State for what is known as Week-Day Religious Instruction. These schools have grown from eighty, some six years ago to over one thousand today. Our Church should not fail to seize the opportunity thus offered. Another rapidly growing movement your commission cordially commend is, the Daily Vacation Bible Schools held for a few weeks during the summer holidays.

Another most significant activity, for which we all "thank God and take courage" is the rapid and wide development of Young Peoples' Fellowships or similar associations. Whenever undertaken, efforts along this line have met with very remarkable response and have proved beyond a doubt that our young people are ready and willing to offer themselves to our Blessed Lord for His service and that of their fellows. They have displayed not only a willingness but a surprising efficiency in the conduct of meetings, administration and personal service far beyond anything anticipated. This movement among our Young People should be fostered, helped and guided by the Church authorities, while at the same time allowing the Young People sufficient freedom to develop their own initiative and make their own contribution to the Church's life.

In all of this it is worth recalling that our Lord was a young man. He lived and died a young man. He had a young body, promptly responsive to His will. May it not be that some of the difficulties under which His Church is laboring today are due to the fact that it is composed too exclusively of older people, that His present Body is too old? Might not a younger Body prove more adaptable to His will, more pliable in His hands, more prompt and ready to do His service? We are convinced that the Church can better afford to neglect any other department of its life than its young people and that big investments of money and energy here will produce large return.

Passing beyond parish bounds, we come to all the other educational institutions of our day and country which are so potently influencing the lives of our youth. Our Church

Boarding Schools, numbering about one hundred, constitute a great element of power in our hands. These should be strengthened not only locally but, where necessary, also by the general Church. Other groups of our Christian brethren have been wiser than we in this respect and it is high time that this Church placed itself officially and whole-heartedly behind all our Church Boarding Schools.

Our remaining five Church Colleges are now receiving a tardy and none too generous support. They should be strengthened and greatly multiplied. In addition there are the hundreds of secular and state Colleges and Universities filled with the youth of our land, 55,000 of our own boys and girls besides many who have perhaps had little or no religion in their lives, but who are wonderfully open minded and responsive to its proper presentation. We should have at every such institution a College Pastor or Student Inquirer, some suitable priest or layman of this Church, who can guide and help them through the troublous days of college life. The presence of such persons will be heartily welcomed by the authorities and will meet with a hearty response from the students themselves. Here indeed is a field already ripe unto the harvest and a very rich harvest may be gathered by that Church which has vision enough to build for the future.

Finally, there are our own schools for training for specific service in the Church such as our Theological Seminaries and Deaconess Training Schools. These, too, need a more general and generous support from the Church at large than has heretofore been forthcoming. Further efforts along the line of recruiting for these institutions might be undertaken, such as the several highly successful Conferences on the Ministry which have been held during the past few years.

To summarize, your Committee is convinced that the Church as a whole should take this entire matter of Christian Education more seriously than it has done in the past. We should have a definite nation-wide program, sufficiently comprehensive and generous to prosecute this work in thorough-going fashion. It might be well to consider the appointment of a "Board of Strategy" to investi-

gate the whole field and bring in a program of work sufficiently large to captivate the imagination of the Church and so evoke an adequate response. This matter is too big and too urgent to be dealt with piecemeal. There is little use toying with its fringes. It must be done thoroughly.

This will require large funds, but we all believe our people will respond when they realize its urgency and are confronted with a statesmanlike program. In this connection, we suggest the forming of a Central Trust Fund to be administered by the National Council to which generous gifts or bequests might be made just as are being now made to the Board of Missions. The establishment of such a trust would be sure to appeal to many persons and in time a fund might be accumulated which would enable us to attack this problem in a worthy and efficient manner.

Mr. Benjamin Kidd in his "Science of Power" points out that in a single generation by education Germany achieved marvelous results along the line of her choosing; that Japan in a single generation changed its customs, traditions, ideals and whole outlook from an oriental to an occidental civilization simply by education; and goes on to add that a similar effort by Christians would enable us to permeate this entire nation with the teachings and ideals of the Son of God in a single generation. He closes this observation by a thrice repeated exclamation, which we would make our own—"Give us the young! Give us the young! Give us the young!"

RESOLVED, The House of Deputies concurring, that the National Council be requested to take into sympathetic consideration the suggestions in this report and to take such steps as it may deem wise to put them into effect.

Committee on Christian Education:
The Bishop of Fond du Lac
The Bishop of Western New York
The Bishop of South Carolina
The Bishop Coadjutor of Iowa
The Bishop Coadjutor of New Jersey
The Bishop Coadjutor of Albany
The Bishop Coadjutor of Western New York.



NEWS FROM THE FIELD
Archdeacon—The Ven. H. R. White
Huntington

The members of Christ Church held

a Valentine Party in the Church rooms on the evening of February 13th. After we had enjoyed the customary ice cream and cake, the feature of the evening was introduced. This was the presentation of a library lamp to Mrs. Kehler. Mr. and Mrs. Williams were the originators of the plan. Everyone agreed heartily that Mrs. Kehler was entitled to this mark of appreciation for her long and faithful work for the Church in Huntington.

We have gone to work on the new Prayer Book this Lent in the Missions. Every Wednesday in Delphi; Thursday in Huntington; and Friday in Warsaw. We find so much to go over that we earnestly recommend to any others minded to do likewise that they take plenty of time to it.

A new family has moved into Huntington. It has been there since last October. No one knew anything about them. What is the matter with the Church system? In the six years during which the present Archdeacon has held office he has received information of just four families coming into the whole of the Mission field of the Diocese.

See inside of front cover.



CHURCH OF THE HOLY SPIRIT Warsaw

In addition to our usual bi-weekly Sunday evening services, during Lent, the Ven. Archdeacon White is holding special Lenten devotions with addresses on the history and evolution of our Book of Common Prayer, every Friday evening at seven-thirty o'clock, preceded by Stations of the Cross at seven.

According to his usual Lenten practice our devoted Archdeacon White is holding "Sabbath School" every Saturday morning for the children of our Mission. This Lent their number has been increased by little Junior Hull who comes all the way from Princeton, by bus, to attend the classes. The other children are Mary Ruth Filar, Phyllis Sandham and a chubby baby of four years, Marcia Jean Knepp.

On Friday, February 19th, the Church Service League met for an extra business session at the home of Mrs. William Sandham, who served dainty refreshments, including a birthday cake in honor of Ven. Archdeacon White, president.

The regular monthly meeting was

held on Thursday Feb. 4th with Mrs George Filar. A number of important business matters were discussed and a social time, with delicious refreshments, followed.

CHURCH OF THE GOOD SHEPHERD
4525 Baring Ave., East Chicago

Rector
The Rev. Frederick Murray Clayton
Sunday Services
8:00 A. M. Holy Communion.
9:30 A. M. Sunday School.
10:45 A. M. Holy Eucharist and sermon.
7:45 P. M. Evensong and Instruction

TRINITY CHURCH, Fort Wayne
West Berry and Fulton Streets

Rector
The Rev. Louis N. Rocca, Ph. B.
Sunday Services
7:30 A. M. Holy Communion.
9:30 A. M. Children's Church Service
9:45 A. M. Church School.
10:45 A. M. Morning Service.
(Holy Communion, first Sunday; Morning Prayer and Litany, third Sunday. Other Sundays, Morning Prayer)
7:30 P. M. Evening Prayer.
Celebrations of the Holy Communion on all Holy Days at 9:15 A. M., also on Tuesdays and Fridays during Lent.

SAN ANTONIO CHURCH, Gary
194 Adams St.
Priest-in-Charge
The Rev. N. Accomando

LENTEN SERVICES
Sundays
8:45 A. M. Low Mass.
10:00 A. M. Church School.
11:00 A. M. High Mass and Sermon.
Services are held on alternate Sundays in Italian and Spanish.
Daily Mass at 8:45 A. M.

On Feb. 21st., the First Sunday in Lent, we had the pleasure of welcoming Bishop Gray on his first official visit to our Mission. He celebrated the Low Mass at 8:45 and preached at the High Mass. According to an old Church custom at the time of the Bishop's Visitation, Bishop Gray blessed nearly a hundred children after the Mass. The Bishop was the guest of Fr. and Mrs. Accomado.

A class will be presented to the Bishop for Confirmation some time during the summer.

During Lent there will be a daily Mass, and special services will be announced for Holy Week.

We were glad to see a dear friend of the Mission, Mrs. J. B. Burr of Delphi, at service recently.
FR. ACCOMANDO.

ST. JAMES' CHURCH, Goshen
Rector

The Rev. A. L. Schrock
LENTEN SERVICES
Sundays
Holy Communion 7:30 A.M.
Children's Service and Church School 9:45 A.M.
Men's Bible Class 10:15 A.M.
Holy Eucharist, with Sermon 11:00 A.M.
Week-Days
Tuesdays, Thursdays and Fridays:
Holy Communion 7:00 A.M.
Wednesdays:
Matins and Litany .. 9:00 A.M.
Holy Communion ... 9:30 A.M.
Fridays:
Evensong, with Sermon by Special Preacher 7:30 P.M.
Saturdays:
Children's Eucharist.. 9:00 A.M.

Some time during Holy Week probably on Tuesday evening, "The Crucifixion," a cantata by Sir John Stainer, will be sung by our Boy Choir.

Maundy Thursday will be observed as a Day of Intercession and Devotion, closing with a special service at 7:30 P. M.

On Good Friday: Matins and Litany at 9:00 A. M., followed by the proper Service, "The Mass of the Pre-Sanctified." The Three Hour Service will be conducted by the Rev. Harry C. Robinson, Master at Howe School

On Easter Eve: the Blessing of the Paschal Candle, followed by the First Vespers of Easter and Holy Baptism at 4:00 P. M.

Celebrations of the Holy Eucharist on Easter Day at 6, 8, 9:45, and 11:00 A. M. It is requested that all communions be made at either six or eight o'clock. The service at 9:45 is especially for the younger children. Preceding the 11 o'clock Eucharist there will be, as usual, a Solemn Procession, and this Service will be, of course, with full ceremonial.

We are indeed pleased and honored to have with us on the Friday even-

ings in Lent the following Priests of the Diocese as Special Preachers on the dates indicated:

- Feb. 19th—Fr. Walter J. Lockton.
 - Feb. 26th—Fr. Cassius H. Hunt.
 - March 5th—Fr. F. J. Barwell-Walker, Ph. D., D.D.
 - March 12th—Dean Rogers.
 - March 19th—Fr. Wm. J. Cordick.
 - March 26th—Fr. John M. Francis.
 - April 2nd—Fr. Harry C. Robinson.
- (Three Hour Service)

Lent has started out splendidly with much larger congregations than last year—in fact larger than in many years. So far only the first week has passed, but we certainly hope that this encouraging attendance keeps up. At both the early and late Eucharists on the First Sunday in Lent the congregations were larger than at any time last Lent with the exception of Palm Sunday.

We now have thirty boy sopranos in our Choir and have had to keep several waiting until one of the Guilds could make a few vestments. On several Sundays there were not enough vestments of the right size to go around and some of the new boys had to sit in the congregation.

At their first meeting after the Annual Parish meeting, the Vestry elected Mr. Dean L. Barnhart, clerk, and Mr. Duncan Ketchum, parish treasurer. They also honored Mr. Harry P. Latta by electing him a Vestryman Emeritus. Mr. Latta has served St. James' Parish most faithfully for many years, and has a record of nearly fifty years' service, here and elsewhere, as a vestryman. Mr. Latta has accepted his election and his counsel will prove of great value to the Vestry in the years to come.

On January 29th our Choirmaster, Mr. Church, entertained the choir boys at a banquet in Fort Wayne. Preceding the banquet there was a closely contested basketball game between our boys and boys from Mr. Church's Fort Wayne choir. The banquet was a wonderful affair. There were about 150 boys present. Short talks were made by Mr. John W. Foreman, Superintendent of the Goshen Schools, Mr. Beadell of Fort Wayne, and Father Schrock. Mr. Church had provided a real entertainment, consisting of a chalk talk and moving pictures, with several classi-

cal selections by his choir boys. The two choirs will enjoy two weeks' in Camp together this summer at Lake Tippicanoe.



Shortly before Lent St. Hilda's Guild held a very successful Card Party, realizing about \$50.00 for the Music Fund, which helps maintain the Boy Choir. Several similar affairs are being planned, to be given after Easter and during the summer months at the cottages of some of the members at the nearby lakes.



An organization of Camp Fire Girls has just been formed in the parish, under the direction of Mrs. John Waterman.

A Girls' Choir is also being organized. It is under the direction of Mrs. W. R. Kelly, who directed the Parish Choir for some months last year and this fall. This Choir will sing at some of the Lenten services, supplementing the regular parish choir.

Both last year and this, St. James' has done considerable work among boys, and we are very happy that at last we are able to do the same for our girls.

We are wondering how many of our Sunday Schools have about 50% more boys and men enrolled than girls. But our boys will have to hurry or the girls will get ahead of them as they have brought several new pupils recently. Our Church School is still small and struggling along, far from being as efficient as it should be, but we feel much encouraged to note that the enrollment has just about doubled in the last year and a half.



Just before Lent the choir boys were the guests of the management of one of the local movies, and they are to have a similar treat after Easter.



It was a great pleasure to have Father Hunt of Indiana Harbor with us recently. He had a busy day in Goshen, addressing the Rotary Club at noon, preaching at Evensong, and afterwards making another address at a big meeting of the American Legion.

FR. SCHROCK.



ST. ANDREW'S CHURCH, Kokomo
Rector

Fr. C. S. Bigler.

A Preaching Mission was held in

St. Andrew's Parish by Bishop Gray and it was a splendid mission in every way. It began with a large number of communions on Sunday, Feb. 7th at 7:30 A. M. and ended with Evensong, Sunday, Feb. 14th at 7:30 P. M. The daily program was a celebration daily at 8 A. M., the children's Mission Service every day, except Saturday at 4 P. M., both Sunday sessions of the Church School being devoted to the Mission, and the Mission Service for adults at 7:30 P. M. daily, except Saturday.



During the mission over 300 men, women and children attended the services. The evening services were well attended, there being well of a 100 present at every one, save on one night when the weather prevented many who had planned to attend. There were 39 children who received awards (wall-crosses) for perfect attendance and 65 resolutions were at the conclusion of the Mission.



It was with deep regret that the Mission ended and those who attended freely expressed the great blessing and help it had been to them. We had visitors from Trinity, Peru and Gethsemane, Marion at some of the mission services and were glad to welcome them. No effort was made to reach beyond our own church-people as we had a hard time to find seats enough for even those of our own members who came.



To our beloved Bishop the Rector and his people are deeply grateful and we pray God to bless him and to bless those whom he has so greatly strengthened.



During Lent the following services will be held in the parish: Mondays Study Class and Intercessions, 3 P. M. Thursdays, Holy Communion at 9 A. M.; Fridays, Litany and sermon at 7:30 P. M., Children's Lenten Service at 4 P. M.

FR. BIGLER.



ST. PAUL'S CHURCH, LaPorte
Michigan Ave. and Harrison St.
Rector
The Rev. F. J. Barwell-Walker, D. D.
LENTEN SERVICES
Sundays

7:30 A. M. Holy Communion.

9:30 A. M. Church School, preceded by Sung Eucharist or Mattins.

10:45 A. M. Sung Eucharist and sermon.

7:30 P. M. Vespers and Instruction. Daily Eucharist—Mondays and Saturdays 8:00 A. M., Tuesdays, Wednesdays and Fridays 7:30 A. M., Thursdays 9:00 A. M.

Thursdays 4:00 P. M. Service for Church School; 7:30 P. M. Vespers and sermon. Special Preachers. Feb. 25, Fr. Hunt; March 4th., Fr. Brennan; March 11th. Fr. Slade; March 18th Fr. Francis; March 25 Fr. Clayton.

On PALM SUNDAY there will be the Solemn Blessing and Procession of Palms as usual.

During HOLY WEEK please note these changes—MAUNDY THURSDAY, 7:30 and 9:00 A. M.; Holy Eucharist, 7:30 P. M. Preparation for Easter Communion.

GOOD FRIDAY 9:00 A. M. The Offices; 12:00—3:00 Preaching of the Cross; 4:00 P. M. Service for Church School; 7:30 P. M. Vespers and sermon.

HOLY SATURDAY 8:00 A. M. The Offices. Fr. Walker will be available for administering the Sacrament of Penance any time during the day. At other times by appointment, or before or after any service.

Easter Day April 4th

6:30 and 7:30 A. M. Holy Communion
9:30 A. M. Children's Solemn Eucharist.

10:45 A. M. Solemn Eucharist, procession and sermon.

Low Sunday April 11th

Bishop Gray is to be with us in the morning.

Please keep this list of services handy for reference.



We are sure all appreciate the kindness of the clergy who are the special preachers on the Thursday evenings noted above, and we hope that appreciation will be shown by as large an attendance as possible, both of choir and congregation—not forgetting the acolytes. We shall only realise the joy of Easter in so far as we use the privileges and discipline of Lent, and everybody who makes any pretence at all to be a Churchman should do the very best possible to observe strictly the threefold rule of Prayer, Fasting and Almsgiving.



We understand that the Vestry proposes to issue a special appeal for a large Easter Offering. Last year

that totalled only \$216.74 compared to \$251.02 in 1922, the highest amount on record. We strongly suspect that if all of our people honestly denied themselves ONLY such things as picture shows, and put the money thus saved in their Easter Offering the total would reach more than double the previous highest. If everybody will really face the proposition seriously and honestly there is no doubt that the past maximum will sink into insignificance. The one who loves much, gives much; the one who loves little, gives little. It all centers around the depth of our love for God, and He never asks or expects the impossible.



The members of the Church School are trying to do their part again this Lent by earning money to help forward the work of the General Church and especially our Italian work at Gary. Everybody please help as you may be able.

FR. WALKER.



ST. JOHN'S CHURCH, Elkhart

Rector

The Rev. W. J. Lockton

St. John's Parish has suffered a loss in the death of Mr. A. H. Ellwood, one of the oldest and most faithful communicants. Thirty years ago Mr. Ellwood designed the Church and at that time came to Elkhart to live. He designed buildings for a number of the religious bodies in Elkhart but none so handsome as St. John's which he often said he looked upon as his monument. Mr. Ellwood was buried from the Church on Saturday, February 27th.



The Lenten services are well begun and the attendance compares very favorably with that of former years. Fr. A. L. Schrock was the preacher on Wednesday the twenty fourth.



Elkhart has had a number of losses by removal recently and are now to have another in the removal of the Thomas family to California. This will take from the Parish Miss Mary Thomas who for the past six years has been the most efficient and greatly loved teacher of the infant class. Miss Thomas will be very much missed in the Church School.

ST. PAUL'S PRO-CATHEDRAL

Mishawaka

THE BISHOP

The Rt. Rev. Campbell Gray, D. D.

THE DEAN

The Very Rev. Lewis C. Rogers

Sunday Services

Holy Eucharist, 7:30 and 11:00 A.M.

Church School, 9:45 A. M.

Lenten Schedule

Tuesdays—Holy Eucharist 10:00 A.M.

Wednesdays—Vespers 4:15 P. M.

Thursdays—Holy Eucharist 7:00 A.M.

Services, with sermon by the Bishop, 7:30 P. M.

Fridays—Vespers, 4:15 P. M.



The Bishop Knickerbacker Guild gave one of its excellent suppers in the Parish Rooms February 10, which was well patronized, and appreciated by all.

The members of the St. Cecilia Guild met at Mrs. J. H. Cloething's home February 1st and re-organized taking the name of St. Paul's Guild. A new constitution was adopted, and the officers elected were—Pres. Mrs. C. J. Goethals; Vice pres. Mrs. J. H. Cloething; Sec. Miss Harriet Eggleson; Treas. Mrs. L. C. Rogers. Several new members were admitted, and much enthusiasm manifested.

The Lenten services have been generally well attended, and it is hoped that all will use the season to their spiritual advantage. The Bishop was the preacher on the night of Ash Wednesday, and also on the Thursday evenings since. He has chosen for the subjects of the sermons, the character and events in the life of the Patron Saint. On Feb. 18, "Saul the Pharisee". Feb. 25, "Saul the Persecutor". On March 4th the subject will be "Saul the Convert"; March 11, "St. Paul the Apostle"; March 18, "St. Paul the Missionary"; March 25, "St. Paul the Martyr"; and April 1, "St. Paul and the Holy Eucharist."

At the meeting of the Woman's Auxiliary held on the 16th, Mrs. C. A. Ostrom accepted the office of special Treasurer of the "U. T. O.", and is finding several new members with whom she can place the "Blue Boxes".

Several of the women of the Parish have assisted in the general "Red Cross" drive carried on in the city. Miss Pomeroy took a large number of the annual subscriptions from among the members of the Parish.

The announcement was made that St. Paul's stands in fourth place among the religious bodies of the city.

On Sunday, February 28, the Cathedral entertained the "Church School Institute" of the South Bend District. Thirty-six members were in attendance. The sessions opened at 4:00 P. M. Mrs. C. E. Bigler of the Department of Religious Education gave a very helpful address on the necessity of teaching the younger pupils how to worship, and the means to be employed in training. Conferences for the teachers in the Primary, Junior, and Senior Departments followed, which proved of so much interest that they could only be interrupted when the announcement was made that supper was served in the Parish Rooms. A business session was held at 7:30 with Mr. Glen R. Sawyer presiding, at which a formal constitution was adopted, after discussion. The service was then read by the Bishop, and the Institute adjourned to meet on the same day that the Schools of the district come together for the presentation of the Children's Lenten Offering.

The members of the Church School are earnestly engaged in filling the mite boxes for their Lenten Offering, and have already made considerable progress, while several have proved good workers, and adept sales people. They hope the total amount will excel the offering of last year.

FR. L. C. ROGERS.



ST. JAMES' CHURCH, South Bend.

Rector

The Rev. John M. Francis

Residence, 1105 Lincoln Way East

Sunday Services

7:30 A. M. Holy Communion.

9:30 A. M. Church School.

Adults' Bible Class meets in the Chapel.

10:15 A. M. Children's Church.

11:00 A. M. Morning Service and Sermon.

5:00 P. M. (In Lent) Vesper Service

6:30 P. M. Young People's Society

Place of meeting as announced.

During LENT there will be also on Tuesdays—Preaching Service at 7:30 P. M.

Wednesday—7:30 A. M. Holy Communion.

Fridays—10:00 A. M. Holy Communion.

The Address of Bishop Philateros

delivered in English in St. James' Church, Sunday January 17th.

**REPORT ON PLEDGES RECEIVED FROM PARISHES AND MISSIONS IN THE DIOCESE TOWARD THE
DIOCESAN BUDGET QUOTA AND THE DIOCESAN BUDGET FOR 1926.**

Location	Parish	Parish Quota	Pledges	Shortage	Paid March 2, 1926
S. Elizabeth's	Auburn	\$ 76.48	.....	\$ 76.48	.....
S. John's	Bristol	141.37	\$ 60.00	81.37	\$ 6.00
S. Mary's	Delphi	97.34	77.88	19.46	.....
Good Shepherd	East Chicago	479.72	.....	479.72	.....
S. John's	Elkhart	1,689.46	1,128.90	460.56	75.00
Trinity	Fort Wayne	3,367.33	1,200.00	2,167.33	.....
Christ	Gary	1,689.43	1,316.70	362.73	148.90
S. Paul's	Gas City	115.88	115.88	.....	.....
S. James'	Goshen	1,052.15	659.60	391.55	31.90
S. Paul's	Hammond	1,898.03	1,000.00	898.03	100.00
S. Stephen's	Hobart	62.57	.....	12.57	.....
S. Mark's	Howe	166.86	166.86	.....	25.00
S. Alban's	Indiana Harbor	644.27	309.30	334.97	27.12
Trinity	Kendallville	88.07	.....	88.07	.....
S. Andrew's	Kokomo	1,026.65	680.18	344.47	62.00
S. Paul's	La Porte	940.91	529.22	411.69	56.00
Trinity	Logansport	1,174.97	351.92	823.05	92.50
Gethsemane	Marion	709.16	709.16	.....	.....
Trinity	Michigan City	1,705.68	1,000.00	705.68	.....
S. Paul's	Mishawaka	894.56	291.00	612.09	.....
Trinity	Peru	878.33	266.20	612.13	17.65
S. Thomas'	Plymouth	1,063.73	451.64	612.09	.....
S. James'	South Bend	2,521.44	1,200.00	1,321.44	.....
Trinity	South Bend	194.67	50.00	144.67	.....
S. Andrew's	Valparaiso	451.91	252.60	199.31	30.00
San Antonio	Gary	.....	.....	44.03	.....
Columbia City	No Quota	.....	24.00	.....	.....
Argos	No Quota	.....	6.00	.....	.....
Monticello	No Quota	.....	5.00	.....	5.00
Warsaw	No Quota	.....	56.20	.....	5.00
Huntington	No Quota	.....	43.00	.....	20.00
		\$23,175.00	\$12,012.84	\$11,105.16	\$702.07

Individual subscriptions and amounts received from General Church not included in above report.

Respectfully submitted

Harry J. McSheehy

Diocesan Missionary Treasurer

JUNE 13-19

THAT'S THE TIME

South Shore Inn

LAKE WAWASEE, IND.,—THAT'S THE PLACE—BUT

THE WAWASEE CONFERENCE

FOR CHURCH WORKERS — THAT'S THE THING — AND

YOUNG PEOPLE'S CONVENTION

JUNE 12-13

"IN TIME OF PEACE PREPARE FOR WAR".

NOW IS THE TIME FOR CLERGY, VESTRIES, AUXILIARIES, GUILDS, G. F. S., D. of K.—IN FACT
EVERYONE TO PREPARE FOR

WAWASEE CONVENTION AND CONFERENCE

The Guardian

Diocese of Northern Indiana

New Series Vol. 1

April, 1926

No. 6

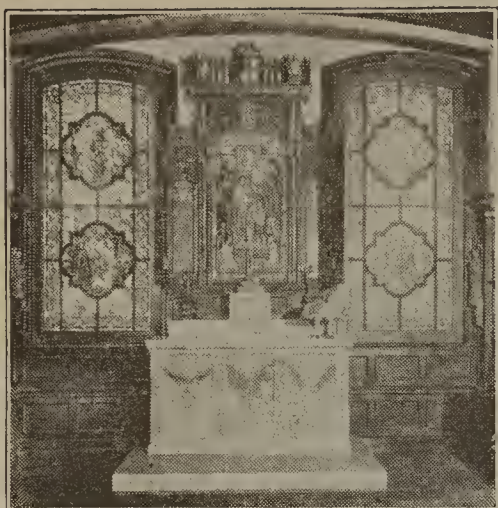


Courtesy American Church Monthly

THE RT. REV. WILLIAM WALTER WEBB, D. D., LL. D.
Bishop of Milwaukee

Co-Consecrator of Bishop Gray of Fort Wayne, 1925.

Very Rev. Lewis C. Rogers 616 Lincoln Way East



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with panels of
Escolette inlaid
with Venetian
Mosaic.

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The Guardian

Diocese of Northern Indiana

New Series Vol. 1

April, 1926

No. 6

THE BISHOP'S HOUSE
710 Lincoln Way East
Mishawaka, Indiana

April 1, 1926.

My dear People:

Easter tide lasts for forty days, and can even be stretched to the Octave of Pentecost, which is the Feast of the Holy Trinity and the culmination of the first part of the Christian years.

The forty days of penitence before Easter are balanced by what is called The Great Forty Days from Easter to Ascension Day. During this time Our Lord was instructing His Apostles and Disciples in the things that they were to do and teach, and therefore should be observed with the same devotion as the Lenten Season, though in a festal manner and with spiritual exaltation.

Last month we referred briefly to the danger of an anticlimax following upon the Queen of Feasts. One of the most serious failures in our round of public worship and also in the activities of our Church life is the reaction which is so apt to come after a vigorous and well kept Lent and a glorious and inspiring Easter Day.

The five Sundays after Easter are likely to see a steady decrease in congregation, and Ascension Day, which marks the triumphal entry of Our Lord into Heaven is so often observed by a mere handful of worshippers, and so let me urge upon you all to conserve the momentum that you have accumulated during Lent and Passiontide and make real in your lives the Victory of Easter Day to enable you to continue the upward way, advancing rather than backsliding in your worship and in your labors for Our Risen and Ascended Lord.

Faithfully your friend and Bishop,
*CAMPBELL GRAY.



WITH THE DIOCESE

At a meeting of the Committee on the Bishop's Residence held at the Bishop's House March 25th, it was unanimously decided to push the matter of raising funds to a comple-

tion in time to have a definite report to present to the Diocesan Council.

Apportionments were accepted as to the respective amounts which would be requested from each Parish and Mission which should be not an assessment, but raised by voluntary subscription. It was thought best that these subscriptions be asked from those who are able and willing to give generously, and that the Layman in charge of raising the fund in each Parish or Mission, in consultation with his Rector, should apportion the amount asked in that place among those who are able to give, and should seek to secure the donations in either one of the two following ways, 1. The entire amount in cash, 2. One-quarter in cash by May 1st, or as soon thereafter as possible and the rest in quarterly payments, August 1st, November 1st, 1926, and February 1st, 1927.

By this method enough should be in hand to meet the note of \$3800.00 due the middle of May and the remaining \$10,000.00 would be taken care of by the other quarterly payments, and thus avoid the necessity of paying interest over a term of years, as this item of interest has not been included in the accompanying list of quotas.

The men who were present, while feeling that this is primarily a Laymen's job, nevertheless realized the value of the personal side of an appeal, and therefore asked the Bishop if he would be willing to visit the respective Parishes and Missions where it seemed necessary.

The Committee adjourned to meet again on Thursday, April 29th, at 10 A.M. at the Bishop's House, 710 Lincoln Way East, Mishawaka, and it was unanimously voted that in the sending out of this notice each member of the Committee be urged to place this date upon his calendar so that the meeting may be attended by one hundred percent.



Fr. Hines' eye is now able to have the bandage removed, though the protection of a green shade is necessary until such time as glasses may be

fitted. He can see well enough to find his way around the house.



Fr. Rocca is considerably improved after a two or three weeks' siege of the "flu". Fr. Hunt also has been quite ill with pneumonia. The last report from him was encouraging. The Guardian expresses its sympathy for both of these Priests that it was necessary for them to spend their Holy Week and Easter in bed, and earnestly prays for their speedy recovery.



A letter from Fr. Griffith tells of his Ecclesiastical activities in Spokane including ministrations at Trinity Church and at the Cathedral.



NOTICE TO THE CLERGY

The Bishop is prepared to supply the Clergy with the Holy Oils, Of Catechumen, Of the Sick, and Chrism. In making requisition, please state whether you desire all three oils.



MASS MEETING AT TIME OF COUNCIL.

The Meeting of the Diocesan Council of Women will be held at St. Paul's Pro-Cathedral, Mishawaka, Monday, May 17th, of which detailed notice will be sent out later. The Diocesan Council meets Tuesday, May 18th.

A big Mass Meeting of Inspiration is planned for Monday evening, and it is hoped that many of the women will be able to stay over, and also that many of the men who are due for the Diocesan Council on Tuesday will be able to come on Monday for this meeting in the evening.

This is an experiment to see whether in the future it would be feasible to have a two day session including the men and the women at the same time and place as the Diocesan Council.

The Monday evening mass meeting will be open to the general public. There will be special speakers, and everybody from all the surrounding towns are urgently requested to attend.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE.

The Ven. H. White, Chairman.
"Without Artificial Coloring"

A Business firm is reported to have advertised positions for girls who are neat and "without artificial coloring". The phrase can happily be applied to another demand, widespread and insistent among men and women today. It is the demand for information that shall be without artificial coloring. We are surfeited with propaganda and hindered by the widely-felt suspicion of propaganda directed at almost every channel of information. What we read of this or that issue is constantly being charged with an ulterior motive. News of international problems, accounts of industrial conflicts, political news, even the religious column—all are viewed with a certain measure of distrust, a feeling that this particular presentation has been "cooked up" for us, not to inform us but to sway us to this or that position. We are being forced to ask ourselves, concerning an article we may be reading, who the author is, where he comes from, what his background, whether he is pro-labor or pro-capital, for or against the League of Nations. We feel this way because the air is full of accusations of propaganda and we come to distrust our own basis of judgment and wonder if we ourselves are not the next to be pointed at.

An opportunity to throw into one "pool" the prejudices, opinions and bits of information of a number of individuals differing from each other in sympathies and experiences, and out of the mixture to build a conception which has withstood attack from every angle, which has incorporated the best contribution of each individual—such an opportunity would meet a vital need in this time of uncertainty and fearfulness. The discussion group presents it. "Group discussion is offered as a method in which the united will be reached by the interaction of the individual opinions, and through which is wrought something better than any one person brought to the group."

It would seem to be especially the duty of Christians to do group thinking on those problems for which, by profession, Christians have the only real solution. The world awaits the conviction, expressed and lived, of Christians on the difficulties that now

beset us in the family, in the community, in the nation and in the world of nations.

Fortunately material is abundant. Material that will serve to start a group thinking is available from many sources. At summer conferences and upon other occasions, courses are given in the conduct of a group discussion. Certain texts are demonstrated. The Christian Way of Life offers an admirable text on international problems and is preparing one on economic questions. The Church League for Industrial Democracy is prepared to offer help to groups meeting to discuss industrial problems. The Social Opportunity of the Churchman is offered by our national Department of Christian Social Service. These are only a few out of the many that might be mentioned. Of special interest in this connection are the appendix to Miss Follett's book, *The New Star*, and *The Why and How of Group Discussion*, by Harrison S. Elliott.

To every parish this subject makes its appeal. What are Christians thinking and doing with regard to the questions that loom largest on the present horizon? Will they do anything until they have considered their professions and the conflicting interests of society and have come to a decision regarding them which takes hold, which grows out of the convictions of the individual loyal Churchman and represents the contribution of many minds? How many discussion groups are there in your parish? Why do you not start one or join one? This is not a device to hold the interest of Church people, it is a step toward true democracy, a method whereby Christians may vitally affect the life of the community and the nation.

—Spirit of Sessions.



WOMEN'S WORK

Mrs. L. S. Fickenschier, Editor.

GIRLS' FRIENDLY SOCIETY

Since becoming President of the Girls' Friendly Society, I have written letters to the Clergy in whose Parishes there was no active branch of the G. F. S. In most of the places the difficulty in forming a branch seems to be one of leadership. However, I am not discouraged in my attempts, and I am sure of the hearty co-operation of the Clergy in each Parish should the opportunity arise for the

formation of new branches. I have visited Plymouth and addressed a Club of Church girls. I also attended and addressed a splendid meeting of members and Probationers at Trinity Rectory, South Bend. There seems to be much interest manifested in the Young People's Conference to be held at Wawasee in June. There are now four active branches, Marion, Kokomo, Fort Wayne, and Trinity, South Bend, and the possibility of reviving the Chapter at Hammond.

MRS. CAMPBELL GRAY.



History of Friendly Society of Episcopal Church Given By Miss Rice of Kokomo.

The Girls' Friendly Society, an auxiliary of which was organized a few months ago in St. Andrew's Episcopal Church, and which has grown to a membership of thirty girls, has an interesting history, which dates back to its beginning in England in 1875. Miss Ada Rice, a member of the local chapter, sets forth in the following article, which was read at a meeting of St. Andrews Auxiliary last week, the incidents surrounding the organization of the society, its aims and purposes:

"It would be almost impossible in the time allotted to me to fully present to you the aims, objects and purposes of the Girls' Friendly Society, but I shall endeavor to make more clear to you the reason why of the society, and if I have any measure of success, the time shall have been well spent.

"The Girls' Friendly Society had its beginning in England in 1875, fifty years ago. It came into being just about the same time as the Y. W. C. A. and from the same need and with a similar purpose. Young girls had been leaving home in large numbers to go to work in factories. After a time of great expansion of industry, a financial depression followed and a labor crisis. Many girls were thrown out of employment in the large cities, far from their homes, without friends and without money.

"There were Friendly societies to care for the men, benefit societies which had descended from the old guilds of the middle ages; these societies offered to the men, companionship and help in sickness or other difficulties. For the women and girls there was no such help. To one woman in England came the vision of establishing work for girls un-

der the banner of the Church of England. This woman was Mrs. Elizabeth Townsends, then only twenty-four years of age herself. As she tried to help the girls find in their new surroundings women who would be their friends as she had been, the vision came of a body of churchwomen, banded together to help girls, not just girls who belonged to the Church of England, soon spread to Scotland, Ireland and all the British colonies, and now numbers over 800,000 in the British Empire.

"Knowledge of the movement soon reached America and in 1877 a branch was founded by Miss Edson, in Lowell, Mass., and another in 1878 by Miss Alexander in Baltimore. In 1886 the National organization of the Girls' Friendly Society of America was formed by representatives from nine dioceses. In 1925, the number of branches had grown to about 1,200 and the membership to about 60,000.

"The purpose of the Girls' Friendly Society can be well stated in one sentence: to develop character through friendship—for the sake of loyalty to God and service to others. Under the guidance of its loyal Associates, the G. F. S. tries to give to each girl a chance to express her real self; a chance to develop healthy emotion and a reasonable outlook on life by contact with other lives. It opens a way to learn how to work and play with and for others, to choose leaders and to be a leader, and to make friends with others beyond the limits of her own environment. The G. F. S. provides a way for every girl to strengthen her relationship to God through our Blessed Lord, as a vital part of life.

The Girls' Friendly Society is not confined to members of our Church but welcomes girls of good character from all denominations or of church affiliation at all. It does however, provide that the associates shall be members of the church. This is done in order that the atmosphere of the Church shall not in time be lost to the society, as has so often happened in societies started by the church, with no such restriction, and in time they develop into purely secular societies.

"The admission service of the Girls' Friendly Society is very beautiful and that in itself gives to its members and especially those who are not church women, a view of the

richness of the church services. However, the G. F. S. is for all girls, no matter how they differ in religious belief about Jesus Christ.

"In some localities holiday houses are provided for summer recreation for the G. F. S. girls, and in cities lodges are established for the girls' use when traveling. Indiana, so far, does not have either of these two great privileges.

"In Kokomo the G. F. S. has done and is now doing a great service to St. Andrew's Church as well as to the community at large. It provides an outlet for a great deal of pent-up enthusiasm among its members, which put to a right use, results in a great good. The G. F. S. is a society of girls, by girls, for girls—and women who are girls at heart. We are all sisters under the skin, regardless of our environment. We are all bound together in loyalty to God, and to our fellowman, each trying to help the other.



THE UNITED THANK OFFERING

The sooner that all the offerings are sent to the Custodian, the greater will the Interest be, so please, U. T. O. Treasurers, send the Spring offerings as quickly as possible, that they may begin to earn that 4%.

The honor of having sent the first offering, goes to the Mission at Warsaw, where, through Mrs. Filar, treasurer, they sent four and one-half times the amount of their last Spring's offering. If all of us might do as well how easy it would be to reach the \$4000; in fact it would amount to much more than that.

Let us all take heart and make a continual effort to have the Blessed U. T. O. something to be proud of.

Let us make Blue Boxes popular in the Diocese of Northern Indiana. If there is any woman who has not one of the Blue Boxes, she may get one from her United Thank Offering treasurer, who will be very glad to tell her all about it; what it has done, and what it may do if every woman does her part.

MRS. W. J. CORDICK,
U. T. O. Custodian.



PARISH NEWS

St. John's, Elkhart.

Regular monthly luncheons are being held by St. John's Guild, excepting March, and will be continued for the General Hospital. This work

was much appreciated last year by those in charge at the Hospital.

St. Elizabeth's Circle recently held a rummage sale, and at the close made a generous donation of used and useful clothing to the colored Pastor for the needy amongst his people. Both St. Mary's and St. Elizabeth's Circles are planning interesting and original ways for earning the \$5 pledged to their Circles this year.

Mrs. F. W. Perry,
Chairman.



Trinity, Fort Wayne.

The Woman's Auxiliary is serving Wednesday luncheons during Lent for the all day sewing meetings for the Church Box Supply Room. As an act of Community Social Service articles are also being made for two local charities, the ladies of the Parish Guild furnishing the materials. The Guild meets on Mondays during Lent to work for the Bazaar to be held next December, while suppers are served for the Choir on Thursdays. The Guild has held a sale of baked goods, and is preparing to entertain the Indiana Society for the Blind after Lent.

Mrs. G. M. Leslie.

The Girls' Friendly Society has undertaken the task this Lent of mending the Choir Hymnals. The girls are also making posters to advertise their plan for coloring Easter eggs for sale the Saturday before Easter. There are twenty energetic workers among the older girls, while the Associates are interested and faithful. An Easter dance will be held after Easter.



St. Paul's, LaPorte.

The March meeting of the Woman's Auxiliary was held with Mrs. J. H. Fargher, the program being in charge of Mrs. Fargher and Mrs. Barwell-Walker covering the first four chapters of "That Freedom". Letters were read from Mrs. Fickenscher telling of the new Publicity Dept. added to the Woman's Work of the Diocese, and from Mrs. Knapp giving a list of the articles to be sent to the Supply House.

Fannie A. Sampson, Secretary.



Gethsemane, Marion.

The women of the C. S. L. have been holding a study class during

Lent at the Rectory, studying Latin America. There are twelve in the class.

The G. F. S. has started a Junior Branch for girls from 12-14 years of age and expects to have the admission service early in May. The Senior Branch held the pledge service for the new girls at a meeting held at the residence of Miss Mable Cole. These new girls are receiving instruction and are to be admitted after Easter.

Alice Goldthwaite.

St. James', South Bend.

Mrs. H. H. Bartlett presented a paper on "That Freedom" to the Lenten Study Class of the Guild and Auxillary at Mrs. Fickenscher's home on March 11th. Answers given to a list of questions showed that the members were at least twice as efficient as the High School students to whom the questions were first submitted. The Spring Corporate Communion was held at 10:00 A. M. on the Feast of the Annunciation of the B. V. M., and the United Thank Offering was then presented.

Mrs. C. C. Green, President.

Holy Spirit Mission, Warsaw

On Thursday, March 18th, a delegation of five Ladies from Trinity Parish, Fort Wayne, attended the regular meeting of the Church Service League at Warsaw.

The guests were introduced by Mrs. Leslie, of Ft. Wayne, after which Mrs. Fritz spoke on the splendid work the "Girls' Friendly Society" is doing in Trinity Parish, and Mrs. Crissman, of Ft. Wayne gave a glowing account of the history and ideals of the "Daughters of the King".

Refreshments were served by Mrs. Earl Jackson of Winona Lake.

Mrs. Earl Jackson.

THE BISHOP'S DAIRY—1926

Monday, March 1.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Office work. Went to Plymouth in the afternoon and returned in the evening.

Tuesday, March 2.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Office Work A. M. In the afternoon building air-castles, dreaming dreams, and seeing visions of cathedrals.

Wednesday, March 3.

Celebrant, St. Paul's Pro-Cathedral,

7:30 A. M. Office Work A. M. Some relaxation in the afternoon and enjoyment of guests visiting in the home. Read Evening Prayer, St. Paul's Pro-Cathedral, 4:15, the Dean Lector.

Thursday, March 4.

Attended Holy Eucharist, St. Paul's Pro-Cathedral, 7:00 A. M., the Dean Celebrant. Some office work in the morning. Preacher at St. Paul's Pro-Cathedral at Evensong 7:30 P. M.

Friday, March 5.

Celebrant, St. Paul's Pro-Cathedral, 9:30 A. M. Office Work all day until Evensong at St. Paul's Pro-Cathedral, 4:15, Bishop Officiant, Dean Lector.

Saturday, March 6.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. Office Work and Correspondence. Went to Valparaiso. Church Men's Club at 6:30 P. M.—address by the Bishop.

Third Sunday in Lent, March 7.

Celebrant St. Andrew's, Valparaiso, 7:30 A. M. First Communion of Class Confirmed, pontificated and preached at 10:30 Eucharist, Rector Celebrant. Drove to Hobart where I preached in St. Stephen's Church at Evensong 4:00 P. M. Drove back to Valparaiso. Preached at Evensong in St. Andrew's 7:30 P. M. Confirmation, St. Andrew's, Valparaiso, 10, Offering \$10.00 Offering, St. Stephen's, Hobart, \$8.55.

Monday, March 8.

Celebrant, St. Andrew's, Valparaiso, 7:30 A. M. Drove back to Mishawaka a tedious slippery drive. Sermonizing in the evening.

Tuesday, March 9.

Celebrant, St. Paul's Pro-Cathedral, 5:15 A. M. Took 6:04 train for Peoria, Ill, arriving at 1:25 P. M. In St. Paul's Church, Peoria, my old Parish, read Evening Prayer, the Rector reading a Meditation. At 6:30 Dinner addressed The Men's Church Club of Peoria.

Wednesday, March 10.

Celebrant, St. Paul's, Peoria, 7:30 A. M. Read the Litany at Noon. Addressed the children at their Service 4:30 P. M. Preacher at Evensong, 7:30 P. M. Took Midnight train for home.

Thursday, March 11.

Arrived Mishawaka 10:31 A. M. Preacher at Evensong at St. Paul's Pro-Cathedral, 7:30 P. M.

Friday, March 12.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Drove to Howe, thence to

Peru where Mrs. Gray addressed the W. A. S. in the afternoon. Parish Dinner, 6:00 P. M. Preacher and officiant at Evensong, 7:30 P. M. Drove home by Midnight, 250 miles today.

Saturday, March 13.

Office work and correspondence all day. Consultation with Chancellor at 4:30 P. M. Left for Hammond, 7:00 P. M.

Mid-Lent Sunday, March 14.

Celebrant, St. Paul's, Hammond, 8:00 A. M. First Communion of Class. Addressed Sunday School at 10:00 A. M. Confirmed, pontificated and preached, 10:45 A. M., the Rector Celebrant. Left for Chicago, 3:00 P. M. Guest of the Student Chaplain. Some of the University of Chicago students came in during the evening to meet me. Confirmations, 11. Offering, \$14.15.

Monday, March 15.

Retreat for Associates of Sisters of St. Mary at St. Mary's Home, Chicago. Holy Eucharist, 10:00 A. M., Fr. Street Celebrant. There were three Meditations, one after the Eucharist, one after Sext, and one after None. The day was concluded with Vespers and Adoration at 4:15. Two appointments today, one being with the President of the Provincial Young People's Association to plan for a Provincial Convention. Left for St. Louis at Midnight.

Tuesday, March 16.

Celebrant, Trinity Church, St. Louis, 8:00 A. M. A Requiem for the Right Reverend John Hazen White, D. D., it being the anniversary of his death. Guest of friends during my visit in St. Louis. Attended Noon-day service at the Cathedral.

Wednesday, March 17.

Celebrant, Trinity, St. Louis, 7:30 A. M. Attended Noon-day Service at the Cathedral. Preacher at Special Lenten Service, Trinity Church, 8:00 P. M. Left for home at Midnight.

Thursday, March 18.

Arrived Mishawaka, 10:30 A. M. and found a pile of mail awaiting answer. Preacher, St. Paul's Pro-Cathedral at Evensong, 7:30 P. M., the Dean officiant.

Friday, March 19.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Drove to Gary and Hammond with Mrs. Gray. Took the Sisters all over the Calumet District for a bird's eye view of all the possibilities of that region. Drove home in blinding rain and fog, arriving in

Mishawaka about 9:00 P. M.

Saturday, March 20.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Correspondence and office work all day. The Cope presented me by the Clergy of the Diocese arrived today. It is a beautiful thing, and I am most grateful to the donors.

Passion Sunday, March 21.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Addressed Sunday School 10:30 A. M. Confirmed, pontificated and preached, 11:00 A. M., the Dean Celebrant. Confirmations, 7. Offering, \$13.55.

Monday, March 22.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Office work A. M. Drove to Howe and said a few words to the W. A. S. at which meeting Mrs. Gray gave an account of the Triennial. Returned home that evening.

Tuesday, March 23.

Attended Holy Eucharist at St. Paul's Pro-Cathedral, 10:00 A. M., the Dean Celebrant. The Priest of San Antonio's, his wife and two Sisters of the Holy Nativity were guests at the Bishop's House today. Spent the evening trying to catch up in reading of Church papers.

Wednesday, March 24.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Consultation most of the morning. The rest of the day in office work and correspondence. Officiant at Evening Prayer, St. Paul's Pro-Cathedral, 4:15 P. M., the Dean Lector.

Annunciation B. V. M., Thursday, March 25.

Attended Holy Eucharist at St. Paul's Pro-Cathedral, 7:00 A. M., the Dean Celebrant. Celebrant St. Paul's Pro-Cathedral, 7:30 A. M. Meeting of Committee on Bishop's Residence all day at the Bishop's House. Preacher at Evensong, St. Paul's Pro-Cathedral, 7:30 P. M.

Friday, March 26.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. The morning spent in preparing report of yesterday's meeting. Drove to Peru. Officiant and Preacher at Trinity, Peru, 7:30 P. M. Informal Vestry Meeting after Service recalling a Rector. Returned home, arriving about Midnight.

Saturday, March 27.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. In office all morning.

Drove to Howe School in the afternoon. Present at Vespers in School Chapel.

Palm Sunday, March 28.

Celebrant, Howe School Chapel, 7:00 A. M. Confirmed, pontificated and preached, 10:30 A. M. Private Confirmation of a sick man, member of St. Mark's Parish, 2:30 P. M. Drove to Fort Wayne. Confirmed and preached, Trinity Church, Fort Wayne, 8:00 P. M. The Rector sick, and therefore the Lay Reader presented the Class. Ft. Wayne Confirmations, 36. Received 1. Total 37. Offering, \$80.66. Howe Confirmations 27. Offering \$25.00.

Monday, March 29.

Celebrant, Trinity, Fort Wayne, 9:15 A. M. Luncheon with the Vestry. Drove back to Mishawaka in the afternoon.

Tuesday, March 30.

Attended Holy Eucharist, St. Paul's Pro-Cathedral, Mishawaka, 10 A. M., The Dean Celebrant. Work on Guardian. Officiant at Evening Prayer, St. Paul's Pro-Cathedral, 4:15 P. M. Sermonizing in the evening.

Wednesday, March 31.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. Work on Guardian. Officiant at Evening Prayer, St. Paul's Pro-Cathedral, 4:15 P. M., the Dean Lector.

THE BISHOP'S DIARY—1925

Tuesday, September 1.

Celebrant, All Saints', Wawasee, 7:00 Drove to Mishawaka and South Bend to attend to various matters and had an hours work with public Stenographer returning to Wawasee by evening.

Wednesday, September 2.

Celebrant, All Saints', Wawasee, 8:30 A. M. Correspondence all A. M. Drove to Howe to see the improvements there and made three calls in Kendallville on the return trip.

Thursday, September 3.

Celebrant, All Saints', Wawasee, 7:30 A. M. Correspondence and office work all day.

Friday, September 4.

Celebrant, All Saints', Wawasee, 7:30 A. M. Correspondence.

Saturday, September 5.

Celebrant, All Saints', Wawasee, 7:30 A. M. Went with Archdeacon to Delphi, stopping en route at Peru for conference with Priest and Wardens.

Sunday, September 6.

Celebrant, St. Mary's Delphi, 7:30 A. M. Eucharist and sermon, 11:00 A. M., Archdeacon Celebrant, Bishop Preacher. Returned to Wawasee.

Monday, September 7.

Celebrant, All Saints', Wawasee, 7:30 A. M. Drove to Valparaiso for consultation with Priest and Wardens. Drove back to LaPorte. Rehearsal of Ordination.

Tuesday, Sept. 8. Nativity B. V. M.

Several early Masses, with Matins at 9:30. At 10:30 A. M. Ordination to the Priesthood of the Rev. Frederick Murray Clayton. Returned to Wawasee.

Wednesday, September 9.

Celebrant, All Saints', Wawasee, 7:30 A. M. Drove to Elkhart. Meeting of Department of Missions, 10:00 A. M. Drove to Goshen. Meeting of Field Department, 2:30 P. M. Drove to Wawasee.

Thursday, September 10.

Drove to Elkhart. Meeting of Department of Religious Education, 9:00 A. M. Holy Eucharist at 10:00 A. M., Fr. Schrock Celebrant. Meeting of Bishop and Council all day. Returned to Wawasee.

Friday, September 11.

Left at 5:00 A. M. for Nashville and Sewanee with William, Mary and Joseph. Made Elizabethtown by night.

Saturday, September 12.

Elizabethtown and Nashville.

Sunday, September 13.

Attended Holy Eucharist, making Communion at Christ Church, Nashville, 7:30 A. M. Preacher at Christ Church, 11:00 A. M.

Monday, September 14.

Drove William to Sewanee. Renewing old acquaintances with friends of Auld Lang Syne.

Tuesday, September 15.

Went to St. Mary's, DuBose School, St. Andrew's. At the latter place spent the night. The Monastic life gives one vigor and refreshment. Vespers, 4:15 followed by Benediction. Dinner, 6:00 P. M. Compline 8:30. Frs. Anderson, Leroy, Orum and Baldwin.

Wednesday, Sept. 16, Ember Day.

Lauds and Prime, 5:30 A. M. Celebrant St. Michael's Monastery Chapel 6:00 A. M. Breakfast, 6:30 A. M. Terce and Sext 7:00 A. M. William came for me at 8:00 and we returned

(Continued on page 9)

THE GUARDIAN

Entered as Second Class Mail Matter, November 25, 1925 under the Act of March 3, 1879.

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THE BISHOP

The Rt. Rev. Campbell Gray, D. D.
The Bishop's House,
710 Lincolnway East, Mishawaka.



EDITOR

The Rev. F. J. Barwell-Walker, D. D. to whom all communication (other than financial) should be addressed at LaPorte, Indiana.



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OURSELVES

The closing date for the next issue is SATURDAY, APRIL 30th. Please mail all matter to reach Father Walker ON OR BEFORE the first mail on that date.

We have not heard just lately how regularly remittances are being made by the various parishes and missions, but we believe every bill received to date has been paid with the exception of the printer's bill for our March issue. This should be paid early in April and we hope there will be enough cash in the bank for the purpose. If all parishes and individuals will see that any payments due are sent in promptly to Father Roland, at Logansport, we hope to be able to meet the greater part of our obligations without calling upon diocesan funds for help. As a matter of fact we have now a mailing list of around 2200, not counting free and exchange copies, which would produce \$1100 at the 50c rate. That sum, with the receipts from advertising, we believe would be sufficient to carry us until the end of 1926.

The matter resolves itself therefore into the loyalty with which every parish and mission is doing its part in remitting for the GUARDIAN'S circulation within its bounds. We

THE BISHOP'S APPOINTMENTS

Second Sunday after Easter, April 18
St. Alban's, Sycamore, A. M. Catholic Club, Chicago, P. M.

Monday, April 19, Catholic Club, Grand Rapids, Evening.

Third Sunday after Easter, April 25,
Trinity Church, Logansport.

Monday and Tuesday, April 26 and 27,
Logansport.

Tuesday, April 27, St. Andrew's, Kokomo, Evening.

Thursday, April 29, Bishop's House Committee, Mishawaka.

Sunday, May 2nd to Sunday May 9th,
8-Day Mission, St. Bartholomew, Chicago.

Thursday, May 13, Ascension Day,
Howe School, Special Solemn Mass and address.

Friday, May 14, Evening, through
Sunday, May 16, Noon, Tentative Date, Provincial Young People, Milwaukee.

Monday, May 17th, Diocesan Council of Women, Mishawaka. Evening.

Joint Meeting of Men and Women.
Tuesday, May 18th, Diocesan Council, Mishawaka, 9:30 A. M.

Whitsunday, May 23rd, Christ Church Gary, A. M.

Trinity Sunday, May 30, St. John's, Elkhart, A. M., St. John's, Bristol, P. M.

Sunday, June 6th and Monday, June 7th, Howe School.

Saturday, June 12th to Saturday, June 19th, inclusive, Young People's Conference and Wawasee Conference.

Sunday, June 13th, Baccalaureate Sermon, Ferry Hall, Lake Forest, Ill., Eve.

4th Sunday after Trinity, June 27th, Gethsemane, Marion, A. M. and St. Paul's, Gas City, P. M.

Sundays in July, Missions of the Archdeacon.

Saturday and Sunday, October 30th and 31st, Howe School, Howe, Founder's Day.

know that at least one parish and one mission have already remitted in full for the year; we know that others have definitely underwritten the local cost and that they are remitting from time to time. If there is any parish or mission that has not taken definite action of that character yet, is it too much to hope that such action will be taken without further delay? We believe that everybody must have realized the value of the GUARDIAN by now, and that every reasonable person will be willing to overlook any shortcomings that there may happen to be. Every individual who receives the paper should make certain that the 50c subscription is paid to the local treasurer, except those who have remitted direct; then the local treasurer should remit promptly to the Treasurer of the Department of Publicity. It is hard to think that any member of the Church really cannot afford the 50c, but if such be honestly the case the probability is that the local treasurer will arrange to make up that shortage. But EVERYBODY who can afford it please see that the payment is made NOW, if it has not been made before. Remember that the failure of any priest or member of

a parish or mission to take part may necessitate the call upon diocesan funds that we would all like to avoid.

If this number happens to be a day or two later than usual we hope you will remember that the closing date came on Maundy Thursday. We try each month to have all the matter in the mails ON THE CLOSING DATE, but in Holy Week that may prove impossible owing to the many other engagements.

We acknowledge gratefully the receipt, month by month, of the following Diocesan Magazines:—"Light" (Quincy); "The Diocese of Fond du Lac"; "Our Diocesan Fellowship" (Western New York); "The Springfield Churchman"; "The Iowa Churchman" and "The Church Times" (Milwaukee). Exchange copies from other Dioceses would be appreciated by the Editor.

With reference to the photo of Bishop Webb on our cover this month we should mention that the Bishop celebrated his twentieth anniversary as Bishop of Milwaukee on Wednesday, February 24th., and extend the congratulations of all in Northern Indiana to both Bishop and Diocese on this happy event.

THE BISHOP AND COUNCIL

1925—1926

MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop.
The Bishop's House, 710 Lincolnway East, Mishawaka. President.
The Very Rev. Lewis C. Rogers, 616 Lincolnway East, Mishawaka. Secretary.
The Ven. Howard R. White, 319 W. Colfax Ave., South Bend. Archdeacon.
Mr. G. Truesdell Vail, Michigan City, Treasurer.
Mr. Harry J. McSheehy, Logansport, Treasurer of Missionary Funds.
Mr. Gilbert A. Elliott, South Bend, Chancellor.



ELECTED MEMBERS

Retiring in 1926

PRIESTS

The Rev. Walter J. Lockton, Elkhart.
The Rev. Jesse K. Brennan, Michigan City.
The Rev. F. J. Barwell-Walker, D. D. LaPorte.

LAYMEN

Mr. Archle Price, Marion.
Mr. Martin V. Starr, Goshen.
Mr. J. Abner Seybold, Logansport.

Retiring in 1927

PRIESTS

The Rev. Charles Herbert Young, S. T. D., Howe.

The Rev. John M. Francis, South Bend.
The Rev. Cleon E. Bigler, Kokomo.

LAYMEN

Mr. John M. Sweeney, Gary.
Mr. L. W. McNamee, Gary.
Mr. James H. Haberly, Fort Wayne.

Retiring in 1928

PRIESTS

The Rev. William J. Cordick, Plymouth.
The Rev. Edward L. Roland, Logansport.
The Rev. Albert L. Schrock, Goshen.

LAYMEN

Mr. Glen R. Sawyer, Elkhart.
Mr. Duncan J. Campbell, Mishawaka.
Mr. Henry P. Conkey, Hammond.



CHAIRMAN OF DEPARTMENTS

Mission and Church Extension—

The Rev. Walter J. Lockton.

Religious Education—

The Rev. Cleon E. Bigler.

Christian Social Service—

The Ven. Howard R. White.

Finance—

Mr. L. W. McNamee. X

Publicity—

The Rev. F. J. Barwell-Walker, D. D.

The Field—

Mr. James H. Haberly.

(Continued from page 7)

to Sewanee. Visiting round all A.M. Went to my old Frat house, K-A. Returned in afternoon to Nashville.

Thursday, September 17.

Dictating letters all morning. Some accumulation.

Friday, September 18.

Left Nashville 5:30 A.M. Drove as far as Scottsburg, Ind.

Saturday, September 19.

Left Scottsburg 5:30 A.M. Drove to Wawasee by 3:00 P.M.

Sunday, September 20.

Drove to Syracuse 7:00 A.M. for "Ox in the Ditch" work on car, returning to the Lake by 8:30 A.M. Celebrant All Saints', Wawasee, 9:00 A.M. Most everybody gone by now. The Whites, the Grays, and two or three other "Last Roses of Summer" were at Mass. Spent the rest of the day in getting ready to leave the Lake.

Monday, September 21.

Celebrant, All Saints', Wawasee, 6:45 A. M. Drove to Syracuse and back on business 7:15. After breakfast, 8:00 A. M., drove to Ligonier where I put Virginia on the train for Grafton Hall, Fond du Lac, and then drove Campbell to Howe. Consultation with the Rector of Howe School for Trustee Meeting and Founder's Day. Returned by 1:30. Later left for Mishawaka and South Bend.

Tuesday, September 22.

Left South Bend by Interurban for

Gary. Attended Holy Eucharist 9:30 A. M., Rector Celebrant. District Meeting. Returned to South Bend.

Wednesday, September 23.

Drove to Goshen. Attended Holy Eucharist, Rector Celebrant. District Meeting. Drove to Kokomo.

Thursday, September 24.

Attended Holy Eucharist, St. Andrew's, Kokomo, the Rector Celebrant. District Meeting.

Friday, September 25.

Left at 5:00 A. M. for New Orleans and drove as far as Cave City, Ky.

Saturday, September 26.

Went through Mammoth Cave and drove on to Nashville.

Sunday, September 27.

Attended Holy Eucharist at 7:30 A. M. in Christ Church, Nashville, Rector Celebrant. Attended Morning Prayer and Sermon, Christ Church at 11:00 A. M. Afternoon and evening with kitha nd kin.

Monday, September 28.

Mrs. Gray and I drove to Sewanee to see William.

Tuesday, Sept. 29., St. Michael's and All Angels.

Attended Holy Eucharist, making Communion in St. Augustine's Chapel of All Saints', Sewanee, Chaplain Celebrant. Drove back to Nashville.

Wednesday, September 30.

A day with friends and relatives.

NEWS FROM THE FIELD

Archdeacon—The Ven. H. R. White.
Personals

We had a very nice letter from Mrs. Clark Myers who used to live at Monticello. She moved to Florida last Fall. Since then her eldest son has been confirmed and with his brother is singing in the Choir. This shows how, when a family is taken care of by the Church as well as possible, they are sometimes saved to the Church where otherwise they might have drifted somewhere else.



Columbia City.

We are sorry to lose Miss Jane Collins from our little Church circle. She is moving to Seattle. She carries with her, however, our best wishes for her happiness. We hope she will land in a Church circle somewhere.



Huntington

The Archdeacon has had the great pleasure of visiting twice this month Miss Springer, the Superintendent of the County Hospital. Miss Springer has been in charge of the hospital for the past eight years.

With Miss Springer and Mrs. Kehler he went through the Roman Catholic School for women who are preparing for work in New Mexico. After seeing the school, they were hospitably entertained at a supper of a Festival nature, it being the Feast of The Annunciation.

The Three Hours Service will be held here as usual.

We got this one from the Superintendent, Presbyterian Minister (visiting hospital)—"And what Church do you belong to?"

Superintendent—"I am an Episcopalian."

Mininster—"Well, that is better than nothing."



Warsaw.

Palm Sunday was observed with the Holy Eucharist. The Palms were very kindly supplied by Fr. Smith. They were blessed before the service. The Crosses were made by Mary Ruth Filar.

A visit from Trinity Church, Ft. Wayne by some of the officers of the Women's organizations was much enjoyed by the members of the Mission. The women of Holy Spirit feel that such meetings do a great deal toward keping up interest in the work of the Church. A kind invitation to return

the call was received and plans are being made to do this after Easter.

We almost forgot to acknowledge the kindness of Mrs. Lloyd Hull who came over from Pierceton on Palm Sunday and sang "The Palms" for an offertory anthem. This made the day complete.

Fr. White.



CHURCH OF THE GOOD SHEPHERD

4525 Baring Ave., East Chicago

Rector

The Rev. Frederick Murray Clayton
Sunday Services

8:00 A.M. Holy Communion.

9:30 A.M. Sunday School.

10:45 A.M. Holy Eucharist and sermon.

7:45 P.M. Evensong and Instruction.



TRINITY CHURCH, Fort Wayne

West Berry and Fulton Streets

Rector

The Rev. Louis N. Rocca, Ph. B.

Sunday Services

7:30 A. M. Holy Communion.

9:30 A. M. Children's Church Service

9:45 A. M. Church School.

10:45 A. M. Morning Service.

(Holy Communion, first Sunday; Morning Prayer and Litany, third Sunday. Other Sundays, Morning Prayer)

7:30 P. M. Evening Prayer.

Celebrations of the Holy Communion on all Holy Days at 9:15 A. M.



SAN ANTONIO CHURCH, Gary

194 Adams St.

Priest-in-Charge

The Rev. N. Accomando

Sundays

8:45 A. M. Low Mass.

10:00 A. M. Church School.

11:00 A. M. High Mass and Sermon.

Services are held on alternate Sundays in Italian and Spanish.



St. James' Church, Goshen

Rector

The Rev. A. L. Schrock

Services

Sundays

7:30 A. M. Holy Communion.

11:00 A. M. Holy Eucharist, or Matins with Sermon.

9:45 A. M. Church School and Children's Service.

10:15 A. M. Men's Bible Class.

(Arthur B. Stonex, Ph. D., leader)

Week-Days

Holy Eucharist on Thursday and all Holy Days, 7:30 A. M. Other days as announced.



ST. PAUL'S CHURCH, Hammond.

Rector

The Rev. Peter Langendorff.

OUR BISHOP visited the Parish on March 14th—the Fourth Sunday in Lent. He administered the Sacrament of Confirmation to a class of 11 young people. At the time of his first visit he confirmed 8 adults, making the number of persons confirmed during the year 19. According to the use throughout the Diocese, the persons to be confirmed made their first communion at the Early Celebration of the day.



Our Bishop addressed the Chamber of Commerce at the time of his first visit here. The Rector was anxious that the Bishop meet the leading people of the city, and arranged with the local Chamber of Commerce for an address. He spoke on "Tolerance and spoke very acceptably. We heard most favorable comments from sundry people afterwards. We wanted our Bishop to know the city as such, and the city to know him. On the evening before he spoke to the men of the Parish at a special dinner, on the "Church and her Work".



Our New Choirmaster

Mr. Calden has proven all that we hoped he might be. He is giving us Sunday by Sunday splendid and inspiring music. A fine spirit of unity and loyalty permeates the Choir.

Mr. Arthur Morton Crane who came to the Parish from Christ Church, Elizabeth, N. J. will shortly help us to establish an Acolyte Guild. We have long since desired this. Mr. Crane is quite an authority on Church Ceremonial. He is the Author of the well known volume "The Ceremonies of Choral Eucharist", published by the American Church Publishing Co.

Fr. Langendorff.



ST. PAUL'S CHURCH, LaPorte.

Michigan Ave., and Harrison St.

Rector

The Rev. F. J. Barwell-Walker, D.D.
Services

Sundays—7:30, 9:30 and 10:45 A. M.
Week-days—Daily Eucharist as announced.

Our Lenten services have been well attended mostly, when one considers the unusual amount of sickness that has been prevalent, yet there are some who seem to have forgotten that there is such a Season in the Church Year. The unfortunate thing about this is that while the greatest loss must inevitably be with the unfaithful ones unfaithfulness always reacts upon the Parish as a whole—"the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it." 1. Cor. XII, 25-26. We need to realize our corporate as well as our individual responsibility more. There is never a man who fails to observe the Lenten Rule of Prayer, Fasting and Almsgiving; never an adult or younger member who fails to carry out the proper duties of attendance at Church services or School, but that failure has its effect upon the entire Parish in some way or other that is not good; just as devotion and loyalty have a good influence.



Palm Sunday was a big day as usual. The congregation at the High Mass was about half as large again as last year, there being an unusual number of visitors supposedly attracted by the solemnity and impressiveness of the entire service. The ancient ceremonies attending the Blessing of the Palms were followed as closely as possible; palms were distributed to the choir and acolytes and then the solemn procession took place. George Ellis made an efficient Master of Ceremonies, while the singing of the choir through the combined efforts of Mrs. C. D. Chipman and Miss G. Jackson was well up to the usual standard.



Before another "Guardian" appears Easter will have come and gone, and we hope it will be possible to report everything satisfactory.

Fr. Walker.



TRINITY CHURCH, Logansport

Rector

The Rev. Father Roland

Services

Sundays—Low Mass 7:30 A. M.
Morning Service, 11:00 A. M.
Evening Service, 7:30 P. M.

ST. PAUL'S PRO-CATHEDRAL Mishawaka

THE BISHOP

The Rt. Rev. Campbell Gray, D. D.

THE DEAN

The Very Rev. Lewis C. Rogers

Sunday Services

Holy Eucharist, 7:30 and 11:00 A.M.
Church School, 9:45 A. M.



ST. THOMAS' CHURCH, Plymouth

Rector

The Rev. William J. Cordick

The Lenten services, in spite of much sickness and the inclement weather, have been very well attended. Friday afternoons the Rector has been giving special instructions on the Organization and organizations of the Church and the Church's Program which have aroused considerable interest, and it is hoped may bear fruit in the future.



The guilds have been busy making and selling aprons.

St. Thomas' Girls have started to get subscriptions for the Spirit of Missions. It is hoped that every family in the parish will subscribe for this splendid magazine.



Father Cordick has finished his work in teaching Old Testament History in the Community Training School, after twelve weeks of satisfactory study on the part of many of the County's teachers. The general feeling is that this has been a boon to the Sunday School teachers of the County as well as to many others in the Community.



At the last meeting of the Woman's Auxiliary several new members were present and the interest in the study of St. Paul's life and letters increases with each meeting. It is confidently believed that there will be a substantial increase in the U. T. O. over the meager sums hereto-fore given.



The response to the Three Hours Service on Good Friday has always been very gratifying, and it is hoped that this year will prove to be no exception, as this is a service much-beloved by St. Thomas' people. We are all glad that several of our people, who have been away during the past months, are returning and will be here for Holy Week and Easter-Tide.

The Easter Day services will be at 6, 8 and 11 A. M. It is the custom of the parish for the Communions to be made at the Early service.

The choir will sing, at the 11 o'clock service Cruickshank's mass in E flat and for the offertory "Awake thou that Sleepest" by Simper.

The Knights Templar will hold their Easter service in St. Thomas' Church and Father Cordick will preach the sermon. This service will be at four o'clock in the afternoon.
Fr. Cordick.



ST. JAMES' CHURCH, South Bend.

Rector

The Rev. John M. Francis

Residence, 1105 Lincoln Way East
Sunday Services

7:30 A. M. Holy Communion.

9:30 A. M. Church School.

Adults' Bible Class meets in the Chapel.

10:15 A. M. Children's Church.

11:00 A. M. Morning Service and Sermon.

6:30 P. M. Young People's Society
Place of meeting as announced.



The Address of Bishop Philateros delivered in English in St. James' Church, Sunday, January 17th.

Right Reverend Bishop, Reverend Clergy and Brethren:

The Holy Liturgy which is celebrated today in this sacred Church for the Greek Orthodox people of South Bend, Ind., thanks to the kind invitation of the Rev. John M. Francis the rector of this parish, has such a high spiritual meaning and contains so many teachings from the Gospel that the Greek Orthodox hearers will profit much from it, even without a pastoral sermon. I shall, however, address them in the sermon at the end of the mass. I should like to speak to them now but the time at my disposal is so brief that my wish cannot be accomplished at this time.

I desire to express my deep appreciation and thanks to Bishop Gray for the kind words of welcome extended us this morning and also to Father Francis and the people of St. James' Episcopal Church for the spirit of Christian brotherhood evidenced by the invitation given us to have this Service of Worship in St. James' Church and your presence here this morning. On behalf of the Greek Orthodox people of South Bend and for myself, I thank you.

Since I am to speak to the Greek Orthodox people in Greek in the sermon, may I ask the brethren of the Episcopal Church to be content with a few words in my limited English, about this beautiful wish of the great writer of the Epistle to the Hebrews which you have just heard.

"And the God of peace who brought again from among the dead the Shepherd of the sheep, the great one, in the power of the blood of the eternal covenant, Our Lord Jesus, perfect you in every good work to do His will, doing in you that which is well pleasing before Him through Jesus Christ; to Whom be glory to the ages of ages. Amen."

I believe that this Apostolic prayer is made not only for the Hebrews of the Diaspora but also for each of us who constitute the new Israel. The prayer is at the same time a commandment with which we must comply not only as individuals but also as organized State and Church groups.

Appreciating fully the blood sacrifice of the Founder of our Faith, we must always seek to do that which is well pleasing to Him and perfect ourselves continually until we all reach the unity of faith which will unite the Christian world in a sane and unbreakable spiritual body, with Christ as our Head.

Only then will the laws of peace, justice, equality and real liberty prevail throughout the world; these greatly longed for conditions of peace and good will among men which no merely human treaty or written agreement can secure for mankind.

These laws cannot operate perfectly or be perfectly applied as long as the Christian Church is divided into separate Churches. I am glad to assure you that the Greek Orthodox Church to which I belong and which I have the honor of representing in America with two other canonical Bishops, has for a long time recognized this great and salutary truth and is doing Her best to hasten the approach of that glorious day of universal peace and the re-uniting of the Church of Our Lord Jesus Christ.

The Ecumenical Patriarchate which has lived almost five centuries among flames, ruins, devastations, unheard oppressions and unnameable cruelties against myriads of laymen and clergymen, has never ceased to pray for a full understanding and com-

plete union of the Christian Churches on the basis of the teaching contained in the Holy Scripture and the sacred traditions of the first eight centuries of the undivided Christian Church.

In spite of so many afflictions and so great suffering, the Patriarchate has retained its vitality and has not abandoned its endeavors. It still struggles, prays and wishes to see the world become one flock with one Shepherd, Our Lord Jesus Christ.

But after the recent disaster which fell upon the Orthodox people in Asia Minor, after the martyrdom of the Metropolitan of Smyrna, Chrysostomos, that sincere friend of the Anglican Communion, and the massacre of three hundred Orthodox priests and almost a million of Greeks and Armenians, the cruel enemies of Christianity still work systematically to exterminate the Orthodox Christians left in Constantinople and to abolish the Ecumenical Patriarchate.

But the Patriarchate and the Orthodox people who are left in Turkey have not given up their hope. If the great Christian Nations cannot help them or refuse to help them, it is Jesus Christ who gives them courage and strength to keep their faith and retain the hope that the will of Christ will on day prevail in all the earth.

The Anglican Church and her daughter, the Episcopal Church have shown their sympathy during this time of affliction and suffering of the Eastern Church.

The ties of friendship which exist between the Orthodox and the Episcopal Churches are becoming gradually stronger and stronger. The visits of Greek Archbishops and Patriarchs to England and America and vice versa, of Anglican and Episcopal Bishops to Athens and Constantinople have presented many opportunities for important theological discussions and have contributed greatly to mutual understanding and enlightenment regarding matters of faith and practice.

A consequence of such discussions and understandings has been the recognition of the validity of Anglican ordinations and consecrations on the part of the Ecumenical Patriarchate and later from other Orthodox autocephalous Churches.

This is a great step towards the union which is much desired by both Anglican and Orthodox Churches. We hope that even greater results will be obtained to the benefit of the Christian cause this year in which a Panorthodox Ecumenical Synod will be held in the Holy Mount Athos at the initiative of the Ecumenical Patriarchate. Let us hope that we shall receive abundant spiritual fruits from the work of this Synod, which will meet on the day of Pentecost.

May our Lord Jesus Christ bless and enlighten our Churches and give an abundance of His gifts to the Episcopal Church of America which has shown her sympathy and contributed to the mitigation of the sufferings of her sister, the Eastern Orthodox Church.

May He also pour upon all of you who listen to the word of the Gospel His rich mercy and benediction. Amen.

ST. ANDREW'S CHURCH, Valparaiso Rector

The Rev. A. Worger-Slade, D.D. Sunday Services

Low Mass at 7:30 A. M.
Church School at 9:00 A. M.
High Mass and Sermon 10:30 A. M.
Week-days—Mass at 7:00 Monday,
Wednesday and Friday.

We are very happy to report that the Vicarage has been completely remodelled and decorated so that the Vicar has a very comfortable home, for which he is most devoutly thankful.

The following gifts have been received and blessed during the past two months: Two large cut glass Vases for the Altar, new cruets and Lavabo from Mr. and Mrs. F. W. Lesch. Two Torches from Mr. Arthur Neville Slade and a magnificent Gold Velour Dossal from Mrs. A. Worger-Slade. These are all Thank offerings, and there are more to follow. Laus Deo.

We were fortunate in having with us from the 7th to the 9th of March the Bishop of the Diocese. His Lordship addressed the Men's Club with their guests at the Dinner given in his honour on Saturday evening and was the Celebrant at the low Mass on Sunday morning. The High Mass at

which the Bishop Pontificated and preached, was preceded by the Sacrament of Confirmation which was given to ten persons. His Lordship's visitation was an inspiration to us all. May God Bless him.

A Young Women's Guild has been organized with an initial membership of ten. This promises to be a real live body. God Bless them.

St Ursula's Guild is as energetic and as faithful as ever. This Mission owes more than it can express to the faithful and loving devotion of this little band of consecrated women.

The Church School has been reorganized with a membership of nine and four faithful teachers.

Our Lenten services have been wonderful, and the Palm Sunday services will be long remembered for their beauty and devotion. With full ceremonial and a large and enthusiastic congregation the Holy Sacrifice was offered.

Upon request of the Vicar, the Bishop appointed Mr. Victor R. Despard as Werden to succeed our good friend Mr. W. H. Lloyd, who felt that after his many years of office he would like to be relieved. To Mr. Lloyd we extend our grateful appreciation of all he has done for us in the past, and to Mr. Despard we extend our felicitations. Mr. C. H. Parker was appointed Secretary and Mr. W. R. Dodd, Treasurer.

Since our last report we have suffered the loss of our good friend Mr. J. Seymour Wilcox who departed this life leaving behind him many to mourn his departure. To his friends and relatives we offer our condolences. May He Rest In Peace and may light perpetual shine upon him.
Fr. Slade.

THE STRANGER AT TRINITY CHURCH, PERU.

The stranger perforce of circumstances remained over the Sabbath day in the town. The flavor of his cigar as he sat in the lobby of the only decent hostelry in the place, evidently displeased him, for suddenly with an impatient gesture he flung it away, and for want of other diversion went out into the pale sunshine of a late autumn morning.

The main thoroughfare, wholly deserted, save for an occasional church goer, appealed to his somewhat somber mood, so he set out for a walk. As he reached the next square he noted off the left, a modest church tower bearing aloft a gilt cross that reflected the sun's rays in such elfin friendship that he unconsciously moved on in that direction.

The Church was of dark colored brick, with wide stone steps leading up in easy flight to the doors which were oddly bound across with hinges of steel firmly riveted in place as though intended to withstand a siege. The stranger whimsically smiled as he thought of the cohorts of the Evil One vainly endeavoring to batter down such a defense. Now, to the right of the steps leading upward, were stone steps as wide and broad leading downward. So, mused he, the handiwork of man invites us upward, while even at the church a way is provided downward. "Free moral agency" whispered his evil genius.

While thus musing on the incongruities of human life, he still felt drawn to enter the Church, and giving way to the impulse entered in, the doors swinging easily and lightly to his touch. There were, he observed, here and there within the church, penitents devoutly kneeling. Silently seating himself in an obscure pew, he surveyed the interior at his leisure, and being a man with the faculty of appreciating the harmony of light and shade, as pleased with the "dim religious light" that filled the empty spaces of the auditorium, the while his fancy visualized the noble cathedral of Rheims. While thus preoccupied he noted that the deep mullioned windows contained panes of the rarest blending of harmonious coloring, so that the sunlight filtering through, seemed like unto a celestial radiance. The longer he mused, the more he felt the spirit of peace pervading all and sundry about him, while his erstwhile admiration for the pagan deity of the modern Hun seemed stale and gross.

Presently he was aroused from his reverie, by the vision of a white robed figure moving rather than walking to the organ that seemed part of the wall within the chancel, and being seated, played softly and in perfect time music that appealed to his every sense of life's repose.

By now, the pews, mean and incomparable with their surroundings, were half filled with worshipers. The altar lights glowed with a steady and transcendent flame revealing a golden cross emblematic of Calvary; and the national flag, symbol of the actual and potential power of a great people, the one spiritual, immutable, eternal, the other liberty, fraternity, equality before the law.

The stranger's musings were now interrupted by the choir singing a high note that jarred his otherwise pleasurable emotion. Then a black robed figure wearing white surplice, stole and hood, walked with a youthful and springing step to a point immediately in front of the altar before which, with a scarcely perceptible genuflexion made graceful obeisance, then turning to face the audience, read in a voice of rare charm from the Psalms of David the Sweet Singer of Israel. The stranger now had no other impulse than to remain and see his adventure to the very end.

The preacher, he now could see was youthful in form and face. The keen, intellectual cast of countenance, the lofty brow and massive head, reddish brown abundant hair rebellious, upstanding gave a militant rather than an humble force to the man.

"Announcing a scriptural text as though he were in command of all the forces in the spiritual world", mused the stranger. What a soldier this man might have been! A modern Charlemagne turned preacher! There was reflected from his every tone and gesture, one born to 'threaten and command.'

By now the preacher was in the midst of his sermon. As the discourse proceeded, his voice deepened into a melodious cadence. His face assumed a rapt expression. He touched upon the vicarious atonement, dwelt upon the subsequent progress of mankind resultant in magna charta, the renaissance, the exaltation of woman and the modern psychology of the Sermon on the Mount. His impassioned words and the light of a noble conflagration in his eyes held his audience in thrall. The stranger seeing the worshipers leaning forward, tense, motionless, marvelled that such dynamic power like unto flaming sword was permitted to expend itself upon a mere hand-

ful of people. when three continents were engaged in a life and death struggle.

In closing, the preacher gradually brought his hearers back to earth, and with that same military precision, announced the page of Cowper's beautiful hymn:—

God moves in a mysterious way,
His wonders to perform,
He plants His footsteps in the sea
And rides upon the storm.

After leaving the Church, the stranger fancied, that the day had assumed an ethereal air. The very stones in the street were friendly. He also remarked his after dinner cigar had that rare flavor that even the Caliph of Bagdad would have approved. Upon inquiry of the garrulous clerk wearing a rhinestone in his wine colored tie, the stranger learned that the gossips maintained that the preacher was a special envoy with plenary powers, until after 'grim visaged war hath smoothed his wrinkled front.'

John F. Lawrence.



A WORTHY WORK IN THE DIOCESE OF SPRINGFIELD

The Diocese of Springfield is now building its beautiful Chapel of St. John the Divine at the University of Illinois, Champaign. Incidentally, ILLINOIS is the third largest University in America. The Church has been at work here for upwards of fifteen years maintaining a resident Chaplain all of the time. The Diocese owns one of the most valuable pieces of property upon the Campus, and upon which the new building is now going up. At the present time the Diocese is conducting its University Chapel work at its Social Center, which is a fairly large dwelling, in which is located a Chapel. The Sunday morning service at 11:00 o'clock is held in Morrow Hall on the second floor of the old Agricultural Building. This by courtesy of the University authorities. This is far from satisfactory. It is not Churchly, nor a place where people can easily be attracted.

Bishop White is determined that the Chapel now begun shall be completed this year, and accordingly an intensive Campaign for the gathering of the money needed upon the part of the Diocese of Springfield to make this possible is now going on.

The Diocese of Chicago, which shares with Springfield something of the necessity of administering to these students, is also engaged in an effort to raise its share of the money needed. The Diocese of Quincy will do something a little later.

Other Christian bodies are putting millions of dollars in "Foundations" at the University. The Church is determined to do every thing within its power to continue to win and hold its students and to take advantage of the many opportunities before it.

The Campaign is being actively pushed by the Bishop, the Rt. Rev. John Chanler White, Bishop's House, 821 So. 2nd St., Springfield, Illinois.



AMERICAN CHURCH BUILDING FUND TURNOVERS

Not the edible variety but that kind which is the portion of a capital fund returned each year as amortized, and redistributed. The latter variety affords constant enjoyment and yet is never consumed.

Illustration. The Annual Report of the Church Building Fund shows a turnover of \$110,000. of the Capital Fund restored and loaned to 22 Parishes to complete the construction of 10 Churches, 1 Rectory and 13 Parish Houses.

The frosting on this turnover is made from the income of the Fund which provided Gifts and Grants of \$31,000. to 40 Congregations to complete 18 Churches, 12 Rectories and 13 Parish Houses.

Apparently the Church needs these turnovers, for 36 of its Parishes and Missions are standing in line with hands out asking for \$250,000. in Loans. It will take three years to supply them all if they wait for the turnovers, and the new comers must go over into the fourth year.

The baker's dozen will not help this situation. Nothing but an increase of the Capital Fund to \$1,000,000 in 1926 will cover the Church's demand for the turnover. The Parishes, Missions and laymen of the Church control the supply. Church Building Fund Sunday is the Second in November. Church Building Fund day is every day in the year.



CHRISTIAN AND PATRIOT

A Chinese Christian gentleman in a district of South China was attacked

and severely injured, because he dared to send his sons to a mission school in spite of threats of terrorists who sought to close these schools. After the attack, this Christian teacher wrote to his assailants the following letter. (It has been printed in part in a pamphlet called *The Present Situation in China and Its Significance for Christian Missions*, issued by the Foreign Missions Conference of North America, 25 Madison Ave., New York.)

"To my former dear Students: Sirs: Yesterday four of you stopped and attacked me at the lodge of the Cheng family. If you wish me submit, you must bind me by the use of reason. You must not coerce me by the use of your pomp. The man who submits under coercion has not standing as a man. If I lose my standing as a man, though I may be alive, I am as one dead, and of what use to you would my submission be?"

"At the present time our country has too many such men, men who regard life and glory as gain, and death and insult as injury and do not regard as important righteousness, temperance, virtue. They live from day to day in an indifferent manner without the least self-determination. Alas, why do not you, enthusiastic souls, think up some method for making the people of our country all understand righteousness, be governed by righteousness and be willing to die for righteousness?"

"Jesus is the one I serve and the truth is what I submit to—I am praying to God in your behalf. Much more do I desire to see your face than we may pray together before the benevolent and merciful God."



Anyone about to give away a set of Harvard Classics, the "Five-Foot Shelf," would do well to ask the Church Periodical Club, 2 West 47th St., New York, to suggest a mission school or struggling library where such a gift would be invaluable.



PORTO RICO BACKGROUNDS

After 400 years of the Spanish regime in Porto Rico, 97 per cent of the people of that island were illiterate. Twenty-one years of the American regime reduced this to 65 per cent. The reduction would have been greater were it not that the people's homes are so scattered that no school can reach many, and the modern

arrangement of a stage bringing a number to a central school is not feasible. The government, the missions, and masonic orders are realizing the need and increasing the schools.

The poverty of the people is a drawback. For example, one of our teachers found the children could work only an hour or two in the morning before they became listless. Members of our American congregation in San Juan provided, as an experiment, the simplest meal in the middle of the morning, oatmeal and milk, or bread and cocoa. They were going to try it for three months and judge the effect, but at the end of a month the children were found actually to have gained in weight, from that simple fare, and the teacher reported an incredible improvement in their work. One small boy begged to come to school on Saturday. "Do you like school so much?" "No," he said, honestly, "but I want my breakfast." The missionary found that in this child's home there were nine children, and all the food they had in a day was coffee and a banana or a sweet potato.



A man in Porto Rico was talking not long ago about getting married. He had six or seven children, but he and their mother had never been married, a not uncommon state of things among the poor people of that island, and for this reason. They are still under the influence of four centuries of Spanish rule, when nothing was done without payment. To be married in the priest's house cost \$10, for him to go to the home, \$15, to be married in the church, \$25. This for a man earning forty cents a day. One of our priests, talking to the man above mentioned, said, "Well see here, you ought to be married." The man said he could not pay to do so. Our missionary said next time he came he would bring a certificate and marry them himself. When he did come, the man still demurred. Some one had told him that the missionary's marrying could not be any good or he would not be willing to do it for nothing. The man would not be married, on one hand, because he could not pay for it; and on the other, he would not believe in a marriage that cost him nothing. What, in such a case, can a missionary do?

Similar difficulties of poverty appear in the deep pathos of a Porto Rican funeral. A coffin is borne to the grave, the body lifted out, placed in the grave and covered. The coffin is returned and 25 cents rental paid. And the burial takes place without a word of prayer, because a service would cost something.

The Church Periodical Club, 2 West 47th St., New York, has need for some copies of Row's Manual of Christian Evidences. Clergy please search their shelves.

Church history for children is the subject of a series of letters to children appearing in the diocesan paper of the Diocese of Olympia, written by the Rev. Francis R. Bateman of Seattle. Nineteen letters have been published so far.

The Bishop of Northwest Australia has recently ordained deacon the first Australian aboriginal to enter the ministry.

A Churchwoman, properly trained, active in parish work, declining an offer to be diocesan secretary for religious education in her home diocese, is going out to be secretary for the Bishop of the Philippines, wholly at her own expense and without salary.

The Church Periodical Club was able to fill every request received this year for Christmas cards. Many people sent the \$3.50 for which the Club can buy a thousand suitable cards, and individuals and parishes sent a quantity of new cards. This means that many lonely people, in hospitals, prisons, isolated missions, army stations and elsewhere, received a Christmas greeting from the Church, in many cases the only greeting they received.

"No bandits are being encountered," writes a China missionary in The Michigan Churchman, "except on the canals and the lake. Father Yang came back on the lake but you might be sure he'd think of some clever way of getting out of a difficult situation. The bandit chief who plys his trade on the lake is our

neighbour in Chiaowei, so Father Yang just engaged one of his boats for the trip, and thus assured himself of protection from the bandits."

Christ School, Arden, North Carolina, founded by the late Rev. Thomas C. Wetmore in 1900, has just observed its silver jubilee, after twenty-five years of unbroken and effective service for the Church, to the mountain boys and girls of Western North Carolina. Seventeen of its pupils have entered the Christian ministry. Others have become physicians, and one of the mountain neighbors said to Mrs. Wetmore, "Your doctors are as fine as your preachers."

NEXT

Six hundred carefully selected valentines were distributed last year by the Rhode Island Social Service Commission, assisted by the Periodical Club, to patients and staff in two hospitals.

One of the Church offices recently received the following inquiry: "Am I entitled to the clergy discount on your material? I am the minister of the Congregational Church at" And the writer was a woman.

How much we miss! We must needs say only, "The Woman's Guild will have a sale." An English contemporary says, "The sale will be opened by the Dowager Marchioness of Dufferin and Ava."

"The best blood of the Church," says Dr. Atwater, "now flows in the veins of the New Orleans mosquitos."

AMERICAN CHURCHMEN HELPING ASSYRIANS.

The two missionaries, the Rev. Fr. Panfil and Mr. Applegate, sent from the Episcopal Church to save the remnant of the Assyrian race and Church, have opened a school of 200 boys and girls, and have begun the education of a few young men for the ministry of the Assyrian Church.

As in the East the priests hold the highest places in public regard, they are also the first who suffer during

the persecutions. Most of the Assyrian priests were killed during the war, and for nearly ten years there have been no candidates to fill their places. Once this Church had 230 bishops in Persia. Now there is not even a priest to bury the dead or baptize the children of ten thousand Christians in Urmiah, Persia.

Owing to Turkish deportations and atrocities during the past year, suffering has been acute in and about Mosul, which is on the Tigris, north of Bagdad. Constant appeals have been received from our missionaries urging immediate help. For nearly ten years the Assyrians have been living near the ruins of the ancient city of Nineveh, driven from their homes by the Turks. Once a great nation which ruled in the Near East, and five centuries ago the strongest Church in the world, they are now reduced to 50,000. For many centuries cut off from the rest of Christendom, they fought against Islam and maintained their Christian faith.

Before the world war the Church of England had a Mission to the Assyrians. Dr. Emhardt writes, in The Spirit of Missions for Januarw, 1926, of this Mission. Its beginning is described with deep interest and pathos, in the second volume of A. C. Benson's Life of Archbishop Benson. During the war the work of the Mission halted. Assyrian churches dating back to the third century were demolished. Ancient Syriac manuscripts were burned. It is conceded by those who have visited these people and have seen their suffering that no other race in the Near East has suffered as they. The remnant of them still have the Turkish sword on one side, and malaria and other unaccustomed climatic difficulties on the other. And no help has gone out to them from America.

For nearly six years this ancient Church has appealed to the Episcopal Church for aid. Dr. Emhardt, of the National Council, has visited them, and has made a strong plea in their behalf. An American Committee of the Archbishop's Assyrian Mission has been formed, of which Dr. Emhardt is director. Special funds raised by that committee have enabled the two missionaries to be sent, for educational work. It is most urgent, for the sake of the Faith so long held by this pathetic little Assyrian group, that our American

REPORT ON PLEDGES RECEIVED FROM PARISHES AND MISSIONS IN THE DIOCESE TOWARD THE DIOCESAN BUDGET QUOTA AND THE DIOCESAN BUDGET FOR 1926.

Location	Parish	Parish Quota	Pledges	Shortage	Paid April 6, 1926
S. Elizabeth's	Auburn	\$ 76.48	.....	\$ 76.48	.....
S. John's	Bristol	141.37	\$ 60.00	81.37	\$ 12.00
S. Mary's	Delphi	97.34	77.88	19.46	105.74
Good Shepherd	East Chicago	479.72	.....	479.72	.....
S. John's	Elkhart	1,689.46	1,128.90	460.56	221.00
Trinity	Fort Wayne	3,367.33	1,200.00	2,167.33	.....
Christ	Gary	1,689.43	1,316.70	362.73	257.81
S. Paul's	Gas City	115.88	115.88	.....	.....
S. James'	Goshen	1,052.15	659.60	391.55	31.90
S. Paul's	Hammond	1,898.03	1,000.00	898.03	100.00
S. Stephen's	Hobart	62.57	.....	12.57	.....
S. Mark's	Howe	166.86	166.86	.....	75.00
S. Alban's	Indiana Harbor	644.27	309.30	334.97	63.92
Trinity	Kendallville	88.07	.....	88.07	.....
S. Andrew's	Kokomo	1,026.65	680.18	344.47	123.00
S. Paul's	La Porte	940.91	529.22	411.69	114.00
Trinity	Logansport	1,174.97	351.92	823.05	106.12
Gethsemane	Marion	709.16	709.16	.....	.....
Trinity	Michigan City	1,705.68	1,000.00	705.68	.....
S. Paul's	Mishawaka	894.56	291.00	612.09	105.20
Trinity	Peru	878.33	266.20	612.13	17.65
S. Thomas'	Plymouth	1,063.73	451.64	612.09	.....
S. James'	South Bend	2,521.44	1,200.00	1,321.44	.....
Trinity	South Bend	194.67	50.00	144.67	12.00
S. Andrew's	Valparaiso	451.91	252.60	199.31	30.00
San Antonio	Gary	.....	.....	44.03	.....
Columbia City	No Quota	.....	24.00	.....	10.00
Argos	No Quota	.....	6.00	.....	.....
Monticello	No Quota	.....	5.00	.....	5.00
Warsaw	No Quota	.....	56.20	.....	5.00
Huntington	No Quota	.....	43.00	.....	53.00
		\$23,175.00	\$12,012.84	\$11,105.16	\$1448.34

Individual subscriptions and amounts received from General Church not included in above report.

Three months of 1926 are history. In the last nine months we must raise \$10,719.04 to balance our pledge to the National Church.

Respectfully submitted

Harry J. McSheehy

Diocesan Missionary Treasurer

assistance be continued and extended. Mr. George Lamsa is the only authorized field representative of the American committee. Contributions for the work should be sent to Mr. Lewis B. Franklin, treasurer, 281 Fourth Avenue, New York.

The world has turned its eyes towards Mosul for its oil fields and other rich resources. Irrigation will make Mosula a noted place for cotton growing, and a manufacturing center. In a few years we shall know the value of the mission and be grateful for our share in maintaining it.



SUNDAY SCHOOL BY MAIL

The Episcopal Church in Chicago offers young people in insolated areas a Sunday School correspondence course. Religious lessons will be mailed to children every week. Miss Vera Noyes, director of the

Church's religious education department, explains:

"The rural church as an institution is rapidly passing. Modern conveniences, such as the automobile, have doomed it. We must find other means of reaching the country folk who are not touched by city and town churches. Many have acclaimed the radio as the solution. This may be a help in religious instruction for adults, but it does not reach the child. The correspondence school method seems more logical and satisfactory."—The Pathfinder.



FROM THE MISSIONARY DEPARTMENT.

Since sending out statements to the few parishes making payments on their pledges to the Church's Program, the following additions and corrections have been received from

Fr. Bigler, Secretary of the Field Department. St. Andrews, Kokomo, pledges \$680.18; Gethsemane, Marion, pledges their quota in full, and Huntington, with no quota assigned, pledges \$43.00. This brings the total amount of pledges to \$12,012.84—shortage \$11105.16.

Church of the Good Shepherd, East Chicago, has not reported.

Monthly obligations of this office divide themselves under three heads: Assets, Payments, Borrowings. Who pays the interest? Those who pay or those who do not? You, no doubt, have read the new slogan by Bishop Murray—"Pay, Pray and Perform." Its application will save your Diocesan Missionary Department much unnecessary worry and annoyance.

The following is a tabulation of the standing of the several parishes and missions up to and including April 6, 1926.

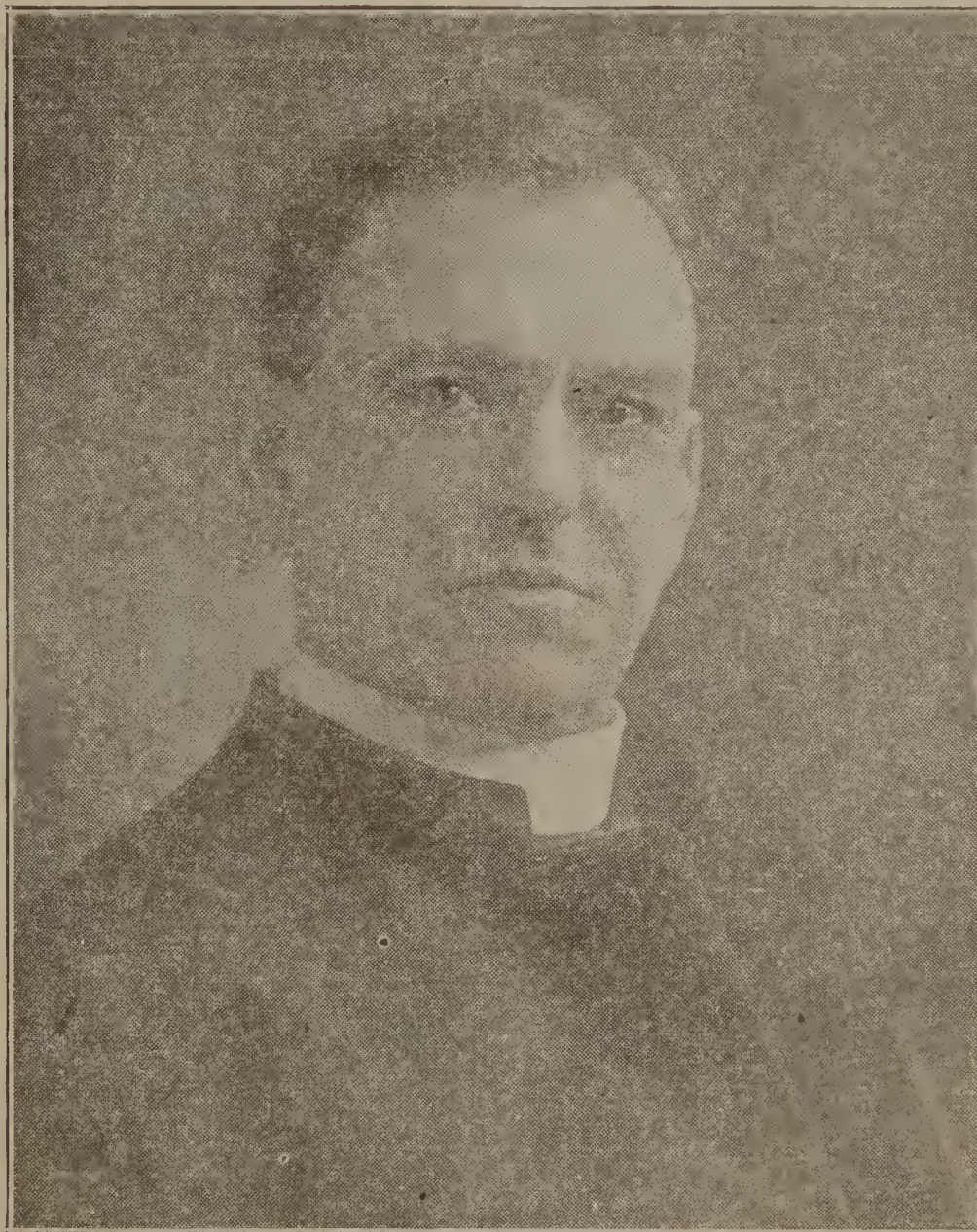
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Diocese of Northern Indiana

New Series Vol. 1

May, 1926

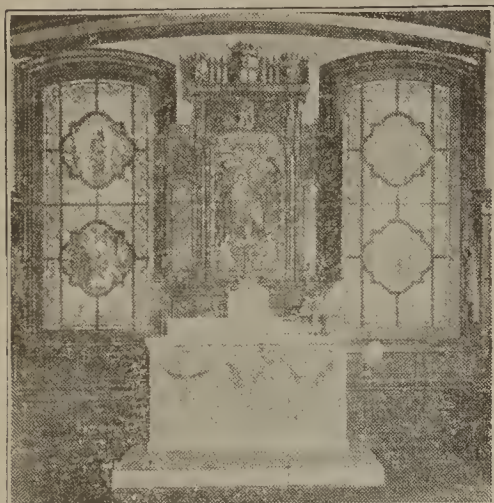
No. 7



THE RT. REV. EDWARD FAWCETT, D. D.

Bishop of Quincy, Ill.

Co-Consecrator of Bishop Gray at Fort Wayne, May 1st, 1925.



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The Guardian

Diocese of Northern Indiana

New Series Vol. 1

May, 1926

No. 7

THE BISHOP'S HOUSE

710 Lincoln Way East,
Mishawaka, Ind.

My dear people:

The lightning has struck, and the Diocese of Northern Indiana received the severe shock which we feared and dreaded, but when the storm cleared away the wreckage and took inventory, we found that things were not quite so bad as they might have been, provided that we all pull our coats, roll up our sleeves, and salvage what remains.

On March 9th your Bishop received from the National Council a notification that owing to the fact that Northern Indiana and the rest of the Church had failed to produce pledges sufficiently large to cover the National budget, it has become necessary to obey the mandate of General Convention and cut the appropriations.

Therefore, the amount of money which the National Council allows this Diocese for its missionary work has been reduced by the amount of \$440 per annum, our former work appropriation being \$4,440 and our 1926 appropriation being only \$3,960.

This looked as if we were going to have to reduce the salaries of the Archdeacon and Frs. Clayton, Hunt, Johnston, Lockton, Schrock, Smith, Slade and Accomando. The pro rata of reduction would not have been so very great, it is true, but these men receive little enough as it is, and I am quite sure that the Laity of the Diocese are ashamed of the salaries of these Priests as they now stand, and realize that the amount ought to be raised and not reduced. Men with the same amount of preparation and experience in any other business would be receiving from three to five times as much.

Your Bishop therefore called a meeting of the Department of Missions, which met at Elkhart on Wednesday, April 7th, and we went carefully over the budget of the Diocese, and found that we will be able

to continue the present stipends in spite of the cut, provided that all pledges of individuals in the Parishes and Missions of the Diocese are paid up as pledged, and further, provided that Parochial Treasurers send in monthly to Harry J. McSheehy, Missionary Treasurer, all amounts which come in on the Red Side of the envelopes.

When the Treasurer of a Parish or a Mission fails to send in the amount of money he has on hand for that purpose, Mr. McSheehy is compelled to borrow, and that means interest. This interest is paid from the Diocesan fund from the negligence, to put it mildly, of Parochial Treasurers, or from the failure of Communicants to make good what they have promised.

Under date of April 14th I have received report from the Diocesan Missionary Treasurer that nine places have paid for but one month. It has already been necessary to borrow money to pay the stipends.

This is not an appeal for more money, but merely for the prompt payment of what you have already pledged.

It is embarrassing thus to write, for these Priests are your personal friends whom you do not wish to be hungry or ashamed to meet their grocer on the street, and so, please grant to your Bishop this boon that he may be able to report to you in the next "Guardian" that all Parishes and Missions have paid in full what they have promised, that the work of the Diocese may go forward, and that her Priests may not be harassed, but able to give their time, thought, and energy to the spiritual work of the Kingdom, and that your Bishop and Council and the Departments thereof may be relieved of financial anxiety, and give themselves to an aggressive program of advancement and upbuilding of the Church in this beloved diocese of ours.

Faithfully, your friend and Bishop.
"CAMPBELL GRAY.

WITH THE DIOCESE

The Diocesan Council of Women will meet at St. Paul's Pro-Cathedral, Mishawaka, at 9:30 A. M. on Monday, May 17.

At 7:30 P. M. on the same date, the Rev. Frederick S. Fleming, Rector of the Church of the Atonement, Chicago, will be the speaker at a mass meeting of inspiration.

The 28th Annual Council of the Diocese of Northern Indiana will meet in the Pro-Cathedral at 9:30 A. M. on Tuesday, May 18th.

Notice was given in the last "Guardian" of this experiment of having the women and the men meet upon successive days in the same place, and also of the mass meeting in the evening, but the name of the speaker was not then announced.

It is very kind of Fr. Fleming to consent to come to us, and Northern Indiana should show to him her appreciation by a large and enthusiastic congregation composed not only of the Clergy and the delegates to these two meetings, but also of people from the surrounding and neighboring towns.



Congratulations to the Children of the Diocese, and also to their parents and other faithful helpers in the various Parishes and Missions who enabled them to reach the splendid goal of the Lenten Mite Box offering. The Diocese takes off its hat to St. John's Church School, Elkhart, which won the diocesan banner, to Trinity Church School, Logansport, and to St. Andrew's Church School, Valparaiso, who won the banner in their respective districts. Bob Lockton has the distinction of leading, with an offering of \$87.00. There were many other boxes with remarkably high amounts. The children have indeed been an example to the adults of the Diocese, and with this training when they themselves grow up to take our places, Northern Indiana should have no missionary problems, as far as finances are concerned.

MASS MEETING AT TIME OF COUNCIL

The Meeting of the Diocesan Council of Women will be held at St. Paul's ProCedral, Mishawaka, Monday, May 17th, of which detailed notice will be sent out later. The Diocesan Council meets Tuesday, May 18th.

A big Mass Meeting of Inspiration is planned for Monday evening, and it is hoped that many of the women will be able to stay over, and also that many of the men who are due for the Diocesan Council on Tuesday will be able to come on Monday for this meeting in the evening.

This is an experiment to see whether in the future it would be feasible to have a two day session including the men and the women at the same time and place as the Diocesan Council.

The Monday evening mass meeting will be open to the general public. There will be special speakers, and everybody from all the surrounding towns are urgently requested to attend.



DEPARTMENT OF RELIGIOUS EDUCATION

The Rev. C. E. Bigler, Chairman Church School Institute at Elkhart

The Teacher and Officers of the Church Schools of the South Bend district met in St. John's Church, Elkhart, Sunday April 18, 1926, for the fourth institute of the season. There were forty-four present representing Elkhart, Goshen, Bristol, Warsaw, LaPorte, Mishawaka, Fort Wayne and South Bend.

It was decided to hold a district picnic some time in June at Island Park, Elkhart. The committee in charge of the picnic: The Rev. H. R. White, chairman; Rev. W. J. Lockton, Rev. A. L. Schrock, Rev. John M. Francis, Mr. Glen Sawyer.

The Institute gave a rising vote of thanks to Robert Lockton of Elkhart, Ind., for having \$87.47 in his mite box.

In the evening a class demonstration was held, Mr. Vernon Archambeault and his class of boys from South Bend showed how the work of their class was done which was very interesting and helpful.

Mrs. Campbell Gray gave an outline of a Teacher's Training Course.

It was moved and seconded that we

have a Teacher Study Class beginning with fall meetings.

Mr. G. E. Howard, LaPorte; Mrs. W. J. Lockton, Elkhart; Mrs. Campbell Gray, Mishawaka and Miss Vera Rooney, South Bend, were appointed to make plans for the Teacher Training Course.

The ladies of St. John's Church were hostess to the visiting delegates.

The next meeting of the institute will be held at the Summer Conference at Lake Wawasee in June.

MRS. D. J. WEIMER,
District Secretary.



THE CHURCH SCHOOL Lenten Offering, 1926

By the Editor

Total Over \$3000.00

The Lenten Offering for the Church Schools throughout the Church is no new thing, but it is only during the last two years that it has been taken up with real enthusiasm over the greater part of this diocese, an enthusiasm resulting from an urgent need backed by the wonderful example already set by the School at Elkhart.

Going back to 1921 we find the total offering amounted to \$1,106.57 of which Fort Wayne gave \$206.62 and Elkhart \$176.17. 1922 showed a slight total increase to \$1,157.57, with Fort Wayne still first with \$214.50 and Elkhart second with \$200.00. 1923 was the beginning of better things, even though the total reached only \$1,180.06, for Elkhart made a big spurt and reached \$350.00 leaving Fort Wayne second this time with \$206.63. By 1924 things began to be interesting and \$1,859.01 was the total sent to the General Church from the Church Schools of Northern Indiana, the largest amount in the history of the diocese. The greater part of this wonderful effort was due to the increase at Elkhart to \$600.14, but South Bend came second with an increase from \$150.00 to \$240.81, Michigan City third with an increase from \$108.00 to \$235.00. Fort Wayne dropped to fifth place with a total of \$138.65.

In 1924 the problem of our Italian Mission at Gary became a serious one. \$7,000 mortgage, which it had been hoped would be taken care of through the Nation Wide Campaign, was causing considerable trouble, and the failure of the General Church

to carry out the plans proposed made it look for a time as though the Mission might be lost. During the Wawasee Summer School the matter was considered very seriously, and the conclusion was reached that if the Mission was to be saved at all the work would have to be done within the diocese. Father Lockton's splendid example at Elkhart proved an inspiration, and it was determined to make the Mission the object of a special effort on the part of the Church Schools the following Lent—together with some other lesser plans. The diocese was divided into three districts. Two district banners were provided to go to the leader in each of two districts and a diocesan banner to go to the School having the largest per capita offering in the diocese. It was agreed that the \$1,859.01 sent to the General Church should be duplicated, but that all over that amount should be used to help on the solution of the Gary Italian problem. The result was splendid. A total of \$2,664.87 was reached, Elkhart taking the diocesan banner with \$587.23, LaPorte one district banner with \$117.44, Logansport the other district banner with \$77.00. South Bend came Second in the diocese again with \$472.91.

1926 has provided a further increase, the total now being \$3,093.08, of which \$1,234.07 is available for the Sinking Fund of the Gary Mission. Once more Elkhart took the diocesan banner with \$683.83, a per capita of \$6.84. LaPorte changed its district and the banner held by it last year was won by Valparaiso with \$52.50, a per capita of \$3.75, while Logansport won again with \$137.68, a per capita of \$3.72. South Bend was second in the diocese again with \$511.16. While it is not well to emphasize the individual side over much we can hardly help chronicling one or two outstanding items. The largest individual offering came from Robert Lockton, \$87.67, the next from Horton Sawyer (age 12), \$37.54—both from Elkhart. Peru, without a rector ranked second in its district with \$51.05 with a per capita of \$2.04. Indiana Harbor also deserves notice for increasing its 1925 amount of \$85 to \$150 this year.

We are attaching the reports of the three districts, and we believe all will agree that the success of the

emergency plan has been wonderful. Yet we cannot help feeling that there is still room for considerable improvement, and next year might see double the present amount available for the Gary Sinking Fund. The abilities of the various parishes and missions probably vary to some extent. The average per capita for all of the Schools is \$2.23, and we cannot help feeling that it is at least within the power of every self-supporting parish to reach that average another year. At the same time we realize that figures are sometimes misleading. We ask forgiveness for referring to our own parish, for we can speak most certainly of that which we know. While LaPorte was averaged on a membership of 49, thus obtaining a per capita of \$1.43, through removals and absences the actual number able to take part could not have exceeded 30, and that would have increased the per capita to \$2.33. Doubtless there were other Schools working under similar disabilities, but it may have been true of those making the highest average too!

We could say quite frankly that one reason why LaPorte did not reach its 1925 total was that we thought to reduce the commercial aspect somewhat, and did not sell nearly as many articles this year as before, trying to emphasize more than ever the spirit of sacrifice and self denial. Without seeking to lay down any rules we pointed out certain ways by which the scholars could practice self denial and, with the co-operation of their parents, apply the results to this great missionary enterprise. For one thing we emphasize the sacrifice of picture shows, concerts, and other public entertainments. That involved very real sacrifice, for we all know how the best shows have a habit of coming during Lent, while there is a constant stream of entertainments in connection with the public schools and other secular organizations. Yet therein is found the greatest possible opportunity for the expression of our love—or our lack of love—for the One Who loved us so deeply that He made the greatest Sacrifice for us the world can ever know. We know that some of our membership accepted that suggestion, and the results were shown in hard cash. We know that others did not accept

that suggestion, but while the Church lost the money that would otherwise have been available we know the greater loss was experienced by those people themselves, for they lost the opportunity of expressing their love for their Lord in a very practical—and possibly very hard-way, a loss which nothing could recompense them for, while they used money for their own gratification and pleasure that God was asking them to give to Him. The same thing was probably true in other parishes besides LaPorte, and in every case where such is true the question arises whether those concerned really practiced an equivalent sacrifice in other ways. If they did their consciences would probably be clear; if they did not, maybe their satisfaction in their pleasure was not quite without its sting, and another year in some way love for God will have its proper course.

When all is said and done is not LOVE the secret of ALL Christian Living? Where love is supreme God has first place, churches are well attended, the Church School prospers, the missionary work never languishes for lack of support, loyalty and self-sacrifice become so natural that their antitheses become extinct. That God may constantly increase our love for Him should be the daily prayer of all who profess and call themselves Christians.

The past is past and we have every reason to rejoice at what has been accomplished. The future lies a head and we hope has much greater things in store, but while we cannot shut our eyes to the financial aspect of the situation we hope we have said enough to indicate that far beyond the importance of money is THE CAUSE itself. Missions; the training of the young people to think about God's work in Missions, to believe in Missions, to pray, to work and to sacrifice for Missions. That is the important side of things in reality.



THE DISTRICT SERVICES

St. Paul's, Hammond

The presentation of the Lenten Offerings of the Church Schools in this northern most part of the Diocese proved a right impressive function. Large delegations from parishes took part. The church was

well filled. We endeavored to give the service a solemn character with procession and choir assistance using the fine Order of "A Service of Presentation" issued by the National Church for the Procession with Crucifer and Acolytes, services and choir were the clergy of the Parishes of Michigan City, Gary, Valparaiso, Indiana Harbor, and Hammond, all vested. Our Lay Superintendent read the lesson. We thought the singing especially inspiring. Our choir master, Mr. Colder, sang a fine Offertory Solo. Fathers Slade and Langendorff delivered brief addresses. The offerings placed upon the altar totaled \$661.03. The Church School of Valparaiso received this year's Banner, having the largest per capita offering. With the small enrollment of 9 pupils they brought to the service checks of our \$50.00. We congratulate the earnest little group in our neighborhood Parish and their rector.

FR. LANGENDORFF.



TRINITY, LOGANSPOUT, KEEPS BANNER

Again Trinity Church School of Logansport took the banner in the Ft. Wayne District, literally running away from all her competitors. Her per capita was \$3.72 and the total offering for the school was \$137.69.

The service was held in Trinity Parish Church and there were representations present from Kokomo and Peru. The parishes of Trinity, Fort Wayne, and Gethsemane, Marion, had no delegates present. The latter parish however sent the check for its offering.

Trinity school Peru deserves much commendation. They are working under the handicap of a vacancy in the Rectorship and yet they made a wonderful effort, sent their delegate, brought their offering and rank second in percentage. In my humble opinion they have really made the best showing in this district. St. Andrew's, Kokomo, brought a splendid delegation which helped wonderfully in filling the church and giving inspiration to the service.

Father Roland had the service; the choir was there in full force and sang magnificently. The sermon was an object lesson talk and made

a great hit, judging from all the nice things said to Fr. Roland afterwards.

Although it was a great service and a great showing. We only wonder why the parishes not represented could not send delegates and make it still greater.

FATHER ROLAND,

Trinity, Logansport.



ST. JOHN'S, ELKHART

The expected report on this service having failed to arrive from the one Fr. Lockton advised us was to send it your Editor will add but a few words to the many already written. The service was wonderful; an inspiration to all present, and a loss to all who were absent. All the clergy present took some part, the chief address being given by Fr. White, one of the most appropriate talks we have ever heard. There was only one thing in the whole service that rubbed us the wrong way, and everybody present knows what that was! We earnestly suggest that it does not occur again.



WOMEN'S WORK

Mrs. L. S. Fickenschier, Editor.

THE CORPORATE GIFT

WOMAN'S AUXILIARY

1925—1928

The Corporate Gift includes six objects for this Triennium, covering a wide range of work, and virtually circles the globe, ranging from Alaska to Brazil, and from Japan to Liberia. Because of the varied activities represented, there will be a great appeal in the Corporate Gift, and no doubt many will find one special object to which they will wish to contribute.

The Corporate Gift, as probably it is general understood, represents an effort on the part of the women each triennial to aid in the work of the Church apart from the United Thank Offering and from their parish offerings. It goes to forward work of the Church which is not included in the budget.

Mrs. Robert Burkham, 5035 Westminster Place, St. Louis, Mo., is National Chairman and more general information may be obtained from her, or from your diocesan Woman's Auxiliary President, who will be given data by the Corporate Gift

Provincial Representative appointed by Mrs. Burkham.

The Corporate Gift will be presented at the Triennial Convention in Washington, D. C. in October 1928. It will be divided as follows: St. Agnes' School, Kyoto, Japan, \$25,000; St. Timothy's Hospital, Cape Mount, Liberia, \$20,000; Church at Port au Prince, Haiti, \$12,500; Church of the Resurrection, at Baguio, Phillipine Islands, \$18,000; St. Mark's School, Nenana, Alaska, \$15,000; Church of the Nazarene, Livramento, Brazil, \$8,000.

St. Agnes' School is over-crowded with many girls crying at the doors for admittance—girls whose influence in future years will count for much if they can be given Christian Training. Our gift will finish an addition already under construction. The Liberian Hospital will serve three large tribes of Africans who depend entirely upon our Church for medical aid in this district.

In the midst of voodooism with its cruel rites and degrading superstition, the Cathedral at Port au Prince, the capital of Haiti, which our gift will complete, will stand as a stronghold of God among savage people. Among the Igorots in Baguio, the church which our money will also complete, is another witness to our faith and the power of Jesus Christ.

In the interior of Alaska, a far sweep to the North, among gentle and easily led Indians, a new dormitory is needed for St. Mark's School which is attended by boys and girls who come from many miles as in a vast area practically the only religious work is done by our Church. In Livramento, Brazil, the hearts of a devoted native congregation will be cheered by our aid in building their church. They have been sacrificing for years to accumulate a certain sum themselves while worshipping in an old store.

Children of Alaska and Japan, natives of other lands and the faithful men and women who minister unto them will be the beneficiaries of the Corporate Gift. Will you not do your part, both by your gifts and your prayers?

Ada Davis Burkham,
National Chairman, Corporate Gift
St. Louis, Mo.

St. John's, Bristol

Our Woman's Auxiliary and Guild though small in numbers is active and energetic.

Three very pleasing Auxiliary Teas have been given recently. An all day meeting was held at the home of Mrs. W. W. Bickel (serving) with picnic dinner. Routine business was transacted after which plans were made for an Easter Cafeteria Penny Supper to be held April 8. Which was a success. Each member of the guild gives one auxiliary tea during the year.

Our guild meets Thursday afternoon each week.

Emma B Kelley.



Trinity, Fort Wayne

A set of Vestments have been made and given to Bishop Gray for his Candidate by the Bishops Chapter, Daughters of the King, Trinity Church, Fort Wayne. The ordination takes place in June.

Our Chapter has pledged a set of vestments each year to the Bishop for the newly ordained.

Frances Haberly,
Secretary Bishops Chapter.



St. Mark's, Howe

Our Lenten meetings were very much enjoyed and we had a good attendance every week. "The World And I" was presented in a pleasing way, a different leader for each chapter, and the posters which came with the book were hung on our guild room walls. Our towels for the supply room were hemmed at these meetings and have been sent in. We met unusually early as Father Young had arranged for slides on "The Life of Christ" to be shown to the Church School and their friends immediately at the close of public school. We found this a very good arrangement as it brought the older and younger members of our parish together as nearly all the women of the Auxiliary remained for the pictures. On March 22, Mrs. Campbell Gray gave us a very interesting talk on the U. T. O. meeting at New Orleans. On that day we brought the contents of the blue boxes and found the offering quite generous. This amount was presented at a corporate communion the following Thursday. At the last meeting before Easter we asked our secretary to read all the minutes written during Lent and it was splen-

did to see what we had done and what can always be done by conscientious and earnest effort.

✦
St. Paul's, LaPorte
Mrs. Warner and Mrs. Walker were hostesses to the Woman's Auxiliary Monday afternoon, April 19th. After the reading of the minutes reports were given by the treasurer, Mrs. J. H. Fargher and the Blue Box Sec. Mrs. F. J. Barwell Walker. Mrs. Walker also gave a report of the S. S. meeting held in Elkhart, Sunday, April 18th. A letter was read from the Sec. of Supply House acknowledging articles sent. An article was read from "The Spirit of Missions "As if we didn't know" by Grace Lindley. The program in charge of Mrs. F. J. Barwell Walker and Mrs. Harvey Palunkoff was—
"How can the Church Help Latin America Develope True Freedom".
Fannie A. Sampson,
Secretary.

Trinity, Peru
We have not been so active in our Guild work this Month. Regular weekly meetings are being held by Trinity Guild and time is spent sewing for a bazaar which we hope to hold some time in April. On Saturday, March 27th we held a Food Market in one of the down town stores. This was the most successful markets we have held this year. The Young Woman's Club was entertained on Thursday evening, April 15th at the home of Mrs. Hugh Lawrence. Tea towels were hemmed and marked for use in the kitchen of the church. A "pitch-in" supper was enjoyed by all. The Easter collection for our Sunday School was over \$50 with an average attendance of twenty-five. This is much better than we did last year.
Sincerely,
Mrs. Ralph W. Knee,
Secretary

All of the extra copies of the February issue of THE GUARDIAN were lost in the mails between Logansport and LaPorte. Your Editor would much appreciate it if one or two copies were mailed him for the files by those who have any to spare.
✦
Gethsemane Parish, Marion
The Church Service League had a Luncheon at the parish house Thursday, April 1st, at one o'clock. Mrs. Archie Price presided. Mrs. Sadie Cole was chairman for the luncheon. Reports of all departments were given. The Woman's Auxiliary reported one dozen pillow slips and six large dinner uapkins would be sent to the Supply Room at Warsaw before May 1st. The value is \$10.00. A pledge was made of \$20 to the Community Chest, which is being launched in Marion at the present time. A Bake Sale was held down town Saturday, April 17th for the purpose of raising money for the pledge, 25 dollars was realized.

Parish or Mission	Year of 1925			Year of 1926		
	Official Enrollment	Total Offering	Per Capita	Official Enrolled	Total Offering	Per Capita
Calumet District						
East Chicago, Good Shepherd	40	\$ 35.00	\$.88	23	\$ 15.73	\$.68
Gary, Christ Church.....	130	150.00	1.15	101	150.00	1.49
Gary, San Antonio	52	10.10	.19	22	20.20	.92
Hammond, St. Paul's	89	100.00	1.12	106	119.30	1.13
Indiana Harbor, St. Alban's.	69	85.00	1.23	77	160.00	2.07
Michigan City, Trinity.....	200	135.54	.68	178	165.00	.93
Valparaiso, St. Andrew's....	17	5.00	.29	14	52.50	3.75
Hobart, St. Stephen's.....					6.52	
South Bend District						
Bristol, St. John's	14	15.00	1.07	12	6.68	.56
Elkhart, St. John's	122	587.23	4.81	100	683.83	6.84
Fort Wayne, Trinity	253	136.66	.54	200	200.00	1.00
Goshen, St. James'	54	150.26	2.78	65	140.00	2.15
Howe, St. Mark's	46	42.25	.92	36	30.00	.83
Howe, Howe School		100.00			92.80	
Mishawaka, St. Paul's	28	125.02	4.46	33	205.00	6.21
LaPorte, St. Paul's	50	117.44	2.35	49	70.07	1.43
Plymouth, St. Thomas'	61	99.71	1.63	46	50.11	1.09
South Bend, St. James'	140	472.91	3.38	110	511.16	4.65
South Bend, Trinity	75	25.00	.33	69	30.00	.43
Warsaw, Holy Spirit	3	10.00	3.33	*	17.26	4.32
Fort Wayne District						
Delphi, St. Mary's .....					.86	
Kokomo, St. Andrew's'	111	103.29	.93	98	127.33	1.30
Logansport, Trinity	57	77.00	1.35	37	137.68	3.72
Marion, Gethsemane	41	54.31	1.32	43	50.00	1.16
Peru, Trinity	34	28.15	.83	25	51.05	2.04
		\$2654.87			\$3093.08	

Note—Fort Wayne sent its delegates and offering to Elkhart.

Thursday, April 15th the ladies met at the parish house and overhauled the choir cassocks. They were mended, buttons replaced and the first of this week go to cleaners. Mrs. Geo. Paul Tarrance was present and read a letter from her daughter, Mrs. Standring at Soo Chau. This parish sent her a check for \$50 and the letter told of her appreciation just how it filled a need. Mrs. Standring is doing a marvellous work. The next meeting of the Church Service League will be a parish one the 1st Thursday in Marion at which time supper will be served at 6:15.
The Girls Friendly has made out the following interesting program for the Summer—
April 20—Mother's Quilting Party.
May 4—Dance.
May 11—Admission Service and Birthday Party.
May 16—Afternoon Tea at Old Ladies Home.
June 1—Picnic Supper.
June 15—Picnic.
June 29—Theatre Party.
July 13—Morning Hike and Breakfast
July 27—Swimming Party.
Aug. 10—Potluck Supper and Business Meting.
Aug. 24—Swimming Party and Picnic
Alice Goldthwaite.

THE GUARDIAN

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THE BISHOP

The Rt. Rev. Campbell Gray, D. D.
The Bishop's House,
710 Lincolnway East, Mishawaka.



EDITOR

The Rev. F. J. Barwell-Walker, D. D. to whom all communication (other than financial) should be addressed at LaPorte, Indiana.



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OURSELVES

The closing date for the next issue is TUESDAY, June 1st. Please mail all mater to reach Father Walker ON OR BEFORE the FIRST MAIL on that date, and remember that the material will be sent to the printer that same day.

Please see that all subscriptions are paid promptly to Father Roland at Logansport with the same regularity that you expect in connection with your own income.



BISHOP GRAY ELECTED PRESIDENT

The Synod of the Province of the Mid-West met at the National Center, Racine, on April 14th and 15th, and we were privileged to be present as a Deedegate from this Diocese. Unquestionably one of the most interesting events was the election of our Bishop as President of the Province in succession to Bishop Leonard of Ohio. It will certainly be a matter for congratulation throughout our Diocese that less than one year from his Consecration Bishop Gray received such an expression of confidence and good will, and we are sure all will extend their congratulations to the new President with hopes and prayers that God will bless him in carrying out these add-

THE BISHOP'S APPOINTMENTS

Thursday, May 13, Ascension Day, Howe School, Special Solemn Mass and address.

Friday, May 14, Evening, through Sunday, May 16, Noon, Tentative Date, Provincial Young People, Milwaukee.

Monday, May 17th, Diocesan Council of Women, Mishawaka. Evening, Joint Meeting of Men and Women.

Tuesday, May 18th, Diocesan Council, Mishawaka, 9:30 A. M.

Whitsunday, May 23rd, Christ Church Gary, A. M.

Trinity Sunday, May 30, St. John's, Elkhart, A. M., St. John's, Bristol, P. M.

Sunday, June 6th and Monday, June 7th, Howe School.

Saturday, June 12th to Saturday, June 19th, inclusive, Young People's Conference and Wawasee Conference.

Sunday, June 13th, Baccalaureate Sermon, Ferry Hall, Lake Forest, Ill., Eve.

4th Sunday after Trinity, June 27th, Gethsemane, Marion, A. M. and St. Paul's, Gas City, P. M.

Sundays in July, Missions of the Archdeacon.

Saturday and Sunday, October 30th and 31st, Howe School, Howe, Founder's Day.

THE BISHOP AND COUNCIL

1925—1926

MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop.
The Bishop's House, 710 Lincolnway East, Mishawaka. President.
The Very Rev. Lewis C. Rogers, 616 Lincolnway East, Mishawaka. Secretary.
The Ven. Howard R. White, 319 W. Colfax Ave., South Bend. Archdeacon.
Mr. G. Truesdell Vail, Michigan City, Treasurer.
Mr. Harry J. McSheehy, Logansport, Treasurer of Missionary Funds.
Mr. Gilbert A. Elliott, South Bend, Chancellor.



ELECTED MEMBERS

Retiring in 1926

PRIESTS

The Rev. Walter J. Lockton, Elkhart.
The Rev. Jesse K. Brennan, Michigan City.
The Rev. F. J. Barwell-Walker, D. D. LaPorte.

LAYMEN

Mr. Archie Price, Marion.
Mr. Martin V. Starr, Goshen.
Mr. J. Abner Seybold, Logansport.

Retiring in 1927

PRIESTS

The Rev. Charles Herbert Young, S. T. D., Howe.

The Rev. John M. Francis, South Bend.
The Rev. Cleon E. Bigler, Kokomo.

LAYMEN

Mr. John M. Sweeny, Gary.
Mr. L. W. McNamee, Gary.
Mr. James H. Haberly, Fort Wayne.

Retiring in 1928

PRIESTS

The Rev. William J. Cordick, Plymouth.
The Rev. Edward L. Roland, Logansport.
The Rev. Albert L. Schrock, Goshen.

LAYMEN

Mr. Glen R. Sawyer, Elkhart.
Mr. Duncan J. Campbell, Mishawaka.
Mr. Henry P. Conkey, Hammond.



CHAIRMAN OF DEPARTMENTS

Mission and Church Extension—

The Rev. Walter J. Lockton.

Religious Education—

The Rev. Cleon E. Bigler.

Christian Social Service—

The Ven. Howard R. White.

Finance—

Mr. L. W. McNamee.

Publicity—

The Rev. F. J. Barwell-Walker, D. D.

The Field—

Mr. James H. Haberly.

ed responsibilities. It is notable, not only because he is the youngest of the diocesan bishops within the province, apart from his very recent consecration, but also because it evidences the Catholic outlook of the province when it elects one of the most outstanding Catholics within its borders. We cannot help wishing that the American Church was not the only part of the Anglican Communion of any consequence that has as yet failed to adopt the recognized terminology in such a case. Bishop Gray is Archbishop now in fact, if not in name, and we hope his service

will not only be fruitful but prolonged. It will be no easy task to follow Bishop Leonard, who, during the whole period since the inception of the provincial system, has moulded the life and thought of this province, and we realize that it was only a strong conviction that the Bishop of Ohio had earned a respite from the duties of the presidency after so long a service, as well as the remembrance of his advancing years, that made this change acceptable.

The chief work of the Synod was the evaluation of the work within the dioceses receiving aid from the Na-

tional Council. The several Bishops concerned, and others from the assisted dioceses, related the conditions existing in their work, and the one thing that stood out above all else was the urgent need for additional funds to make that work effective and more extensive. So far as Northern Indiana is concerned it was shown how utterly insignificant is the \$1,200 a year appropriated by the National Council for work in Gary compared with the tremendous opportunities in what is becoming more an extension of the metropolitan area of Chicago—the entire Calumet region. While the various sectarian bodies are seizing the opportunities to the tune of hundreds of thousands of dollars, this diocese is financially powerless, and appeals to the National Council meet with a deaf ear. It is a **National** opportunity and problem, and it can be handled properly in no other way. True, the diocese can do something, is doing something, but even if every member of the Church in Northern Indiana realized and accepted every possible responsibility in the connection, the results would be little more than a drop in the bucket.

The question may be asked to what extent is the membership of our diocese bearing its share of responsibility, and we believe that most will agree that a large number are not doing what is within the bounds of right and possibility. We realize that most, if not all, of our parishes are struggling hard to meet local needs, sometimes burdened with heavy debt, and the call of the Church outside of the local parish cannot be responded to as we would like. But while there may sometimes be fault in the clergy concerned, in some way or other, the fault primarily lies in the stinginess of many of our laity, both as regards prayers and money. Everybody appreciates the fact that the needs of the local parish must be taken care of. Parishes, like individuals, ought not to assume responsibilities beyond their powers. But how frequently those powers are not exercised as they should be. Thank God our diocese at least is almost entirely free from the starvation wages of its clergy that may be found in some parts of the Church, yet there is probably no place where the priest could not go into secular

work and profit considerably thereby, if he have only normal ability. Every priest ought to receive an honest living stipend which will enable him to do his work thoroughly without the constant hindrance of the fear that some sudden emergency of sickness, or other added responsibility, will force him to accumulate debts that it will take years to remove, and commensurate with the standing he is expected to hold in his community. There are people who grudge this standard, and not seldom perhaps because the members of the parish generally are failing to do what they could and ought to do in order to make this standard a possible one.

We have known of families that would spend more on one show—and that not necessarily the only show in the week—than they give to the church in a month. We have known of families spending more in one week for things for the home, which they had neither need nor use for, than they give to the church in an entire year. We have known of families pleading utter inability to make a definite pledge to the church while spending money freely in directions that nobody could say were really necessary. We have known of families that could afford to keep from one to three automobiles, but whose church pledge would sometimes be considerably less than that of their priest. We have known of families that would refuse to renew their pledge—sometimes a pitifully small one—because of some trivial quarrel or misunderstanding about parish or personal matters, sometimes matters in no way connected with the parish life at all. With such conditions can we wonder that the Church everywhere constantly fails to measure up to its responsibilities?

If all the members of the Church in Northern Indiana were entirely loyal; loyal to the Church, to their parish, to their priest, to their God and country, the various local parishes would have no insurmountable difficulty in meeting every reasonable local need, and instead of pledges to the Diocesan Budget being over \$11,000 short the entire sum would be raised without difficulty, and perhaps even double the amount. True, that even would not solve our Calumet district problem, but it

would help tremendously; while if the same situation prevailed throughout the Church there would be ample funds available to meet this great opportunity, and other like opportunities in various parts of the country.

What our people need is **CONVERSION**. Conversion from indifference to sincerity; from carelessness to intensity of conviction; from worldliness to spirituality; from disloyalty; from criticism to co-operation; from a love of self and individual opinions to such an intense love for God that all contrary elements would be eliminated. What priest does not long for his parish to be one where its membership thinks the same things, does the same things, is absolutely united in word and deed, so that a concerted effort may be made to "go out into the highways and hedges" and bring in those who do not profess to know and love God, leading them to the Foot of the Cross to find that same devotion and perseverance which inspires the lives of all God's faithful servants.

FR. WALKER.



WORD FROM FATHER GRIFFITH

We think our readers will be interested to hear that Fr. Griffith, lately of Valparaiso and still a priest of this diocese, preached the Three Hours at the Cathedral in Spokane before the largest congregation they had ever had for that service. On Easter Day he celebrated the Low and High Masses at Holy Trinity, the church being crowded on both occasions.



ST. JAMES, SOUTH BEND

The South Bend Guild and Auxiliary met April 15, at the home of Mrs. John Hazen White. A musical program was given and refreshments served. Mrs. Charlotte White Pancoast is a guest of her mother and Fr. White. The Guild will spend next Thursday at the Orphan's Home sewing. The next regular meeting will be held May 6 at the home of Bishop and Mrs. Gray when the South Bend Auxiliary will entertain the Mishawaka Auxiliary.

MRS. L. S. FICKENSCHER.

REPORT OF THE BISHOP'S HOUSE COMMITTEE

The Committee on the Bishop's House met at the Bishop's House on Thursday, May 29th, at 10:00 o'clock. Present, the Bishop, the Dean, Mr. G. A. Elliott, Mr. G. T. Vail, and Mr. H. W. Dussell. Reports from the various Parishes and Missions as follows:

Place	Church	Quota	Report
Bristol	St. John's	\$ 93.00	Full quota assured within a year; quarterly payments.
Delphi	St. Mary's	65.00	\$25.00 paid, and other subscriptions expected.
East Chicago	Good Shepherd	300.00	Unable to do anything at present, but will carry the interest on quota until full amount is paid.
Elkhart	St. John's	1050.00	Has the matter under consideration
Fort Wayne	Trinity	2050.00	\$446.00 pledged.
Gary	Christ Church	1150.00	Not yet heard from.
Gas City	St. Paul's	82.00	Not yet heard from.
Goshen	St. James'	725.00	\$100.00 pledged and hopes for only half of quota.
Hammond	St. Paul's	1200.00	Is at work on campaign, and will report something very definite in the next two weeks.
Hobart	St. Stephen's	41.00	\$28.50 Cash. The balance of quota will be paid by September.
Howe	St. Mark's	110.00	Full quota will be paid within a week or two.
Indiana Harbor	St. Alban's	425.00	Not yet heard from.
Kendallville	Trinity	65.00	Full quota pledged as a minimum. Perhaps will do more.
Kokomo	St. Andrew's	650.00	At work on the campaign. Will report later.
LaPorte	St. Paul's	625.00	Not yet heard from.
Logansport	Trinity	700.00	Actively at work on the campaign.
Marion	Gethsemane	475.00	\$70.30 cash, as result of Easter Offering. Will take up another offering Christmas, and hopes eventually to pay full quota.
Michigan City	Trinty	1125.00	\$525.00 pledged. Hopes for more, but will not pay pledges until other Parishes throughout the Diocese have subscribed a substantial amount.
Mishawaka	St. Paul's	575.00	Is now carrying an annuity of \$720.00 on the property which St. Paul's Parish secured for the Diocese as a site for the Cathedral, and has advanced on the Bishop's Residence out of its own funds nearly \$4000.00, but will swing in line for its share of the quota when the time comes.
Peru	Trinity	550.00	Pledges have been distributed, and the report was made that if no responses had come by the time of this meeting, another attempt would be made. No response was received before adjournment.
Plymouth	St. Thomas'	725.00	Hopeful of quota.
South Bend	St. James'	1550.00	\$410.00 in pledges received. The campaign is still in progress.
Valparaiso	St. Andrew's	325.00	\$270.00 pledged, mostly in quarterly payments. The \$55.00 balance will be cleared up by the end of the last quarter.
Lake Wawasee	All Saints'	None	Gift of \$25.00 received from Mrs. Xanders.

In addition to the above, \$10.00 Cash, from Mary J. Walker, Detroit, Mich.

This makes a total of pledges less than \$2,500.00. A note with interest for nearly \$4,000.00 is due the middle of May. The Committee requested the Bishop to send a communication to each member of the Committee in the various Parishes and Missions, urging that the matter be vigorously prosecuted during the next two weeks. The Bishop expressed some degree of embarrassment at finding it necessary to take up this appeal himself in a matter which is, of course, a Diocesan proposition, but in which the personal element enters so strongly. It is his desire to be able to give himself freely and unstintingly to the spiritual upbuilding of the Diocese, and to be free from the care of financial matters. However, he consented to send this communication to the various Laymen on the Committee in the hopes that they will respond and raise the quota in their Parish or Mission to avoid the necessity of the Bishop himself having to take a month or two off and travel the Diocese in a house to house financial campaign. He wishes to commend St. Stephen's, Hobart, St. John's, Bristol, St. Andrew's, Valparaiso, St. Mark's, Howe, and Trinity, Kendallville for their prompt response to their full quota, and without whining. These small places, all of them weighed down with many difficulties and discouragements have risen to the occasion, and it is your Bishop's earnest hope that by the time of the meeting of the Diocesan Council this commendation may be extended to the remaining Parishes and Missions.

The Committee requests that full reports be made not later than Monday, May 17, in order that the Committee may go before the Diocesan Council with a very definite proposition and a concrete report.

The Committee adjourned at noon.

✠ CAMPBELL GRAY,

Bishop of Northern Indiana.



THE BISHOP'S DIARY—1926

Maundy Thursday, April 1.

Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M. at which time the Oils were blessed, and after which the Altar stripped and washed.

Office work all A. M.

Preacher at Evensong at St. Paul's

Pro-Cathedral, 7:30 P. M., Dean Lector.

Good Friday, April 2.

Present at the Pre-Sanctified at Trinity, South Bend, 9 A. M.

Preacher at the Three Hours Service at St. James', South Bend, 12:00 to 3:00.

Officiant at Evensong, St. Paul's Pro-Cathedral, 7:30 P. M., the Dean Preacher.

Easter Even, April 3.

Office work, devotions, and sermonizing.

Easter Day, April 4.

Celebrant at Choral Eucharist, 6:00 A. M. at St. Paul's Pro-Cathedral.

Pontificated and preached at 11:00 A. M., St. Paul's Pro-Cathedral.

Attended Children's Service at St. James', South Bend, 4:00 P. M., also Children's Service, St. Paul's Pro-Cathedral, 7:00 P. M.

Monday in Easter Week, April 5.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M.

Took the rest of the day off with the family for relaxation and amusement.

Tuesday in Easter Week, April 6.

Present at Holy Eucharist, St. Paul's Pro-Cathedral, 7:00 A. M., Dean Celebrant. Consultation with Fr. Lockton re-District Services for Mite Box Offering, Sunday April 18.

Office work.

Wednesday, April 7.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M.

Meeting of Department of Missions at the Rectory of St. John's, Elkhart, 10:00 A. M. to 4:00 P. M.

Upon my return found myself moved into the new office.

Thursday, April 8.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M.

In office A. M. and P. M.

Attended Kiwanis dinner in South Bend at noon. Dr. Fisher of the Boy Scouts was the speaker. He gave one of his masterful talks. It has not been my pleasure to hear Dr. Fisher for some years, since the old Wisconsin days, when I was active in Scout work.

Diner at Mother White's, 6:00 P. M. Attended St. James' Parish Easter Party in the evening.

Friday, April 9.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M.

Office work and correspondence.

First Sunday after Easter, April 11.

Celebrant, St. Paul's, LaPorte, 7:30 A. M.

First Communion of Class.

Confirmed, pontificated and preached, St. Paul's, LaPorte, 10:45 A. M.

Drove to Michigan City.

Dinner party at Rectory.

Evensong, confirmation and sermon, Trinity, Michigan City, 7:30 P. M.

LaPorte Confirmations 4, Offering 8.97.

Michigan City Confirmation 16, Offering, 40.00.

Monday, April 12.

Celebrant, Trinity, Michigan City, 7:30 A. M.

A. M. in the Penitentiary.

Bishop and Mrs. Gray were entertained at a special luncheon party and again at a special Dinner party. Reception in the evening.

Tuesday, April 13.

Confirmed, and celebrated Holy Eucharist, Trinity, Michigan City, 7:30 A. M.

Went to Chicago.

Afternoon with the Rector of St. Bartholomew's, planning the Mission.

Address at St. Mark's Society of Chicago University students at dinner following evensong in Church of Redeemer, Chicago.

Left 10:00 P. M. for Racine, arriving at Midnight.

Confirmations, 3.

Wednesday, April 14.

Present at Holy Eucharist in Racine Chapel, 7:30 A. M., the President of the Province Celebrant.

Attended Litany, 9:30 A. M.

Synod meeting all day and all evening.

Made my report on E. Y. P. A. of the Province, served on several committees, and was elected President of the Synod to my amazement.

Thursday, April 15.

Celebrant, Racine Chapel, 7:30 A. M., assisted by Frs. Wilson and Street. Attended Morning Prayer 9:00 A. M., Fr. Carr officiant.

Called Synod to order at 9:30 A. M. Committee of the Whole.

Adjourned at 1:00 P. M.

Returned home in afternoon.

Dinner party in South Bend in the evening.

Friday, April 16.

Office work all day.

Saturday, April 17.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M.

Correspondence A. M.

Went at noon to Anti-Tuberculosis Luncheon in South Bend and said the blessing. Took train for Chicago 2:50 P. M. Arrived, Ill. at 8:14.

Informally met a group of boys, members of a Reading Club.

Sunday, April 18.

Celebrant in Chapel of St. Alban's. Pontificated and preached at 10:30.

Had a most interesting visit at this splendid school.

Was driven to Calvary Church, Chicago, where I preached at the special service of the Cathedral Club.

Took Midnight train for Grand Rapids, Michigan.

Guest of Dr. and Mrs. Hooker, and had a most refreshing day of hospitality, rest and relaxation.

Addressed Grand Rapids Catholic Club in the evening.

Tuesday, April 20.

Took early train from Grand Rapids for Howe.

Meeting of Trustees of Howe School all day.

Returned to Home, Sweet Home by evening.

St. Paul's Pro-Cathedral Branch of Woman's Auxiliary met at the Bishop's House in the evening, a large and successful meeting.

Wednesday, April 21.

Celebrant, St. Paul's Pro-Cathedral, 7:45 A. M.

A large amount of correspondence, a number of form letters made a busy morning.

A very pleasant afternoon spent at the Bishop's House with one of my St. Augustine, Rhinelander boys, now grown to splendid manhood.

A dinner party in South Bend in the evening.

Thursday, April 22.

Celebrant, St. Paul's Pro-Cathedral, 7:45 A. M.

The Secretary is still swamped with the enormous amount of dictation and form letters I gave her yesterday, and so there is for me this afternoon a little welcome time to catch up in diary, offices, reading and church papers, national, diocesan and parochial.

Consultation all afternoon with Mrs. Fickenscher on the Survey.

Consultation all evening with the Dean on matters for presentation to Council.

Friday, April 23.

Celebrant, St. Paul's Pro-Cathedral, 7:45 A. M.

Work on "Guardian" all morning. Spent the afternoon spading, raking, hoeing in the grounds about the place. A real rest and a joyful recreation getting right down to mother Earth.

Saturday, April 24.

In office A. M.
Drove to Logansport in the afternoon.

A delightful evening at the Rectory.

St. Mark's Day, 3rd Sunday after Easter, April 25.

Celebrant Trinity, Logansport, 7:30 A. M.

First Communion of Class.

Addressed Sunday School 10:00 A. M. Pontificated and preached 11:00 A. M. Confirmation, 7:30 P. M., the Bishop preached.

Confirmations, 13; Offering, 20.58.

Monday, April 26.

A day of rest and recreation at Logansport.

Reception, 8:00 to 10:00 P. M. in honor of the Bishop and Mrs. Gray.

Tuesday, April 27.

Addressed Kiwanis Club at noon.

Drove to Kokomo.

Confirmation and sermon, St. Andrew's, Kokomo, 7:30 P. M.

Confirmation, 2; offering.

Wednesday, April 28.

Early start for home. Found much mail awaiting attention in the afternoon.

Consultation with the Dean in the Evening concerning Diocesan Council and other matters.

Thursday, April 29.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M.

Correspondence till 10:00 A. M.

Meeting of Bishop's House Committee 10:00 to 12:00.

Correspondence all afternoon.

In the evening addressed a meeting of Scout Masters and Committee men at Chamber of Commerce in South Bend. Subject: Physical, Mental, moral and spiritual influence of the great out-of-doors.

Friday, April 30.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M.

Work on "Guardian" all A. M. and dictation the rest of the day on into the evening.

THE BISHOP'S DIARY, 1925

Thursday, October 1.

Nashville, Tenn. Three hours with a stenographer. Afternoon and evening with friends and relatives.

Friday, October 2.

Starting at 5:00 A. M. and drove as far as Tupelo, Miss.

Saturday, October 3.

Starting at 5:00 A. M. and drove as far as Laurel, Miss. Met Fr. Essex and Dr. Carrington en route.

Sunday, October 4.

Attended Holy Eucharist at St. John's Church, Laurel, the Rector Celebrant and preacher. Drove on as far as Slidell, La.

Monday, October 5.

Started 5 A. M. and caught 6 A. M. ferry arriving in New Orleans about 9 A. M. We registered and had an enjoyable saunter through French quarter. Meeting at Roosevelt Hotel of Bishops receiving aid from National Council.

Tuesday, October 6.

Attention to the car. 2:30 P. M. Meeting with National Council, Missionary Bishops and Diocesans receiving aid. Evening of pleasure with friends.

Wednesday, October 7.

Attended Holy Eucharist at Christ Church Cathedral, 7:30 A. M. Corporate Communion of Bishops and Deputies. Opening Service Audubon Park 10:30 A. M. Meeting of House of Bishops 2:30 P. M. Am reporting for the "Witness". Reception at Country Club in the evening.

Thursday, October 8.

Celebrant at St. George's Church, New Orleans, 7 A. M. House of Bishops 10:00 A. M. All Day.

Friday, October 9.

Attended Holy Eucharist, Christ Church Cathedral, New Orleans, 7:30 A. M. Business of General Convention.

Saturday, October 10.

Attended Holy Eucharist Christ Church Cathedral, 7:30 A. M. Business A. M. Boat ride afternoon.

Sunday, October 11.

Celebrant, St. George's, New Orleans, 9 A. M. (Choral). Spoke at Y. P. Meeting, Trinity Church, 6:15 P. M.

Monday, October 12.

Attended Holy Eucharist Christ Cathedral, 7:30 A. M. Business of the General Convention.

Tuesday, October 13.

Attended Holy Eucharist, Christ Church Cathedral, 7:30 A. M. Business of General Convention.

Wednesday, October 14.

Attended Holy Eucharist, Christ

Church Cathedral, 7:30 A. M. Business of General Convention.

Thursday, October 15.

Celebrant, St. George's, 7:00 A. M. Business of the General Convention.

Friday, October 16.

Attended Holy Eucharist, Christ Church Cathedral, 7:30 A. M. Business of the General Convention.

Saturday, October 17.

Attended Holy Eucharist, Christ Church Cathedral, 7:30 A. M. Business of the General Convention.

Sunday, October 18.

Attended Choral Eucharist at St. George's Church, 9:00 A. M.

Monday, October 19.

Attended Holy Eucharist, Christ Church Cathedral, 7:30 A. M. Business of Convention.

Tuesday, October 20.

Attended Holy Eucharist, Christ Church Cathedral, 7:30 A. M. Business of Convention.

Wednesday, October 21.

Attended Holy Eucharist, Christ Church Cathedral, 7:30 A. M. Business of Convention.

Thursday, October 22.

Attended Holy Eucharist, Christ Church Cathedral, 7:30 A. M. Business of Convention.

Friday, October 23.

Celebrant at Requiem for Bishop Parker at St. George's Church, New Orleans, 7:00 A. M. Business of Convention.

Saturday, October 24.

Started early to catch Ferry across Lake Ponchartrain. Reached Laurel, Miss. by night. Followed storm all the way.

Sunday, October 25.

Attended Holy Eucharist at St. John's Church, Laurel, 7:30 A. M. Drove as far as Fairfield, Ala. by 11 P. M. Same terrible experiences, followed storm all the way. Don't know what we would have done if it had not been for Virgil H. Bladswell and his companions whom we met on the way, and who piloted us and took us in for the night.

Monday, October 26.

Early start from Fairfield, bidding our companions of the road farewell. Breakfast at Birmingham. Information from Motor Club, and car attended to. Reached Nashville, Tenn., in the evening. Tired out, but happy.

Tuesday, October 27.

All day in Nashville with the home-folks. Resting and recuperating.

Wednesday, October 28.

Drove from Nashville to Scottsburg, Indiana.

Thursday, October 29.

Drove from Scottsburg to Mishawaka. Found home in readiness. Spent the night at the Dean's.

Friday, October 30.

Drove to Lake Wawasee to see about having our belongings brought to Mishawaka. Arrived home again about 3:30 or 4:00 P. M. Drove to Howe in the evening.

Saturday, October 31.

Celebrant at Requiem in Howe Chapel, 7:00 A. M. Pontificated at Solemn Requiem, 9:30 A. M. Spoke at Founders Day Exercises, 11:00 A. M. Football game in the afternoon. Drove home.

**NEWS FROM THE FIELD****Archdeacon—The Ven. H. R. White. Delphi**

Easter Sunday was a beautiful day. Our faithful Church people came in for the service at 10:30. Although we were without the services of our organist everyone present took a hearty part in the service.

Pledges have been given out for the assessment on the Bishop's residence. St. Mary's will undoubtedly do its part towards completing this important Diocesan work.

**Huntington**

The Three Hour's Service was held at Christ Church as usual. The attendance is always very good. The members of the Mission show their appreciation of the Church services by their presence as well as by their offerings.

Easter service was a week late but the Easter lilies were present and a good congregation.

The Mission has already overpaid its pledge to the Diocese. O Sic Omnes!

**Warsaw**

The members of Holy Spirit have been steadily at work during the month.

We held our final meeting of the Church Service League for the year. This has been the best year we have ever had. We have enjoyed the privilege of entertaining neighboring Church members. This in itself has been a great inspiration. We hope

to know that we have already some neighbors who will be glad to come again.

In addition to the Diocesan work we have contributed to two hospitals, the local hospital and the Riley in Indianapolis.

FR. WHITE.

**ST. JOHN'S CHURCH, Elkhart
Rector****The Rev. W. J. Lockton**

After a well kept Lent, St. John's, Elkhart, had a fine Easter. The services were well attended and the music was good. The children's service in the afternoon was most enjoyable. There was a larger attendance of children and adults. At this service the children presented nearly six hundred and eighty dollars in their offering.



The Church School had a very remarkable record for attendance last month. Fifty-five per cent of the members enrolled being on the Honor Roll.



St. Mary's Circle gave a most delightful Luncheon just after Easter at the Womans' League Building. The tables were decorated with sweet peas and daffadils. A fine menu was served on which the ladies have received many compliments and the luncheon was also a success financially as the ladies cleared \$120.



The Woman's Auxiliary held their regular monthly meeting with Mrs. George Rush. At this meeting they began their work on the last part of the book "That Freedom." Mrs. William H. Wenship read a splendid paper on Brazil which was followed by discussion. Mrs. Wenship was appointed Parish chairman for the Bishop White Memorial. Arrangements were made for providing the parish quota of sheets and bath towels for the Parish store room.

The District meeting of the church School Teachers was held in this church immediately following the Presentation Service on Low Sunday. A short business session was held. Mr. G. R. Sawyer of Elkhart, District Chairman, presiding. At this meeting a committee was appointed to plan a District Church School picnic in the City Park at Elkhart early in June. The meeting then adjourned to the Parish Rooms for lunch

where sixty-eight were served. After lunch the meeting reassembled and Mr. Vernon Archambeau of St. James', South Bend, taught a class of boys of the Junior Department the day's lesson. Every one enjoyed this very much and found it very helpful. Mrs. Campbell Gray then outlined plans for a course in Teacher Training for the fall. It was decided to take up Weigle's "The Teacher" this fall and a committee was appointed to secure the instructions and plan the work. The next meeting will be held at the time of the Summer Conference at Wawasee.

FR. LOCKTON.

**ST. JAMES' CHURCH, Goshen
Lincoln Avenue and Sixth St.
Rector****The Rev. A. L. Schrock
Services****Sunday**

Holy Communion, 7:30 A. M.

Church School, 9:45 A. M.

Holy Eucharist, or Morning Prayer (with Hymns), and Sermon, 11 A. M.
Week Days

Holy Days and Thursdays: Holy Eucharist, 7:00 A. M.

Other days as announced.



This Parish has suffered a great loss in the death of Henry P. Latta, who entered into rest on Saturday, March 27th. For more than half a century Mr. Latta had been one of our most devoted communicants. He had served the parish long and faithfully as Clerk of the Vestry, and at the last Annual Meeting was elected a Vestryman Emeritus. Throughout the Diocese he had a wide acquaintance, having been a delegate to many Diocesan Councils.

Although retired from active business, Mr. Latta had served the community for some years as a member of the City Council, and had been re-elected to that body only last fall. His place on the City Council has been filled by the election of our Senior Warden, Mr. M. V. Starr.

On the day of burial, a Requiem Eucharist was celebrated, attended by the family and members of the Vestry, and the public burial services were held in the afternoon.

May he rest in peace.



Holy Week, closing the Lenten season, was observed with many of

the ancient solemnities of the Church. In spite of an unusual amount of illness and bad weather, the congregations at most of the services were considerably larger than last year.

Palm Sunday was a great day. At the early service, palms were blessed with the ancient ceremonies, and distributed to the faithful at all services of the day. Preceding the late Eucharist, we had the usual Solemn Palm Procession. This is always one of the most impressive days in the Church year.

On Tuesday evening the Boy Choir sang "The Crucifixion," and acquitted themselves in a highly creditable manner. The rendition of this cantata showed the splendid results of several months' training under our Choirmaster, Mr. Frederick G. Church.

Maundy Thursday, the anniversary of the institution of the Blessed Sacrament, was fittingly observed as a day of intercession and devotion.

For the Three Hour Service on Good Friday, we were indeed fortunate in having the Reverend Harry C. Robinson, of Howe School. Father Robinson's addresses were splendid and everyone felt that the service was exceedingly helpful. Fr. Robinson will always be a most welcome visitor to Goshen.

On Easter Even, following the blessing of the Paschal Candle and first Vespers of Easter, the Sacrament of Holy Baptism was administered to adults. A number of infants are to be baptized at a later date.

We were very glad to have a number of the priests of the diocese with us as special preachers at the Friday evening services during Lent. Those who came to us this year were the Reverend Fathers Lockton, Hunt, Walker, Rogers, Cordick and Francis. We are grateful to them for their cooperation in this way.

Easter was a joyous day. All five services were well attended. There was the largest number of Communions in many years. The offering was larger than one year ago. At the Children's Service, the rector presented awards of Crucifixes to fifteen children who had attended the Children's Eucharists on Saturday morning during Lent regularly. The Children's Lenten Offering was \$140—not what we should have had, but about four times as large as that of two years ago.

On April 29th an entertainment was given at a local theatre, the proceeds of which will assist in defraying the expense of the choir camp this summer. The boys will be in camp at Tippecanoe Lake for two weeks, beginning about the middle of June.



Mr. Arthur B. Stonex, one of our vestrymen and the teacher of our Men's Bible Class has recently been elected President of the local Rotary Club. Several of the officers of both the Kiwanis and Rotary Clubs are prominent members of the Church.

FR. SCHROCK.



ST. PAUL'S CHURCH, Hammond,

Rector

The Rev. Peter Langendorff

OUR EASTER

We remember with profound gratitude. We greeted at the Altar the largest number of people we think during the five years of our Rectorate. And this despite the very wintry day. It proved a most unique Easter in these parts—a Glorious Resurrection in Holy Nativity garb.

Our choir rendered superbly at the late Eucharist, Eyve's impressive musical setting.

St. Paul's Servers Guild

Led by Mr. Arthur M. Crane is our youngest Parish Organization and a right live one.

St. Paul's Servers Guild

The Guild is composed of the young men and boys who serve at the Altar. Meetings are being held in Church Monday evenings at seven.

It is expected that a permanent organization will be effected by Whitsuntide. Already fifteen have showed a desire to become members. It is open to all who are competent or willing to learn and willing to keep the Rule of the Guild. The Rule is a simple one—no more than could reasonably be expected of any Church man.

The Rule

- I. To serve when appointed.
- II. If unable to serve when appointed, to give notice in time for a substitute to be found.
- III. If prevented from serving without giving notice, to submit an excuse before the following Sunday.
- IV. To be vested and in place, five minutes before the hour of service.

V. To attend St. Paul's Church (or some other Episcopal Church) at least once each Sunday, even though not appointed to serve.

VI. If confirmed, to make my communion at least once each month and also at Christmas, Easter and Whitsunday and on St. Paul's Day or within the Octave thereof as may be appointed by the Rector; and never except fasting nor without due preparation.

VII. To say my prayers daily, including the Prayer of the Child.

The Prayer

O God, Who in the Blessed Sacrament of the Altar hath left unto us a perpetual memorial of Thy passion, grant us so to venerate the Sacred Mysteries of Thy Body and Blood, that we may evermore perceive in ourselves the fruit of Thy redemption; through Jesus Christ our Lord. Amen.



We Welcomed

into the Parish Mr. and Mrs. Cyril Smith. Mrs. Smith comes from quite a clerical family. Her father is the Rev. Edward T. Maleley of Hartsdale, N. Y., and her brother the Rev. Thomas W. Maleley of Taylor, Texas. We are happy to learn that her mother, very critically ill during Holy Week, is fast recovering.



ST. PAUL'S CHURCH, LaPorte

Michigan Ave. and Harrison St.

Rector

The Rev. F. J. Barwell-Walker, D. D.
Services

Sundays—7:30, 9:30 and 10:45 A. M.
Week-days—Daily Eucharist as announced.

The attendance at the Three Hours' Service was wonderfully good and especially so because the local protestant union service of similar type, though shorter, did not seem to lessen the stream of visitors at all. Easter Day was splendid in every way. Congregations fine and the music well up to standard, and without any outside help. Motgomery Shick assisting with his violin most acceptably. The Easter Offering was the largest ever known, about 75% better than last year. The finance committee thought it well this year to ask that the offerings be specified either for general purposes or for the rector's stipend.

The majority so responded and it is gratifying as an expression of the general good will of our people that over 90% of the specified amount was assigned to the salary.

By every envelope sent out bearing a name it was possible to keep closer track than before, and it seems as though about 25 families and individuals had no share in it, unless their gift was included in the loose change. About 90 envelopes were returned. Is it possible that the rest had no desire to show in a practical way their thankfulness for all God's gifts to them? We do not believe for one moment that there was a single one who could not afford a gift!

The School Offering was less than last year for reasons given elsewhere. The banner belonging to our old District has gone to Valparaiso and bears our name on the back, neatly painted on by Montgomery Shick. Heartly congratulations to the little School at Valparaiso!

We must not forget to chronicle the gift of two complete sets of linens for both Altars, the money earned by the Altar Guild, the embroidery and other work done by its members. Our best thanks to all concerned for the various items chronicled thus far.

On Low Sunday Bishop Gray was with us again, and delighted everybody by his presence and message. The Bishop celebrated the Low Mass at which first Communion was given, administered the Sacrament of Confirmation with all the ancient ceremonies, preached and Pontificated at the High Mass following.

Two big feasts this month. Ascension Day on the 13th, with Masses at 7:30 and 9:00 A. M. as usual: Pentecost—the Birthday of the Church—on Sunday the 23rd. All who possibly can get out on Ascension Day, while at Pentecost do let us have the largest attendance at 7:30 A. M. that we have ever seen.

FR. WALKER.



TRINITY CHURCH, Logansport

Rector

The Rev. Father Roland

Services

Sundays—Low Mass 7:30 A. M.

Morning Service, 11:00 A. M.

Evening Service, 7:30 P. M.

We have had a great visit with the

Bishop. He came accompanied by Mrs. Gray, Saturday, and said the first Mass Sunday, April 25th. The Church was filled.

At 10:00 o'clock the Bishop gave the youngsters of the school a talk and made them all happy, he also congratulated the school on again taking the banner for the largest per capita offering of this district.

At 11:00 o'clock he pontificated at the High Mass and preached the sermon. The Missa Seraphica was sung and the anthem was the 12th Mass Gloria.

At 7:30 P. M. came the Confirmation Service. The Rector presented the class. Thirteen were confirmed, nine adults and four children. The class made its first communion at the 7:30 mass. No communions made at the late Mass except by two invalids.

The offering at the Confirmation service was 20.98 and given to the Bishop for his work.

Monday evening a reception was extended by the Rector, Wardens and Vestrymen to the Bishop and Mrs. Gray, which was largely attended, many from outside of the Parish coming.

Tuesday noon the Bishop was the guest and speaker at the Kiwanis Club, the Rector being the chairman for the day. Before the Bishop's address Mr. W. E. Ranke, one of the tenors of Trinity Choir, sang delightfully a group of songs. Mr. Ranke always wins with the Kiwanis. The Bishop's address made a profound impression upon the men present and many were the compliments paid to the Bishop and the address.

While the Bishop was at the Kiwanis, Mrs. Gray and Mrs. Roland were the guests at a luncheon given by the members of Trinity Guild. This was a most delightful occasion and covers were laid for about twenty. Mrs. Gray was presented with one of the lovely aprons the Guild is now working on, a great big cake, and one of our famous cook books. Also she was called upon for a talk and gave one and it was a mighty good one.

Altogether it was a great day at Trinity, Logansport. Both the Bishop and Mrs. Gray won the hearts and admiration of all, and the benefit they conferred upon the parish is beyond computation.

ST. PAUL'S PRO-CATHEDRAL

Mishawaka

THE BISHOP

The Rt. Rev. Campbell Gray, D. D.

THE DEAN

The Very Rev. Lewis C. Rogers

Sunday Services

Holy Eucharist, 7:30 and 11:00 A. M.
Church School, 9:45 A. M.

At the Celebration of the Holy Eucharist on Maundy Thursday, the Bishop consecrated the Holy Oils, "Of Catechumen," "Of the Sick," and "Chrism," for use in the Diocese as may be desired.

Easter was a delightful day for the members of the Cathedral Parish. The Bishop was the Celebrant at the early Eucharist, at 6:00 o'clock, and the Preacher at 11:00 A. M. There was a fine congregation at each of these services, and the music at each was excellent. Crnickshank's Service was sung at the early service, and Eyre's at the later, with different anthems at each. Mrs. Cloetingh, director, and the members of the choir have received much well-merited praise for their rendering of the music. What was most gratifying to the dean is the large number who made their Easter Communion at these services and at the plain Celebration at 8:00 A. M. The Easter Offering made at the morning services was reported by the Treasurer as amounting to \$460 in addition to what was paid on the pledges.

The Church School festival service was held in the evening, when, after a brief service and the singing of the Easter Carols, the Bishop addressed those who were present and commended the members for their efforts and their self denial practiced in order to fill the mite boxes. The individual boxes were then presented at the altar, and the members received a potted plant and other suitable remembrances of the day.

Interest in the Lenten Offering of the Church School was by no means confined to its members. Many of the parishioners became heartily interested in the cause for which the young people were working, and willing patrons of the young sales-people who called upon them with their wares. Many attended the service of the Church Schools of the district which was held at St. John's Church, Elkhart, on Sunday the 18th, for the presentation of the combined offerings, and the an-

announcement of the winner of the Banner. The Cathedral School took its offering of \$205, the amount per capita being \$6.21. We are justly proud of the work of the School, and it seemed probable, as the various schools reported, that the Banner might come to Mishawaka; but the final announcement was made that Elkhart would still retain it, with the splendid offering of \$684, a per capita of \$6.84. All honor to Elkhart! The School deserves the praise, and we cheerfully accord it to the harder workers. Looking over the reports given in the Church Press, we have noticed many Dioceses where the banners have been won with much smaller amounts per box.

The Cathedral Parish is delighted with the honor which was given to our Bishop by his election to the Presidency of the Synod of the Province of the Mid-West on April 14th at the meeting in Racine, Wis., and we are assured that he fills the position to the satisfaction of all the members of that body.

The Woman's Auxiliary held its April meeting with Mrs. Gray, at the Episcopal Residence on the 29th. There was a large attendance, and after the business session all enjoyed the social hour which followed.

The Parish is looking forward to the meeting of the Annual Council of the Diocese which is to be held here on May 18th. On the preceding day there is to be the meeting of the Diocesan Council of Women, composed of the officers of the different Diocesan Organizations of women, who will confer with the Bishop regarding the work in the different branches. On the evening of the 17th there will be service which we hope will be attended by all, both men and women, at which the Rev. Frederick Sydney Fleming, of Chicago, will be the principal speaker.

This is the first time that Mishawaka has ever entertained the Diocesan Council, and we are sure that all will most cordially welcome the Church people of the Diocese, and afford them every possible attention.

L. C. ROGERS.

ST. JAMES' CHURCH, South Bend
Rector

Rev. John M. Francis
Sunday Services

7:30 A. M. Holy Communion.

9:30 A. M. Church School, Adult Bible Class.

10:15 A. M. Children's Church.

11:00 A. M. Service and Sermon.

Fridays and Holy Days

9:30 A. M. Holy Communion.

GOOD Friday

About three hundred and fifty or four hundred people attended the Three Hour Service on Good Friday, quite a number being present for the entire Service. Bishop Gray gave a very fine series of addresses on "The Cross and Personal Religion", based on the Words from the Cross. It was a most helpful Service and we are glad that we could have the Bishop with us and grateful to him for his deeply spiritual addresses.

EASTER DAY

Easter was a glorious day for St. James'; large congregations at all Services, wonderfully fine music, Sanctuary and Chancel never more beautifully arrayed. The Easter Offering is nearing the one thousand dollar mark.

THE CHILDREN'S EASTER SERVICE

The Children's Easter Service is always a happy occasion, the one this year was especially so because we were privileged to have the Bishop with us and because so many of the people of the Parish were present also. The whole school rejoices in the interest which the congregation shows in it by attending its special events. We are grateful, too, to the members of the congregation who have contributed to make our Lenten Mite Box Food Sales so highly successful. The Young People's Society gave us a very beautiful pageant entitled "Scenes from the Resurrection". The Mite Box Offering was presented and at the close of the Service each member of the school received an Easter flower. The Lenten Offering amounted to \$511.16.

GUILD AND AUXILIARY

A very delightful meeting of the Guild and Auxiliary was held at the home of Mrs. John Hazen White on Thursday afternoon, April 15th. A short business session in which the new President, Mrs. E. S. Story, presided, preceded a fine musical program in which Mrs. A. B. Oren, Mrs. J. G. Tompsett, Mrs. A. B. William-

son, Miss Betty Rose and Mrs. Charles Paul participated.

The assisting hostesses were Mesdames Chapin, Hixon, Brandon, Fickenscher, Sherwood and Klingel.

"NOTHING BUT THE TRUTH"

Our Young People's Society will give the comedy in three acts by James Montgomery, "Nothing but the Truth", in the Elk's Temple on Friday evening, May 14th. Tickets are being sold by the members of the Society and the Church School at fifty cents each.

The purpose of the Society in giving the play is to raise funds to send delegates to the Conference at Wawasee and for the treasury of the Society.

THE MAY DAY PARTY

The Woman's Guild and Auxiliary will meet with Mrs. Gray in the Episcopal Residence on Thursday afternoon, May 6th. This will be the annual May Day Party and the Guild and Auxiliary of St. Paul's Pro-Cathedral will be the guests of St. James' Guild and Auxiliary. Every member of St. James' Guild is urged to be present to welcome the ladies of St. Paul's as well as to enjoy the afternoon.

SURPRISE PARTY

Mrs. Francis and the Rector were very happily surprised on the evening of April 19th when the officers and teachers of the Church School gave a dinner party in celebration of Mrs. Francis' birthday at the home of Mr. and Mrs. Charles Paul. There were thirty persons present. After dinner the Rector presented a silver vase to Mr. and Mrs. Paul Wade on behalf of the Church School in token of appreciation of their faithful work as members of the Church School faculty. Mr. and Mrs. Wade are leaving the city within the next week or so to make their home in Boston where Mr. Wade has taken a position. We shall miss them very much and the gift symbolizes our prayers and good wishes for their success in their new home.

THE ADULT BIBLE CLASS

The monthly business and social meeting of the Adult Bible Class was held at the home of Mrs. W. A. Rosenberger on Tuesday evening, April 13th. After the business session the

social hour was given over to a debate on the subject, "It is better to have loved and lost than never to have loved at all." The affirmative was taken by a team consisting of Mrs. G. O. Linville, Mrs. George Ford and Mr. C. C. Coons. The negative was sustained by Mrs. W. A. Rosenberger, Mrs. W. J. Truesdell and Father Francis. Mrs. Rosenberger presented such a good argument that the negative side won the debate, notwithstanding the fine presentation of the affirmative by Mrs. Linville and her associates. It was a very entertaining and highly humorous program. Mrs. Lena Munson was assisting hostess. This was one of the best parties the Bible Class has had, both as to the number of members attending and good time provided by the committee in charge.



WHITSUNDAY

The next great event in our parish life will be the Festival Service on Whitsunday when Schubert's Mass will be sung at the eleven o'clock Service.



IN ARREARS?

The church member who has pledged a weekly contribution for the support of his parish and diocesan budgets but who does not pay up, is a distinct liability. He makes it hard for the church to pay its bills to meet its obligations; the effect on other members is not good; and the delinquent himself loses.

What should be done when a member is in arrears in his payments? Would not the same procedure which a business house follows prove effective for the church? A commercial organization sends a bill and then a statement; later, if the account is not paid, it sends collection letters, which get stronger and stronger. Possibly the incident ends in court. A religious organization would scarcely go to such lengths, yet it might be well if the church did adopt a similar plan everywhere. By this means it could, perhaps, impress upon the individual the fact that his obligation to support the church is just as binding as any other debt.

Yet the fact remains that in parishes where statements have been sent a few individuals have been known to be up in arms in no time! Why? Frankly there is no legitimate reason that can be forthcoming; it seems to

be just that lack of responsibility towards religious matters that characterizes the lives of many church members, and an intense dislike to being reminded of any sort of shortcoming. Perhaps it has some connection with the all too prevalent habit on the part of some of running up bills at stores, and then evading payment as far as possible. In plain language it is a form of dishonesty which is despicable amongst those who profess the Name of Christ. Just as the church member who does not pledge every year, according to his real ability, on both sides of the envelope, ought to be as extinct as the dodo, so should it be with the one who does not welcome and respond as quickly as possible to a reminder that his pledge has fallen behind a little. How would the man working on a salary feel if that salary were not forthcoming at the proper time with regularity, or if some delay necessitated a reminder and brought forth nothing but antagonism and perhaps dismissal? Why be more punctilious over matters of worldly business than over the business which relates to the Kingdom of God?

Here is a straight-forward church collection letter:

Dear Mr.

You owe your church \$20.00 which you promised to contribute towards its support, of which \$5.00 was for the diocesan budget. If you cannot pay it now because of temporary financial reverses, won't you come forward and tell me or your Priest? If the matter has been overlooked, send a check or put the amount due in your envelope and drop it in the collection plate next Sunday?

This is a collection letter. Does that surprise you? The unthinking man or woman would probably say, "The church hasn't any business writing me a letter like this" But the man or woman who really thinks about these things is going to realize that his church is employing up-to-date, businesslike methods, and that in reminding him of the obligation it is doing him a personal favor. After all, the individual profits much more by giving than the church profits by receiving.

Of all the obligations of the individual, the one to give to the church is the only one which is not man-

made. Certainly it should come first and not last!

Sincerely yours,

A. B.

Treasurer.

.(Adopted from "Church Business".



"TIPPING THE LORD"

The next morning while they were bowling over the roads Henry said to his friend in a kind of casual way:

"How would you like to be a porter?"

Timothy, busy with the driving, shook his head decidedly.

"Why not?" persisted his friend.

"Mostly tips. When I deal with a man I want him to pay me my due, eve to eve; not slip anything into my hand behind my back."

"I wonder if that is the way the Lord feels about it," quietly remarked Henry, and looked innocently toward the distant woods. The car stopped short. A man simply can't drive when the fragments of lifelong habits are battering his conscience raw.

"Just what do you mean now?" and Timothy looked a bit frightened as he asked the question.

"Only this. When we give to the Lord without any fixed rule, just when we please and just as we please, I wonder whether he doesn't feel a bit like a heavenly porter. And, perhaps, we come to feel like the passengers, and fall into the habit of giving him whatever spare bit of change we may have handy. 'the blemished and the torn' that Malachi tells about. I wonder if it wouldn't be better for the Lord and for us, if we just looked him in the eye and gave to him according to some fixed rule."—From "Tipping the Lord," by W. S. Woodhull.



A Letter from Mrs. Standring

American Church Missions.

Soochow,

March 13, 1926.

Dear Mrs. Adams:

That "special" of \$25.00 which came from your Auxiliary is a perfect God-send. I want to tell you all just a little bit about the two women for whom I am using it. One is Mrs. Tsaung, a woman about forty years old with a daughter about sixteen to take care of. Her husband was supposed to be a Christian and they lived in the country and were comfortable and happy when he suddenly took to

himself another wife, and last year he took to himself yet another! Mrs. Tsaung and her daughter left home and she has been working in various institutions begging to earn enough to keep her daughter in school. She has some education and is an earnest Christian and would like to train to be a Bible woman, but she has no money and couldn't stop working long enough to come for the two or three years of training, for that would mean no schooling for the daughter. I promised her that she could come this term; that I would manage some how to pay for her in my school and for the daughter at Epiphany. The daughter was provided for at the beginning of school, but the mother and I were living on faith until your money came. Now she is provided for for this half year and if she does good work she won't have to pay any board next term.

The other—who was also living here on faith, is a girl in my Primary School, Miss Toany—twenty years old. She heard about Christianity and came here to take the regular Primary School course and to "learn the doctrine". She is a splendid student and very much in earnest and is ready for Baptism, but she was betrothed as a child to a man who is not a Christian so she cannot be baptized. She wants to break the betrothal and spend her life as a church worker, but breaking a betrothal is a very difficult proposition and I don't know that she will be able to arrange it. But she wants to go on studying and preparing herself so that when she is twenty five—if her betrothal is broken—she can enter the Training School. Her father died last year and her brother is not willing to go on paying her board and tuition here, and he is not a Christian and is utterly out of sympathy with her, so it seems best for her to stay on in school in Christian surroundings and get the best preparation possible for whatever may be her life work. So you see—she needed your help too and my mind is tremendously relieved. I took them both this term on faith and I find that faith is a very wonderful principle on which to work—especially when you have the Woman's Auxiliary of Northern Indiana back of you! I thank you each and every one and send my loving greetings to you all.

Very sincerely yours,
A. R. Standing.

Report on Expense Assessment Collections

	Assmt.	Paid
Auburn	\$ 19.80	Nothing
Bristol	36.60	Nothing
Delphi	25.20	25.20
East Chicago	124.20	62.10
Elkhart	437.40	Nothing
Fort Wayne	871.80	145.30
Gary	437.40	218.70
Gas City	30.00	Nothing
Goshen	272.40	Nothing
Hammond	491.40	100.00
Hobart	16.20	Nothing
Howe	43.20	43.20
Indiana Harbor	166.80	Nothing
Kendallville	22.80	Nothing
Kokomo	265.80	66.45
Laporte	243.60	121.80
Logansport	304.20	196.72
Marion	183.60	45.00
Michigan City	441.60	161.80
Mishawaka	231.60	49.34
Peru	227.40	Nothing
Plymouth	275.40	105.40
South Bend	652.80	Nothing
South Bend Mission	50.40	12.60
Valparaiso	117.00	Nothing
Gary Mission	11.40	Nothing

There is now 33⅓% of this assessment due and we find that about 50% of the Parishes and Missions have paid nothing at all.

G. Truesdell Vail, Treasurer.

YOUNG PEOPLE'S CONVENTION PROGRAM

SATURDAY, JUNE 12, 1926

1:00 P. M. Registration and Luncheon
 2:00 P. M.—Address of Welcome The Rt. Rev. Campbell Gray, D. D.
 2:30-4:00 P. M.—Business Session Harold Stephens, President
 4:00-6:00 P. M. Recreation
 6:30 P. M. Dinner
 7:30 P. M.—Preparation Service The Rt. Rev. Campbell Gray, D. D.

SUNDAY, JUNE 13, 1926

7:30 A. M. Corporate Communion
 9:00 A. M. Breakfast
 10:00-12:00 A. M.—ORGANIZATIONS FOR YOUNG PEOPLE.
 The Brotherhood of S. Andrew Mr. Humphrey Dixon
 The Girl's Friendly Society Miss Harriet Dunn.
 The Young People's Societies Mr. Linden Morehouse
 "Summing It Up." The Rev. C. E. Bigler.
 1:00 P. M. Dinner
 2:00-3:30 P. M.—Final Business Session.
 "A Call to Service." Mr. Linden Morehouse
 Adjournment.
 Opening Service of the Conference, Sunday, June 13th, 7:30 P. M.

DAILY PROGRAM

7:00 A. M. Holy Communion—The Rt. Rev. Campbell Gray, Chaplain
 8:00 A. M. Breakfast
 9:00—9:30 A. M. Conference Bible Class—The Rev. Marshall M. Day,
 Nashotah House, Nashotah, Wisc.

First Class Period—9:35-10:25 A. M.

The Church School (Rel. Ed.) The Rev. Maurice Clork
 Sec. Rel. Ed. Dio. of S. Ohio, Columbus, Ohio
 "Through the Gateway" (Soc. Ser.) Miss Harriett Dunn,
 New York City.

Second Class Period—10:30-11:20 A. M.

clergy Conference The Rt. Rev. Campbell Gray, D. D.
Our Opportunity," Women's Conference Miss Elizabeth Matthews,
Glendale, Ohio
F. S. Conferences Miss Harriett Dunn,
New York City.

Third Class Period—11:25 A. M.—12:15 P. M.

The Church's Program The Rev. F. B. Bartlett,
St. Louis, Mo.

Intercessions and Conference Music—12:20-12:50 P. M.

00 P. M. Dinner
00—4:00 P. M. Recreation

Afternoon Conferences

00—5:00 P. M. Organizations:—Woman's Auxiliary, Parish Guilds,
Daughters of the King, G. F. S.
00—6:00 P. M. Christian Nurture Courses } Primary—Mrs. C. E. Bigler.
Junior—Rev. Maurice Clarke.
Senior—Rev. M. M. Day.
30 P. M. Supper
30 P. M. Sunset Service

A MESSAGE TO THE WOMEN OF
THE CHURCH
The Message

We, the members of the Woman's Auxiliary in Triennial Meeting assembled at New Orleans, in October, 1925, accept the message of the Executive Board of 1924 as a challenge, and make it our own: declaring that

"We are deeply concerned over the financial situation which continues to face the National Council.

"We are even more alarmed by the probable cause of the situation than we are by the possible effect upon the Program of the Church. Believing that the apathy of many Church members is due to failure to use the power of Christ to meet the needs of the world today, and, conscious of

REPORT ON PLEDGES RECEIVED FROM PARISHES AND MISSIONS IN THE DIOCESE TOWARD THE
DIOCESAN BUDGET QUOTA AND THE DIOCESAN BUDGET FOR 1926.

Parish	Location	Pledged	Paid May, 1926	Children's Lenten Offering
Elizabeth's	Auburn	.....	.....	.....
John's	Bristol	\$ 60.00	\$ 22.00	\$ 6.68
Mary's	Delphi	97.34	105.74	.86
Good Shepherd	East Chicago	.....	11.75	15.73
John's	Elkhart	1128.90	298.00	683.83
Trinity	Fort Wayne	1200.00	200.00	200.00
Christ	Gary	1316.70	351.39	150.00
Paul's	Gas City	115.88	25.00	.....
James'	Goshen	659.60	63.80	140.00
Paul's	Hammond	1000.00	200.00	119.30
Stephen's	Hobart	.....	.....	6.52
Mark's	Howe	166.86	75.00	30.00
St. James Chapel	Howe	.....	.....	92.80
Alban's	Indiana Harbor	309.30	63.92	160.00
Trinity	Kendallville	.....	.....	.....
Andrew's	Kokomo	680.18	183.00	127.33
Paul's	La Porte	529.22	155.00	70.07
Trinity	Logansport	351.92	125.36	137.68
Ethsemane	Marion	709.16	200.00	50.00
Trinity	Michigan City	1000.00	300.00	165.00
Paul's	Mishawaka	291.00	105.20	205.00
Trinity	Peru	266.20	41.35	51.05
Thomas'	Plymouth	451.64	126.00	50.11
James'	South Bend	1200.00	300.00	511.16
Trinity	South Bend	50.00	12.00	.....
Andrew's	Valparaiso	252.60	55.00	52.50
San Antonio	Gary	.....	.....	20.20
Columbia City	.....	24.00	10.00	.....
Argos	.....	6.00	.....	.....
Monticello	.....	5.00	5.00	.....
Warsaw	.....	56.00	22.54	17.26
untington	.....	43.00	65.75	.....
Mass Creek	.....	.....	5.00	.....
Lora	.....	.....	5.00	.....
		\$12012.84	\$ 3133.02	\$ 3093.08

Individual subscriptions and amounts received from General Church not included in above report.

Respectfully submitted

Harry J. McSheehy
Diocesan Missionary Treasurer

our own luke-warmness, we have dedicated ourselves anew to our Saviour, and will strive to give proof in our own lives of our conviction that He is the only way of life.

"Further, we offer, with your approval, to try to awaken the women of the Church to such a conception of Christ, that we may all become more effective instruments of His power in the accomplishment of His purpose for the world.

"Finally, we declare ourselves willing and ready to co-operate in any plans which the National Council may set before the Church to meet the immediate emergency."

This message, which is identical with that sent to the National Council by the former Executive Board of the Woman's Auxiliary, expresses: First, our awareness of the uncertain financial situation constantly facing the National Church; Second, our

conviction that the causes of this situation are apathy, personal luke-warmness, and failure to use the power of Christ; Third, our willingness to endeavor to awaken the women of the Church; and Fourth, our intention to co-operate in any plans the National Council may set forth.

All of these things apply to each one of us here and to every member at home.

Ours is the glorious and difficult responsibility of being impartial interpreters to the women at home, so that they may be alive to all the things we have pledged in their names and not alone to those things which we, as individuals, are most interested in.

We as members of W. A. must dedicate and commit ourselves to:

- (1) The payment in full of all general Church quotas.
- (2) The overcoming of luke-

warmness by deeper spiritual understanding and greater consecration through prayer and the sacraments.

- (3) United parish effort.
- (4) The strengthening of our rural and foreign-born work.
- (5) Closer relationship with the missionaries in the field.
- (6) The carrying out of a constructive program of education for peace.

Realizing that through personal dedication to Jesus Christ, our Lord, can we hope to bring to fruition our human endeavors, we rededicate ourselves to the service of our Lord Jesus Christ, so making the strength of our deeds the measure of our faith; to a sincere and simple effort in our daily living to follow with humility the example of our Saviour.

WAWASEE EVENTS

YOUNG PEOPLE'S CONVENTION JUNE 12-13

CONFERENCE FOR CHURCH WORKERS JUNE 13-19

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REGISTER NOW—Your Rector has copies of the Program and Registration Cards.

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Hotel Rates

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The Diocese of Northern Indiana

New Series Vol. 1

June, 1926

No. 8

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The Diocese of Northern Indiana

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No. 8

THE BISHOP'S ADDRESS

In the Name of the Father, and of the Son, and of the Holy Ghost, Amen.

Since the meeting of our last Diocesan Council, the American Church has passed from its old regime in which the office of Presiding Bishop succeeded automatically by order of seniority, and at the General Convention in New Orleans, elected the Rt. Rev. John G. Murray, D. D., who assumed his office at the beginning of the year 1926. The Diocese of Northern Indiana wishes him Godspeed, and assures him of hearty co-operation. We are very happy, and deeply appreciate the interest that the Presiding Bishop has shown in our Missionary work in this Diocese, and his promise of a visit to us in the fall.

Since our last meeting together, two Bishops of the Church have gone to their reward, the Right Reverend Frederick Burgess, D. D., LL. D., Bishop of Long Island, and the Right Reverend Edward Melville Parker, D. D., Bishop of New Hampshire. In our own Diocese, we have suffered the loss of two devoted and earnest Laymen, William Meade, Senior Warden of the Church of the Good Shepherd, East Chicago, and Henry P. Latta, Vestryman of St. James' Church, Goshen. May they rest in Peace, and may Light Perpetual shine upon them.

Last fall your Bishop accepted the resignation of two Priests who, on account of years and infirmities, were unable to carry on, the Rev. G. Taylor Griffith, who was in charge of St. Andrew's, Valparaiso, and St. Stephens', Hobart, and the Rev. Thomas Hines, who was in charge of the Church of the Good Shepherd, East Chicago. Fr. Griffith is now with friends and relatives in the far west, and reports improved health, which enables him to be of considerable service to the Church in Spokane. Fr. Hines has, by God's great mercy, working with the skill of physicians, received a considerable degree of restored vision.

Valparaiso was fortunate in having no vacancy as it was possible to

place there in charge, the Rev. A. Worger-Slade, who is doing well both in Valparaiso and Hobart. Also in the case of East Chicago, it was possible to avoid a vacancy, as your Bishop had recently ordained to the Priesthood the Rev. Frederick Murray Clayton, who upon the Bishop's nomination, was duly elected by the Vestry of the Church of the Good Shepherd to be the successor of Fr. Hines. The only serious thing about the situation there is the inadequacy of the Pension Fund in its present stage of development.

Christ Church, Gary, is to be both commended and congratulated upon the subscriptions from its own congregation and its gift from the Steel Corporation which will enable that Parish to fulfill its dream of a beautiful and befitting Church completed and adorned in the beauty of holiness, and also its Parish House equipped for efficient work, thus enabling Christ Church to develop a helpfulness and a leadership in the Diocese of which its Rector, Wardens, Vestry and Congregation are so capable.

Your Bishop would like to express his gratitude to the Sisters of the Holy Nativity, and particularly to the Mother Superior, and to the two Sisters whom she so kindly sent for a month's work in San Antonio's, Gary. They carried out a program of intensive Parish visiting, and have sent to the Bishop a very thorough survey of the entire situation in connection with this Mission.

Howe School, under the able and consecrated leadership of its present Rector, is filled to capacity, and ranks high in every respect among the schools throughout the country. The material fabric has been repaired, improved, and thoroughly modernized, and the buildings are now in an ideal sanitary condition, and the income from the school is being turned into the school itself for these and similar improvements. But a day or so ago, the school underwent a vigorous day of intense inspection by officers of the United States Army, and the markings were, so far as we

have heard them, very high, and we have hopes of being placed in the first class.

The children of our Sunday Schools outstripped themselves this Lent, and taught the adults of the Diocese a lesson in Missionary Zeal. There Lenten Offering of over three thousand dollars will not only pay what was pledged for them to apply in our Diocesan quota for the Program of the General Church, but will also leave a substantial amount for the reduction of the mortgage on San Antonio's Mission at Gary. This Mission is a Diocesan Mission, but it is also on the priority list of the Advance Work of the Church, and is therefore also an obligation of the National Church, and has been so recognized by our new Presiding Bishop.

Here I would like to make a very definite statement. The Presiding Bishop wrote to me a month or so ago, stating that the General Convention had allotted to each Diocese a yearly quota covering the Advance Work, and had endorsed the plan that each Diocese select from the list of specific items, costing not less than the assigned quota, and endeavor to win the support of its people for these designated projects, and further stating that the Advance Work quota for this Diocese is two thousand dollars per annum, and further asking whether we would make our own selection or accept an assignment from headquarters. To this letter I replied that we were struggling to take care of the mortgage on San Antonio's which is on the priority list of the National Church.

On May 5th your Bishop received from the Presiding Bishop himself a communication stating that it will be possible to assign to Northern Indiana six thousand dollars of the item for San Antonio's as our share of the advance work for this triennium at the rate of two thousand dollars per annum. The Presiding Bishop states that if this is done contributions up to six thousand dollars from the Diocese of Northern Indiana for the Church of San Antonio, Gary,

will be credited to the Diocese. This credit, of course, would not be on the budget share of our quota, but upon our share of the Advance Work.

Your Bishop and Council of this Diocese at its meeting on May 11th accepted this proposition, and thereby, the entire children's Lenten Offering has established its status of going entirely for the work outlined by the National Church. \$1859.01, the amount we pledged to New York for the program quota has already been sent, and the balance of some twelve hundred, together with the amount already in the Sinking Fund, which items will total about eighteen hundred dollars, is to go to the Advance Work of the Church, and our Diocese will be so credited in spite of the fact that this particular item of Advance Work is situated within the boundaries of our own Diocese.

I very greatly desire, and so does your Bishop and Council, that it might be possible from some source for us to secure an additional two hundred dollars before June 1st when payment must be made on the mortgage so that we could reduce it by two thousand dollars.

In his address at the Council a year ago, your Bishop laid down several considerations which would guide him in the choice of a See City. A number of places very kindly made their proposals, and due time was given for all other places who might desire consideration to make their proposals, and so when the fall arrived, it became necessary to establish a center of Diocesan operations. Mishawaka, having come by far the nearest to the fulfillment of all five points, was duly chosen and selected by the Bishop as the See City.

The Rector and Vestry of St. Paul's Church, Mishawaka, secured a location eminently suited to the building of a Cathedral upon which property they have assumed the payment of an annuity of \$720.00 during the lifetime of the donor. They also voted to turn over to the Diocese the site of their present Church and Rectory which adjoins the new property they acquired. They gave not only their material possessions, but themselves for the Bishop to do with as he deemed best in forming a Cathedral Chapter of which I will speak more fully later.

The next question was the securing of a home for the Bishop, of which

he feels a slight delicacy in mentioning. The history of the securing of the Bishop's House is as follows:

In the first place, Canon 6 of the Diocese provides that the Bishop "shall have the use of the Episcopal Residence." In the Journal of 1919 occur the two following resolutions: "that a committee be appointed to prepare for the proper celebration of the Twenty-fifth Anniversary of the Consecration to the Episcopate of the Right Reverend John Hazen White, D. D., the Bishop of the Diocese, on May 1st, 1920", and also it was moved and seconded "that a committee be appointed to take into consideration so much of the Bishop's address as related to an Episcopal Residence for the Diocese."

The portion of the Bishop's address referred to is as follows:

"The endowment is sufficient to provide a modest living for your Bishop. It is now seventy thousand dollars, yielding income. It should be made one hundred thousand dollars to insure you, under all conditions, against loss or mortification. If you would kindly remember this as a most worthy object when making your wills, it would not be long before the fund was adequate to its service. When you remember that very little of this fund has come within the Diocese, I feel that it should the more move you, as a matter of pride and gratitude, to complete your Bishop's work by caring for the future of Diocesan work and service by putting your Episcopate upon a strong and sufficient foundation.

"To do this you should move in the matter of providing a suitable residence for the Bishop, owned and erected by the Diocese. It is not a credit to you to have it said that the most of the parishes and missions have a home for their Clergy; but that your Bishop lives in a rented house, entirely inadequate to his duties. I am sure this condition need not exist very long if the influential laymen determine that it shall not. I am quite sure a committee such as you might create, could within one year remove this want and make at the same time adequate provision for the safe and proper care of Diocesan records."

On May 27, 1919 the Committee sent out a letter throughout the Diocese stating that under the authority received by them from the Council

they had decided to raise the sum of \$25,000.00 for an Episcopal Residence.

On September 9, 1919, there was a meeting called at the Oliver Hotel in South Bend to which there were representatives from all of the organized Parishes except two, and from most of the Missions, and the following resolutions were unanimously and enthusiastically adopted, as shown by the record of J. Alvin Scott, the Secretary of the Committee:

"RESOLVED.—That the Clergy, Laymen and Women, assembled at this luncheon, heartily endorse the proposal of the Committee, appointed at the last Council, to provide an Episcopal Residence for this Diocese, in commemoration of the Twenty-fifth Anniversary of the Consecration of our beloved Bishop, the Right Reverend John Hazen White, D. D."

"RESOLVED.—That we hereby pledge ourselves to see that the amount requested from each parish and mission shall be raised, and as much more as may be possible."

In the Journal of 1920 there is the following minute:

"Mr. Thomas H. Brandon, also of the Anniversary Committee, addressed the Council on the progress made by the Committee in securing funds for an Episcopal Residence stating that the matter had been held in abeyance on account of the Nation-Wide Campaign, but would be taken up with new vigor in the near future."

The amount raised and held in Trust by the Committee for this purpose was put out at interest, and this last fall the total sum, including interest, had reached about \$2,000.00. Your present Bishop consulted with the ones who are left upon the old Committee, with the Chancellor of the Diocese, and with the Trustees, and it was decided that there was sufficient authority contained in the above quoted records of the Diocese for the Committee to be satisfied that it might go ahead in the prosecution of the plan for an Episcopal Residence which the Diocese had instructed it to carry out, that this must come, of course, not by assessment, but by the solicitation of volunteer gifts.

The possibility of securing the present site at a figure \$10,000.00 less than the Committee was instructed to raise presented itself. The financial part of the transaction was arranged

by the payment of the \$2,000.00 held in Trust for that purpose, and by an advance of certain sums which the Vestry of St. Paul's, Mishawaka, was able to loan. The contract is such that payments may be made over a number of years if that is necessary, but with the personnel of the enlarged Committee, it is possible for the entire amount to be raised within the year. The quotas that the Committee has asked from the various Parishes and Missions are in no sense a tax or assessment, but are simply what the Committee considers to be a fair proportion of the ability of each place. Some may not be able to reach the amount that is asked, others may be able to do more.

Your Bishop requests that you pass a Canon on the Cathedral Chapter somewhat as follows, and asks that this portion of his address be referred to the Committee on Constitution and Canons to report back to this Council at its afternoon session:



PROPOSED CANON ON CATHEDRAL CHAPTER

1. The Bishop, having made known his selection of St. Paul's Church, Mishawaka as his Pro-Cathedral, the Council acknowledges the congregation as the Cathedral Parish of the Diocese of Northern Indiana with the rights and privileges and with the responsibilities and obligations of any other Parish in union with the Council.

2. The Cathedral Chapter shall consist of the Bishop, ex-officio, the Dean, ex-officio, Archdeacons and Canons, if there be such, ex-officio, the Chancellor of the Diocese, ex-officio, and not less than three nor more than nine Laymen who shall be Communicants of the Cathedral congregation and of full age, elected at the annual meeting of the Cathedral Parish according to the manner of the election of Vestrymen and four members elected by the Council of the Diocese as follows: two Priests canonically resident within the Diocese and two Laymen of full age and Communicants in good standing of any Parish or Mission within the Diocese

3. The Cathedral Chapter shall have power to enact its own by-laws and to make its rules of order for the conduct of its own business.

4. The Cathedral Chapter shall be the body politic and corporate for the

holding of property, the receiving and disposition of funds, and all other legal matters, and shall enjoy all privileges which are accorded by the laws of the State of Indiana to the Rector, Wardens, and Vestrymen of any Parish or Congregation.

While we are on the subject of Canons, it seems imperative that either the Committee on Constitution and Canons, or some special Committee appointed, should revise, adjust and harmonize the entire Digest of Canons of the Diocese, which in a number of places need to be brought up to date. This will require time, and should be prepared and reported to the next Annual Council.

Your Bishop desires to thank you most heartily for office and Secretary. This provision has enabled him to devote almost his entire time to the administration and to the missionary and spiritual work of the Diocese unhampered by the details of routine which have been so efficiently carried on in the office while he is at large in the Diocese.

It is necessary to call the attention of the Clergy, Parish Treasurers, and Parish Auditors to the laxity which has been manifested in a number of the annual Parochial reports. There are some which do not add up right through they balance at the foot of the column. There are others which show that the person who filled them in did not know the object for which certain funds were spent, and there were other serious discrepancies in a number of the reports this year. Several of them were not signed by the auditors, and one, even though so signed, was incorrect on the face of it. Many reports were very late in coming in, and therefore, you are hereby given due and sufficient warning that hereafter, when reports come in without this signature of an Auditor, or in any way incorrect, they will be sent back by return mail.

As you are by this time aware, we suffered a cut this year in the appropriation sent to us by the National Council, but with economy and readjustment of Diocesan budget, we will be able to meet our obligations to the Clergy doing Missionary Work and also take care of the necessary items in the budgets of the other departments, provided that there are no lapsed pledges, but that all live up to what they have promised, and further

provided that Parish Treasurers make monthly payments of all Missionary Funds to the Diocesan Missionary Treasurer to avoid the necessity of his borrowing and thus requiring the Diocese to pay interest.

Your Diocesan Department of Missions has passed a resolution that we as a Diocese must maintain the same relation to the National Council that we ask the Parishes to maintain toward the Diocese. Therefore, since the Diocesan Missionary Treasurer must remit to New York to the National Treasurer every month one-third of his receipts, it is all the more imperative that Parochial Missionary Treasurers remit in full each month to the Missionary Treasurer of the Diocese.

It is of equal importance that Parish Treasurers make monthly remittances to the Treasurer of the Diocese of one-twelfth of their assessment for Diocesan expense. I would suggest to the Committee on Constitution and Canons that some plan be worked out by which a discount could be given to those who pay their assessment on or before a certain day in each month which plan seems to be successfully worked out in some other Dioceses.

The re-organization of the Woman's Work of the Diocese will also require some readjustment in the Canons. I hope that out of our experience here this year may grow some plan by which the annual meeting of women and the annual Diocesan Council may be held in the same city and at the same time with a joint program of mutual helpfulness.

A Survey of the Diocese has been made possible by a certain grant of money from the Provincial House of Church Women. I am sorry that through some inadvertance or misunderstanding the Clergy have been troubled by a request for immediate reply on the Questionnaires. This Survey is intended to be carried out by personal visitation of one duly appointed by the Bishop for that purpose, and will probably cover the best part of a year for its completion. The Questionnaires were mailed you so that you might be thinking over the data, and be prepared to enter upon a full discussion of the whole subject with the Bishop's representative when she calls upon you.

Appended to this address is the Bishop's Diary which has appeared

month by month in "The Guardian", and therefore needs no comment now, and also a list of official acts.

In conclusion, may I ask you to leave for a moment these details of finance, administration, and legislation, and ascend with me the Mount of Vision where we can look abroad over the vast plains of future opportunities. The Diocese of Northern Indiana indeed presents a multiplicity of problems and difficulties, but they are not beyond our own solution. I hope that we may soon reach the point where we will be entirely out of the pauper class of a dependent Diocese, and may learn to tap our own resources, solve our own problems, and take advantage of the great possibilities which are ours for the future.

Your Bishop is very anxious to see a line of strong Parishes across the southern part of the Diocese following roughly the Wabash Valley. This would require an increased number of Clergy who might be under the Archdeacon or established as independent missionaries, whichever policy seems to be wise. For example, I am convinced that if a resident Priest could be placed at Huntington and given also three or four other places, and his Bishop could say to him that he would secure for him a living salary for a period of three years, the growth there would be remarkable. There are large towns such as Wabash, and others, in which we have no work. I should like also to be able to put a Priest at Kendallville, under similar conditions, and give him several other places nearby. After the establishment of these two centers, other similar centers could be worked up.

For the Calumet District, I believe, the establishment of Religious Orders of a sane and common sense type would go far toward the solution of our foreign born and Americanization problems. The strengthening of our rural work and also the building up of the Church in the large industrial center inevitably reacts and makes its contribution to the already strong and well-established Parishes. Population is moving from the country and small town into the larger cities and those engaged in industry form a constant stream from city to city.

The harvest is ripe if we will but put in a sickle and reap with zeal and earnestness, laboring with our own

hands and no longer expecting others to do it for us, and may the Holy Spirit grant to your Bishop sufficient wisdom and power to lead you in the progressive development of a great Missionary Program throughout the Diocese.

During the year I have given my consent to the Consecration of The Right Reverend Herbert H. Fox, D.D. Bishop Suffragan of Montana to become Bishop Coadjutor of Montana. The Reverend John Denham Wing, D. D., to become Bishop Coadjutor of Southern Florida.

The Reverend Ernest Milmore Stires, D. D., to become Bishop Coadjutor of Long Island.

I joined in the Laying On of Hands at the Consecration of the Reverend B. F. P. Ivins, D. D. to be Bishop-Coadjutor of Milwaukee.



LAY READERS LICENSED

Martee Dohlquist
Walter H. Lloyd
Robert Martin



POSTULANTS ACCEPTED

George Moore Collins



ORDINATIONS

Frederick Murray Clayton, Priest.
Jesse Raymond Lemert, Deacon.



SUMMARY

Visitations	22
Confirmations	22 times
Persons Confirmed, 310; Received, 7 Total	317
Holy Eucharist, Celebrant, 161 times, Present, 62 times. Total	223 times
Carried Reserve Sacrament	2 times
Present at other services..	48
Sermons and addresses....	69
Conducted Retreat	2
Burials	2
Conditional Baptism	1
Sacrament of Penance	2
Gave consent to election of Rector	1
Appointed Priest to Mission	1
Accepted Resignation of Priests	2
Presided at Meeting of Dio- cesan Council	1
Presided at Meeting of Bishop and Council....	3
Presided at Diocesan Trustee Meetings	2

Presided at Howe School Trustee Meetings	1
Attended Meeting of Nashotah Board of Trustees	1
Attended Conferences: Wawasee Conference	1
Provincial Young People's Conference	1
Racine Conference	1
Conference of Diocesans Receiving Aid from National Council	1
Church School Service League Conference	1
W. A. S. Conference	1
Attended Department Meetings: Field Department	2
Department of Religious Education	1
Department of Missions ..	2
District Meetings Attended	3
W. A. S. District Meeting ..	1
Meetings of Board of Religious Education	2
Wawasee Conference Com- mittee Meetings	2
Meeting of Arrangements Com- mittee for Y. P. National Conference	1
Conference on Woman's work	1
Consultations	35
Reviewed troops at Howe as President of the Board of Trustees	1
Attended Class Day and Com- mencement Exercises..	2
Announced choice of Mishawaka as See City.	
Signed papers re-purchase of Episco- pal Residence.	
Conducted devotions for breaking of ground at White Hall, Howe.	



DIOCESAN COUNCIL

The 28th Annual Council of the Diocese of Northern Indiana was held in St. Paul's Pro-Cathedral, Mishawaka, on Tuesday, May 18th.

At 7:00 A. M. there was a Requiem for the Right Reverend John Hazen White, D. D., the late Bishop of the Diocese, at which Dean Rogers was Celebrant. Morning Prayer was read at 9:30 A.M. by the Rev. John M. Francis and the Rev. Cleon E. Bigler. The Council was called to order at 10 o'clock. After roll call organization, the Bishop declared the Council ready for business, and proceeded at once with the Counciliar Eucharist, the Bishop being Celebrant, assisted by the Reverend

Fathers Johnston, Walker, Schrock and Smith, acting respectively as Deacon, Sub-Deacon, Master of Ceremonies, and Thurifer. In the place of the sermon, the Bishop read his Address.

Most of the routine was completed before luncheon. The first thing in the afternoon was a Conference and discussion on the Pension Fund led by Mr. Monell Sayre, who very kindly came to Mishawaka for that purpose.

The elections resulted as follows: Secretary, the Very Reverend Lewis C. Rogers; Standing Committee, the Rev. W. J. Lockton, Elkhart, the Rev. Charles H. Young, S. T. D., Howe School, the Rev. W. J. Cordick, Plymouth, the Very Rev. Lewis C. Rogers, Mishawaka, and the Rev. John M. Francis, South Bend.

Three Priests and three Laymen were elected to the Bishop and Council to fill the places made vacant by those automatically retiring this year, which elections were as follows: the Rev. W. J. Lockton, Elkhart, the Rev. Peter Langendorff, Hammond, the Rev. Cassius H. Hunt, Indiana Harbor, Dr. Geo. F. Hitchcock, Plymouth, Mr. Wm. G. Elliott, South Bend, and Mr. Archie Price, Marion.

For the office of Chancellor, the Bishop makes two nominations, and Mr. Gilbert A. Elliott of South Bend was elected for a term of three years.

Deputies to Provincial Synod were elected as follows: the Rev. Albert L. Schrock, Goshen, the Very Rev. Lewis C. Rogers, Mishawaka, the Rev. C. H. Young, S. T. D., Howe School, the Rev. James E. Foster, Gary, Mr. James H. Haberly, Fort Wayne, Mr. C. E. Borneman, Elkhart, Mr. Harry Hall, Gary, and Mr. D. L. Barnhart, Goshen. The following were elected Provisional Deputies: The Rev. E. L. Roland, Logansport, The Rev. W. J. Lockton, Elkhart, The Rev. J. E. Foster, Gary, The Rev. John M. Francis, South Bend, Mr. Arthur C. Gale, Plymouth, Mr. S. R. Pace, South Bend, Mr. E. N. White, Gary and Mr. Geo. Felker, Logansport.

A Canon was adopted providing for a Cathedral Chapter consisting of the Bishop, the Dean, Archdeacon and Canons when there be such, the Chancellor, local Laymen elected by the Congregation, two Priests and two Laymen elected by the Council, and the Council elected on its part:

CONFIRMATIONS FOR 1925

Date	Parish	City	Conf.	Rec.	Total	Offering
May 1,	Trinity,	Fort Wayne	29	3	32	
May 3,	St. Paul's	Peoria, Ill.	19		19	
May 4,	St. Paul's	Peoria, Ill.	3		3	
May 5,	St. Paul's	Peoria, Ill.	2		2	
May 9,	St. James' Chapel,	Howe Sch.	24		24	\$ 25.00
May 11,	Trinity,	Michigan City	18	1	19	26.37
May 17,	Christ Church,	Joliet, Ill.	38	1	39	25.00
May 24,	Gethsemane,	Marion	11		11	19.25
May 24,	St. Paul's	Gas City	4		4	6.00
May 31,	Christ Church	Gary	40		40	67.81
June 14,	St. Alban's,	Indiana Harbor	12		12	13.50
July 12,	St. John's,	Elkhart	15		15	24.64
July 18,	All Saints,	Wawasee	2		2	5.00
July 26,	Christ Church	Huntington	1		1	10.00
Nov. 3,	St. Andrew's,	Valparaiso	6		6	7.00
Nov. 6,	Trinity,	South Bend	16		16	
Nov. 15,	St. James',	South Bend	20	-	21	81.73
Nov. 15,	St. Alban's,	Indiana Harbor	6		6	13.50
Nov. 22,	St. Paul's,	Hammond	7	1	8	37.16
Nov. 29,	St. James',	Goshen	16		16	27.46
Dec. 6,	St. Thomas',	Plymouth	4		4	10.20
Dec. 13,	St. Andrew's,	Kokomo	17		17	18.80
			310	7	317	\$420.67

July 12,	Official Visitation	St. John's,	Bristol, No Confirmations	3 90
July 26,	Official Visitation	Holy Spirit	Warsaw, No Confirmations	None
Aug. 2,	"	"	Columbia Clay	No Confirmations
Sept. 6,	"	"	St. Mary's,	Delphi, No Confirmations
				6.95
				\$431.52

The Rev. Chas. H. Young, S. T. D., Howe School, The Rev. W. J. Cordick, Plymouth, Mr. James H. Haberly, Fort Wayne, and Mr. E. G. Borneman, Elkhart.

In the evening, at St. Paul's Pro-Cathedral, there was a joint Mass Meeting of the men and the women to which the public was invited, and many came from surrounding towns, the Church being filled to capacity. The speaker was the Rev. Frederick S. Fleming of the Church of the Atonement, Chicago, who in his characteristic way gave both, inspiration and practical helpfulness.

WITH THE DIOCESE

The Ordination to the Priesthood of the Rev. J. Raymond Lemert will take place at St. Thomas' Church, Plymouth, on Corpus Christi, Thursday, June 3rd, at 10:00 A. M. The Ministers will be Fr. Hunt, Deacon, Fr. Smith, Sub-Deacon, Fr. Schrock, Master of Ceremonies. Fr. Cordick and the Archdeacon will present the Candidate.

Ground has been broken and the

work begun on the completion of Christ Church, Gary and the building of their new Parish House.

The Living Church has accepted the Bishop's appointment of Miss Nellie Mullinex as correspondent for the Diocese of Northern Indiana. News reports of any matters that are of interest to the Church as a whole should be sent to her at 710 Lincoln Way East, Mishawaka. The final decision as to publication of items remains, of course, with the Editor of The Living Church, as the space allotted is limited.

The degree of B. D. was conferred by Nashotah at Commencement time on the Rev. Albert Linnell Schrock, Rector of St. James' Church, Goshen. We congratulate Fr. Schrock, and are happy to have his worth recognized by his Alma Mater.

On May 25th Fr. Griffith celebrated the 41st anniversary of his ordination to the Priesthood.

THE DIOCESE OF NORTHERN INDIANA

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THE BISHOP

The Rt. Rev. Campbell Gray, D. D.
The Bishop's House,
710 Lincolnway East, Mishawaka.



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EDITORIAL

THE DIOCESE OF NORTHERN INDIANA greets you with its new name. We feel that this name is in accord with many of our contemporaries, and concisely expresses our purpose. Popularly we may be referred to as the "Diocesan Paper."



CHURCH SCHOOL INSTITUTE SOUTH BEND DISTRICT

The Committee on Teachers Training appointed at the last Church School Institute at Elkhart met at the Bishop's House, May 22, 1926, with all members of the Committee present. The following plans were adopted:

The South Bend District will hold six meetings beginning this fall, the first meeting to be held the latter part of September. It has been planned to take up Weigle, the Teacher, for this year's work. Two lessons will be planned at each session. Mr. G. E. Howard of LaPorte will present the lesson as given by Weigle, and Miss Vera Rooney of South Bend will take up the course along Christian Nurture lines.

At the end of the course, those teachers who desire to take the examinations may receive teacher training credits from the Department

THE BISHOP'S APPOINTMENTS

Thursday June 3. Ordination of the Rev. J. Raymond Lemert to the Priesthood, St. Thomas' Church, Plymouth.

Sunday, June 6th and Monday, June 7th, Howe School.

Thursday, June 10th, Evening, Confirmation, St. Alban's, Indiana Harbor.

Saturday, June 12th, to Saturday, June 19th, inclusive, Young People's Conference and Wawasee Conference.

Sunday, June 13th, Baccalaureate Sermon, Ferry Hall, Lake Forest, Ill. Evening.

Monday, June 21st, Conference with the Secretary of the Provincial Synod.

Wednesday, June 23rd, Churchmen's Club, Indianapolis, P. M.

Sunday, July 4th, All Saints', Wawasee, 8:00 A. M. and 10:30 A. M.

Sunday, July 11th, St. Mary's, Delphi, 10:30 A. M.

Sunday, July 18th, Huntington, 10:30 A. M.

Sunday, July 25th, Holy Spirit, Warsaw, 10:30 A. M.

Saturday, Sept. 25th and Sunday, Sept. 26th, Executive Committee, Provincial Young People, Chicago. Tuesday, Oct. 19th, Provincial Departments and Council.

Wednesday and Thursday, October 20th and 21st, Provincial Synod, Racine.

Wednesday, Thursday, and Friday, Oct. 27, 28 and 29, District Meetings.

Saturday and Sunday, Oct. 30th and 31st, Howe School, Founders' Day.

Tuesday, November 9, P. M., Blind People's Society, South Bend.

THE BISHOP AND COUNCIL

MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop.
The Bishop's House, 710 Lincolnway East, Mishawaka. President.
The Very Rev. Lewis C. Rogers, 616 Lincolnway East, Mishawaka. Secretary.
The Ven. Howard R. White, 319 W. Colfax Ave., South Bend. Archdeacon.
Mr. G. Truesdell Vail, Michigan City, Treasurer.
Mr. Harry J. McSheehy, Treasurer of Missionary Funds, Logansport.
Mr. Gilbert A. Elliott, South Bend, Chancellor.



ELECTED MEMBERS

Retiring in 1927

PRIESTS

The Rev. Charles Herbert Young, S. T. D., Howe School, Howe.
The Rev. John M. Francis, South Bend.
The Rev. Cleon E. Bigler, Kokomo.

LAYMEN

Mr. John M. Sweeny, Gary.

Mr. L. W. McNamee, Gary.
Mr. James H. Haberly, Fort Wayne.

Retiring in 1928

PRIESTS

The Rev. William J. Cordick, Plymouth.
The Rev. Edward L. Roland, Logansport.
The Rev. Albert L. Schrock, Goshen.

LAYMEN

Mr. Glen R. Sawyer, Elkhart.
Mr. Duncan J. Campbell, Mishawaka.
Mr. Henry P. Conkey, Hammond.

Retiring in 1929

PRIESTS

The Rev. W. J. Lockton, Elkhart.
The Rev. Peter Langendorff, Hammond.
The Rev. Cassius H. Hunt, Indiana Harbor.

LAYMEN

Dr. Geo. F. Hitchcock, Plymouth.
Mr. Wm. C. Elliott, South Bend.
Mr. Archie Price, Marion.

of Religious Education, New York.



NOTICE

The Bishop would like to have the Clergy inform him at their earliest convenience what dates they would prefer for visitation from September, 1926 to July, 1927. He would particularly appreciate an immediate reply from those who desire visitations next fall.

NEWS FROM THE FIELD

ST. JAMES' CHURCH, Goshen.
Lincoln Avenue and Sixth Street

Rector

The Rev. A. L. Schrock, B. D.
Services

Sundays

7:30 and 11:00 A. M.

Church School, 9:45 A. M.

Week-Days

Holy Eucharist, Holy Days and Thursdays, 7:00 A. M.

Other days as announced.



Final arrangements are being made for the Choir Camp, to be held at Tippecanoe Lake from June 13th to 26th. We expect to have about thirty of our boys in camp. They will be under the direction of the Choir-master, Mr. Frederick G. Church and the Rector, assisted by several young men of the choir. On Sunday, June 20th, an outdoor service is to be held, and it is expected that several Celebrations of the Holy Eucharist on week-days will also be provided. The boys are looking forward to having a great time.



The summer term of our Church School began Sunday, June 6th, and will continue until the second Sunday in September. For the summer the number of classes is greatly reduced, thus relieving the teachers, but the school is usually in session throughout the year. Last year the interest continued very well and the attendance was fair. We have recently added a new teacher, Mr. W. R. Kelly, who came to us from the Baptist last fall. He is a teacher of much experience and is doing splendid work with the Junior High boys. Two years ago there were practically no boys regularly attending the Church School over nine years of age. We now have a goodly number and new ones being added from time to time.



The Camp Fire Girls, recently organized under the direction of Mrs. John Waterman, are having some interesting meetings and doing lots of things that interest the girls. By fall they should have a fine organization.



This parish was represented at the Diocesan Council by Messrs. Starr, Fobes, and Barnhart. Mr. Barnhart and the Rector were elected delegates to the Provincial Synod. Mr. Starr requested to be retired from the Bishop and Council, of which body he had been a member since its inception.



We hope to have a good representation at the Wawasee Conference this

year and some of our young people at the Young People's Convention. There have not been enough young people in the parish in recent years to organize, but it now looks as though we might have a sufficient number to start a society this fall.



The Rector and Mr. Church attended Commencement at Nashotah House, Nashotah, Wisconsin, May 26th and 27th. Fr. Schrock received the Bachelor of Divinity degree. Mr. Church renewed many friendships with the Clergy, made during twenty-five years as an organist and choir-master. There are now more Nashotah men serving in this Diocese than those of any other Seminary.

In recent years the School has had to refuse many promising students, because of lack of room, and a new dormitory is now being built and will accommodate about twenty-three students. Fr. Day, who built the splendid Church plant at Indiana Harbor, is there as Professor of Hebrew and Old Testament, and the recent Dean, Dr. Ivins, now Coadjutor Bishop of Milwaukee, was ordained in St. Thomas' Church, Plymouth, and served the first years of his ministry there. The Deans of six Seminaries of the Church are graduates of Nashotah, and some eleven living Bishops are numbered among the graduates or have received degrees from Nashotah House. Among these are our own beloved Bishop and Bishop Francis of Indianapolis.



ST. PAUL'S CHURCH, La Porte
Michigan Ave. and Harrison St.

Rector

The Rev. F. J. Barwell-Walker, D. D.

Sundays

7:30, 9:30 and 10:45 A. M.

Week-days

During the summer the Holy Eucharist will be celebrated only as announced from time to time.



On Thursday, May 27th, the Misses Nancy and Lucy Collins and Ethel Barnes who are leaving to make their home in Pasadena, California, were the guests-of-honor at a supper party given by the Church School Faculty at the rectory. A buffet supper was served and all present had a delightful evening, marred only by the fact that it related to the loss of three of our faithful teachers and choir mem-

bers, as well as a loyal acolyte in the person of Arthur Barnes, who was also present. While these four workers will be sadly missed—and we must not forget Mrs. Collins too—we hope our years together have not been wasted and that they have learned that loyalty to God and Mother Church that will urge them to find quickly similar opportunities for service in their new parish. There can be nothing more disheartening to a priest than to know that some of his faithful workers having departed to another parish, are taking the opportunity to escape work for God, carrying to the new priest the idea that their faithfulness has been to the man rather than to God. And, alas, how often do we have such experiences as that!



According to present arrangements the Rev. Charles P. Burgoon, Rector of Christ Church, Albion, N. Y., will officiate here on July 11th and 19th; the Rev. Franklin Cox, St. Clair, Vicar of St. Ambrose Church, Antigo, Wis., on July 25th and throughout August. We bespeak for both Father Burgoon and Father St. Clair that kindly consideration and courtesy while they occupy the rectory that St. Paul's people are so well able to extend, and hope their time here will be a very happy and profitable one.



Summer is generally a somewhat anxious time for parish treasurers with so many folk away, but expenses going on just the same. We hope that everybody will see that pledges are paid up in full for the first six months by the end of June, and we are sure Mr. Sauter would more than appreciate payment in advance before anybody leaves on vacation. If this double consideration is shown it is probable that there will be no need for temporary loans to carry over until the new season of activity starts; without such consideration such loans are almost inevitable. Newcomers should ask the rector, treasurer, or some member of the vestry for the weekly pledge envelopes, as that is the method by which parish and diocesan obligations are met. A parish is like a home; it must have an assured income to insure its maintenance, and that income must be regular.

From June 1st Mrs. E. J. McKinley will be janitor for the parish and will occupy the house at 706 Harrison St.



TRINITY CHURCH, South Bend

Priest in Charge

Father Edwin E. Smith

Sunday Services

Low Mass at 7:30 A. M.

Church School at 9:00 A. M.

High Mass at 10:00 A. M.

Mass daily at 7:30 A. M.

The Catholic Congress Cycle of Prayer, week of June the 27th.



TRINITY CHURCH, Peru

Rector Elect

The Rev. J. Raymond Lemert



On Saturday, April 23rd, a food market and bazaar was held in one of our down-town stores.

Wednesday, May 12th, a rummage sale was held in the basement of the Church.

The Young Women's Club met at the home of Mrs. Ralph W. Knee on Monday, May 3rd. A "pitch in" supper was enjoyed and the evening spent playing bridge.

At our Guild meeting this week it was decided to continue our meetings during the month of June, so that we might be organized when our new Rector, the Rev. J. Raymond Lemert, comes to us the first Sunday in June. Our meetings will be discontinued during the months of July and August.

Orassa M. Knee, Secretary



CHURCH OF THE HOLY SPIRIT,

Warsaw.

Archdeacon

The Ven. H. R. White



The members of the Mission of The Holy Spirit came together on Whitsunday for the celebration of their anniversary. Four years ago the few Church people here began this present Mission. Since then we have had a happy though quiet Church life together. Some have come and some have gone.

We have been able to do a little for the work of the Church at large, for which we are thankful.

Since we have no choir, the congregation spent some Sunday evenings practicing for a Choral Euchar-

ist. Everything went very well, even the organ which has not been in the best of health for some time.

Mrs. Gertrude Rippey died on the Twenty-third after a long and painful illness. Her funeral was held on the Twenty-fifth at Lake Tippecanoe.



ST. PAUL'S PRO-CATHEDRAL,

Mishawaka.

The Bishop

The Rt. Rev. Campbell Gray, D. D.

The Dean

The Very Rev. Lewis C. Rogers

Sunday Services

Sole Eucharist, 7:30 and 11:00 A. M.

Church School, 9:45 A. M.



The great event in the life of the parish during the month of May was the entertaining of the Diocesan Council, which for the first time met in Mishawaka. All the people appreciated the opportunity of greeting the Churchmen of the Diocese who were gathered on Tuesday, May 18th, and endeavored to make them feel welcome to the See City.

The Diocesan Council of Women met with the Bishop on the preceding day, and transacted their necessary business, several remaining over for the mass meeting which was held on Monday evening. There was a large attendance from the neighboring parishes at South Bend, Elkhart, and Goshen. The service was hearty, and the sermon preached by the Rev. Frederick S. Fleming, of Chicago, strongly impressed all who were present. There was an early Eucharist on Tuesday, a Requiem for the Rt. Rev. John Hazen White, late Bishop of the Diocese.

The Conciliar Eucharist, with the Bishop as Celebrant, was held at ten o'clock, at which the Council was organized, and after which the business of the Diocese was properly cared for. Mr. Monell Sayre, Secretary of the Church Pension Fund, from New York, was a visitor to the Council, and addressed the gathering on the work of the organization. This is his first visit to the Diocese, and he expressed his satisfaction in what he found in our city.

During the session the Council passed a Canon recognizing Mishawaka as the See City, and the Parish as the Cathedral of the Diocese, and authorizing the formation of the

Cathedral Chapter, to consist of the Bishop, Dean, Archdeacon, Chancellor, the Wardens and Vestry of St. Paul's, and two Priests and two Laymen of the Diocese. Those elected by the Council for this year were The Rev. Chas. H. Young, S. T. D., The Rev. William J. Cordick, Mr. James H. Haberly of Fort Wayne, and Me. E. C. Borneman of Elkhart. All local affairs are to be in the charge of the Bishop and Dean, with the Wardens and Vestry of the Cathedral parish.

The ladies of the parish served a delicious luncheon in the Parish Room, which was greatly appreciated by the members of the Council who expressed their thanks in a resolution which was passed unanimously. As many of the visitors had never been in Mishawaka before, they expressed their pleasure in finding so beautiful a city, and so fine a site for the building of the new Cathedral.



The Bishop Knickerbacker Guild was entertained by Mrs. C. A. Ostrom at her home on the night of May 4th where plans were made for their work, and for the entertainment of the members of the Council.



Under the auspices of the St. Paul's Guild a party was given at the home of Mrs. Fred N. Smith on May 26th. There was a fine attendance and the occasion a happy one. The home is a beautiful one, and well arranged for large gatherings, and all were most hospitably welcomed.



The Church School will hold its last session before vacation on Sunday, June 13th. It is hoped that all will keep up their attendance until that date. A District picnic is to be held at Potawatomic park in South Bend, Saturday, June 5th. All are anticipating the day, and counting on the pleasure of meeting with the others from the different schools.



The Woman's Auxiliary met at the Deanery on the night of the 18th, after the adjournment of the Annual Council. There was a full attendance, and all thoroughly appreciated the interesting address of Mrs. W. J. Lockton of Elkhart who was the guest for the evening.

ST. JAMES' CHURCH, South Bend.**Rector****The Rev. John M. Francis****Services****Sunday**

7:30 A. M. Holy Communion

9:30 A. M. Adult Bible Class

11:00 A. M. Morning Prayer and Sermon.

6:30 P. M. Young People's Society.

Friday

9:30 A. M. Holy Communion.



The Festival Service Whitsunday morning was highly successful. The choir gave a fine rendition of Schubert's Mass in G, and a large congregation made the "Service of Appreciation" aspect of the event speak the congregation's thanks to the choir for its fine work during the season.

The Altar Guild thanks those who responded to its request for contributions toward the decorations for the Altar.



The Church School Session and the Morning Service was combined on Sunday morning, June sixth, and took place at ten o'clock. It was the closing of the Church School for the season, the awards for scholarship and attendance were given out and the Church School Banner awarded to the class which had the best record in attendance, home-work and notebooks and manuals brought to Church School each Sunday. An exhibit of the work done by all classes in the different grades was arranged for the inspection of the congregation at the close of the Service. The Choir and the Junior Choir were in the Chancel.



The District Basket Picnic was held Saturday, June 5th at Pottawatamie Park. A program of games was arranged.

**LETTER FROM THE PRESIDING****BISHOP**

**The National Council
Protestant Episcopal Church**

**281 Fourth Avenue
New York**

May 29, 1926

Rt. Rev. Campbell Gray, D. D.,
710 Lincoln Way East,
Mishawaka, Indiana.

My dear Bishop Gray:

I appreciate very much your deeply interesting letter of May 22nd, having to do with the use of part of the Lenten Offering of the children for the work at Gary.

It is a little irregular to have part of this offering designated for one of the Advance Work objects, but now that this work at Gary has been assigned to the Diocese of Northern Indiana as its share of the Advance Work, the use of such money is for something in the Program even though it does not go for our Budget expenses.

I realize to some extent the enormous problem which confronts you in the polyglot population of the Calumet region and I want you to know that the National Council wants to help you to the full extent possible in solving this difficult problem.

With all good wishes, I am

Faithfully yours,

JOHN G. MURRAY

President, National Council

**THE BISHOP'S DIARY****Saturday, May 1.**

Anniversary of Bishop White's Consecration and my first anniversary. Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M., Archdeacon White assisting. Present at Holy Eucharist, 8:00 A. M., the Dean Celebrant. Office work all day. Went to Chicago in the evening.

Fourth Sunday after Easter, May 2.

Beginning of 8-Day Mission at St. Bartholomew's, Chicago. Children's Mission, 9:30 A. M. Pontificated and preached at 11:00 A. M., the Rector Celebrant. Addressed Young People, 6:00 P. M. Mission Service 8:00 P. M.

Monday, May 3.

Celebrant, St. Bartholomew's, 7:00 A. M. Went into the city to see about some Mission literature. Children's Mission, 4:00 P. M. Mission Service 8:00 P. M.

Tuesday, May 4.

Celebrant, St. Bartholomew's, 7:00 A. M. Luncheon at University Club with Rector of St. Peter's. An hour or two of preparation. Children's Mission, 4:00 P. M. Mission Service 8:00 P. M. Quite an excitement this A. M. at my hotel. I looked out of my window and saw the fire engine. Found that the electric elevator had a short circuit and the motor was on

fire. Fire Department soon had everything under control and all was well.

Wednesday, May 5.

Celebrant, St. Bartholomew's, 7:00 A. M. Study and preparation. Private appointments in the afternoon. Children's Mission, 4:00 P. M. Mission Service, 8:00 P. M.

Thursday, May 6.

Celebrant, St. Bartholomew's, 7:00 A. M. Study, preparation, and appointments. Children's Mission, 4:00 P. M. Mission Service, 8:00 P. M.

Friday, May 7.

Celebrant, St. Bartholomew's, 7:00 A. M. Breakfast with the Altar Guild. Correspondence all morning. Study and appointments. Children's Mission, 4:00 P. M. Mission Service, 8:00 P. M.

Saturday, May 8.

Celebrant, St. Bartholomew's, 9:30 A. M. Children's Eucharist (Choral). The Rector took the 7:00 A. M. Eucharist. In the Church all day and well into the night, appointments, consultations, and confessions.

Rogation Sunday, May 9.

Celebrant, St. Bartholomew's, 7:30 A. M. Children's Mission, 9:30 A. M. Review of entire catechism, drills, etc., and presentation of prizes and medals. The response of the children and the perfect attendance of many was most gratifying. Pontificated and preached, 11:00 A. M. Solemn Service of Thanksgiving, 8:00 P. M., Fr. Hopkins of Redeemer, Celebrant. He also brought his choir. The two choirs made 100 in choir and Sanctuary. Congregations have grown each night. Results of Mission most gratifying in numbers, in resolutions, and in personal contacts. Left Chicago at midnight for home.

Rogation Day, Monday, May 10.

Happy home looked good at 1:34 A. M. Celebrant, St. Paul's Pro-Cathedral, 9:00 A. M. Busy with correspondence until 5:00 P. M. Drove to Logansport accompanied by the Dean. Guest at the Rectory.

Rogation Day, Tuesday, May 11.

Attended Holy Eucharist at Trinity, Logansport, 9:30 A. M., the Rector Celebrant. Splendid meeting of Bishop and Council from 10:00 A. M. to 4:00 P. M. The Department's functioned, and the Council did business. Drove home accompanied by the Archdeacon. With a stop for gas, with a 20 mile detour, with a change

of tire, made the trip in three hours. Some Overland Six! Attended to mail in the evening.

Rogation Day, Wednesday, May 12
Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M. Drove with the Chancellor to Michigan City, arriving at 10:00 A. M. Auditing Committee of Trustees of Diocese, Gilbert Elliott, L. N. McNamee and the Bishop went over with G. T. Vail, Treas., his accounts for 1925 and inspected all securities, finding everything O. K. Returned home for supper and drove on to Howe, with various vicissitudes of the road.

Ascension Day, Thursday, May 13.
Celebrant in Crypt Chapel at Howe, 7:30 A. M., the Rector assisting. Pontificated and preached at Holy Eucharist in St. James' Chapel—no empty pews—Confirmed two boys 10:30 A. M. Drove home for luncheon, dead with sleep. By 4:00 P. M. was ready for work again in the office. In the evening wrote Council address. Howe Confirmations, 2.

Friday, May 14.
Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. In office A. M. Left at 1:43 P. M. for Milwaukee, arrived, 7:05 P. M. Provincial Young People Convention. A get-together in the evening at Carleton Hotel.

Saturday, May 15.
Celebrant at Cathedral, Milwaukee, 7:30 A. M. Provincial Young People Meeting all day, a fine meeting. In the evening the Church Club of Milwaukee entertained the National Council and also invited our group of Young People, who woke up the meeting and put plenty of pep in the gathering. The Chairman of Provincial Advisors was called on to respond to a toast to the Young People.

Expectation Sunday, May 16.
Celebrant at Cathedral, Milwaukee, 7:00 A. M. Corporate Communion of Young People. After breakfast automobiles arrived and drove us to Nashotah. Pontificated at Eucharist in Nashotah Chapel, 10:00 A. M., the Dean Celebrant. Fr. Day, the preacher, gave us a scholarly and interesting sermon on the Ascension. Went with Young People to St. John's Military Academy. As President of Howe, I paid my respects to the Principal of St. John's. Back to Nashotah for dinner, then on to Milwaukee where we adjourned in time to

catch afternoon trains. Home at 9:00 P. M.

Monday, May 17.
Present at Holy Eucharist, St. Paul's Pro-Cathedral, 9:30 A. M., the Dean Celebrant. This was the opening of the Diocesan Council of Women who then adjourned to the Bishop's House where they remained in session until after 4:00 P. M. The Bishop presided until within a half hour of adjournment. Bishop's House Committee at Deanery at 3:00 P. M. Trustee Meeting at Deanery at 4:00 P. M.

At the Mass Meeting in the evening Fr. Fleming was at his best. The Bishop read Evening Prayer, the Dean, Lector. The Pro-Cathedral was filled to capacity. Rehearsal for tomorrow.

Tuesday, May 18.
There was a Requiem for Bishop White at 7:00 A. M., Dean Celebrant. Fr. Bigler assisting. Attended Morning Prayer in St. Paul's Pro-Cathedral 9:30 A. M., Fr. Francis Officiant, Fr. Bigler, Lector. At 10:00 A. M. called Council to order. After organization followed the Council Eucharist, the Bishop Celebrant, Frs. Johnston, Walker, Schrock and Smith, respectively Deacon, Sub-Deacon, Master of Ceremonies and Thurifer. The Dean was in his stall. The Choir sang Cruickshank's Mass excellently. The Council adjourned about 5:30 P. M.

Wednesday, May 19.
Celebrant, St. Paul's Pro-Cathedral, 7:45 A. M. Important work in office all day. Made some calls in the evening.

Octave of the Ascension, Thursday, May 20.

Celebrant, St. Paul's Pro-Cathedral, 7:45 A. M. Office work until 2:00 P. M. when I took train for Chicago, where I was the Preacher at the Annual Festival Service of the Acolytes of the Diocese of Chicago. Bishop-Suffragan of Chicago was there. St. Bartholomew's Church was filled and the service was a very inspiring one. Five Priests from Northern Indiana were guests together with their acolytes. Left Chicago 11:38 P. M.

Friday, May 21.
Arrived Mishawaka, 1:34 A. M. Celebrant, St. Paul's Pro-Cathedral, 9:00 A. M. Am ten years older than I was three days ago, but hope to be rejuvenated by tomorrow. The mountain of correspondence on my desk

must wait until the cob-webs get out of my brain.

Saturday, May 22.
Office work until 2:29 P. M. when I took train for Gary. Delightful dinner party at the Rectory and then for the rest of the visitation I was the guest of the Senior Warden and his wife.

Whitsunday, May 23.
Confirmation, 7:30 A. M., Christ Church, Gary. Celebrant, 8:00 A. M., First Communion of Class just confirmed. Pontificated and preached at 11:00 A. M. Eucharist. Returned that afternoon to Mishawaka. Still had a couple of hours of daylight which I spent in my garden. Mother Earth is a great restorer of her children. Confirmations, 7. Offering, \$23.74.

Whitsun Monday, May 24.
Attended Holy Eucharist at St. Paul's Pro-Cathedral, 7:00 A. M., the Dean Celebrant. Office work all A. M. Guests in the afternoon. Correspondence in the evening.

Whitsun Tuesday, May 25.
Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M. In office A. M. In garden all afternoon.

Ember Day, Wednesday, May 26.
Attended Holy Eucharist, St. Paul's Pro-Cathedral, 7:00 A. M., the Dean Celebrant. In office A. M. Took a couple of hours off for rest after luncheon. In office rest of the afternoon. At request of Rector at Marion changed appointment there from spring to fall.

Thursday, May 27.
Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M. In office morning and afternoon. Work on Diocesan paper and correspondence. In the evening consultation with Mother White about Wawasee Chapel.

Ember Day, Friday, May 28.
Present at Holy Eucharist in the Chapel of St. James' Church, 9:30 A. M., the Rector Celebrant. Drove to Kalamazoo to see Henderson & Ames about cope, thence to Benton Harbor, St. Joseph, Niles, and home.

Ember Day, Saturday, May 29.
Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M. Office work all day. Drove to Elkhart in the evening.

Trinity Sunday, May 30.
Celebrant, St. John's Elkhart, 7:30 A. M., the Rector assisting. First communion of class. Addressed Sunday School. Confirmed, pontificated and preached at Holy Eucharist,

10:45 A. M., the Rector Celebrant.
Evensong at St. John's, Bristol, 7:30
P. M. The Rector read the office
and baptized three children. The
Bishop administered the Sacrament of
Confirmation and preached.
Elkhart Confirmations, 12. Offering,
\$15.35.
Bristol Confirmations, 2. Offering,
\$6.25.

Monday, May 31.
Celebrant, St. Paul's Pro-Cathedral,
7:00 A. M. Memorial Day Requiem.
Spent the rest of the day gardening
in the grounds at the Bishop's House.

✦
**REPORT OF TREASURER BISHOP'S
RESIDENCE FUND PLEDGES AND
CASH RECEIVED**

HOBART	
Pledges:	
Barbara Halsted	\$ 5.00
Edith Glynn	5.00
Cash:	
E. N. Ripley	28.50
James Glynn	2.50
F. Ruchte	5.00
	<hr/>
	\$ 46.00

SOUTH BEND	
Pledges:	
H. R. White Balance	37.50
G. A. Elliott "	75.00
G. W. Elliott "	75.00
M. Louis White "	37.50
D. Mac Gregor "	50.00
Arthur L. May "	50.00
Cash:	
Helen C. Neitzel	250.00
Bertha Darr	10.00
Louise M. White	37.50
W. G. Elliott	25.00
G. A. Elliott	25.00
H. R. White	37.50
Thomas Brandon	25.00
	<hr/>
	\$735.00

FORT WAYNE	
Pledges:	
Grace Bass Leslie Balance	150.00
A. F. Hall	100.00
A. L. Randall	25.00
James H. Haberly	250.00
G. W. Gardner	25.00
Cash:	
C. B. Haynes	25.00
Rose A. Langtry	1.00
Charles Z. Bond	10.00
Charles Z. Bond	10.00
Wm. O. McBride	50.00
Grace Bass Leslie	50.00
Mrs. Mary Morris	5.00

Louis N. Rocca	5.00
	<hr/>
	\$706.00
VALPARAISO	
Pledges:	
Mr. & Mrs. E. V. Walton, Bal.	9.00
H. B. Tilgiano Balance	6.00
William Smith "	6.00
H. P. Dodd "	6.00
V. R. Despard "	75.00
A. Slade "	18.75
R. W. Clark "	6.00

Cash:	
G. W. Weida	5.00
R. W. Clark	2.00
V. R. Despard	25.00
A. R. Slade	6.25
S. S. White	8.00
H. B. Dodd	2.00
H. B. Filgiano	2.00
Mr. and Mrs. J. C. Rock	8.00
E. V. Walton	3.00
James Bird	8.00
W. Monnepenny	4.00
William Smith	2.00
	<hr/>
	\$202.00

MICHIGAN CITY	
Pledges:	
Harry H. Westphal	10.00
E. P. Johnson	25.00
W. W. Vail	25.00
O. Aicher	100.00
Harriet L. VanPelt	250.00
G. T. Vail	100.00
A. J. Henry	100.00
J. A. Johnson	25.00
Cash:	
E. V. Simpson	100.00
	<hr/>
	\$735.00

MARION	
Cash:	
Easter Offering	70.30

DETROIT	
Cash:	
Mary J. Walker	10.00

YORK, PA.	
Cash:	
Aminda L. Zanders	25.00

DELPHI	
Cash:	
James P. Mason	25.00
Laura Griffith	10.00
Mrs. C. E. Angell	10.00
	<hr/>
	\$ 45.00

BRISTOL	
Cash:	
.....	\$ 23.13

HOWE	
Cash:	
Leta Crandall	5.00
R. S. Moore	5.00

U. S. Willard	5.00
Irving Todd	10.00
Wade	20.00
C. D. Kingsbury	5.00
F. M. Little	10.00
Cash	20.00
O. A. Wade Sr.	10.00
Z. E. Zook	5.00
W. H. W. Hardimann	5.00
E. T. Jennings	5.00
Harvy C. Robinson	5.00
	<hr/>
	\$110.00

Recapitulation:	
Total Pledges	\$1,646.75
Total Cash	1,135.68
	<hr/>
Total — —	\$2,782.43

✦
WOMEN'S WORK
Mrs. L. C. Fickenscher, Editor
Diocesan Council of Women

The Diocesan Council of Women, consisting of officers of all Women's Diocesan Organizations, met at the Bishop's House, Monday, May 17th at 10:30 A. M. preceded by the Holy Eucharist at the Pro-Cathedral at 9:30 A. M., the Dean Celebrant.

A Resolution was passed to dissolve the legal Corporation known as the Church Service League of the Diocese of Northern Indiana in order that the plan adopted at the Annual Meeting last January might be carried out in detail.

The fall meetings of the Gary District, the South Bend District, and the Logansport District were set for October 27th, 28th, and 29th, and a Program Committee was elected to secure a Missionary Speaker.

The elections to the Provincial House of Church Women resulted as follows: Delegates, Mrs. G. H. Hitchcock, Mrs. Campbell Gray, Mrs. E. J. Christman, Mrs. L. S. Fickenscher, and Mrs. Cleon E. Bigler. Alternates: Mrs. Wm. Meade, Mrs. I. N. Miller, Mrs. W. J. Lockton, Mrs. J. K. Brennan, and Miss Louise Tompsett.

Nellie Mullinex, Secretary.

✦
W. A. S.

At a meeting of the W. A. S. Diocesan Officers held at the Bishop's House Monday, May 17th, a Resolution was adopted providing for the Annual Meeting of the Woman's Auxiliary at the same time and place as the Diocesan Council.

Nellie Mullinex, Secretary.

BOOK OF REMEMBRANCE**Woman's Auxiliary Memorial Fund**

"A Book of Remembrance was written before Him for them that feared the Lord, and thought upon His name—And they shall be Mine, saith the Lord of Hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return and discern between him that serveth God, and him that serveth Him not."

In 1923 the Woman's Auxiliary of Northern Indiana celebrated its 25th Anniversary by marking this milestone with a history of the Auxiliary in this Diocese from its beginning in 1898, and with the names of Diocesan officers from the beginning and Parish workers. This Book was dedicated to our Bishop, the Rt. Rev. John Hazen White, D. D., who had guided us during these twenty-five years of existence. A fund was started which has for its goal \$2500.00 before it can begin working—this is the minimum. When the goal of \$2500.00 has been reached, then the interest on this amount will be used for extension work in the Diocese.

At the Annual Meeting in January, the Treasurer reported having \$700.94 in the fund, a little more than one-fourth of the required amount. Each year a Memorial Service is held for those departed during the year, and at the Annual Meeting in Marion, the name of Bishop White was the first on our list.

At a meeting of the Council of Women in February, it was decided to have a special Memorial Fund for 1926, dedicated to Bishop White and added to our Auxiliary Fund. Letters have been sent to all Auxiliary Branches in the Diocese, asking that they contribute at least \$1.00 per capita towards the Memorial Fund to Bishop White. The following have responded, and it is hoped that all Parishes and Missions in the Diocese will fall in line:

Bristol	\$ 7.00
Columbia City	5.00
Valparaiso	19.00
Fort Wayne	33.00

This is the romance of Church work, getting out of the beaten tract, catching the vision of a fund in the Diocese to do our work when we are gone, and God grant that it may strike a responsive chord in the

hearts of all women in our Diocese.

Alice Goldthwaite,
Diocesan Chairman.

**G. F. S.**

The G. F. S. Council Meeting was held in Kokomo, May 2nd with eleven delegates present out of a possible fifteen. The delegates were delightfully entertained by the Kokom Branch. Reports were given by the heads of different Standing Committees. It was stated that Miss Dunn would be the leader of the G. F. S. Conference at Lake Wawasee Summer School, and would have slides of the Central Council in Cincinnati, and it was hoped to have delegates from every branch, especially Thursday, June 17th, which was set apart as G. F. S. Day.

Mrs. I. N. Miller, Diocesan Head of Holiday House, very kindly donated cottages at Barbee Lake to the girls for the week of June 19th to 26th. Committees were appointed to carry this through. It was decided to hold two Council Meetings a year, one in May and one in October. It was decided that the Branch President or her Alternate, and one Branch Representative were entitled to attend the Council Meetings, these in addition to the Diocesan Officers. It was also voted to have two members at large, Miss Margaret Overshiner was appointed as one, and the other is to be decided upon later.

Each Branch was urged to pay its share toward the Washington National Center.

It was voted that we pay the traveling expenses for the Diocesan Officers and one Delegate from each Branch, and for the program for the Annual Diocesan Council Meeting, each Branch to pay for other delegates. It was also voted that one-half of the expenses be paid for a delegate to Provincial, Central Council, and Girls' Conference in Racine.

A Committee will be appointed to draw up a Diocesan Constitution. The next annual Diocesan Meeting will be held in Fort Wayne.

Mrs. Campbell Gray, President.

**ST. ELIZABETH'S GUILD****St. Andrew's Kokomo**

St. Elizabeth's Guild, an organization of fourteen active members, has had a very busy and successful winter.

A lovely tea was held at the home of Mrs. W. B. Helmick and was well attended. Vocal and instrumental music entertained the guests while they partook of delicious refreshments. The dining room was very attractive with spring flowers and a beautifully arranged tea table where Mrs. C. E. Bigler and Mrs. W. G. Ely poured.

The tickets for the tea were only twenty-five cents, but the Guild felt it was more profitable than if the price had been more, since scarcely any one solicited refused to pay.

Later the Guild held their first rummage sale in the Brick House, and in spite of stormy weather it was a financial success. The two affairs brought into our treasury nearly one hundred dollars.

Under the excellent leadership of the President, Mrs. Don Strode, the Guild specialized in making children's clothes and has been so rushed this spring that it is unable at present to accept any more orders.

With various other activities the Guild has been kept busy and hopes before June ends the regular meetings to have a good start for next year.

**ST. PAUL'S, Laporte**

Mrs. Harvey Parnkopf was hostess to the Woman's Auxiliary Monday afternoon, May 3rd.

After the reading of the minutes of the last meeting and the Treasurer's report, there was a short business session.

A rummage sale was planned for Saturday, May 22.

The program, a continuation of "That Freedom" by Gray, was in charge of Mrs. Woods and Mrs. Sampson.

Choice refreshments were served, and all enjoyed a pleasant social hour.

Fannie A. Sampson,

Secretary.

**GETHESEMANE PARISH, Marion**

The women of the Parish held a Market in April to pay our pledge to the Community Chest. The Church School contributed \$5.00, the Girls' Friendly, \$5.00 and the Women \$20.00 a total of \$30.00 which discharges our financial aid to the community for 1926.

A Parish dinner was held May 1st

when the men were present. The Rector reported on Parish and Diocesan obligations. A balance of \$8.00 was turned over to the Treasurer. This was added to \$40.00 made from a rummage sale, and with \$2.00 from the treasury, \$50.00 was paid on money borrowed for the Parish House.

The Church Service League keeps in mind the five fields of service, which are the parish, community diocese, nation, and the world.

Alice Goldthwaite,

Correspondent for Women's Work.



ST. JAMES', South Bend

The South Bend St. James' Guild and Auxiliary will meet at the home of Miss Elizabeth Elliott for an all day meeting with a pot-luck lunch to sew for the Epworth Hospital, Thursday, May 27. Mrs. A. P. F. Gammack, the President of the Woman's Board of the hospital will direct the work. This sewing and the one at the Orphans' Home is a portion of the work done for the Community by the Guild.

Mrs. E. S. Story, President,

941 Riverside Drive.



RECEIPTS — EXPENSE FUND

1925

Cash balance at last report	651.73
Peru, 1924	48.29
Expense Refund	2.35
Note	750.00
Bristol	26.36
Delphi	18.48
East Chicago	83.58
Elkhart	299.04
Fort Wayne	573.10
Gary, Christ Church	315.84
Gas City	23.52
Goshen	206.22
Hammond	342.72
Hobart	11.76
Howe	30.24
Indiana Harbor	120.96
Kokomo	178.92
LaPorte	176.82
Logansport	197.82
Marion	133.98

Michigan City	321.72
Mishawaka	167.16
Plymouth	206.64
South Bend, St. James	439.32
South Bend, Trinity	37.80
Valparaiso	86.94
Gary, San Antonio	9.66

Total — — \$5460.97

FROM THE NATIONAL DEPARTMENT OF PUBLICITY

Due to misunderstood telegrams a notice appeared in The Church at Work and The Spirit of Missions announcing a summer school for Clergy to be held at Nashotah. No such school is to be held.

RECEIPTS—DIOCESAN MISSIONARY TREASURY—1925

Parish or Mission	1924	1925	Ch. School	Total
Auburn				
Bristol		51.48	15.00	66.48
Columbia City		10.75		10.75
Delphi		96.80		96.80
East Chicago	44.50	53.00	35.00	132.50
Elkhart		100.00	587.23	687.23
Fort Wayne		500.03	136.66	636.69
Gary, Christ Church		1209.22	150.00	1359.22
Gary, San Antonio		25.00	10.10	35.10
Gas City		10.00		10.00
Goshen	242.96	251.45	150.26	644.67
Hammond		100.00	100.00	200.00
Huntington		80.00		80.00
Hobart		20.00		20.00
Howe		345.30	142.25	487.55
Indiana Harbor	76.03	220.69	85.00	381.72
Kendallville				
Kokomo	73.70	609.13	103.29	786.12
LaPorte		414.55	117.44	531.99
Logansport			77.00	77.00
Marion		427.75	54.31	482.06
Michigan City		725.00	135.54	860.54
Mishawaka	278.25	495.62	125.02	898.89
Monticello		6.25		6.25
Peru	33.00	72.05	28.15	133.20
Plymouth	39.50	265.00	99.71	404.21
South Bend, St. James		1187.55	472.91	1660.46
South Bend, Trinity		40.00	25.00	65.00
Valparaiso		60.00	5.00	65.00
Warsaw		26.49	10.00	36.49
Total from Parishes	\$787.94	\$7403.11	\$2664.87	\$10855.92
Woman's Auxiliary				400.00
D. & Fm. Soc. (13 Mos.)				4866.74
Conciliar Collection				43.98
Total Receipts				\$16,166.64

**REPORT ON PLEDGES RECEIVED FROM PARISHES AND MISSIONS IN THE DIOCESE TOWARD THE
DIOCESAN FUDCFT QUOTA AND THE DIOCESAN BUDGET FOR 1926.**

Parish	Location	Pledged	Paid	Children's Lenten
			June 5, 1926	Offering
S. Elizabeth's	Auburn	.....	.....	.....
S. John's	Bristol	\$ 60.00	\$ 27.00	\$ 6.68
S. Mary's	Delphi	97.34	105.74	.86
Good Shepherd	East Chicago	.....	11.75	15.73
S. John's	Elkhart	1128.90	372.00	683.83
Trinity	Fort Wayne	1200.00	200.00	200.00
Christ	Gary	1316.70	583.13	150.00
S. Paul's	Gas City	115.88	25.00	.....
S. James'	Goshen	659.60	63.80	140.00
S. Paul's	Hammond	1000.00	200.00	119.30
S. Stephen's	Hobart	.....	5.40	6.52
S. Mark's	Howe	166.86	75.00	30.00
St. James Chapel	Howe	.....	.....	92.80
S. Alban's	Indiana Harbor	309.30	63.92	160.00
Trinity	Kendallville	.....	.....	.....
S. Andrew's	Kokomo	680.18	240.00	127.33
S. Paul's	La Porte	529.22	179.50	70.07
Trinity	Leransport	351.92	143.50	137.68
Gethsemane	Marion	709.16	200.00	50.00
Trinity	Michigan City	1000.00	375.00	165.00
S. Paul's	Mishawaka	291.00	105.20	205.00
Trinity	Peru	266.20	41.35	51.05
S. Thomas'	Plymouth	451.64	126.00	50.11
S. James'	South Bend	1200.00	300.00	511.16
Trinity	South Bend	50.00	12.00	.....
S. Andrew's	Valparaiso	252.60	85.00	52.50
San Antonio	Gary	.....	.....	20.20
Columbia City	.....	24.00	19.00	.....
Argos	.....	6.00	6.00	.....
Monticello	.....	5.00	5.00	.....
Warsaw	.....	56.00	22.54	17.26
Huntington	.....	43.00	78.50	.....
Grass Creek	.....	.....	5.00	.....
Flora	.....	.....	5.00	.....
		\$12012.84	\$ 3681.33	\$ 3093.08

Individual subscriptions and amounts received from General Church not included in above report.

Please study the above report carefully and ask yourself how the Missionary Department will be able to meet its obligations. Please get busy! Why should we pay interest on borrowed money? Every parish and mission failing to meet their pledge is responsible if borrowing become necessary. Before you start on your vacation pay your missionary treasurer the amount you agreed to pay on the 1926 budget. Nearly one-half of the year gone and \$3681.33 paid on pledges amounting to \$12,012.84, or in other words \$8331.51 to be collected in the remaining six months.

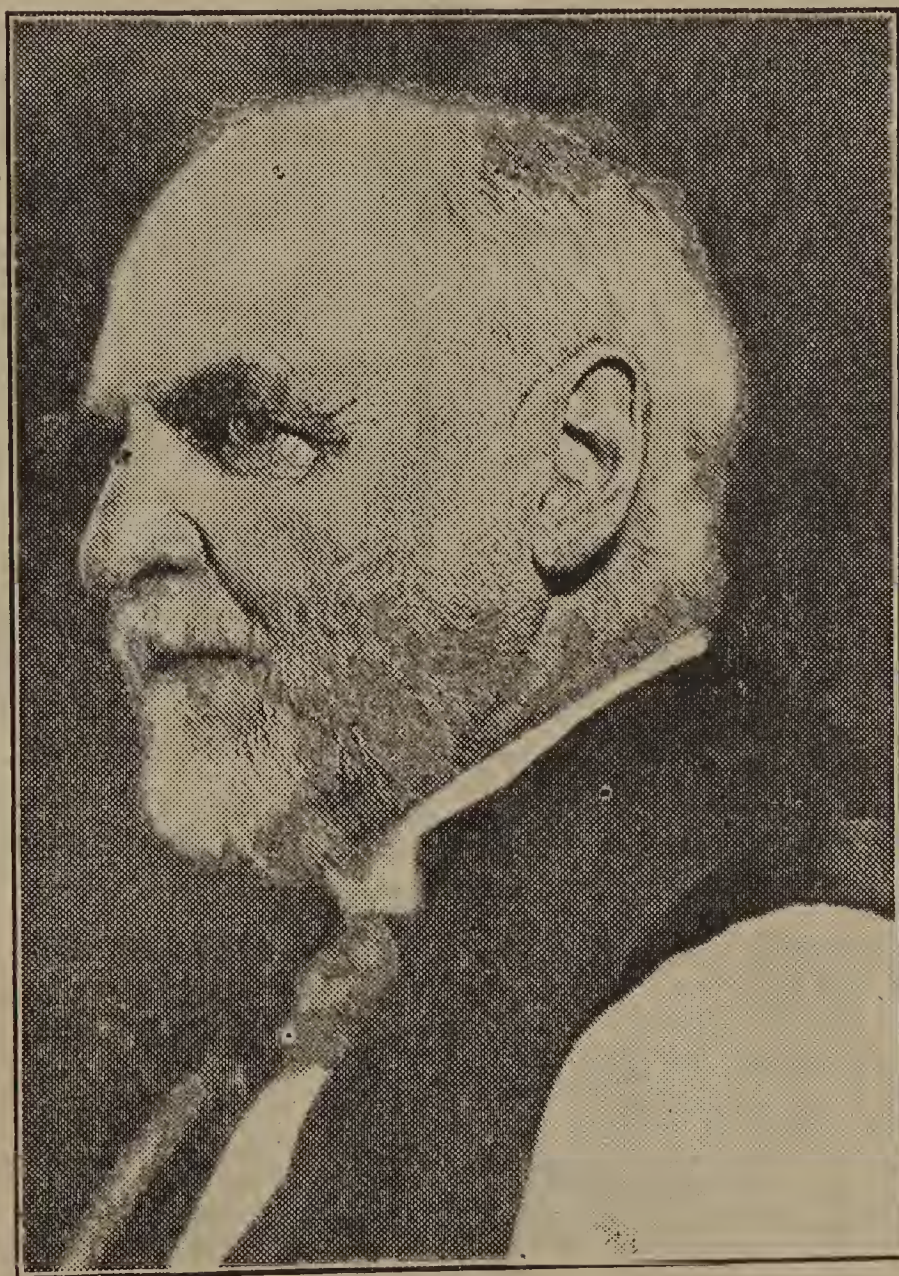
Sincerely,
Harry J. McSheehy
Diocesan Missionary Treasurer

The Diocese of Northern Indiana

New Series Vol. 1

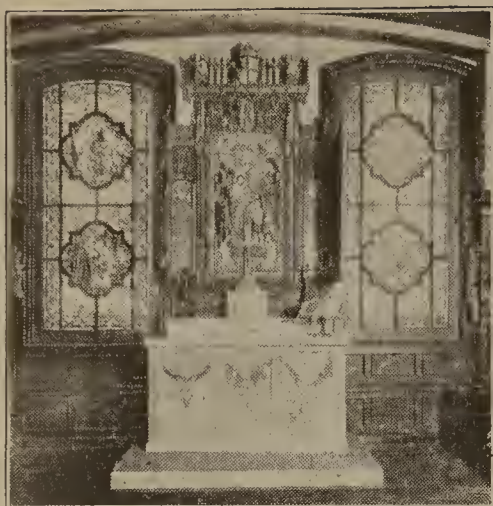
July, 1926

No. 9



The Rt. Rev. Joseph Marshall Francis, D. D.
Bishop of the Diocese of Indianapolis.

Very Rev. Lewis C. Rogers 616 Lincoln May E.



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with panels of
Escolette inlaid
with Venetian
Mosaic.

The Reredos

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The Diocese of Northern Indiana

New Series Vol. 1

July, 1926

No. 9

THE BISHOP'S LETTER

710 Lincoln Way East,

July 1, 1926

My Dear People:

This issue of the Diocesan Paper will be the last until the first of October, all data for which should be in the Bishop's Office not later than September 28th. This is two days earlier in the month than we have been closing the issue in the past. It has been a little difficult to hold open the quota of copy until the end of the month and get it to the publisher on the first; and therefore, if the Clergy, Parish Correspondents and head of Departments will kindly co-operate in getting their material in a couple of days before the end of the month, it will be a great help. Please have the Diocesan Paper in mind during the summer months, and make jottings of things that may be of interest, not only at home, but on vacation trips.

We are now in that period of the year in which everybody but the devil takes a vacation. Therefore, let us be watchful and see that we do not neglect our spiritual duties. We have heard and read much of how the automobile has had a strong effect upon lessening Church attendance. It is a joy when now and then some tourist appears in Church on Sunday in the summertime, who has definitely planned his travel so as to take care of this very thing. When we are touring we are quite careful to see that our regular meals are provided. When Sunday trips are taken, one usually ascertains where some good place is located which one can comfortably reach in time for the noonday meal. It is therefore just as simple a matter to provide for our spiritual needs, and to ascertain the hour of service at some definite Church which we can make by service time, if we will but conscientiously apply our will and determination thereto. Also, there are many people without means of conveyance whose Church attendance might be made possible by Christians who possess automobiles. Instead of the automobile being a deterrent in Church

attendance, it really gives to us the possibility of the solution of several problems, such as the down-town Church and the rural Church.

While we are on the subject of "summer lethargy" or "summer religion", may I take the opportunity to impress upon your minds the great anxiety of your Diocesan Missionary Treasurer, Mr. Harry J. McSheehy. While everybody is taking a vacation, and even the Clergy themselves are enjoying a little well-earned recreation, their salaries must continue. If all pledges are regularly paid by the rank and file of the communicants, and if Parish Treasurers will send in the entire amount from the red ends of the envelopes each month, and if the Clergy will get behind the Parish Treasurers who fail to do so, we will have a sufficient amount of money from the present existing pledges to pay the stipends of the Missionary Clergy without having to borrow. If the Diocese has to borrow and pay interest, then the funds pledged will not be sufficient for this additional expense. Therefore, if you are going away for several weeks, or two or three months, why not pay in advance for the entire period of your absence?

There is not the slightest intention in what has been said above to disparage a proper and rightful vacation, for it is certainly true that "all work and no play makes Jack a dull boy". Relaxation of labor or change of occupation invigorates and refreshes, and so your Bishop wishes you a very happy summer, that we may all come back in the fall with renewed energy, inspiration and zeal. For the Clergy, there has been planned a Retreat, which will be held at Howe, beginning Tuesday evening, September 14th, and ending Thursday afternoon, September 16th. The conductor has not been selected as yet. It has been suggested that the Clergy pool their expenses, so that those living near-by and those living far away would have the same amount to bear, and I urge the Clergy to put these dates upon their calendar, and to try to let nothing pre-

vent our having a 100% attendance. Faithfully, your friend and Bishop,
✠CAMPBELL GRAY.



ORDINATION OF THE REV. J. RAYMOND LEMERT

The Reverend J. Raymond Lemert was ordained to the Priesthood in St. Thomas' Church, Plymouth, Ind., at ten o'clock on the morning of June 3rd, by the Rt. Rev. Campbell Gray, D.D., Bishop of Northern Indiana, who also preached the sermon.

The candidate was presented by the Rector of the Parish, the Rev. William J. Cordick, attended by the Archdeacon of the Diocese, the Ven. Howard R. White of South Bend. The Rev. Albert L. Schrock of Goshen was Master of Ceremonies; the Rev. Cassius H. Hunt of Indiana Harbor, Deacon; the Rev. E. E. Smith of South Bend, Sub-Deacon. The Thurifer was Mr. Coates, a classmate of Fr. Lemert. Kingsley Scott was Boat Boy, and Donald Hitchcock and Robert Brown were Acolytes. Mr. Downer acted as Chaplain to the Bishop.

In the ordination ceremony, the candidate was anointed with oil, presented with chalice and paten, and vested in a white chasuble. Bishop Gray wore the traditional vestments and mitre. In addition to the Priests above named, the Very Rev. Lewis C. Rogers, Dean of the Cathedral, assisted in the laying on of hands.

Stainer's Communion Service was sung by the choir, under the direction of Mrs. C. F. Holtzendorff, the organist being Mrs. W. J. Cordick. Solo parts were beautifully sung by Miss Elizabeth Beatty and Mr. Arthur Gale.

After the service, Fr. Lemert gave his blessing to members of the congregation. Later, an informal reception was held in the Parish House for Fr. Lemert and his friends. St. Mary's Guild, assisted by the St. Thomas' Girls' Club, served the luncheon.

Fr. Lemert is the second man from Plymouth to be ordained in the past two years, the Rev. A. L. Schrock having been made Priest on June 24, 1924.

REPORT OF THE YOUNG PEOPLE'S CONFERENCE

The Young People's Conference of the Diocese of Indianapolis and Northern Indiana met at the South Shore Inn, at Lake Wawasee, on Saturday and Sunday, June 12 and 13, 1926.

"Summing it up", the address by the Rev. C. E. Bigler of Kokomo, Registrar of the Conference, was the outstanding feature of the program. The main point stressed by Fr. Bigler was that the program of the Young People's Societies should present a definite object, and should not be composed entirely of passing enthusiasm. If Parishes have organizations for boys, such as Acolyte Guilds and Brotherhood of St. Andrew Chapters, and girls' organizations, such as the Girls' Friendly Society, these can be banded together for more effective service into a Young People's Organization, still maintaining their separate identities. All these organizations are really members of the State Young People's League.

Mr. Humphrey Dixon, Field Secretary of the Brotherhood of St. Andrew, spoke relative to the Junior Brotherhood; Mrs. C. E. Bigler spoke on the Girls' Friendly Society, and Mr. Linden Morehouse of Milwaukee spoke on Young People's Organizations and his experience with them.

All the delegates assembled, after lunch Saturday, when the Rt. Rev. Campbell Gray, D.D., Bishop of the Diocese of Northern Indiana, and Chaplain of the Conference, made a short address of welcome. The business session, with Miss Virginia Gray, Vice-President, presiding, opened immediately after.

Committees for the nominations of next year's officers, and for arranging a demonstration of a Young People's Meeting, were appointed. A suggestion was made that the young people aid their Parishes in raising funds for an Episcopal Residence. As this was a matter to be considered only by the delegates from the Diocese of Northern Indiana, a special meeting was called. At the special meeting of the Northern Indiana delegates, the following resolution was adopted:

Resolved, That the Young People's organizations of the Diocese of Northern Indiana aid in the erection of the Episcopal Residence by raising whatever funds possible, to be applied to their respective Parochial quotas, and by stimulating the interest of the other Parish Organizations toward this project.

Maxwell Baker of Fort Wayne was elected Diocesan Secretary in charge of this project.

Saturday evening, at 7:30 o'clock, the Preparation Service was held. At 7:30 Sunday morning about one hundred people attended the Corporate Communion at All Saints' Chapel. The Bishop celebrated, assisted by Fr. Bigler. The final business session was held at two o'clock. The following officers were elected: Dexter Haven, Fort Wayne, President; Elizabeth M. Hubbard, Muncie, Vice-President; Mary A. Cushman, Terre Haute, Secretary; and Vernon Archambeault, South Bend, Treasurer. Bishop Gray and Fr. Bigler were retained as Counsellors.

Mr. Morehouse, in the final event of the Conference, gave a truly instructive and rarely inspiring address on "A Call to Service".

Fr. Bigler closed the Conference with the Benediction.

The accommodations and the service were excellent at the South Shore Inn. Recreations, such as swimming, boating and dancing, were enjoyed by all. The "get-together" spirit of the delegates was apparent. Everybody joined in songs and "yells" with a spirit which should make any Conference a great success—as this most assuredly was.

DEXTER HAVEN.



WAWASEE CONFERENCE

The Tenth Annual Wawasee Conference was held at Lake Wawasee, Ind., June 13th to 19th, and was preceded by the Third Annual Young People's Convention, June 12th to 13th, the two Dioceses of Indianapolis and Northern Indiana being represented. More young people were present at this Convention than in previous years, and a number of them stayed through the entire program.

A larger number of Parishes had representation at the Conference than previously, the number of people being about the same as last year. The program was pronounced by those attending one of the best Wa-

wasee has ever presented. The faculty contained members of national reputation, the classes being conducted as follows:

Conference Bible Class—The Rev. Marshall M. Day, Nashotah House, Nashotah, Wis.

The Church School (Rel. Ed.)—The Rev. Maurice Clarke, Sec. Rel. Ed., Diocese of Southern Ohio, Columbus, Ohio.

"Through the Gateway" (Soc. Ser.)—Miss Harriet Dunn, New York City.

"Our Opportunity" (Woman's Conference)—Miss Elizabeth Matthews, Glendale, Ohio.

The Church's Program—The Rev. F. B. Bartlett, St. Louis, Mo.

Christian Nurture Courses—Primary, Mrs. C. E. Bigler; Junior, Rev. Maurice Clarke; Senior, Rev. M. M. Day.

One period each afternoon was devoted to the following organizations: Woman's Auxiliary, Parish Guilds, Daughters of the King, and G. F. S.

The Daughters of the King were addressed by Mrs. W. W. Wilson. Mrs. E. J. Christman, Diocesan President, spoke of the work of the Bishop's Chapter in the Diocese of Northern Indiana.

Stereopticon slides of G. F. S. work concluded G. F. S. Day. These were shown in the evening, and were accompanied by a most interesting talk by Miss Dunn.

Clergy Conference was held daily, under the direction of the Right Rev. Campbell Gray, D.D., who also served as Chaplain. Holy Communion was celebrated at All Saints' Chapel, and Evening Prayer, with sermon or address, was said each evening at 7:30. All services were well attended.

The Thank Offering at the conclusion of the Conference was voted by the Committee to go to the work in Honolulu, the place to be named by Miss Matthews. The inspiration for this came from the very vivid account of the Church's work in Honolulu given by Miss Matthews, who had just returned from a trip there, and who spoke with much feeling of both the difficulties and the accomplishments of the Church among then many races gathered together under one flag. In designating the purpose for which the Thank Offering was to be used, Miss Matthews named St. Mark's Mission.

PLAN NOW FOR NEXT YEAR AT WAWASEE

Now is the time to begin to plan for your attendance next summer at the Wawasee Conference. Individuals might well begin a little savings account for that purpose, and Parishes and Missions and the organizations thereof should now consider the placing of expense money for this purpose in their respective budgets. It would be a great thing if all Parishes and Missions could send their Priest, and also in part or in whole pay the expenses of their leaders in Church work, such as Sunday School teachers and officers of Guilds and Clubs, both of men and of women, and in particular to provide for representation of young people in the Young People's Conference. Those who were there this year will certainly be boosters for this proposition, and those who were unable to come this year should be interested in such a plan that might help them to be there next summer.



MEETING OF BISHOP AND COUNCIL

The Bishop and Council met at Lake Wawasee on Saturday, June 19th, for the purpose of organization, and for the outlining of plans and programs for the ensuing year. The personnel of departments is published in this issue.



THE PUBLICITY DEPARTMENT

The Publicity Department is organized as follows: Fr. Roland is Chairman and Treasurer, and all payments should be made to him. Mr. McSheehy is Publisher and Business Manager. The Bishop will continue to edit the paper, and all copy should be sent to the Bishop's Office, except articles for the Woman's Page, which will continue to go to Mrs. L. S. Fickenschier.



SUMMER CONFERENCE

Beside our own Conference at Wawasee, there are three other Conferences within this Province: Racine, Wisconsin; Gambier, Ohio; and Hillsdale, Michigan. As we go to press, the Bishop, acting in his capacity as President of the Province, is starting on a round of visits to these three Conferences, in the hope that out of it may come something of mutual helpfulness.

NOTICE TO SYNOD DEPUTIES

The Provincial Synod will meet at Taylor Hall, Racine, Wisconsin, on October 30th and 31st. The Departments and the Bishop and Council will meet the day before, Tuesday, October 29th.

Will the Deputies from this Diocese, both Clerical and Lay, please let the Bishop know in ample time whether they will be able to attend, in order that sufficient notice can be given to Alternates. At the last Synod this Diocese lost the attendance of at least two representatives because Deputies did not let the Bishop know until the last moment, and when the Bishop got in touch with the Alternates, he found that they had recently made engagements which, once having been made, could not be broken.

There is also a little matter of courtesy which must be brought to the attention of Deputies, namely, that they should notify Mrs. George Biller, at Taylor Hall, Racine, Wisconsin, of their purpose to attend the Synod, and make the necessary reservations for their rooms. At the last Synod ten persons reserved rooms in advance, and sixty came! Preparation for meals is involved as well as rooms, and one can therefore readily see the inconvenience that such inadvertant thoughtlessness causes a hostess.



WAWASEE BOOK SHOP

Wawasee Book Shop sales totaled \$89.04. The most popular book was the text book which is to be studied by the Woman's Auxiliary this next year, "Beyond City Limits", by Goodwin. Those who did not get their copy, and would like one to use this summer, can secure them from the Church Missions House, 281 Fourth Avenue, New York City, at 60c a copy.



The House of Churchwomen will meet at the same time and place as the Provincial Synod. A program is being prepared which will include joint sessions of the men and the women on matters of mutual interest, and we hope that our Diocese may be represented by its full quota of delegates. Will these delegates please also notify the Bishop, and make their reservations with Mrs. George Biller, Taylor Hall, Racine, Wisconsin?

News From The Field.

ST. PAUL'S PRO-CATHEDRAL

Mishawaka

THE BISHOP

The Rt. Rev. Campbell Gray, D.D.

THE DEAN

The Very Rev. Lewis C. Rogers

Sunday Services

Holy Eucharist, 7:30 and 10:00 a. m.



The Church School held its last session for the season on Sunday, June 13, and was given a vacation until the second Sunday in September.



As has been the custom in the Parish for several years, the hour of the later service on Sundays is now 10:00 o'clock during the summer months. The Church is generally very comfortable at this time, and it is hoped that all will endeavor to attend at least one service in the Church each Sunday.



On June 1st the Dean solemnized the marriage of Mr. Ralph S. Huss and Miss Harriet Gertrude Eby, daughter of Mr. and Mrs. Ernest E. Eby of Niles Avenue. The service was in the Pro-Cathedral and in the presence of accompanying friends.



At 9:00 a. m. on Saturday, June 26, in the presence of a large gathering of relatives and friends, Mr. Harry J. Glace of Madison, Wisconsin and Miss Georgia Eggleston were united in marriage in the Pro-Cathedral, the Dean officiating. Both are well known in the city, and all their friends wish them all happiness in their new home in Madison, Wis.



The sympathy of their friends in the Parish is extended to the members of the family of Mr. Fred W. Botset in their bereavement. Mr. Botset was for many years a member of this Parish, and several times a Vestryman. All regretted when failing health required him to give up his residence and make his home in Pittsburgh, Pa.. After long illness, he entered into rest on June 8th. Many from Mishawaka were present at his funeral in St. Thomas' Church, at Plymouth, his old home, on the 10th. He was buried with Knight

Templar honors, the service at the grave being in charge of the Mishawaka Commandery, of which he had been a member.



The Woman's Auxiliary held their closing meeting at the Deanery on the 15th, and will have a vacation until the autumn.



This is the picnic season. The Bishop Knickerbacker Guild had one at the home of Mrs. C. E. Abele on the very first day of June. It was the occasion of the last meeting of the season, and after the transaction of business, all heartily enjoyed the contests and other entertainment provided, as well as the picnic feast.



The picnic of the various Church Schools of the District was held at Potowotomie Park, in South Bend, on the 5th of June. It was a very delightful day, and all enjoyed meeting the fellow Churchmen from the adjacent Parishes and the games and contests, which the Archdeacon supervised.



ST. JAMES' CHURCH, Goshen
Lincoln Avenue arnd Sixth Street
Rector, the Rev. A. L. Schrock, B.D.
SERVICES

Sundays: 7:30 and 11:00 a. m.

Week Days: Holy Eucharist, Holy Days and Thursdays, 7:00 a. m. Other days as announced.



The chief events of interest during June were the Wawasee Conference and our Choir Camp.



Our choir boys were in camp at Tippecanoe Lake from June 12th to 25th, and they had a wonderful time. On Sunday, June 20th, a great outdoor service was held. A very beautiful and Churchly altar had been erected under the trees, and the service was a sung Eucharist with full ceremonial. Bishop Gray pontificated and preached, the Rector being the celebrant. It was a privilege to have the Bishop with us on this occasion, and his presence, together with the beautiful service, must have made a lasting impression on the hundred or more boys and young men present. The G. F. S., in camp at Barbee Lake, came over in a body for the service, with Fr. Bigler and Fr. Hanson, Canon of All Saints' Cathed-

ral, Indianapolis. Many visitors were present from around the lake, Fort Wayne and Goshen. The camp combined St. James' Boy Choir with Frederick G. Church's Boy Choir of Fort Wayne.



On June 16th the Woman's Auxiliary enjoyed a picnic at the home of the President, Mrs. John Winter, at Tippecanoe Lake. In the afternoon they visited the choir camp.



During the summer we expect to have the Church completely redecorated, new lighting fixtures installed, and a number of other improvements made. The regular schedule of services will be maintained during July, and as far as practicable during August.



Two former Rectors of the Parish, Fr. Weeks and Fr. Roland, visited friends in Goshen recently.



Plans are being made for an eight-day Mission to be held from Nov. 7th to 14th, inclusive. We are exceedingly fortunate in having secured as the Missioner the Bishop of the Diocese.



TRINITY CHURCH, Ft. Wayne
Rector, the Rev. Louis N. Rocca

Trinity Sunday was an important day in the life of our Parish. Eighty-two years ago Trinity Church was organized. What eventful years have been those that have elapsed! Changes have taken place on all sides.

Twenty-one years after the organization of Trinity Parish, the present Church was erected. Since 1865 (and before) our Church has played a significant role in the development not only of the religious life of Fort Wayne, but its civil life as well. Trinity has always been able proudly to call her own some of the city's distinguished citizens. This is as it should be, for we believe that a Church is discharging its full duty only when its membership reflects the Church's religious principles in public life as well as in private conduct.



Before an audience which filled our capacious Parish Hall, on Thursday evening, May 27th, the members of the choir and their friends presented a most beautifully staged and enjoyable entertainment. There were

eight numbers on the program, all of which were novel and of commanding interest. Several of the choir boys showed unusual talent, both as dramatists and actors, and the original music scores and lyrics were very meritorious.



On Wednesday, June 16th, the Rev. H. B. Chapman celebrated the 50th anniversary of his ordination to the Diaconate. In commemoration of this he was the celebrant at the Holy Communion on that day at 9:15 o'clock.



ST. ALBAN'S, Indiana Harbor
The Rev. Cassius H. Hunt, Rector

On Thursday evening, June 10th, our Bishop administered the Sacrament of Confirmation to a class of five persons. Those confirmed were: Mrs. Della Strickland, John R. Strickland, Henry N. Reid, Robert F. Pearce, and Reginald A. Piechocki. The class made its first Communion on the following Sunday at the early service.



On May 23rd the Sacrament of Baptism was administered to Thomas Russel Reid.



Since the last report of the Organ Fund, the sum of twenty-five dollars has been added from the estate of Mrs. Ashurst Bedford, who died in February, 1925. Mrs. Bedford had promised the money before she died, and it was sent to the Rector by Mrs. Bedford's niece of Detroit. This makes the amount held in trust for the organ \$1,056.42.



The Rector leaves for his vacation July 12th, to return in time for the services on August 15th. During his absence the services will be in charge of the Rector of the Church of the Good Shepherd, East Chicago. If the need arises, people can reach Fr. Clayton by telephone at East Chicago, 1889.



TRINITY CHURCH, Logansport
The Rev. Edward L. Roland, Rector

Friendly Guild and its activities deserve especial commendation. Word has been received that the Guild has paid in advance its pledge to the Improvement Fund until July 1, 1927. That is fine, and speaks well for the officers and members of that Guild. Congratulations!

The service at the Annual Acolyte Festival, St. Bartholomew's, Chicago, was a wonderfully beautiful and inspiring one—our Bishop, the Bishop Suffragan of Chicago, a large number of Priests, and over 200 Acolytes in the procession. It was a revelation of the big work the boys are doing in Chicago, and to our boys who were there—Louis White, George Duncan, and Cecil Arthur. It was an inspiration in their work here. It was a pleasure to the Rector to take them back to his old Parish and to be there himself.

Mrs. Roland and her girls had a delightful party a short time ago. These are always tremendously successful and always result in a good time. This was entirely a girls' party, no boys being admitted. That group would make an excellent basis for the Young People's Organization.

The Vestry is behind the community dance, which is an attempt on their part to show the people of this community that they have an interest in them, and that they are welcome at our Parish House. Next fall we hope that there will be a series of such affairs, and that they will appeal to a great many.

The Church School party was planned with Miss Virginia Bradfield in charge of the entertainment. Miss Bradfield is a wonder at planning games, and the youngsters all enjoyed themselves.

To our regret, we are saying "Good-bye" to Mrs. Harrell and her children—all devoted members of our School—as they are leaving for Chicago. We will miss them more than we can tell, but we do hope that they will return to Logansport and be with us next fall.

ALL SAINTS' CHAPEL,
Lake Wawasee
The Rt. Rev. Campbell Gray, D.D,
Bishop
The Ven. Howard R. White,
Archdeacon
Summer Schedule of Services
Sundays Through July and August
8:00 a. m. Holy Eucharist.
10:30 a. m. Holy Eucharist and Sermon.
The Bishop will have the services on Sunday, July 4th. The Archdeacon will be in charge the other three

Sundays in July. August will be arranged between them.

Last summer the choir of St. James' Church, South Bend came down to the lake on two different Sundays and sang the service at 10:30. It also gave the choir a pleasant outing and a picnic at the lake. Some other choirs suggested that this coming summer they might plan to follow the lead of St. James', South Bend. The Bishop and the Archdeacon will be most happy to have as many Sundays taken as possible by different choirs throughout the Diocese.

On one of the afternoons during the Wawasee Conference Mrs. White entertained at tea all of the ladies of the Conference. Refreshments were served in a delightfully informal manner, and two tables of bridge formed entertainment for those who cared to play.

HOLY TRINITY, South Bend
Priest-in-Charge
The Rev. Edwin E. Smith
Sunday Services
Low Mass at 7:30 a. m.
Sunday School at 9:00 a. m.
High Mass at 10:00 a. m.
Mass daily at 7:30 a. m.

Holy Trinity was happy in having three representatives at the Wawasee Conference, the Rev. Edwin E. Smith, Miss Rose Luesaos, and Mr. Louis Horvath.

On the Fifth Sunday after Trinity, June 13th, nine new members will be admitted to our G. F. S. It's fine that we have an organization that's growing and that is vitally alive. We are justly proud that we have girls who are a part of this national organization.

ST. JAMES', South Bend
Rector, the Rev. John M. Francis
Summer Schedule of Services
Sundays..... 7:30 and 10:30 a. m.
Fridays 9:30 a. m.
Holy Days 9:30 a. m.

The Adult Bible Class brought its sessions to a close with an out-door session and picnic on Sunday, June 20th, in the afternoon. After service, the class went by automobile to "Old Mill Point", on the St. Joe River, a

most delightful spot just across the St. Joe county line, between South Bend and Elkhart, where a plentiful dinner was served to about fifty adults and children. Following the dinner, Mr. Kissell conducted the class lesson period and turned the meeting over to the Program Committee, of which Mr. C. C. Coons is Chairman. The Class President, Mr. C. P. Caswell, was called upon for a speech upon "Recollections of a Class President". Mr. W. E. Fett followed with an address on "How the Adult Bible Class Can Help the Vestry". The Rector spoke on "What the Rector Expects of the Bible Class". Mrs. Rosenberger read an original poem entitled "Saying Good-bye".

In token of its appreciation of Mr. Kissell's work as a teacher, the class presented him with a pair of bronze book-ends. Mr. Cassell was given a very nice picture as expressing the thanks of the class for his good work as Class President.

Mr. and Mrs. Kissell and Mr. and Mrs. Caswell and their families are leaving the city within the next month for Los Angeles, where they expect to make their homes. The prayers and best wishes of their friends of the Adult Bible Class and the Parish generally go with them to their homes. We shall miss them in St. James' very much indeed.

ST. PAUL'S CHURCH
LaPorte
Michigan Ave. and Harrison St.
Rector
The Rev. F. J. Barwell-Walker, D. D.
Sundays
7:30, 9:30 and 10:45 A. M.
Week-Days

During the summer the Holy Eucharist will be celebrated only as announced from time to time.

The Rector expects to leave about July 5th for Albion, N. Y., going on from thence to Montreal, Canada. He will return in time for the first Sunday in September.

On July 11th and 18th the services will be taken by the Rev. Charles P. Burgoon, Rector of Christ Church, Albion, N. Y. On July 25th and through August the Rev. Franklin Cox St. Clair, Vicar of St. Ambrose Church, Antigo, Wis., will officiate.
(Continued on page 16)

THE DIOCESE OF NORTHERN INDIANA

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THE BISHOP

The Rt. Rev. Campbell Gray, D. D.
The Bishop's House,
710 Lincolnway East, Mishawaka.



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THE BISHOP'S DIARY

Tuesday, June 1.

Celebrant St. Paul's Pro-Cathedral, 8:00 a. m.

Office work all day. Then I sat in on the Canonical Examination of the Rev. J. Raymond Lemert.

Drove to Plymouth and returned.

Received report of Examining Chaplains and delivered it to the Standing Committee.

Wednesday, June 2.

Celebrant St. Paul's Pro-Cathedral, 7:15 a. m.

In office all a. m.

Rested in the afternoon, then drove to Plymouth for rehearsal of Ordination, arriving home at 1:00 a. m. tomorrow morning.

Corpus Christi, Thursday, June 3.

From 6:00 a. m. to 9:00 a. m. championing at the bit in a tire shop, trying to get started. Arrived Plymouth 3 minutes of 10.

Ordination to the Priesthood of the Rev. J. Raymond Lemert in St. Thomas' Church. Preacher and Celebrant, the Bishop; Deacon, Fr. Hunt; Sub-Deacon, Fr. Smith; Master of Ceremonies, Fr. Schrock; Attending Priests, Fr. Cordick and the Archdeacon.

Lovely luncheon afterwards, served by Guilds.

Friday, June 4.

Celebrant St. Paul's Pro-Cathedral, 8:00 a. m.

In office all a. m.

Gave consent to election of Bishop

THE BISHOP'S APPOINTMENTS

Thursday, July 1, and Friday, July 2, Hillsdale Conference.

Sunday, July 4, All Saints', Wawasee, 8:00 a. m. and 10:30 a. m.

Monday, July 5, and Tuesday, July 6, Gambier Conference.

Thursday, July 8, and Friday, July 9, Racine Conference.

Sunday, July 11, St. Mary's, Delphi, 10:30 a. m.

Sunday, July 18, Huntington, 10:30 a. m.

Sunday, July 25, Holy Spirit, Warsaw, 10:30 a. m.

Tuesday, Sept. 14, p. m., through Thursday, Sept. 16, p. m., Clergy Retreat at Howe.

Saturday, Sept. 25th, and Sunday, Sept. 26th, Executive Committee,

Provincial Young People, Chicago. Tuesday, Oct. 12, through Thursday, Oct. 14, Catholic Congress at Milwaukee, Wisconsin.

Tuesday, Oct. 19, Provincial Departments and Council, Racine.

Wednesday and Thursday, Oct. 20th and 21st, Provincial Synod, Racine.

Wednesday, Thursday and Friday, Oct. 27, 28 and 29, District Meetings.

Saturday and Sunday, Oct. 30th and 31st, Founders' Day.

Sunday, Nov. 7, through Sunday, Nov. 14, Preaching Mission at St. James', Goshen.

Tuesday, Nov. 9, p. m., Blind People's Society, South Bend.

THE BISHOP AND COUNCIL

MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop.
The Bishop's House, 710 Lincolnway East, Mishawaka. President.
The Very Rev. Lewis C. Rogers, 616 Lincolnway East, Mishawaka. Secretary.
The Ven. Howard R. White, 319 W. Colfax Ave., South Bend. Archdeacon.
Mr. G. Truesdell Vail, Michigan City. Treasurer.
Mr. Harry J. McSheehy, Treasurer of Missionary Funds, Logansport.
Mr. Gilbert A. Elliott, South Bend, Chancellor.



ELECTED MEMBERS

Retiring in 1927

PRIESTS

The Rev. Charles Herbert Young, S. T. D., Howe School, Howe.
The Rev. John M. Francis, South Bend.
The Rev. Cleon E. Bigler, Kokomo.

LAYMEN

Mr. John M. Sweeny, Gary.
Mr. L. W. McNamee, Gary.
Mr. James H. Haberly, Fort Wayne.

Retiring in 1928

PRIESTS

The Rev. William J. Cordick, Plymouth.
The Rev. Edward L. Roland, Logansport.
The Rev. Albert L. Schrock, Goshen.

LAYMEN

Mr. Glen R. Sawyer, Elkhart.
Mr. Duncan J. Campbell, Mishawaka.
Mr. Henry P. Conkey, Hammond.

Retiring in 1929

PRIESTS

The Rev. W. J. Lockton, Elkhart.
The Rev. Peter Langendorff, Hammond.
The Rev. Cassius H. Hunt, Indiana Harbor.

LAYMEN

Dr. Geo. F. Hitchcock, Plymouth.
Mr. Wm. G. Elliott, South Bend.
Mr. Archie Price, Marion.

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The Rev. Peter Langendorff.
The Rev. Cleon E. Bigler.
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Mr. Harry J. McSheehy.
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Mr. Harry J. McSheehy.
Mr. Archie Price.

The Field Department

Mr. James H. Haberly, Chairman.
The Rev. Cleon E. Bigler, Secretary.
The Rev. Edward L. Roland.
Mr. Glen R. Sawyer.
Mr. Archie Price.

Tucker as Bishop Coadjutor of the Diocese of Virginia.

Gardening in the afternoon.

Received notice that Sewanee is to confer upon me the degree of Doctor of Divinity next Tuesday, with an urgent invitation to be present. Telegraphed expressions of gratitude and regret at not being able to come.

Saturday, June 5.

Celebrant St. Paul's Pro-Cathedral, 8:00 a. m.

In office all a. m.

District picnic at South Bend noon and afternoon.

Sunday Within the Octave of Corpus Christi, June 6.

Early start for Howe School.

Pontificated and preached baccalaureate sermon at Holy Eucharist. 10:30 a. m.

In the afternoon was presented with the trip to Sewanee and return, the gracious gift of a friend.

Left Howe 3:20 p. m. Had one flat tire. Arrived Mishawaka 6:10 p. m.

Packed grip and caught 6:38 p. m. train, my friend and donor traveling with me as far as Chicago.

It is still the same day that I started this morning.

Monday, June 7.

Arrived Nashville 10:30 a. m. One of the old-time sunners at Cowan, lye-bominy, hot biscuit, etc. The old mountain train has accumulated a few more squeaks and groans in the last 32 years. As we ascended higher and higher, the many-colored fields of the valley stretching out in a broadening and expanding view, we reached at last the mountain top. Alma Mater, the dearest and the most beautiful spot on God's earth, where learning and reverence dwell together, a profound scholarship bearing testimony to the eternal verities of our Holy Religion, and the Church forever leading in the free pursuit of truth. Sewanee, Mother Mountain, where some years ago faithful promises were pledged between youth and maid and vows were plighted which have endured and shall endure forever. Dear nurturing Mother, with thy culture, thy refinement, thy honor, thy loyalty to Christ and His Church, I love thee for what thou hast been, I love thee for what thou art able to become. God bless thee and make thy sons worthy of thee.

Tuesday, June 8.

Sewanee, Tenn.; Commencement 10:00 a. m.

At the age of 16 years I came here to enter the University; at 32 I came back a Trustee, and now, within a few months of 48, the honorary degree of D.D. Ad Eundem is conferred.

Took afternoon train for Nashville.

Wednesday, June 9.

Left Nashville 7:45 a. m.

Arrived Mishawaka 9:50 p. m.

Thursday, Octave of Corpus Christi, June 10.

Celebrant St. Paul's Pro-Cathedral, 7:30 a. m.

In office a. m.

Went to Indiana Harbor in afternoon. Confirmed and preached at Evensong.

Returned home by a little after midnight.

Confirmations for Indiana Harbor, 5, for East Chicago, 1; total, 6.

St. Barnabas Day, Friday, June 11.

Celebrant St. Paul's Pro-Cathedral, 8:30 a. m.

Office work for a while.

At request of Standing Committee, sat in on their meeting from 10:30 a. m. to 3:00 p. m.

Spent the evening packing things to take at Wawasee Conference.

Saturday, June 12.

Celebrant St. Paul's Pro-Cathedral, 8:00 a. m.

Drove with the family to Wawasee. Young People's Conference afternoon and evening.

Second Sunday After Trinity, June 13.

Celebrant and preacher at Choral Eucharist. 7:30 a. m. in All Saints' Chapel, Wawasee. Entire Y. P. Conference present and making Corporate Communion.

Breakfast. 9:00 a. m., followed by business of Y. P. Convention.

Left at 11:00 o'clock for a mad race for Ferry Hall, Lake Forest, to preach the Baccalaureate sermon, which I did at 5:00 p. m.

Returned to Mishawaka.

Monday, June 14.

Arrived home 1:34 a. m., and found jolly houseful of young people. The entire household slept late, and then accompanied me to St. Paul's Pro-Cathedral, where I celebrated the Holy Eucharist at 9:00 a. m.

In the afternoon drove to Wawasee. Preacher and officiant at Sunset Service.

Tuesday, June 15.

Celebrant, All Saints', Wawasee, 7:00 a. m.

Wawasee Conference all day.

Clergy Conference, 10:30.

Officiant at Evensong, 7:30 p. m., after which Miss Matthews gave a talk on Honolulu.

Wednesday, June 16.

Celebrant, All Saints', Wawasee, 7:15 a. m.

Wawasee Conference all day.

Clergy Conference, 10:30 a. m.

Officiant at Evensong, 7:30 p. m., at which Fr. Francis was the preacher.

Thursday, June 17.

Celebrant, All Saints', Wawasee, 7:15 a. m.

Wawasee Conference all day.

Clergy Conference, 10:30 a. m.

Officiant at Evensong, 7:30. Miss Dunn gave lantern lecture on G. F. S.

Friday, June 18.

Celebrant, All Saints', Wawasee, 7:15 a. m.

Wawasee Conference all day.

Clergy Conference, 10:30 a. m.

Officiant and preacher at Evensong, 7:30 p. m.

Saturday, June 19.

Celebrant, All Saints', Wawasee, 7:15 a. m.

Missa Cantata.

Frs. Bigler and Schrock, Servers; Fr. Smith, Thurifer. The whole Conference was the choir; Mrs. Duddy, organist.

Bishop and Council met at 9:30 a. m. to 2:00 p. m. for organization.

Third Sunday after Trinity, June 20.

Early start for Tippecanoe, taking the whole family. The Goshn choir is there in camp. Also, G. F. S. girls are within about ten miles, and they came over with their associates, some Goshen people, and some people from surrounding resorts, who assembled with the boys and the girls by 11:00 o'clock. A temporary altar had been improvised and all accessories for full ceremonial. Pontificated and preached at Missa Cantata under the arches of Nature's Cathedral. Rector of Goshen celebrant. Visited G. F. S. camp, and then returned home.

Monday, June 21.

Celebrant St. Paul's Pro-Cathedral, 7:45 a. m.

Office work all morning.

Consultation all afternoon with Archdeacon Patterson, Secretary of Province.

Tuesday, June 22.

Celebrant St. Paul's Pro-Cathedral, 6:45 a. m.

In office all day.

Wednesday, June 23.

Celebrant St. Paul's Pro-Cathedral, 7:45 a. m.

Clergy picnic at Plymouth.

Went to Indianapolis in the afternoon, and was the speaker at the Churchman's Club of the Diocese of Indianapolis. Guest of the Bishop.

Nativity of St. John the Baptist, Thursday, June 24.

Present at Holy Eucharist in the Cathedral at Indianapolis, 7:00 a. m., the Bishop, celebrant.

A delightful drive with the Bishop and Mrs. Francis.

Returned to Mishawaka.

Friday, June 25.

Celebrant St. Paul's Pro-Cathedral, 8:00 a. m.

Business trip to Syracuse, Ind.

Saturday, June 26.

Celebrant St. Paul's Pro-Cathedral, 8:00 a. m.

Spent the day with friends in Kendallville.

Fourth Sunday after Trinity, June 27.

Celebrant St. Paul's Pro-Cathedral, 7:30 a. m.

Pontificated and preached at the 10:00 a. m. Eucharist at St. Paul's Pro-Cathedral.

Monday, June 28.

Dictation all morning.

In the afternoon, consultation (1) with the Chairman of the Finance Committee, and (2) with the Chancellor; also attending to other business in South Bend and Mishawaka. Evening in office.

St. Peter's Day, Tuesday, June 29.

Celebrant St. Paul's Pro-Cathedral, 7:00 a. m.

Drove to Plymouth and back.

Work in office from 10:00 to 4:00 on Diocesan Paper.

Drove again to Plymouth and returned.

In office in the evening.

Wednesday, June 30.

Celebrant St. Paul's Pro-Cathedral, 8:30 a. m.

Work on Diocesan Paper all day.



WOMAN'S PAGE

Mrs. L. S. Fickenschier, Editor
ST. JAMES', South Bend

Mrs. E. W. Gingrich invited the Auxiliary and Guild to spend Thursday, June 17th, at her cottage at Lake Wawasee. About thirty ladies enjoyed the day's outing and pot luck

luncheon. We were very pleased to have Bishop Gray and his Secretary as our guests.

On July 15th, Mrs. Gammack has invited the Guild members to spend the day at her cottage at Eagle Lake. We are looking forward to another jolly outing.

LOIS STORY.



TRINITY CHURCH, Ft. Wayne

The Auxiliary of Trinity Church is to meet at the home of Mrs. Sam R. Taylor, in Swinney Homestead, on Wednesday, June 9th, at 2:30 p. m. There will be interesting reports from all the branches of Auxiliary work. During Lent, luncheons were given and sewing done for the missionary box and Fort Wayne Needlework Guild.

The spring U. T. O. amounted to over \$70.00.

The Bishop White Memorial Fund is steadily increasing.

There are 25 periodicals sent regularly through the C. P. C., and the C. P. C. is sending Hymnals to St. Augustine's School, Raleigh, N. C.

Through the C. P. C., Mrs. Leslie shipped a large box of children's books to a Church School at Dye, Va.

The Auxiliary has sent a special donation to help build a rectory in San Juan, Porto Rico.

The choir boys gave a splendid entertainment May 27th, the proceeds to be used to enjoy a vacation in camp this summer.

MRS. C. A. DOSWELL,

President of Auxiliary.



THE SOO CHOW FUND

The scholarship for the Soo Chow Mission is twenty-five dollars. When Parishes send only one dollar for this Fund, it is not enough—it becomes necessary to draw on our other fund to send the whole amount. Several Parishes have sent two dollars. I hope a number of Parishes may do so. I am sure we all enjoyed Mrs. Standing last fall at the District Meetings; also her letter, telling how she uses the money sent to her. I shall be glad to have each Parish send its Soo Chow contribution at an early date.

MRS. J. R. ADAMS,

Treasurer.

GETHSEMANE PARISH, Marion

The Girls' Friendly Society of Marion held its Admission Service May 24th at Gethsemane Church, when seven girls were admitted.

The girls marched into the Church from the Parish House and took their places at the front of the Church. The altar was beautifully decorated in roses, and many candles were used. Fr. Johnson gave a very inspiring talk on the ideals of the G. F. S. The Girls' Friendly Service was said.

After the service, the girls returned to the Parish House, where a party was given in honor of the new members. Roses were given as favors to those admitted. Many amusing games and contests were enjoyed for the remainder of the evening. Delicious refreshments were served.

G. F. S. Quilt

The quilt that the Girls' Friendly Society has been making during Lent was presented to Fr. Johnston at a recent Parish supper. The girls took in about \$25.00, which will be used to send delegates to the Wawasee Conference. Some of the national officers of the G. F. S. had their signatures on the quilt, including Miss Frances Sibley, the National President; Miss Winifred Dunkle, Extension



Secretary of Province Five; Mrs. Robert Gregory, Vice-President of Province Five; Mrs. Richard Austin, Diocesan President of Southern Ohio; Miss Mary McGuire, National Secretary; Mrs. Arthur Story, Vice-President of Province Two, and Miss Harriet Dunn, who will be at the Wawasee Conference.

MRS. PAUL JONES, President.



GETHSEMANE PARISH, Marion

The President of the Auxiliary was hostess for a "tea" on the afternoon of June 3rd. Reports were given of the Council of Women at Mishawaka in May, followed by a report of the Diocesan Council by Fr. Johnston. An offering was taken for the Church Periodical Club. Two magazines will be sent. The Youth's Companion will be sent to a Boys' Club in our Liberian Mission, and a second magazine will be sent to a reading station in Alaska. Programs will be printed in July for 1926-27.

At a called business meeting at the Parish House, the women agreed on some repairs and improvements on the Parish House. Old magazines and

papers are being sold during the summer to apply on this improvement. A gift of \$25.00 towards the interior improvement was given by Mrs. Geo. Paul Torrance.

ALICE GOLDTHWAITE,
Correspondent.

ST. JOHN'S, Bristol

Our Bishop, the Rt. Rev. Campbell Gray, D.D., paid our Parish a visit on the evening of May 30th, and conducted Confirmation Services (a class of two). At this same service, Fr. Lockton, Priest-in-Charge, baptized three children.

Our Guild is financing the much-needed repairs now being made on the rectory. We have been quite successful in making and selling rugs, which have netted us a neat little profit.

The June meeting of the Woman's Auxiliary was held with Mrs. Emma B. Kelley. Routine business was transacted and a social hour followed. For diversion, there was an "Old Sayings" contest, which proved to be quite a memory test, also a promoter of general sociability. Refreshments were served.

Our full quota of supplies—one dozen bandages, assorted sizes—has been sent in to the Supply House at Warsaw.

EMMA S. KELLEY.



CHURCH PERIODICAL CLUB

The Church Periodical Club has been asked by the Editor of the "Missionary Calendar" to provide for the Fourth Week in Advent. The C. P. C. prayer and a Bible verse will be used for the Sunday. For the remaining days we have C. P. C. Incidents. Suggestions are invited.

Most interesting news has come of the Chinese Indemnity Fund. It will be remembered that Miss Wood, the Librarian at Boone, spent a whole winter in America working to have the Indemnity Fund remitted, and to have at least a part of the money used for libraries in China. It has been decided to establish an official Library School, and in recognition of Miss Wood's work it will be at Boone for the first three years, and possibly longer. This means that Boone will receive \$10,000.00 (Mexican) a year for three years for additional professors, scholarships, etc. The Boone Library, for which the C. P. C. stands pledged to give \$1,000.00 a year, will become the laboratory of

the school. This makes it doubly important to do all we can for this library, even in excess of the pledge. If the proper facilities can be provided, there is no reason why the Library School should not be established permanently at Boone. Librarians trained there, even though they do not become Christians, will yet take away with them Christian ideals and ideas, which will influence them in their work.

At Fort Stanton, in New Mexico, there is a Seamen's Church Institute Chaplain. Fort Stanton is a marine hospital for tubercular cases. There are always about 250 men there, and they have nothing to do but read. Both magazines and books are needed. Of course, no books nor magazines are ever allowed to leave—a necessary sanitary regulation. The government provides the men a place to sleep, medical care, their meals, and laundry. We must do the rest.

Wants

A Clergyman in Virginia needs books to replace his library, destroyed by fire.

A copy of the Prayer Book in German for a recent bride, a Swiss, who is preparing to be received into the American Church.

Literature on Child Health teaching would be acceptable for one of our missions in China.

Seamen's Institute Chaplains in various parts of the country want the following magazines: Popular Mechanics (\$2.50), Scientific American (\$4.00), Outlook (\$5.00), and any Art Magazines. These magazines are not commonly offered, and must be subscribed for.

Magazine Subscriptions

Donors of magazine subscriptions seem to be falling into the habit of wanting addresses near at home. Unlike forwarded magazines, subscriptions cost no more when sent to a distant address—in this country or its dependencies—than when sent to a near-by address. Since the forwarded magazines DO cost more, it is especially necessary to persuade donors to accept distant addresses for the subscriptions.

Donors of subscriptions also seem inclined to value quantity rather than quality in the magazines given, and to prefer four \$1.00 magazines to one \$4.00 magazine. Since the less expensive magazines are more frequently offered for forwarding, it

is just the more expensive, seldom offered, magazines for which subscriptions are so sorely needed. For instance, "Harper's" and "The Century" are two \$4.00 magazines for which we have many requests, but which are seldom offered. We need subscriptions for these and other special and technical magazines, and we are trying to keep our donors aware of the need.

MRS. D. J. CAMPBELL.



BEYOND CITY LIMITS

A Study of the Relation of the Church to Rural Life

By the Rev. F. D. Goodwin, Secretary for Rural Work in the Episcopal Church

INTRODUCTION

Jesus Christ was a man of the countryside. The greater part of His life was spent in a small town. His intimate friends were men and women of villages, of the fields and lakes and mountains. It was to a shepherd, a vine, a sower, a harvester, that He likened Himself.

The unconscious beauty of flowers, the carefree birds, the sunshine of clear skies and the impartial rain—these were the familiar thoughts on which He drew to illustrate His teaching.

And in His very Body, the Church, He lives on earth today. Surely His desire still is toward His people of the open spaces, and just because they see themselves neglected while the Church dwells in cities, they are perhaps excusable for failing to recognize Him. Not until the whole Church sees and fulfills her duty toward the rural life of the nation can she be the means of the establishment of the Kingdom of God among us.

It is my firm conviction that no aspect of missionary endeavor today has a greater or more urgent appeal than this: to carry the Gospel message of more abundant life into every isolated community of this wide land. It is with profound gratitude and abundant hope that I commend this book to the thoughtful attention of Church people.

(Signed) JOHN G. MURRAY,
Presiding Bishop.

The following outline of this text book was presented at the Summer Conference at Lake Wawasee by Miss Elizabeth Matthews of Glendale, Ohio, and is printed here to suggest

summer reading and preparation to study this book more in detail next winter. The questions given here will be found worked out more in detail in "Suggestions for Leaders", by Miss Boyer, which can be obtained at the Book Store, Church Missions House, 281 Fourth Avenue, New York City, early in September. It is recommended that in case this course can be expanded to six sessions, that Chapters 6 and 7 be treated separately.

Text for course: St. Matt. 22:35-39. The spiritual note on which the course was based was "Fellowship".

Chapter 1

Bible Reading:

Ephes. 1:3-11. Fellowship, God's Goal in History.

Questions:

1. How many people in the United States live in the country?
2. What is their importance in our national life?
3. What aspect of their importance to the nation should be emphasized?

Chapter 2

Bible Reading:

I St. John 1:1-4. The Individual's Need of Fellowship.

Questions:

1. How does life in the country to-day compare with country life fifteen years ago?
2. How has this change in rural life been brought about?
3. How has this change affected the population of the U. S.?
4. What, then, is our real problem?

Chapters 3 and 4

Bible Reading:

St. Luke 10:25-37. The Failures in Fellowship.

Questions:

1. What is the truth about the Church in our country districts?
2. What is the trouble with the country Church?
3. Where have country Churches signally failed?
4. What are the opportunities of the country Church?

Chapter 5

Bible Reading:

Acts 2:41-42. The Aids to Fellowship.

Questions:

1. How strong is the Episcopal Church in the rural districts of the United States?

2. Why is the Episcopal Church so weak in the country?

3. What special opportunities present themselves to the Episcopal Church in this field?

4. How can we overcome the difficulties that challenge the Episcopal Church in the country?

Chapters 6 and 7

Bible Reading:

Ephes. 4:11-16. The Vision of Perfect Fellowship Through the Church, Christ's Body.

Questions:

1. What are the fundamental principles which our Church must observe in meeting the rural problem?
2. What contribution toward the solution of the problem have certain Parishes made?
3. What contribution toward the solution of the problem have certain Church agencies and organizations made?
4. How may the members of this class help to solve the rural problem?

Books Recommended

The Little Town, by H. P. Douglass. Book Store, Church Missions House, 281 Fourth Avenue, New York City.

The Woman on the Farm, by Mary M. Atkeson. Century Co., \$2.00.

The Rural Parish, by the Rev. Theo. St. Clair Will. Morehouse Publishing Co., 75c.

Personal Religion and the Life of Fellowship, by Bishop Temple. \$1.00.

Novels

Lost Valley, by Katherine Fullerton Gerould.

So Big, by Elna Ferber.

The Able McLaughlins, Margaret Wilson.

Wild Geese, by Martha Ostenso.

The Lantern of the Plow, by George Agnew Chamberlain—Harper.

My Antonia, by Willa Cather—Houghton, Mifflin Co.

Main Street, by Sinclair Lewis—Harcourt Brace & Co.

Adventures in Contentment, by David Grayson.

Adventures in Friendship, by David Grayson.

The Friendly Road, by David Grayson.

Great Possessions, by David Grayson.

Conquest of Canaan, by Booth Tarkington.

NELLIE MULLINEX,
W. A. S. Secretary.



THE ACOLYTE FESTIVAL

On Thursday, May 20, the Annual Acolyte Festival was held in St. Bartholomew's Parish. A very fine supper was served by the Altar Guild, 'Ma' Watkins in charge. At six o'clock over three hundred people were fed, and from the many fine reports which have been coming in, we know that the supper was more than a success. The special preacher at this service was the Rev. Campbell Gray, D.D., Bishop of Northern Indiana. The Celebrant was the Rev. Wm. B. Stoskopf, Rector of the Ascension; the Deacon, the Rev. J. H. Hopkins, D.D., Rector of the Redemption; the sub-Deacon, the Rev. F. S. Fleming, Rector of the Atonement. The Rt. Rev. S. M. Griswold, D.D., Suffragan of the Diocese, pontificated. Our choir of men and boys rendered the service, and did much credit to our Parish. We were very glad to welcome as our guests several Clergy from the Diocese of Northern Indiana, and from Milwaukee. It was our special privilege to have with us the past Rector of this Parish, the Rev. E. L. Roland, Rector of Trinity Church, Logansport, and who brought with him three of his Acolytes.—St. Bartholomew's Parish Paper.



CHARLES STEWART NICHOLS

Mr. Charles Stewart Nichols, the Senior Trustee of Howe School in length of service, departed this life at his home in Howe on June 14th, and was buried on Saturday, June 19th. Mr. Nichols has had an almost lifelong interest in the School and has watched its progress and development from the very inception. He has seen the material buildings rise, the number of students grow, and the intellectual and spiritual life bud, unfold, and ripen.

He served God in his generation, and has been gathered unto his fathers, having the testimony of a good conscience in the Communion of the Catholic Church; in the confidences of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favor with God, and in charity with the world. May he rest in peace, and may light perpetual shine upon him.

REPORT OF TREASURER BISHOPS RESIDENCE FUND, PLEDGES AND CASH RECEIVED

HOBART

Pledges:

Barbara Halsted . . . \$ 5.00
Edith Glynn 5.00

Cash:

E. N. Ripley 28.50
James Glynn 2.50
F. Ruchte 5.00
\$ 46.00

SOUTH BEND

Pledges:

H. R. White, bal. . . 37.50
G. A. Elliott, bal. . . 75.00
G. A. Elliott, bal. . . 75.00
Louise M. White, bal. 37.50
D. MacGregor, bal. . 50.00
Arthur L. May, bal. . 50.00

Cash:

Trinity Mission, Liberty Bond 50.00
Helen C. Neitzel . . . 250.00
Bertha Darr 10.00
Louise M. White . . . 37.50
W. G. Elliott 25.00
G. A. Elliott 25.00
H. R. White 37.50
Thomas Brandon . . . 25.00
785.00

FORT WAYNE

Pledges:

Grace Bass Leslie, bal 150.00
A. F. Hall 100.00
A. L. Randall 25.00
Jas. H. Haberly . . . 250.00
G. W. Gardner 25.00
C. R. Weatherhogg, balance 50.00
C. T. Strawbridge, bal 50.00

Cash:

C. B. Haynes 50.00
Rose A. Langtry . . . 1.00
Chas. Z. Bond 10.00
Chas. Z. Bond 10.00
Wm. O. McBride . . . 50.00
Grace Bass Leslie . . 50.00
Mrs. Mary Morris . . . 5.00
Louis N. Rocca 5.00
C. R. Weatherhogg . . 50.00
C. T. Strawbridge . . . 25.00
Mrs. C. K. Rieman . . 5.00
861.00

VALPARAISO

Pledges:

Mr. and Mrs. E. V. Walton, balance . . . 9.00
H. B. Tilgiano, bal. . 6.00
Wm. Smith, bal. . . . 6.00
H. P. Dodd, bal. . . . 6.00
V. R. Despart, bal. . 75.00
A. Slade, bal. 18.75
R. W. Clark, bal. . . . 6.00

Cash:

G. W. Weida 5.00
R. W. Clark 2.00
V. R. Despard 25.00
F. R. Slade 6.25
S. S. White 6.00
H. B. Dodd 2.00
H. B. Filgiano 2.00
Mr. and Mrs. J. C. Rock 8.00
E. V. Walton 3.00
James Bird 8.00
W. Monnepenny 4.00
William Smith 2.00
202.00

PERU

Cash:

H. H. Griswold 25.00
Mrs. J. O. Cole 50.00
75.00

MICHIGAN CITY

Pledges:

H. H. Westphal 10.00
E. P. Johnson 25.00
W. W. Vail 25.00
O. Aicher 100.00
Harriet L. VanPelt . . 250.00
G. T. Vail 100.00
A. J. Henry 100.00
J. A. Johnson 25.00
Cash: E. V. Simpson 100.00
735.00

MARION

Cash:

Archie Price 70.30 70.30

DETROIT

Cash:

Mary J. Walker 10.00 10.00

YORK, PA.

Cash:

Amanda L. Xanders . . 25.00 25.00

DELPHI

Cash:

Jas. P. Wason 25.00
Laura Griffith 10.00
Mrs. C. E. Angell . . . 10.00
45.00

BRISTOL

Cash 23.13 23.13

HOWE

Cash:

Leta Crandall 5.00
R. S. Moore 5.00
U. S. Willard 5.00
Irving Todd 10.00
Wade 20.00
C. D. Kingsbury 5.00
F. M. Little 10.00
Cash 20.00
O. A. Wade, Sr. . . . 10.00
Z. E. Zook 5.00
W. H. W. Hardiman . . 5.00
E. T. Jennings 5.00

Harvey C. Robinson . . 5.00

110.00

INDIANA HARBOR

Cash:

St. Alban's Guild . . . 12.50 12.50

RECAPITULATION

Total pledges \$1,721.75
Total cash 1,278.18

Total \$2,999.93



THE SECOND ANNUAL CATHOLIC CONGRESS

Milwaukee, Wisconsin, October 12, 13, 14, 1926

One of the notable events in the American Church during the present year will be the Second Annual Meeting of the Catholic Congress, which will be convened in Milwaukee, Wisconsin, on October 12th, lasting two days.

The Catholic Congress stands for the Nicene Faith in its fulness, as against every denial on the part of Protestantism and Rationalism. Its purpose is to propagate and defend the religion of the Incarnation of God the Son, as that religion is made available for men through the Seven Christ-ordained Sacraments of the Holy Catholic Church. And as we believe that every phase and form of human life and activity are, through these Sacraments, to be redeemed and consecrated to the service of God, the interests of the Congress are as wide as humanity itself.

The Catholic Congress is not an organization which emerges annually in a convention, after which it subsides into innocuous desuetude for the rest of the year. It is a permanent agency, and, as such, functions actively every day in the year. It has a permanent membership roll, and every one who loves the Catholic Religion should be on it, whether they be men, women or children.

The dues are one dollar a year, and members are entitled to all the privileges of the Congress, and to the literature which is distributed gratis by the various committees. Inability to attend the Congress does not in any way affect the standing of a member.

The Right Reverend William Walter Webb, D.D., Bishop of Milwaukee, will be the Honorary President of the Congress of 1926, and the session will be presided over by the Rev. George Craig Stewart, D.D. The Right Reverend Charles Fiske, D.D., Bishop of Central New York, will be

the preacher at the Solemn Pontifical Mass which will be celebrated at All Saints' Cathedral on the morning of Wednesday, October 13th..

Among the distinguished speakers and essayists at the Congress will be Bishop Johnson of Colorado, Professor Chauncey Brewster Tinker of Yale University, Mr. Haley Fiske, President of the Metropolitan Insurance Company, and other notables from various sections of the country.

The Rev. S. Atmore Caine, 5720 Ridge Avenue, Philadelphia, is the Secretary of the Congress Committee, and Mr. Clifford Morehouse, 1801 Fond du Lac Avenue, Milwaukee, Assistant Secretary. Information may be had from either of these Secretaries. Applications for membership should be sent to Mr. Morehouse.

Accommodations at reasonable cost are being arranged for by the local committee. Visitors to the Congress may have rooms reserved for them by applying to Miss Frances S. Bussey, 264 Knapp Street, Milwaukee, Wisconsin.

A Prayer for the Catholic Congress

O Almighty and Most Merciful Father, who by Thy holy Apostle hast commanded us to contend earnestly for the Faith once delivered to the Saints: Send Thy blessing, we beseech Thee, upon the work of the Catholic Congress; direct with Thy most precious favour those who labour for its promotion; let Thy Holy Spirit preside in all its deliberations; that whatsoever is done may be for the honour of Thy great Name, and for the extension of the Kingdom of Thy dear Son, who liveth and reigneth with Thee in the unity of the same Spirit, one God, world without end. Amen.



FINDING AND KEEPING ISOLATED CHURCH PEOPLE

By Dora C. Vannix, South Dakota Secretary for Church League of the Isolated.

When in 1920 Bishop Burleson asked me to organize a branch of the Church League of the Isolated in South Dakota, we had no idea that during the six succeeding years over 600 families of the "fold" would be found scattered about this district, deprived by distance from Church privileges. Such as been the case, however, and as high as 490 families have been on the roll at one time.

Even had I known these people existed, the question would have been: "How shall I find them?" That query has been put to me by representatives of about twenty Dioceses and Districts since then; but in 1920 the League was in its infancy, with no precedent to fall back upon. The late Miss Mary La Follette Robbins was then General Secretary, but no branches were organized for systematic work. Now, with the Rev. A. A. Hughes at the helm, and a goodly number of Diocesan Secretaries appointed, the pioneering days are about over, and the League is rapidly forging ahead.

In case others are interested in the above question, I might say that although names have been received from many sources, such as the Clergy, personal friends, the mailing list of the Diocesan Paper, the monthly reports sent to the Bishop by the Clergy, the large majority of recruits have been supplied by the scattered folk themselves.

To illustrate: I wrote to a woman whose name appeared on the mailing list of the South Dakota Churchman, and in her reply received the addresses of a son and daughter, both married. The son's baby has been entered on the children's list. The daughter enrolled her children in the Correspondence Church School, and mentioned a neighbor who had almost forgotten in her isolation that she was a Churchwoman. She in turn sent me the name of a nearby family with four children, three of whom are now pupils in the Church School. Now the original woman writes of a friend to be added to the roster, whose daughters would like the school lessons next year. So the endless chain goes on. The first hundred names are the hardest.

In the beginning, the project did not look very alluring. It was questionable whether the isolated ones, if unearthed, would consider a District Secretary either a necessity or a luxury. The original list held thirty names, the result of combined knowledge, and all of these answered eventually, though one (and this name had been received from three separate sources) requested to be dropped. I was yet somewhat dubious, but the roll grew almost like magic, despite lack of faith—not lack of work.

This list includes all sorts and conditions of men, just as any ordinary Parish of five hundred families would

do. Among them are doctors, lawyers, bankers, state senators and representatives, superintendents of schools and teachers galore, ranchers, etc.—people of wide outlook, who take an active and intelligent interest in the affairs of state and nation. Even in matters of religion their knowledge and interest will often compare favorably with those in our Parishes and Missions, who have the Church next door, and sometimes are careful to keep at that distance.

Some of these live in towns where other Christian communions provide Churches, but many live on farms and ranches at considerable distance from any religious service. One woman spent twenty-five years on a farm without once being inside of an Episcopal Church, and rarely attending any religious function. She had baptized her children one by one herself. Another correspondent has passed a year at a time without seeing any one but her husband and babies. One winter they did not receive their Christmas mail until the end of February. But these are exceptional cases.

The work consists of sending letters, papers, Christmas, Easter and birthday cards, etc. Over 1,200 pieces of mail were sent out from May 1, 1925, to May 1, 1926. The children's birthday list grew amazingly, with entries from infants heralded by birth cards up to young men and women now away at college, and contains today about 500 names.

It soon became apparent that something more was necessary, if these children were not to be lost to the Church, and just then the story of the "Sunday School by Post", inaugurated by two young women in the Canadian Northwest, came to my attention. As school teaching and Sunday School work had occupied my time for many years, the plan appealed as one that might be adapted to suit our needs. When the idea was suggested to the more interested of the parents, it was received enthusiastically, and a list of possible pupils prepared. At the time, however, I had other Church work on my hands besides that of the Church League of the Isolated, so that it was not until 1923 that the plan was put into execution.

The Christian Nurture Series was chosen for the experiment, reports as to interest and memory work being required from the parents of pu-

pils in the two kindergarten courses and grades one and two, while written work was to be sent in by pupils from third grade up. Miss Ruth D. Harmon, who came to fill the position of Secretary to Bishop Burleson, kindly consented to take charge of the ordering of materials, mailing out the lesson leaflets and sending bills. Such written work as came in was to be graded by her also. Miss Harmon is now in Nevada, a co-worker with Deaconess Carter, and has, I understand, opened a Correspondence Church School for that District.

The responsibility of procuring recruits for the school was mine, but finding was not always keeping. I had practically no time available for the writing of follow-up letters of help and encouragement that are so essential to correspondence courses. I am told that the most important and best paid members on the staff of any regular correspondence school in the business world, are those who write the inspiring messages which stimulate and fortify the drooping and discouraged spirits of their students. As something of the kind is quite as necessary in a Church School, this lack was felt. For the first two years, in which the enrollment ebbed and flowed from 31 to 56, a few lessons were sent in, added to a sprinkling of reports from the parents of the younger children.

In the summer of 1925 the District headquarters of the Church League of the Isolated was moved from McKennan Hospital, Sioux Falls, to St. Philip's rectory, Armour, and as I then gave up the other Church work, which had occupied about half of my day, and concentrated upon the League, I was able to take entire charge of the Church School and devote nearly half the time to this department.

The School began in September, 1925, with 80 pupils. Additions since have brought the aggregate up to 114, though as six have been dropped, owing to removals and illness, the present roll shows 108 pupils, using ten courses, from first year kindergarten through eighth grade. However, numbers amount to little, unless results are achieved. Of the 51 families represented by these 108 pupils, only one has failed to send in reports. For the most part, the children are displaying an interest beyond all expectation, and lessons

coming in for correction and grading are unusually good, quite a number keeping their credits to date each week, though many send in a month's work at a time.

Mothers who, though living comparatively near a Parish or Mission (which is, being interpreted, from five to fifteen miles), but who find it impossible to take or send their small children, think the correspondence work a boon. For many who heretofore had no contact with the Church for themselves, nor, more tragically still, for their children, the League, with its School Department, takes some of the sting out of Church isolation. The father is met on his return from the postoffice or R. F. D. box by children from three years up with the excited question: "Daddy, did I get any mail? Did Mrs. Vannix send me anything?"

A woman who in her girlhood was a devoted Church worker in a neighboring State, has three little lassies whose only remembered experiences of religious gatherings had been gained in a tiny Union Sunday School held, until it petered out, in a small country school house. They all went "home" for last winters Yuletide and attended a Christmas service. At its close, five-year-old Nell said, with tears in her eyes, "Oh, mother, I didn't know our Church could be so lovely!" These little maids are enjoying their Church School lessons in their own home each Sunday morning, and learning to take part in the service of praise and prayer in connection therewith.

During the present school year, instead of sending bills covering the cost of materials used, as was done hitherto, I have requested each family to prepare a small box and make the offering a part of the short service of hymn and prayer that precedes the lesson. This not only places giving where it belongs, but bids fair to increase the per capita as well.

We shall be losing some of our present pupils next year, but they will be promoted by removal to regular Church Schools. On the other hand, the prospect is bright for a much larger enrollment in 1926-27.

For three years I have sent out Lenten boxes, which have gone not only to those enrolled in the Church School, but to all interested families having children. Each year the offering has shown an encouraging

increase. A six-year-old boy isolated a hen to work in the interest of his "isolated Lenten box". Biddy seemed to LAY to the occasion and do her duty so henfully that sometimes as many as three eggs a day were found in her nest. A boy of thirteen wrote after Easter, two years ago: "I am glad our money reached you in time to be offered on Easter Sunday by the Bishop on the altar, but I don't know what is an altar, for I was never in a Church." He is now enrolled in our School.

Our Chapter of the League has received wonderful help from several Eastern branches of the Church Periodical Club, and also many gifts from individuals in various parts of the country, for which we are very grateful.

The work for the Church League of the Isolated in South Dakota has many possibilities that have not been touched for lack of time. At the recent District Convocation the Department of Religious Education arranged a stenographer for the Secretary, so that next year we hope to do much better work than heretofore.

As for the Correspondence Church School, at its best, given the finest materials, devoted District Secretaries, consecrated homes, etc., it can never be more than a poor substitute for the real thing. It lacks the atmosphere of hallowed walls, the inspiration which numbers bring, the face to face unraveling of difficulties and, more important still, the allied opportunity of attending Divine Service. Nevertheless, however conducted, it cannot fail to give to the homes it touches a knowledge of Christ and His Church, a sense of belonging to the Kingdom, and an interest in the Church family. The work is still in swaddling clothes, but is growing rapidly, a wider and more active interest being evinced daily. Many problems yet remain to be solved, and when solved will give place to newer problems. The possibilities are endless, the fruits eternal.



CLERGY PICNIC

A most enjoyable picnic was held at Plymouth on Wednesday, June 23rd. Clergy picnics have become quite an institution in the Diocese, when the Clergy, their wives and families get together informally. There were about a couple of dozen persons present. Tables were set on

the lawn at the rectory, but an approaching thunderstorm ran us into the Guild Hall, where the fried chicken, cake, beans and salad, and all the other good things, maintained their delicious flavor. A kind invitation from Fort Wayne to have the next Clergy picnic there some time in September was unanimously and enthusiastically accepted.

✦
News From The Field
 (Continued from page 7)
 ciate. We hope both Father Burgoon and Father St. Clair will have a

pleasant visit at the rectory, and that our parishioners will show them every courtesy and attention that is possible. None can be more hospitable, but summer time is a time when outside attractions are numerous, and we are sure none will mind this gentle reminder. Then do not forget your Church duties, and if you are going away for a trip on a Sunday at least fulfil your duty towards God by attendance at the early Mass first. God's blessing on the day will often spell the difference between success and failure.

The Parish Picnic was held on Tuesday June 29th, at Fox Park. In spite of threatening clouds and a few showers everybody had a most enjoyable time. There were over seventy present, which is a larger number than we have seen some years when the weather has been of the best. Miss Foor helped splendidly by taking charge of the games. any thanks to all who helped to make it a success.

REPORT ON PLEDGES RECEIVED FROM PARISHES AND MISSIONS IN THE DIOCESE TOWARD THE DIOCESAN BUDGET QUOTA AND THE DIOCESAN BUDGET FOR 1926.

Parish	Location	Pledged	Paid July 2, 1926	Children's Lenten Offering
S. Elizabeth's	Auburn	.....	.....	.....
S. John's	Bristol	\$ 60.00	\$ 27.00	\$ 6.68
S. Mary's	Delphi	97.34	105.74	.86
Good Shepherd	East Chicago	.....	11.75	15.73
S. John's	Elkhart	1128.90	417.90	683.83
Trinity	Fort Wayne	1200.00	200.00	200.00
Christ	Gary	1316.70	583.13	150.00
S. Paul's	Gas City	115.88	25.00	.....
S. James'	Goshen	659.60	63.80	140.00
S. Paul's	Hammond	1000.00	200.00	119.30
S. Stephen's	Hobart	.....	5.40	6.52
S. Mark's	Howe	166.86	150.00	30.00
St. James Chapel	Howe	.....	.....	92.80
S. Alban's	Indiana Harbor	309.30	109.41	160.00
Trinity	Kendallville	.....	.....	.....
S. Andrew's	Kokomo	680.18	292.00	127.33
S. Paul's	La Porte	529.22	219.30	70.07
Trinity	Logansport	351.92	154.50	137.68
Gethsemane	Marion	709.16	200.00	50.00
Trinity	Michigan City	1000.00	450.00	165.00
S. Paul's	Mishawaka	291.00	105.20	205.00
Trinity	Peru	266.20	41.35	51.05
S. Thomas'	Plymouth	451.64	126.00	50.11
S. James'	South Bend	1200.00	300.00	511.16
Trinity	South Bend	50.00	12.00	.....
S. Andrew's	Valparaiso	252.60	95.00	52.50
San Antonio	Gary	.....	.....	20.20
Columbia City	.....	24.00	19.00	.....
Argos	.....	6.00	6.00	.....
Monticello	.....	5.00	5.00	.....
Warsaw	.....	56.00	22.54	17.26
Huntington	.....	43.00	91.25	.....
Grass Creek	.....	.....	5.00	.....
Flora	.....	.....	5.00	.....

	\$12012.84	\$ 4046.27	\$ 3093.08.
Individual subscriptions and amounts received from General Church not included in above report.			
Pledges made	\$12,012.84		
Paid on Pledges to July 1	4,046.27		
Unpaid	\$ 7,966.57		

The Department of Missions was authorized to pledge the General Church a certain sum—this pledge was made with the assurance that the several parishes and missions would meet their obligations. The budget was based on your pledges being paid. In all fairness and common sense, how do you expect us to meet meet our obligations if you fail to do your part? Please make monthly payments and not make borrowing a necessity.

Sincerely,
 Harry J. McSheehy
 Diocesan Missionary Treasurer

The Diocese of Northern Indiana

New Series Vol. 1

October, 1926

No. 10

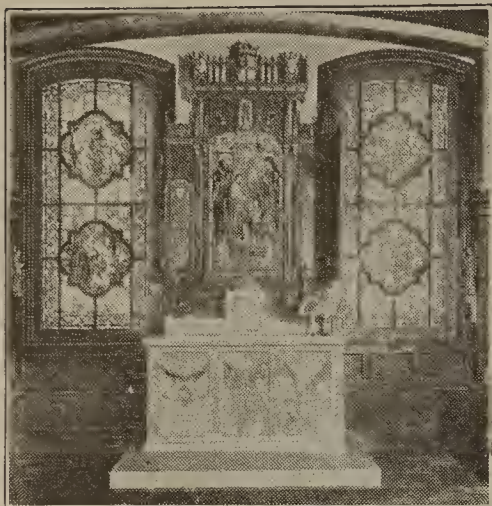


Very Rev. Lewis C. Rogers 616 Lincoln Way East.

Rt. Rev. Sidney Catlin Partridge, D. D.

Bishop of West Missouri

Co-Consecrator of Bishop Gray at Fort Wayne, May 1st, 1925



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The Diocese of Northern Indiana

New Series Vol. 1

October, 1926

No. 10

THE BISHOP'S LETTER

710 Lincoln Way East,

Mishawaka, Ind., Oct. 1, 1926.

My Dear People:

The activities of the fall have started up again with their full round of privileges and opportunities. Your Bishop would like to see this year a great forward movement strengthening the strong and settled Parishes, deepening the spiritual life therein, and reaching out to reclaim now the opportunities we have been neglecting. Throughout the entire Calumet region, we should be making a vigorous advance in a great Diocesan work to augment and to supplement the work that the Parishes therein are now doing. I am not speaking merely of our struggling little Italian Mission, but of the broad and far-reaching policy with which your Department of Missions is concerned. There ought to be, also, within a few years a chain of strong Parishes across the southern part of the Diocese, following roughly the course of the Wabash river. The Department of Missions mentions this also in its report in this issue. But if we are to have these strong Parishes within the next few years, we must begin now by putting additional workers in the larger towns.

If this broader program into which your Bishop wishes to lead you all is to be carried to a successful culmination, then it is necessary that the rank and file of all the communicants of the Diocese should know in a definite and concrete way the needs, the aims, the purposes, and in order that this knowledge may be widely disseminated, your Bishop urges upon you to do all in your power to seize the opportunities which are provided for your information. In particular, there is the Diocesan Dinner and Conference, and the rest of the Field Department program of prayer and intercession, of Lay speakers in all the Churches, culminating in the campaign on the Sunday next before Advent. I hope this will be not primarily a financial cam-

paign, but will be one of information, that all communicants may learn the things they ought to know about their Church, their Diocese, and their local Parish, and that it will be chiefly a period of the spiritual awakening of the laity—men, women and children—so that the result may be that the Diocese of Northern Indiana, which has far outgrown its infancy, might learn to take a few steps, at any rate, without the necessity of the leading strings of Mother Church. I would like to see the tables turned, so that, instead of Northern Indiana having to depend upon the National Council for support and help, it might come to the point where the National Council would be able to depend upon Northern Indiana for her share in the carrying on of the work of the whole Church. May the day soon come when we as a Diocese will cease to beg and begin to give.

In the midst of the fears which many express with regard to what seems to them to be a growing agnosticism and a drifting away from the finer and nobler things of life, as shown in the freedom of the young people, the apparent increase of crime, and the neglect of religious duty, in the midst, I say, of all this, there is, far down deep underneath, a movement, slowly but with certainty, making its way to the surface. Not all are using their liberty as a means of pleasure, but many are using it to think through great problems. The Church is coming into her own if we will keep our faith strong, the vision of our hope clear, and increase our love for God and man.

One of the evidences of this movement is the approaching Bishop's Crusade, which is to be prepared for during Advent, and put into execution during Epiphany. Please do not fail to digest any information that may be sent to you about it, and to throw your whole self into making it a success.

Another evidence of awakening life is the Young People's Movement. Strengthen this in your own respective Parishes and Missions, nurture it

and foster it, that when next summer comes this Diocese may be worthy of the honor that has been conferred upon it in having the Provincial Young People's Conference at the same time and place as our own Diocesan Conference.

Our Department of Religious Education is desirous of having a Sunday School Teachers' Institute in each of the three Districts, and it is your Bishop's hope that the well-ordered Parishes, with efficient bands of well-trained teachers, may throw themselves into this plan and use their talents to help train the teachers of the smaller schools.

Looking forward to a splendid year with you in our work for Christ and the Church,

Faithfully yours,

✠CAMPBELL GRAY.

Bishop of Northern Indiana.

ORDINATION OF CARL WALTER MARTY

At St. Paul's Pro-Cathedral, Mishawaka, at 7 o'clock Friday morning, July 30th, Carl Walter Marty was ordained Deacon by the Bishop of Northern Indiana, acting for and at the request of the Bishop of Chicago, the Rt. Rev. C. P. Anderson, D.D. Mr. Marty is Secretary to the Dean of the Western Theological Seminary in Chicago. He goes soon to become a Postulant in the Order of the Holy Cross. The head house of this Order is in West Park, New York.

The Very Rev. Lewis C. Rogers, Dean, acted as Chaplain to the Bishop. The candidate was presented by the Rev. Francis J. Tromp, a friend of Mr. Marty's, who came with him from Chicago for this occasion. The Rev. Elwin E. Smith of South Bend acted as Thurifer. Other Priests present were the Rev. John M. Francis of South Bend and the Rev. Albert L. Schrock of Goshen. The Bishop was Celebrant at the Holy Eucharist, and also preached the sermon.

CHURCH SCHOOL INSTITUTE Logansport District

The first meeting of the Church School Institute for the Logansport District will be held at Kokomo, October 24th.

DEPUTIES AND ALTERNATES TO THE PROVINCIAL SYNOD

Deputies

Clerical

The Rev. Albert L. Schrock, B.D.
The Rev. Charles H. Young, S.T.D.
The Very Rev. Lewis C. Rogers.
The Ven. Howard R. White.

Lay

Mr. James H. Haberly
Mr. E. C. Borneman.
Mr. Harry Hall.
Mr. Dean L. Barnhart.

Alternates

Clerical

The Rev. Edward L. Rowland.
The Rev. Walter J. Lockton.
The Rev. James E. Foster.
The Rev. John M. Francis.

Lay

Mr. Arthur C. Gale.
Mr. S. R. Pace.
Mr. Emmett N. White.
Mr. George Felker.

DELEGATES TO HOUSE OF CHURCHWOMEN

Delegates

Mrs. G. F. Hitchcock, representing
Woman's Auxiliary.
Mrs. Campbell Gray, representing
Girls' Friendly Society.
Mrs. L. S. Fickenscher, representing
Women's Guilds.
Mrs. E. J. Christman, representing
Daughters of the King.
Mrs. Cleon E. Bigler, representing
Religious Education.

Alternates

Mrs. Wm. Meade, alternate to Mrs.
Hitchcock.
Mrs. I. N. Miller, alternate to Mrs.
Gray.
Mrs. J. K. Brennan, alternate to Mrs.
Fickenscher.
Mrs. W. J. Lockton, alternate to Mrs.
Christman.
Miss Louise Tompsett, alternate to
Mrs. Bigler.

Deputies to the Synod should notify the Secretary of the Diocese whether or not they are going. Delegates to the House of Churchwomen should notify the Secretary of the Council of Women whether or not they expect to attend. In addition to this, will every one who is going please write

personally to Mrs. George Biller, Taylor Hall, Racine, Wisconsin, asking her for reservation of rooms. Entertainment is provided for all, the expenses of room and board being paid by the Province.

ANNUAL MEETING OF HOUSE OF CHURCHWOMEN OF THE PROVINCE OF THE MID-WEST

To Be Held at Taylor Hall, Racine
College, Racine, Wisconsin,
October 20 and 21, 1926

Reservations for rooms and board should be made with Mrs. George Biller, Taylor Hall, Racine College, Racine, Wisconsin.

Wednesday, October 20

7:00 a. m. Holy Communion.
8:00 a. m. Breakfast.
10:00 a. m. Opening of Meeting.
Roll Call, Report of Credentials Committee.
Report of Program Committee.
Minutes of last Meeting.
Message to the Synod.
President's Report.
Secretary's Report.
Treasurer's Report.
11:00 a. m. Report and Conference
on Church Extension.
Mrs. David C. Larcomb, Speaker.
1:00 p. m. Luncheon.
2:00 p. m. Report and Conference,
Religious Education.
Speaker, the Rev. Maurice Clarke
4:00 p. m. Woman's Auxiliary Conference, Miss Bussey,
Chairman.
6:00 p. m. Dinner
8:00 p. m. Mass Meeting at St.
Luke's Church, Racine.
Bishop G. G. Bennett of Duluth,
Speaker.

Thursday, October 21

7:00 a. m. Holy Communion.
8:00 a. m. Breakfast.
9:00 a. m. Business.
Report of Committee on Resolutions.
Report of Nominating Committee.
Election of Officers.
10:00 a. m. Report and Conference
on Social Service.
Bishop Bennett, Speaker.
12:00 m. Woman's Auxiliary Conference, Miss Bussey,
Chairman.
1:00 p. m. Luncheon.

2:00 p. m. Joint Meeting of Synod
and House of Churchwomen.

3:00 p. m. Adjournment.

President of the Synod—The Rt.
Rev. Campbell Gray, D.D.

Executive Officers of the House of
Churchwomen, Province of the Mid-
West:

President—Mrs. J. D. Herron, 4624
Erie Avenue, Cincinnati, Ohio.

Vice-President—Mrs. George A.
Mason, 180 Hazel Avenue, Highland
Park, Illinois.

Secretary—Mrs. W. L. Clements,
Garra-tigh, Bay City, Michigan.

Treasurer—Mrs. S. E. Perkins, Jr.,
1011 N. Pennsylvania Street, Indianapolis, Indiana.

Chairmen of Standing Committees:
Religious Education—Miss Elizabeth Thomas, 63 E. Hancock Avenue,
Detroit, Michigan.

Church Extension—Mrs. Edward
W. Averill, 17 Doty Street, Fond du
Lac, Wisconsin.

Social Service—Mrs. Theodore W.
Robinson, Lake Forest, Illinois.

HOWE SCHOOL

The past summer has been an active one at Howe School. The new Administration Building on the west side of the campus has been completed. This building has a frontage on the O. I. M. Highway of one hundred and fifty feet. It is built of buff brick, with concrete floors and tile walls, affording fireproof protection to the various offices of the school. On the second floor are apartments for masters and the faculty club room. This is the second building erected within the past two years, White Hall having been completed during the past winter.

The heating and water plants have been completely overhauled. A six inch main has been laid the entire length of the campus, connecting with every building, providing a water supply ample for a town of several thousand.

The building program contemplates at least one new building every year plans have been drawn for a new power house to cover the heating, water and electrical equipment. There is also in view a natatorium to be built adjacent to the gymnasium. This will be under a glass roof and fitted with the best modern equip-

ment for heating and purifying the water.

The Chapel has been greatly improved by three beautiful gifts. Spacious steps of white marble have been placed before the altar in memory of Bishop White. The sanctuary floor is laid in faience tile of soft blue and red and bronze and green. A large Agnus Dei is placed in front of the altar. The four Evangelists and many emblems of the Passion form inserts in the pavement. This tile has been specially designed and prepared for this purpose. This pavement is a memorial to the Rev. Dr. C. N. Spaulding, the first Rector of the school. The tiled pavement and marble steps in the choir are memorials to Mr. Charles S. Nichols and his sister, Mary.

The enrollment at the school is the largest in its history. In spite of the additional space in White Hall, every room is occupied, and some inquirers have been put on a waiting list. The dress pades at 4:30 Sunday afternoons are a most interesting feature in the cadet life. They will begin about the middle of October.

THOMAS HINES, PRIEST

The Rev. Thomas Hines, son of a Methodist minister, the Rev. William Hines, was born in "Leighton and Buzzard", a suburb of London, England, April 26th, 1849. He came to the United States in 1869, settling in Illinois, at Girard, where he became a Methodist minister, preaching at different places in Illinois. Later, his studies into the history and the faith of the Church led him to resign his work as a Methodist and to devote himself to the maintenance of the Church's doctrine, discipline and worship. He was confirmed by Bishop Seymour of the Diocese of Springfield in a Mission station at Marva, Illinois, on November 22nd, 1881, and was licensed as Lay Reader under the direction of the Rev. W. H. Moore, then Rector of St. John's, Decatur, Illinois, and later he was Lay Reader at the Pro-Cathedral in Springfield.

On April 25th, 1883, he was ordained Deacon by Bishop Seymour, and advanced by him to the Priesthood at the Seventh Annual Council of the Diocese of Springfield on May 6th, 1884. After several years of service in the Diocese of Springfield,

Fr. Hines accepted a call to Holy Trinity Church, Manistee, in the Diocese of Western Michigan, remaining there until October, 1897, when he returned to Illinois, where he was Rector of St. Paul's Church, Warsaw, and of St. Andrew's Church, Peoria, in the Diocese of Quincy.

On June 24th, 1914, he was transferred to this Diocese, and was appointed by Bishop White to be in charge of the Mission of the Good Shepherd at East Chicago. There was there at that time but a small group of sixteen communicants, worshipping in a hall. At the end of the first year under his charge there had been built a Church building of their own, commensurate with the needs of the congregation, at a cost of \$3,600.00. Two classes for Confirmation had been presented, and there was a goodly congregation, the communicant list having increased during the year from sixteen to seventy-one. The Mission was meeting all its obligations to the Diocese and to the General Church. In 1920 the Parish was incorporated and admitted into union with the Council of the Diocese, and Fr. Hines became its first Rector. Failing health caused his retirement November 1st, 1925. After illness and much suffering, which he bore as a stalwart Christian soldier, he died at Mercy Hospital, Gary, Indiana, September 27th, 1926.

Requiem was said on Thursday, September 30th, at the Church of the Good Shepherd, East Chicago, and at St. Paul's Pro-Cathedral, Mishawaka. On Friday, October 1st, at 7:30 a. m., at the Church of the Good Shepherd, East Chicago, the Burial Office was said by Fr. Hunt, the Requiem by Fr. Clayton, the present Rector of the Parish, the Bishop Pontificating and taking the Absolution of the Body. The funeral procession drove to Springfield, Illinois, the same day, where the interment took place in Oak Ridge Cemetery at 4:30 p. m., Fr. Clayton, together with the family, accompanied the body.

Fr. Hines is survived by his widow and by one daughter, Mrs. Wilson of Peoria, Illinois, and two grandchildren.

The twelve years of this faithful Priest's work in East Chicago had telling effect in the upbuilding of the Church and as an influence for good in the community. He was deep-

ly beloved, not only by his own people, but enjoyed the well-merited honor and respect from all the citizens of the town, and he made his place in the life of the Diocese. He has now gone to his reward, fortified by the Sacraments and the last rites of the Church, a devoted and loyal Catholic Priest. May his soul be taken in charge by the holy angels and carried to the place of the living. May the Blessed Virgin and all the saints pray for him, and may he rest in peace and light perpetual shine upon him.

The Bishop of Northern Indiana, as the President of the Provincial Synod of the Mid-West, made a round of the Summer Conferences within the Province of the Mid-West, three of which synchronized, so that it was only possible to spend a couple of days at each of them. The purpose of these visits was the hope that out of them might grow something of mutual helpfulness.

The four Conferences visited were held at Lake Wawasee, Indiana; Gambier, Ohio; Hillsdale, Michigan, and Racine, Wisconsin. The Wawasee Conference was the first attended, and was held from June 12th to 19th, during which time Bishop Gray served as Chaplain. July 1st and 2nd were spent at the Hillsdale Conference. July 7th and 8th were spent at the Gambier Conference, which was held at Kenyon College. On July 9th the Racine Conference was visited. Racine was the pioneer in the Summer Conference movement, out of which has grown the other three. It has also been a great help and inspiration in making the National Center at Racine successful. Wawasee, Hillsdale and Gambier are directly under definite Dioceses, but Racine, which was originally started as a Provincial affair, is still somewhat dependent upon the general interest of those who attend.

ST. BARNABAS' GUILD FOR NURSES

St. Barnabas' Guild for Nurses is speaking in the United States! It has whispered to date, possibly because of a national policy of keeping the organization closely in touch with nurses of all denominations, and thus freed from a too sectarian dominance. It must reach and attract

nurses because of its significance in their profession; so it is standing by itself and beckoning to all nurses and those interested in nursing. Our Church is the only Church, outside of the Catholic group, that has interested itself in emphasizing the spiritual attributes of the nurse by means of an organization, and thus stimulating the religious motive of service of the nurse to humanity. It has a far-reaching piece of work to do that needs careful guidance and wise counsel.

There are 42 branches of the Guild in the country today. Wherever there are nurses there is need for the Guild. We hope that in time most of the large and small cities of the country will have a group of women, both nurses and laywomen, who together may work out the objects of the Guild in a constructive, useful and deeply spiritual organization. The latter quality is the duty and privilege of the clergyman who becomes the Chaplain of a Branch, and who stimulates this quality in his Branch. He is appointed by Bishop Stearly of Newark, New Jersey, who is Chaplain General of the Guild. We are always looking for laywomen who are familiar with nursing activities and problems to associate themselves with us in this organization. The success of a Branch lies in the devotion and efficiency of those who believe in it, and who are anxious for a better understanding between the public and the nurse, together with wanting the highest principles and Christian standards incorporated into the heart of nursing. Nursing is becoming so vast in its numbers, in its organizations and its technical requirements, that the need of the religious element is today its most salient omission. Herein lies our Guild's opportunity, but we must carefully take into consideration the nurses' point of view in interesting her in what we have to offer. Her time is limited, and our Guild must so arrange its meetings and services as to fit into her life. Aside from the spiritual emphasis, the Guild can do much to better her housing conditions; it can interpret her to the public so as to bring about a better understanding of the problems of her profession; it can give her social relaxation and mental stimulus; it can take her away from her hospital life and let her breathe the refreshing in-

fluence of a home; it can inform her on medical missionary opportunities. There are many ways and means at hand to carry out a constructive program of usefulness. In Cleveland, an apartment house for ninety or more nurses has been one of its realized objectives. Many Branches are keenly interested in the missionary work of the Guild, and especially in the work of our nurse in Porto Rico, who is supported entirely by the contributions of the Guild.

A new phase of work was adopted and put in motion recently by the Social Service Department of the Diocese of Ohio, known as the Commission on Nursing. This plan is an experiment in reaching the nurse doing public health work in and around the small towns of Ohio. In order to help alleviate the possible loneliness which a nurse's particular type of work often necessitates, together with promoting conditions conducive to greater contentment, more earnestness of purpose, and a true missionary vision of her profession, fourteen clergymen were admitted as members of the Guild to do a specified piece of work in the interest of the nurses in their various communities. The plan has promise of creating a deeper missionary spirit in the heart and mind of the nurse who has no contact with city life. It has a splendid opportunity of reaching further into the health needs and interest of the community.

By these means our Church can make itself known and felt in a profession whose fundamental principles are based upon its teachings. The organization does not seek to make Episcopalians of nurses. It simply wishes to be the instrument of encouraging nobility of character and a spiritual inspiration of service in the lives of those women who have chosen the ministry of healing. A St. Barnabas' nurse should mean to the medical profession, to the nursing profession, and to the public, a woman of true Christian ideals, and a noble interpreter of the spirit of service.

HAVE YOU A BRANCH IN YOUR CITY?*

*Information concerning the formation of Branches may be secured from Mrs. James D. Ireland, Secretary-General, 12521 Lake Shore Boulevard, Cleveland, Ohio.

The Rev. William L. Essex, Rector of St. Paul's Church, Peoria, Illinois, conducted a splendid and most helpful Retreat for the Clergy of the Diocese of Northern Indiana at Howe Schol September 14th to 16th. Those present were the Bishop, the Dean, the Archdeacon, and Frs. Johnston, Accomando, E. E. Smith, Lockton, Young, Jennings, Bigler, Hunt, Francis, and Schrock.

To Fr. Essex we owe a debt of gratitude, for he stimulated the mind and inspired the soul, so that we will all return to our work with our spiritual balance restored. Thanks are also due to Fr. Young, who made it possible for us to have the Retreat, to Major Little and Mr. and Mrs. Varnes, to Mrs. Leslie and her helpers, and to the boys of the football team, who waited on us at table.

We were comfortably housed in one of the new dormitories at White Hall, and meals were served in the club house dining room of the same building. The various services and exercises of the Retreat were, of course, in the Chapel, the devotional atmosphere of which lent its pervading influence to all who were privileged to spend the little time apart with the Master.

DIOCESAN PAPER EXPIRATIONS

At the last meeting of the Bishop and Council, held in the Deanery, Mishawaka, it was decided to continue sending the Diocesan Paper to all the members of the Church in the Diocese until December 31, 1926. ON THAT DATE ALL SUBSCRIPTIONS EXPIRE. You are hereby notified to that effect, and if the paper is continued, new subscriptions should be made. This ruling of the Bishop and Council only applies to those subscribers residing within the limits of the Diocese of Northern Indiana.

(Signed) FR. ROLAND,

Chairman and Treasurer.

We regret that Mrs. L. S. Fickenscher, the Editor of the Woman's Page, has been in the hospital of late on account of an automobile accident, in which both Mr. Fickenscher and she were somewhat injured; but in spite of the fact that she has been confined to her bed, she has been able to gather material and to prepare it for this issue of the paper.

THE BISHOP AND COUNCIL

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The Rev. John M. Francis, South Bend.
The Rev. Cleon E. Bigler, Kokomo.

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Retiring in 1928

PRIESTS

The Rev. William J. Cordick, Plymouth.
The Rev. Edward L. Roland, Logansport.
The Rev. Albert L. Schrock, Goshen.

LAYMEN

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Mr. Henry P. Conkey, Hammond.

Retiring in 1929

PRIESTS

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Mr. Glen R. Sawyer.
Mr. Archie Price.

Saturday and Sunday, Oct. 30 and
31, Howe School.

All Saints' Day, Monday, Nov. 1,
St. Paul's Pro-Cathedral, Mishawaka.
Diocesan Council of Women.

23rd Sunday After Trinity, Nov.
7, through 24th Sunday After Trin-
ity, Nov. 14, St. James', Goshen. Mis-
sion.

Tuesday, Nov. 9, South Bend. Blind
People's Society, 2:30 p. m.

Sunday Next Before Advent, Nov.
21, St. James', South Bend.

Thanksgiving Day, Thursday, Nov.
25, Preach at Culver Military Acad-
emy.

1st Sunday in Advent, Nov. 28, St.
Paul's, Hammond.

2nd Sunday in Advent, Dec. 5, St.
Thomas', Plymouth.

3rd Sunday in Advent, Dec. 12, St.
Alban's, Indiana Harbor.

4th Sunday in Advent, Dec. 19,
Good Shepherd, East Chicago.

Christmas Day, Saturday, Dec. 25,
through the Epiphany, Jan. 6, St.
Paul's Pro-Cathedral, Mishawaka.

1st Sunday After Epiphany, Jan.
9, University Chapel, Champaign, Ill.

2nd Sunday After Epiphany, Jan.
16, Trinity Church, Fort Wayne.

3rd, 4th and 5th Sundays After
Epiphany, Jan. 23, 30 and Feb. 6, St.
Paul's Pro-Cathedral, Mishawaka.

Septuagesima, Feb. 13, Kenyon
College, Gambier, Ohio.

Sexagesima, Feb. 20, St. Andrew's,
Kokomo.

Quinquagesima, Feb. 27, St. Paul's
Pro-Cathedral, Mishawaka.

Ash-Wednesday, March 2, St.
Paul's Pro-Cathedral, Mishawaka.

1st Sunday in Lent, March 6,
through 2nd Sunday in Lent, March
13, St. Paul's Pro-Cathedral, Misha-
waka. Preaching Mission.

3rd Sunday in Lent, March 20, St.
Andrew's, Valparaiso, a. m., and St.
Stephen's, Hobart, p. m.

4th Sunday in Lent, March 27, St.
James', Goshen.

Passion Sunday, April 3, St. Paul's
Pro-Cathedral, Mishawaka. Visita-
tion.

Palm Sunday, April 10, Howe
School, Howe, a. m.; Trinity Church,
Fort Wayne, p. m.

Maundy Thursday, April 14, St.
Paul's Pro-Cathedral, Mishawaka.
Blessing of Oils.

Easter Day, April 17, St. Paul's
Pro-Cathedral, Mishawaka.

1st Sunday After Easter, April 24,

THE BISHOP'S APPOINTMENTS

Friday, Oct. 1, Good Shepherd,
East Chicago; Fr. Hines' burial.

18th Sunday After Trinity, Oct. 3,
Trinity Church, Peru.

Monday, Oct. 4, Hotel La Salle,
Chicago. Dinner to Bishop of Lon-
don.

Tuesday and Wednesday, Oct. 5th
and 6th, South Bend, Field Depart-
ment.

Thursday and Friday, Oct. 7th and
8th, East Chicago.

19th Sunday After Trinity, Trinity
Church, Kendallville.

Monday, Oct. 11th, St. John's, Elk-
hart. Parish dinner.

Tuesday, Wednesday and Thurs-
day, Oct. 12, 13 and 14, Milwaukee.
Catholic Congress.

Friday, Saturday and Sunday, Oct.
15, 16 and 17, Racine. G. F. S. Pro-
vincial Conference.

Tuesday, Oct. 19, Racine. Provin-
cial President and Council.

Wednesday and Thursday, Oct. 20
and 21, Racine. Provincial Synod and
House of Churchwomen.

21st Sunday After Trinity, Oct. 24,
Gethsemane, Marion, a. m., and St.
Paul's, Gas City, p. m.

Wednesday, Oct. 27, Trinity
Church, Logansport. District Meeting.
SS. Simon and Jude, Thursday, Oct.
28, St. Thomas', Plymouth. District
Meeting.

Friday, Oct. 29, Good Shepherd,
East Chicago. District Meeting.

THE DIOCESE OF NORTHERN INDIANA

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THE BISHOP

The Rt. Rev. Campbell Gray, D. D.
The Bishop's House,
710 Lincolnway East, Miskawaka.



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St. Paul's, LaPorte, a. m., and Trinity Church, Michigan City, p. m.

SS. Philip and James (2nd Sunday After Easter), May 1, Anniversary of Consecration of Bishop White and of Bishop Gray.

Monday and Tuesday, May 2 and 3, St. Paul's Pro-Cathedral, Mishawaka. Diocesan Council and Annual Meeting of Woman's Auxiliary.

3rd Sunday After Easter, May 8, Trinity, Logansport.

4th Sunday after Easter, May 15, Trinity, Peru.

Rogation Sunday, May 22, Trinity, South Bend.

Ascension Day, May 26, Howe School, Howe.

Expectation Sunday, May 29, St. John's, Elkhart, a. m., and St. John's, Bristol, p. m.

Saturday, June 4, Whitsunday, June 5, and Monday, June 6, Howe Commencement.

Trinity Sunday, June 12, Christ Church, Gary.

Sundays in July, the Archdeacon's Missions.

Tuesday, Aug. 23, Winona Lake. National Conference of the Church of the Brethren. Address on the Tennessee Mountaineers.

THE BISHOP'S DIARY

Thursday, July 1.

Celebrant St. Paul's Pro-Cathedral, 8:00 a. m.

Left 9:19 a. m. for Hillsdale. Arrived at noon.

Guest of the Bishop and Mrs. Page. Met a number of leaders.

At Sunset Service addressed the Conference on the Province, Young People's Work, and the Evaluation of work within this Province which the National Council has asked us to undertake.

Further confabs with various leaders.

Friday, July 2.

Celebrant in tent at Hillsdale Conference, 7:10 a. m.

Attended classes at 11 a. m.

Left for home at noon, arriving about 3:00 p. m.

One hour or so in office, and then left for Wawasee.

Saturday, July 3.

Celebrant at All Saints', Wawasee, 9:00 a. m.

A happy day at the lake.

St. Martin's Day, Sunday, July 4.

Celebrant at All Saints', Wawasee, 8:00 a. m.

Celebrant and preacher, 10:30 a. m.

Picnic dinner, Whites, Grays and Marquises.

Monday, July 5th.

Went from Wawasee to Gambier, Ohio.

Guest of President and Mrs. Pierce.

Tuesday, July 6th.

Present at Holy Eucharist at Church of Holy Spirit, Kenyon College, Gambier, Ohio, Bishop Coadjutor of Southern Ohio, Celebrant.

Attended classes and lectures, and also, on the campus, met and chatted with a number of leaders in the various phases of the Church's work.

In the afternoon went to Bishop Leonard's reception at Kokosing, a large estate handed down from Bishop Chase.

Was the preacher at Sunset Service.

Attended a Conference on St. Barnabas' Guild for Nurses.

Addressed the boys at their 10:00 o'clock service, just before their bedtime, at Kenyon Hall.

Wednesday, July 7th.

Attended classes all a. m.

A delightful luncheon at the home of the President of Kenyon, at which four Bishops and a number of others were present.

Pageantry in the afternoon.

Addressed the Clergy in the evening on "The Pastoral Side of the Ministry", and left at 10:00 p. m. for Racine.

Thursday, July 8.

Arrived Racine 10:35 a. m. Met many friends.

Addressed the "Pep Meeting" in the afternoon on the "Conferences at Wawasee, Hillsdale and Gambier".

Attended Evensong in the Chapel, Bishop Ivins officiant, and there was a splendid sermon by Fr. Frank Wilson.

Attended Compline.

Friday, July 9.

Attended the Holy Eucharist at 7:00 a. m., Bishop Ivins Celebrant.

Left at 10:30 for home.

Spent the afternoon in reading accumulated mail.

Saturday, July 10.

Celebrant, St. Paul's Pro-Cathedral, 9:00 a. m.

In office all morning.

After luncheon, a trip to South Bend, then started for Logansport, arriving for dinner. Guest of Rector and his charming wife. Chatted till midnight.

Sixth Sunday After Trinity, July 11.

Officially present at Holy Eucharist in Trinity Church, Logansport, 7:30 a. m., the Rector Celebrant.

Left immediately, driving to Delphi, where I was Celebrant and preacher at the 10:30 Eucharist.

Returned to the Rectory at Logansport for dinner at one o'clock, and started for home at 3:00 p. m., arriving at 6:00.

Monday, July 12.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

Correspondence all morning.

Went to Rochester and back in afternoon and evening.

Tuesday, July 13.

In office.

Received several delightful visits from Clergy. It was a joy to have them come when not on official business, but just to drop in for a chat.

Gave consent to the election of Edward Campion Acheson, D.D., Bishop Suffragan of Connecticut, to become the Coadjutor thereof.

Wednesday, July 14.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

In office all day.

Thursday, July 15.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

In office.

Friday, July 16.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m.

Drove to Eagle Lake and return.

Drove to Lake Wawasee.

Saturday, July 17.

Celebrant, All Saints' Chapel, Wawasee, 8:30 a. m.

In the afternoon drove to Huntington.

Informally met members of congregation in the evening in the Church rooms.

Sunday, July 18.

Celebrant and preacher at Holy Eucharist, Christ Church rooms, Huntington, 10:30 a. m. Good congregation.

Admitted Miss Gillis to membership in the Guild of St. Barnabas for Nurses.

Drove back to Wawasee after dinner. Offering, \$8.95.

Monday, July 19.

Celebrant, All Saints' Chapel, Wawasee, 8:30 a. m.

Drove to Eagle Lake for the afternoon, returning home in the evening.

Tuesday, July 20.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m.

Drove to Fort Wayne, where at noon I confirmed two persons.

Consultation in afternoon with Treasurer of W. A. S.

Drove home in the evening.

Confirmations, two.

Wednesday, July 21.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

In office.

Thursday, July 22.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

In office all a. m.

Gardening in the afternoon.

The Rector of St. James', South Bend, called at the Bishop's House in the evening.

Friday, July 23.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

In office a. m.

Saturday, July 24.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

Consultation with Dean re several matters.

St. James' Day, Sunday, July 25.

Present at Holy Eucharist, St.

Paul's Pro-Cathedral, the Dean Celebrant.

Drove with the family to Warsaw, where I was Celebrant and preacher in the Chapel of the Holy Spirit at 10:30 a. m.

Drove to Barbee Lake and had a pleasant afternoon with the Rector of Kokomo and his family and other friends, arriving home in Mishawaka about 7:30 p. m.

Offering for Emergency Fund, \$5.89; for Bishop's House, \$25.00.

Monday, July 26.

Celebrant, St. Paul's Pro-Cathedral, 7:00 a. m.

Drove via Kendallville to Fort Wayne, where we were guests for luncheon at the Country Club. Returned in the afternoon, making three calls at Kendallville en route.

Tuesday, July 27.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

Office work all day.

A delightful dinner party in South Bend in the evening.

Wednesday, July 28.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

The Rector of Trinity Church, Logansport, and his wife, called at the Bishop's House in the morning en route for their vacation.

Thursday, July 29.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

In office all day.

Arrival of Clergy all evening for Ordination tomorrow.

Friday, July 30.

At 7:00 a. m., in St. Paul's Pro-Cathedral, I ordained to the Diaconate, for and at the request of the Bishop of Chicago, Carl Walter Marty, who was presented by the Rector of Christ Church, River Forest. The Dean acted as Chaplain to the Bishop, and also read the Litany. The Rector of St. James', South Bend, and the Rector of St. James', Goshen, were Servers, and the Priest of Trinity Church, South Bend, was Thurifer. The Ordination party had breakfast at the Bishop's House.

The rest of the day spent in consultation with the Rector of St. James', Goshen, re the approaching Mission there.

Saturday, July 31.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

In office all day.

Ninth Sunday After Trinity, Aug. 1.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m.

Pontificated and preached at Holy Eucharist at St. Paul's Pro-Cathedral, 10:00 a. m.

In the afternoon made some Parish calls.

Today I am beginning my vacation of one month.

Monday, Aug. 2.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

Upon my return home, found two carloads of New Jersey tourists at the Bishop's House, including the Rev. H. Lewis Smith, who was one of the attending Priests at my Consecration. We could not persuade them to stay more than an hour or two, as they had to hurry on.

Pretty soon after they left, arrived the Dean of Fond du Lac and his family, en route from Fond du Lac to Fort Wayne.

It is lovely to be on the highway in the center of north and south, east and west traffic.

Tuesday, August 3.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

Drove to Niles to meet my daughter arriving from a trip east.

An afternoon of rest and recreation and an evening with the family.

Wednesday, August 4.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m.

Enough time in office to attend to imperative mail.

At last had opportunity today for the much-coveted time for general reading. It is one of the things I hope to have much time for during my vacation.

Thursday, August 5.

Celebrant, St. Paul's Pro-Cathedral, 6:30 a. m.

Drove with the family to Delphi to a picnic given there in my honor. A most enjoyable and happy time. The Dean of Fond du Lac and his family were also there, and our own Archdeacon, and about all the Church folk of St. Mary's. Left about 6:00 p. m. We drove the Archdeacon to Wawasee, and we arrived home in Mishawaka at midnight. Three hundred miles today.

The Transfiguration, August 6.

Celebrant, St. Paul's Pro-Cathedral, 10:30 a. m.

Drove with some of the family to

Syracuse, Indiana, to have the car looked over. While this was being done we went out to the lake and had a swim from Mother White's dock.

Evening at home in the Bishop's House.

Saturday, August 7.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m.

Dictated letters, a. m.

Tenth Sunday After Trinity, Aug. 8.

Present and making Communion at Holy Eucharist, St. Paul's Pro-Cathedral, 7:30 a. m., the Dean Celebrant.

Attended Holy Eucharist at St. St. James', South Bend, at 10:30 a. m. with the family.

Drove to Niles. The rest of the day spent in pleasure with friends.

Monday, August 9.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m.

Attended to various matters in South Bend.

Pleasant evening at home. The Dean and his wife called, and we had a delightful time.

Tuesday, August 10.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

Morning in office.

Afternoon and evening of reading. Am reviewing some of Gore's books that I have read, and reading some that I have not read before had the opportunity to read.

Celebrant, St. Paul's Pro-Cathedral, Wednesday, August 11, 8:00 a. m.

Reading and resting.

Thursday, August 12.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

Dr. and Mrs. Hitchcock of Plymouth were up for dinner and the evening.

Friday, August 13.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

Fr. St. Clair of Antigo, Wis., now supplying for August at LaPorte, was here for luncheon and the afternoon. Fr. St. Clair was at St. Stephen's, Peoria, when I was at St. Paul's.

In the evening the Rector of East Chicago called, en route to Buffalo. Saturday, August 14.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

A day of reading and other recreation.

Drove to Plymouth and back in the afternoon.

Found a car full of Peoria friends, former parishioners of mine, driving through, and we prevailed upon them to stay to supper and spend the night. Eleventh Sunday After Trinity, August 15.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m., the Dean assisting.

Drove with the family to Plymouth for the 11 o'clock Eucharist. The Rector of Peru was Celebrant.

A picnic dinner at Plymouth, then an afternoon at Culver; back to Plymouth for supper, and then home. Monday, August 16.

Most of the day resting.

Some reading.

One consultation.

Callers in the afternoon from South Bend, and again in the evening.

Tuesday, August 17.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

Drove to Plymouth and returned in the a. m., partly on matters ecclesiastical and partly otherwise.

Read in the afternoon and evening.

Wednesday, August 18.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

Resting and reading.

Thursday, August 19.

Early start for Howe to attend the wedding of the Rector's daughter and one of the masters at 9:00 a. m.

Returned home in the afternoon. Read in the evening.

Friday, August 20.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

Some office work a. m.

Consultation with Fr. Smith in the afternoon.

"Evaluation" work with the Dean in the evening.

Saturday, August 21.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

Resting and reading most of the day, though took time to complete our work asked for by the Evaluation Committee, and to put the results in the mail.

Twelfth Sunday After Trinity, August 22.

Present, making Communion, at Holy Eucharist, at St. Paul's Pro-Cathedral, 7:30 a. m., the Dean Celebrant.

thedral, 7:30 a. m., the Dean Celebrant.

Attended Holy Eucharist and sermon at St. James', South Bend, at 10:30 a. m., Fr. Pancoast Celebrant and preacher.

Made a pastoral call in the evening.

Monday, August 23.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

Resting and reading.

St. Bartholomew's Day, Tuesday, August 24.

Celebrant, St. Paul's Pro-Cathedral, 7:00 a. m.

The entire morning spent in necessary correspondence.

Afternoon and evening spent in resting and reading.

Wednesday, August 25.

Celebrant, St. Paul's Pro-Cathedral, 9:00 a. m.

Fr. St. Clair and Mrs. St. Clair of Antigo, Wis., arrived in the afternoon, and we kept them for dinner and enjoyed a pleasant evening. Other callers also.

Thursday, August 26.

Celebrant, St. Paul's Pro-Cathedral, 9:00 a. m.

Confirmation at St. John's, Elkhart, 10:00 a. m.

In the afternoon one of my former Rhinelander boys arrived with another young man. We took them to Wawasee for a swim and picnic supper, and saw them off for Chicago on the 11:04 p. m. train for South Bend.

Confirmation: One.

Friday, August 27.

Up quite late, and loafed the rest of the day.

Saturday, August 28.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

Thirteenth Sunday After Trinity, August 29.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m., the Dean assisting.

Present in congregation at Holy Eucharist and sermon in St. James', South Bend, and heard a fine sermon by Fr. Pancoast.

Afternoon and evening enjoyed a picnic at Scout Reservation.

Monday, August 30.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

Drove to Kendallville for the burial of Mr. Frank Park.

Tuesday, August 31.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

The last day of vacation.

It has been a very pleasant time. Not only friends from a distance have stopped en route, but also those nearby have called. I am ready to step into the harness tomorrow.

Wednesday, September 1.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m.

Dictation and other office work all day.

Thursday, September 2.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m.

In office all day. Left at 6:30 p. m. for Racine, arriving midnight to be on the faculty of Chicago Y. P. Conference.

Friday, September 3.

Present and Communicating at Holy Eucharist at Racine Chapel, 7:30 a. m., Dr. Stewart of St. Luke's, Evanston, Celebrant.

Attended lectures all a. m., mine being on "The Mission of God the Son".

Afternoon of recreation.

In the evening heard a fine sermon from the Chaplain. Later, talks from three Oriental students.

Saturday, September 4.

Present and Communicating at Holy Eucharist, Racine Chapel, 7:30 a. m., Chaplain Celebrant.

Similar day to yesterday, my lecture being on "God the Holy Ghost".

Sunday, September 5.

Celebrant, Racine Chapel, 7:00 a. m., the Chaplain kindly acting as Server.

Present at Holy Eucharist, 7:30 a. m., the Chaplain Celebrant.

Pontificated at Choral Eucharist at St. Luke's Church, Racine, 11:00 a. m., Fr. Capwell Celebrant, and there was another of Dr. Stewart's excellent sermons.

Read Evensong, Racine Chapel, 7:30 p. m., Dr. Stewart preaching.

Informal concert afterwards at Taylor Hall, at which a number of us sang.

Monday, September 6.

Present and Communicating at Holy Eucharist, Racine Chapel, 7:30 a. m., the Chaplain Celebrant.

Morning of lectures, mine being on "The Missionary Meaning and Purpose of the Sacraments".

Returned home after luncheon.

Tuesday, September 7.

Celebrant, St. Paul's Pro-Cathedral, 7:00 a. m.

Department of Missions at St. John's Rectory, Elkhart, 10:00 a. m. to 5:00 p. m.

Wednesday, September 8, Nativity B. V. M.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m.

All day in office.

Thursday, September 9.

Present at Holy Eucharist, St. Paul's Pro-Cathedral, 9:30 a. m., Fr. Smith Celebrant.

Bishop and Council meeting at Deanery, 10:00 a. m. to 5:00 p. m.

Friday, September 10.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

Dictation and office work.

Saturday, Sept. 11.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

In office.

Fifteenth Sunday After Trinity, September 12.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m., the Dean assisting.

Pontificated and preached at Holy Eucharist, St. Paul's Pro-Cathedral, 10:45 a. m., the Dean Celebrant.

Confirmed three persons from Trinity, Fort Wayne, in St. Paul's Pro-Cathedral, their Rector presenting them.

Pronounced Benediction at wedding, 5:45 p. m., Rector of Fort Wayne officiant.

Evening at home.

Confirmations: 3; Wedding: 1; Offering, \$5.00.

Monday, September 13.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

In office a. m. and afternoon.

The Rector of St. Paul's, Peoria, arrived in the evening.

Tuesday, September 14.

Celebrant, St. Paul's Pro-Cathedral, 8:00 a. m.

In office a. m.

Drove to Howe, taking with me the Rector of St. Paul's, Peoria, who is to conduct the Clergy Retreat; also the Dean, the Rector of St. James', South Bend, and the Priest of Trinity Church, South Bend.

We are nicely quartered in White Hall.

Retreat began with Compline, the Bishop officiant. Twelve Clergy besides the conductor here.

Wednesday, September 15, Ember Day.

There were four early Masses at the various altars, the Bishop, Fr. Essex, the Dean, and Fr. Young being the Celebrants. The Bishop was Celebrant at 7:00 a. m. in Crypt Chapel, the Priest of San Antonio's Mission, Gary, Server.

Present at Matins, 9:30 a. m., Rector of St. James', South Bend, officiant, and the Rector of St. Andrew's, Kokomo, Lector.

Meditation at 10:00 a. m.

Litany and Intercessions, 12:00 m., by the Conductor.

Meditations, 2:30 p. m. and 4:00 p. m.

Evensong, 5:30 p. m., the Priest of Trinity, South Bend, Officiant, the Dean, Lector.

Meditation by Conductor, 8:00 p. m., followed by Compline, the Bishop Officiant.

Thursday, September 16.

Four early Masses as yesterday, the Bishop, Fr. Essex, Fr. Smith, and Fr. Bigler, Celebrants. The Bishop was Celebrant at 7:00 a. m. in Crypt Chapel, Fr. Johnston Server.

Matins, 9:30 a. m., the Rector of St. James', Goshen, Officiant, the Rector of St. Alban's, Indiana Harbor, Lector.

Meditation by Conductor, 7:00 a. m.

Intercessions, Noon.

A splendid and a helpful Retreat.

Friday, September 17, Ember Day.

Present and Communicating at Holy Eucharist, St. Paul's Pro-Cathedral, 7:00 a. m.

Correspondence and other office work most of the day.

Saturday, September 18, Ember Day.

Left at 6:00 a. m. for Chicago. All day attending Executive Committee meeting of Provincial E. Y. P. A., which met at Grace Church, Oak Park. Went in the evening to Evanston, where my daughter and I were guests of the Taylors.

Sixteenth Sunday After Trinity, September 19.

Celebrant at St. Luke's, Evanston, 8:15 a. m.

Preacher at Holy Eucharist at St. Peter's, Chicago, 11:00 a. m.

St. Luke's, 4:30 p. m., and heard one of Fr. Stewart's fine sermons.

Addressed the Kappa Gamma Delta in the evening.

(Continued on page 14)

The Field Department

FIELD DEPARTMENT, WRITE-UP

The Field Department come before the Whole Diocese with the Diocesan Program for 1926-7 and the Budget of the Bishop and Council as they were prepared and endorsed by the Bishop and Council. The Program and the Budget are presented by the Field Department in the confidence that the Program can be carried out and that there are material resources sufficient in NORTHERN INDIANA to adequately meet the urgent needs and opportunities which confront this Diocese.

It is the responsibility of the Field Department to make known the Diocese as a whole, its own needs and opportunities. To that end a Program has been prepared. So far it is on PAPER but beginning OCT. 5th. it must get into ACTION, and KEEP IN ACTION until DECEMBER 15th.

But we do want to say a word about the Budget for it represents the cause for which the Program exists. It is not necessary to go into details as to where the money raised will be spent. The display of the Budget gives that information. However there are some items which the Field Department wishes to stress. The first is:—

(continued on page 13)

DIOCESAN PROGRAM

1926-7.

INTENSIVE CAMPAIGN

Oct. 24,—Nov. 18.

The Vestry Approach....The Rev. Harwood Sturtevant
Oct. 24—Nov. 5. Rector of S. Luke's, Racine

Laymen of the Diocese Speaking on Sundays
Oct. 31, Nov. 7 and 14 in parishes and missions in the diocese.

DAY OF PRAYER

Friday, Nov. 19.

EVERY MEMBER CANVASS ..

Nov. 21-28.

Every Family and Individual to be given the Opportunity to Share in His Saviour's Mission.

FINDINGS

December 15th.

Reports of the Every Member Canvass from parishes and missions.

Diocesan Program 1926-27

THE DIOCESAN BUDGET FOR 1927

As adopted by the Bishop and Council of the Diocese.

The Dept. of Missions & Church Extension \$13,625.00

This sum makes provision for the salaries of the Archdeacon, our Missionary Clergy, the Pension premiums on these salaries, Rents, Emergencies and the Starting of New Work Towards this amount, the National Council will probably grant \$3,960.00, the same as last year which leaves \$9,665.00 to be raised by this Diocese if its missionary work is to be continued and increased.

The Dept of Religious Education 300.00

This sum makes provision for the WAWASEE CONFERENCE, Teachers' Institutes and the work of the department.

The Dept. of Social Service 100.00

This sum is needed for the holding institutes within the diocese in the interest of Christian Social Service.

The Dept. of Publicity 400.00

This sum is needed to subsidize the cost of the Diocesan paper, "The Diocese of Northern Indiana." If everyone in the Diocese paid a subscription price of 50c per annum this amount would not have to be placed in the Budget.

The Dept. of Ways & Means; The Field Dept. 1,000.00

To bring the needs of the Diocese and Church before the people of this Diocese, it costs money.

A Contingency Fund 575.00

This sum is placed in the Budget in order that the Bishop and Council may have means in hand with which to meet any unforeseen emergencies.

Total of Diocesan Budget \$16,000.00

DEDUCTING THE \$3,960.00 to be had from the National Council towards the Missionary Program in the Diocese, leaves the sum which we MUST RAISE, \$12,040.00
The Diocesan Apportionment of the Budget of the National Council is 9,900.00
This sum is used by the National Council in carrying out the Church's Program. n

Grand Total To Be Raised If Northern Indiana Does Its Whole Duty By The Church As Well As By Itself \$21,940.00

(continued from page 12)

WE AS A DIOCESE MUST GROW. No part of the nation is growing in population as rapidly as that portion which comprises our diocese. In the Calumet regions, multitudes are coming in. Other Christian bodies are already engaged in building programs in order that their members living in that great industrial section may not be unchurched. What about our own members? Can it be that of all that are moving, none are of us? Yet we have not even ONE SQUARE INCH of land in that great field. Had we something in which to work, the clergy in and about there would start new work. Again in the Wabash valley there are splendid cities, Huntington with over 17,000. Wabash with nearly 15,000 and others smaller. We ought to have a resident priest at Huntington where we already have an interested and active start. \$3,000.00 indeed but a small sum with which to attempt to strength encouraging work and to open new fields. It is absolutely the least with which we can undertake anything.

Why is the Church in Indiana weak? Because our forefathers did just what many of us are doing. They slept and like the Foolish Virgins, while they slept the oil burned out, not of their lamps but out of their souls. Is it going to be said to us, "The Door is Shut." NOT IF WE ALL DO WHAT WE CAN!

(Continued from page 11)

Monday, September 20.

Rose early and had breakfast. Then attended, without Communicating, the Holy Eucharist at St. Luke's, Evanston., 7:30 a. m., en route to station to catch an 8:00 a. m. train for the South Side.

Consultation with Treasurer of the Province, re Provincial Budget.

Back to the Loop for a luncheon engagement with Mr. Sweeny.

Consultation with Bishop Griswold at 2:0 p. m. Then home.

Tuesday, September 21, St. Matthew's Day.

Present and Communicating at Holy Eucharist, St. Paul's Pro-Cathedral, 7:00 a. m., the Dean Celebrant.

Appointment in South Bend in a. m. Then in office for a while.

Drove to Howe and was in my stall for the first Chapel Service of the new term. It is always a joy to be at Howë. Its fabric is now in splendid shape. It is filled to capacity and has a waiting list. Its faculty is enlarged, its already high standard in scholarship advanced, and its spiritual life runs deep.

Got home at 9:30 p. m.

Wednesday, September 22.

Celebrant, St. Paul's Pro-Cathedral, 7:30 a. m.

In office a. m.

In the afternoon received a call from the Free Orthodox Priest at South Bend, with the Rector of St. James', and a delegation of Greek laymen.

Grant, O Lord, unto Thy Church "that peace and unity which is agreeable to Thy will."

So happy and thankful to learn today that Walker White and his family were preserved safe and sound through the Florida storm.

Thursday, September 23.

In office most of the day.

Friday, September 24.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

Consultation in South Bend with the Chancellor concerning the dissolution of the C. S. L., and also concerning the legal steps necessary to organize the Cathedral Chapter in accordance with the Canon passed at the last Council.

Consultation in Plymouth with Dr.

Hitchcock concerning the Bishop's Crusade.

Saturday, September 25.

Celebrant, St. Paul's Pro-Cathedral, 8:30 a. m.

Correspondence all a. m., and also afternoon.

17th Sunday After Trinity, September 26.

Present at Holy Eucharist in St. Paul's Pro-Cathedral, 7:30 a. m., the Dean Celebrant.

Celebrant and preacher at 10:45 a. m., the Dean assisting.

Monday, September 27.

In office a. m.

Started at 10:00 p. m., accompanied by the Dean, for Fort Wayne, driving in the pouring rain all the way.

At 6:30 p. m., Trinity Church Men's Club met for dinner, and I was happy to find that they had invited the ladies also. At the appointed hour all places at the tables were filled, and additional places laid to full capacity. Those coming a little late had to go down town for supper, and returned in time for the speeches. My subject, by request, was the presentation of the policies and plans for the Diocese, and the building up of National and Diocesan consciousness.

Started home at 11:00 p. m.

Tuesday, September 28.

Arrived home after 1:30 a. m., cold and hungry.

In office from 8:30 to 11:00 a. m., when I received a telegram of Fr. Hines' death, and left immediately, driving with the Dean Mrs. Rogers and Mrs. Gray, for East Chicago, where, with Mrs. Hines and Mrs. Wilson, and with Fr. Clayton, we had prayers and devotions, and then made all necessary arrangements.

Drove home in the evening. St. Michael and All Angels' Day.

Wednesday, September 29.

Celebrant, St. Paul's Pro-Cathedral, 7:00 a. m.

Present at Holy Eucharist, 9:00 a. m., the Dean Celebrant.

Work all the rest of the day on the Diocesan Paper.

During the course of the afternoon Fr. and Mrs. Walker called.

Thursday, September 30.

Celebrant at Requiem for Thomas Hines, Priest, St. Paul's Pro-Cathedral, 7:00 a. m.

Work on Diocesan Paper all morning and forepart of the afternoon.

Dinner with Rabbi and Mrs. Mark at Peacock Inn.

Met with the Vestry of St. Paul's Church, LaPorte.

Drove on to East Chicago, going straight to the Church, where Fr. Hines' body lies in state.

Confirmation: 1, for St. James', South Bend, Fr. Francis presenting, at St. Paul's Pro-Cathedral, 1:45 p. m.

THE DEPARTMENT OF MISSIONS

The Rev. W. J. Lockton, Chairman

The Department held an all-day session at St. John's Church, Elkhart, on Wednesday, September 8th. At this meeting the whole missionary situation in the Diocese was gone over thoroughly, and the Budget for next year was prepared. The plans of the Department are necessarily limited by the amount of money paid in to the Missionary Treasury. The work as a whole is in a fairly healthy condition. Missions have their ups and downs just as Parishes have.

There has been some splendid growth among the Missions in the Diocese of Northern Indiana. The Chairman of this Department has seen some of this growth. He remembers when St. Andrew's, Kokomo, was a small Mission, its services held in a room over a store in the outskirts of the town. The Mission was thoroughly discouraged, and it seemed almost like a lost cause. Today it is a self-supporting Parish, owns valuable property, and is looking forward to building a complete new plant in the near future—Church, Parish House and Rectory.

When the Diocese of Northern Indiana was organized, St. Paul's, Hammond, was a small Mission. Today it is a self-supporting Parish, and it, too, is looking forward to the building of a new Church and Rectory, turning the old Church into a Parish House.

The city of Gary did not exist, and where this splendid city now stands there was nothing but sand. Today Christ Church, Gary, is one of the strong Parishes of the Diocese, and we have there a most interesting Mission among the Italians—San Antonio. Indiana Harbor and East Chicago were mere names, so far as the

Church was concerned. Today the Good Shepherd, East Chicago, and St. Alban's, Indiana Harbor, are both Parishes, though not entirely self-supporting. Here are tangible proofs of the value of Missions right here in our own Diocese.

The Department knows that this same thing can be duplicated again and again. This Diocese may be a small one, and the field may be a difficult one, but those who are familiar with Northern Indiana know that there is no Diocese in the American Church that has such splendid opportunities. One of America's greatest cities will one day be in this Diocese. The Calumet Region is growing by leaps and bounds, and the Church must keep pace with the growth. We could, and should, open two or three new Missions in this District immediately, if we only had the funds to finance them.

In the Wabash Valley there is a town of 14,000 inhabitants—a county seat—where we have a small Mission and no resident Priest. A Priest should be placed there and backed financially for a term of years. There can be no question about the result. The Mission would soon become a strong one, and ultimately would become a self-supporting Parish.

There are many county seats in the Diocese, and whole counties, where the services of the Church are never heard, and where but few people have ever heard of the Episcopal Church. From Logansport to the Illinois boundary, and from the southern line of the Diocese in that district to a line drawn from Hammond to Valparaiso, we have no work whatever. We have but one Parish east of Goshen. But there are people there—whole counties—splendid communities. The Diocese is teeming with opportunities—golden opportunities. Problems confront us. Opportunities and duties are all about us. The fields are ripened for the harvest.

The Department is extremely anxious to take advantage of these opportunities, and to send additional workers into the harvest field. It therefore added \$1,500.00 to its Budget to open up two new Missions, one in the Calumet Region and one in the Wabash Valley region, and hopes and prays that God will put it

into the hearts of the Church people of the Diocese to give a little more generously in the future than in the past, that these plans may be carried through. Would it not be a joy to have a part in—to be a helper in—the work of making this poor little weak Diocese of ours into one of the strongest Dioceses in the American Church? It can be done. The opportunity is ours.

THE DEPARTMENT OF RELIGIOUS EDUCATION

The Department of Religious Education had a splendid meeting in St. James' Parish, Goshen, and as a result of it there is being addressed to every officer and teacher of our Church Schools a letter setting forth something of the aims and plans of the Department for this year. These letters were sent in bundles to the Clergy, to be mailed out by them, not because the Department was "broke", but because it did not have the names and addresses of officers and teachers throughout the Diocese. So if you are an officer or teacher, and have not received your letter, call up your Rector and ask him for it. He has it, unless he has mailed it.

The Department prepared and published a Church School Program for 1926-7, in the hope that every Church School will follow it, and that the Church Schools of the Diocese will be working as a unit. The Department hopes that each Church School will add to the Program such items as may be locally helpful.

A Standard of Excellence for Church Schools has also been published, with the purpose of raising the quality and quantity of our Schools to a higher and larger place. This standard, it is hoped, will be tried out in every School. Next June it is the purpose of the Department to print in the Diocesan Paper the names of all Schools sending in their report as to their fulfillment of the Standard, and we hope that in the course of a year or so the Diocese will have a number of 100% Schools.

A good motto for our Church Schools is: "Every teacher a trained teacher; every Church child in the Church School."

The Rt. Rev. A. F. Winnington-Ingram, Lord Bishop of London, was the guest of honor at a dinner given

by the Church Club of Chicago on Monday, October 4th, at the La Salle Hotel. The Bishop of Northern Indiana had the privilege of being present upon this occasion.

ST. JAMES' CHURCH, SOUTH BEND

Lafayette Blvd., Between Colfax and Washington Aves.

The Rev. John M. Francis, Rector
1105 Lincoln Way West

Sunday Services

7:30 a. m. Holy Communion.

9:30 a. m. Church School and Adult Bible Class

11:00 a. m. Second Service and Sermon.

6:30 p. m. Young People's Society.

Fridays and Holy Days

10:00 a. m. Holy Communion.

The regular schedule of services, as noted above, was resumed on September 12th, the Fifteenth Sunday After Trinity. The Church School began its work for the season on the same day. Everything is in shape to take up the season's work on the first Sunday in October.

The Rev. Edgar T. Pancoast, Rector of St. Mary's Church, Salamanca, N. Y., conducted the services during August, while the Rector was on vacation.

The first full meeting of the Woman's Auxiliary and Guild was held at the home of Mrs. J. P. Hill on Thursday, September 9th. The annual autumn Corporate Communion and presentation of the U. T. O. of the Auxiliary and Guild was held in the Church on St. Michael and All Angels' Day.

Adult Bible Class

Members of the Adult Bible Class are elated over the prospects for the continued success of the class. Mr. William G. Elliott has accepted the office of teacher to which he was elected, and will take up his work with the class on the first Sunday in October.

Mr. Eli Seebirt was elected a member of the Vestry to fill the unexpired term of Mr. A. E. Kissell.

St. Andrew's Church

The newly organized St. Andrew's Greek Orthodox Parish worshiped for the first time in their own Church building last Sunday morning. St. James' Parish had the privilege of extending the hospitality of St. James' Church to the Pastor and

people of St. Andrew's Parish for services on the Sundays in August. The Pastor of St. Andrew's is the Rev. Dr. Philotheos Mazokopakis. Fr. Philotheos will be remembered as the Deacon at the service which Bishop Philaretos conducted at St. James' last January. He has been ordained to the Priesthood since that time, and has taken up his residence in South Bend as Pastor of St. Andrew's Parish.

St. James' Parish is happy to have had some small part in encouraging and assisting our Greek Orthodox brethren in establishing their new Parish.

As an expression of appreciation of interest shown and assistance given in the organization of the Parish, the Rector of St. James' and Mr. Gilbert A. Elliott, Chancellor of the Diocese, were made honorary members of St. Andrew's Parish.

St. Andrew's people are to be congratulated upon the work they have accomplished since last January and the enthusiasm with which they have taken up their Parish life. We assure them of our prayers for God's blessings on all that they do for the up-building of His Kingdom.

ST. JOHN'S, ELKHART

The Rev. W. J. Lockton, Rector

Fall work has started in earnest in the Parish. All organizations have begun their meetings and made their plans for the fall. The Parish has gained a number of new families, most of whom have come to Elkhart with new industries which have located here. To welcome these people, and to help them to get acquainted, the Vestry is planning to have a Parish supper early in October. Under the chairmanship of Mr. Hal McCann, arrangements are well under way.

The Woman's Auxiliary held their regular monthly meeting with Mrs. Bertha Prough in September. All extra-parochial pledges are paid in full, but they have still to pay the hundred dollars which they pledge on the Parish apportionment. Mrs. W. H. Winship, Chairman of the Bishop White Memorial Fund, reported on the status of that Fund, and asked that every one in the Parish hand her a dollar for this Fund as soon as possible. Mrs. C. C. Elwood read an excellent paper on Mexico.

The Church School

St. John's Church School resumed regular sessions the Sunday after Labor Day, after a month's vacation. The children came back full of interest and enthusiasm, only a very few regular attendants not having enrolled as yet. The old force of teachers, with one exception, are back, and in addition we have two new teachers.

At the Round Table on September 21st the Program and the Standard of Excellence put out by the D. B. R. E. was taken up in detail. The faculty were much pleased to find that the Program was being carried out very fully in our Church School, and that we conform in every item, except one, to the Standard of Excellence, and that one is to be carried out next Sunday. At their first session, the School used for the first time the new Hymnals which have been purchased during the summer. One hundred copies of the Church School Hymnal have been provided.

The Acolytes' Guild of St. John's has suffered quite a loss. Six of its members have left. Three of these young men have left permanently, and the other three are attending college. The Rector has started training four others to take their places.

St. Mary's Circle is planning a luncheon to be given at the Woman's League Building in the near future. They are also hard at work for the Bazaar, and are holding luncheon meetings every two weeks.

St. Elizabeth's Circle have begun plans for their Rummage Sale, to be held early in October, and are making wonderfully attractive aprons for the Bazar.

ST. JAMES' CHURCH, GOSHEN

Lincoln Avenue and Sixth Street
Rector, the Rev. A. L. Schrock, B.D.
Services

Sundays: 7:30 a.m. and 11:00 a.m.

Church School: 9:45 a.m.

Week Days: Holy Eucharist, Holy Days and Thursdays, 7:00 a.m.

Other days as announced.

We are just completing a "restoration" program, embracing many improvements to our property. The Church has been completely redecorated, many repairs necessary to the preservation of the property have been made, and beautiful and appropriate lighting fixtures, now being

made especially for the Church, are soon to be installed. The lighting fixtures are the gift of Mr. Samuel F. Spohn, a prominent business man of Goshen, who has been interested in St. James' Parish for some years, although not a member.

Modern plumbing facilities have been installed in the Church, new carpets laid, all the brass has been polished and lacquered, and a number of other improvements made. Necessary repairs have been made in the Rectory and the exterior of the Rectory is to be painted.

The grounds surrounding the property have not been neglected. They have received the attention of landscape architects, and, with the new sod, shrubs, vines, and a hedge around the property, now present a very beautiful appearance, in marked contrast to the almost barren grounds of a few weeks ago.

The entire program, including several generous gifts, represents about \$5,000.00, all of which has been raised, and all but several hundred dollars paid in cash. A number of former members of the Parish had a generous part, and some friends of the Church residing in Goshen voluntarily subscribed to the fund.

The committee in charge consists of Mr. Arthur Stonex, Chairman; Mr. W. W. Fobes, Mr. W. R. Kelly, Treasurer, and the Rector, and they have been assisted by other members of the Vestry and representatives of the Guilds.

During the summer, services have been maintained every Sunday and on all Holy Days. While the work of decoration of the Church was in progress, the choir room was fitted up as a chapel, and there were two Eucharists every Sunday, at 7:30 and 9:30 a.m. The Church School attended the 9:30 Eucharist, and had a short class period following the service.

Preparations are now being made for the Preaching Mission to be conducted by our Bishop from November 7th to 14th, inclusive. Services will be held each evening, except Saturday, and we cordially invite any of our neighbors to attend.

The Boy Choir, under the direction of our visiting Choirmaster, Mr. Frederick G. Church of Fort Wayne, has begun the year's work with

about thirty members. Last year Mr. Church built up the nucleus of a very fine boy choir, and this year we are expecting great things from the boys, although it takes a lot of hard work to build up a really good Boy Choir.

Our Camp-fire Girls, under their Guardian, Mrs. John C. Waterman, have had lots of interesting times during the summer. They have great plans for the year, and are doing a real work with the girls.

The fall term of the Church School began September 12th. While some of the pupils are not yet back in their places, we are going to have a substantially larger enrollment than last year. Two new teachers have been added this year, and it is likely that one or two more will have to be added soon. We expect to have an enrollment of 80, exclusive of any adult classes which may be formed later.

Several new families have moved into the Parish recently, and we welcome them most heartily. We are always rejoiced to receive new members, but especially so at this time, as we have lost several fine families during the past year through removals, and we are soon to lose our Junior Warden, Mr. B. K. Putnam, and Mrs. Putnam, who has always been one of the most active workers in the Guilds.

Mr. John S. Letherman, a faithful Acolyte, teacher in the Church School, and our Thurifer and Master of Ceremonies on big occasions, expects to enter Nashotah Seminary this autumn to prepare for the Priesthood, and will become a Postulant in this Diocese.

TRINITY CHURCH, PERU

The Rev. J. R. Lemert, Rector

The Ladies' Guild gave a Parish dinner on Friday night, September 24th, to start off their activities for the coming winter. Due to bad weather, there were only a few present, but every one had a pleasant evening, and the ladies are planning on another dinner in November.

During the month of August, the members of Trinity Church learned that one of its Vestrymen and faithful communicants, Mr. Clarence Grove, had passed away while taking an enforced rest in Wisconsin. The remains were taken to Columbus, Indiana, the home of his parents, for

burial. The city of Peru has lost a fine citizen and Trinity Church a good Christian.

The Vestry of Trinity Church has recently elected Mr. G. J. Derbyshire to fill the unexpired term of Mr. Grove.

Trinity Church is to have the pleasure of listening to Bishop Gray on Sunday, October 3rd. It is not often that we have the opportunity of hearing the Bishop preach and having him with us, so we hope to fill the Church, and in that way say "Welcome" and "Come again".

TRINITY CHURCH, LOGANSPORT

Father Roland, Rector

The winter schedule of services has been resumed, and the congregations are good. We are glad to tell of the increased growth in the attendance at the early Mass. We think this means more than anything else in the development of the Parish.

During the summer, the Parish House was redecorated at an expense of approximately \$400.00. This was cared for by the Parish House Trustees.

We are looking forward with pleasure to the meeting of the women of the District called for October 27th, and hope all in this District will feel that it will be a great pleasure for us to have them. Luncheon will be served in the Parish House, and we will promise a good one, so come, and the more who respond the happier we shall be.

We are planning to send several to the meeting at South Bend. In fact, we wish that all in the Parish could go, for it would be the best possible means of interesting them in what they ought to be interested in—the aggressive and progressive work of the Diocese and the General Church.

ST. PAUL'S CHURCH, LA PORTE

Michigan Ave. and Harrison St.

The Rev. F. J. Barwell-Walker, D.D.

Services, after October 10th, as announced in local newspaper.

Our vacation was spent mostly in the Province of Quebec, Canada, and in all our experience of summer duty, we have never found a more hospitable Parish than that of the Advent in Montreal. It seemed as though the people simply could not

do enough to make our time there pleasant, and if we had suffered from "swelled head" by the time we left, it would hardly have been surprising. An invitation to return again next summer was received from the Rector, with which the people were evidently in full agreement. We were delighted with the wayside shrines and Calvaries, expressive of the religious devotion of the population.

We cull some extracts from the La-Porte Herald-Argus, about the middle of September:

"After nine years as Rector of St. Paul's Episcopal Church, the Rev. F. J. Barwell-Walker, D.D., presented his resignation to the Vestry of the Church at a specially called meeting.

..... It was more or less of an open secret that the Rector was preparing to resign some time ago, but Bishop White was quite ill at the time, and begged him to remain at least during the Bishop's lifetime. After his (Bishop Gray's) consecration, the local Rector told him of his intention to resign the Rectorate as soon as an opportunity presented itself. The Rev. Father Walker came to St. Paul's from Chicago nearly nine years ago, and has remained Rector of the Church longer than any other in the past 80 years. During his Rectorate, the business side of the Parish has been put on the best footing it has ever had, members of the Church say. The entire work of the Church has shown great improvement. Financial receipts have almost trebled, the salary of the Rector has been doubled, and attendance at the services has kept up well. The Church has been redecorated throughout, the organ rebuilt, the heating system of the Church and Rectory overhauled, and many other large and small improvements have been made to all buildings. A number of gifts have added to the beauty and usefulness of the Church and the services. Father Walker has been prominent in Diocesan affairs during his Rectorate here. He is a member of the Chamber of Commerce and the Kiwanis Club of this city, and is affiliated with the Moose and Masonic lodges, being a member of the 32d degree of the latter order."

We have been more than gratified at the general expressions of regret at our departure, and no less that of

Mrs. Walker. One can hardly stay around nine years without forming pleasing associations in many ways, and it is not easy to contemplate the break that a removal involves. Yet we believe it to be best for all concerned. Indeed, apart from certain sentimental elements, the only reason we decided to resign was that we believed new life would be beneficial to the Parish, while the opportunity to take up work in what the present Priest describes as "the only Church in Western Canada, from Winnipeg to Vancouver, which has by permission the full use of all the 'six points', making it indeed a 'Catholic outpost', was surely alluring. Father Brown tells of a former Priest who "simply did not understand the Catholic Faith", and once held a Vestry meeting to consider whether they should adopt for the future alternate services of Matins and Mass. The Vestry would have nothing to do with the idea—so they do accept the Mass to be the normal and proper worship of the Christian Sunday". The climate is said to be delightful, and nothing like so cold as one generally thinks of in connection with Alberta. But the southern part is known as Sunny Alberta, and we hope it lives up to its name. With all its attractiveness, the work will not be easy, and we hope that all our friends will constantly remember us and our work in their prayers, and especially at the altar. We take this opportunity, also, to express our hope that some—if not all—may find opportunities to visit us at Holy Trinity, Medicine Hat. There will always be a warm welcome ready, and all possible hospitality.

For St. Paul's, we hope a bright future lies ahead. Pray earnestly that God will bring the Parish and the right Priest together. We have tried to serve all faithfully, and to help all to a realization of the beauty of the Catholic religion, and we hope our efforts—frail though they be—have met with some success. Remember how everything worth while radiates from the central point, which point is love. Try to love God more, and thus to serve Him better. Don't expect perfection in any human being, not even in your Priest, and remember that the prosperity of a Parish depends upon the spiritual life of its individual members. The

indifferent, the disgruntled, the fault finders, the destructive critics, the uncharitable, are hindrances to the welfare of any Parish, and they are mostly found amongst those who are least frequent at the services of the Church and those who do not do their part in maintaining the financial side of the work. Do your BEST at all times and in all ways for God and His Church. Remember always it is THE CHURCH that matters, not the Priest. That God will guide you into all truth, help you to realize the wonders of the love of God to the fullest extent, and to carry the spirit of love with you to all men, is the best wish that we could express for you as we part, and we hope to hear from time to time of the faithful service you are giving in your Parish, as well as to know of your personal joys and lives. May you soon have a worthy Priest, and all work together in love in the greatest work there is in the whole world.

TRINITY, KENDALLVILLE

On August 30th, 1926, Mr. Frank Park was buried from his residence at 4:00 p. m. The Bishop of the Diocese officiated for the Priest-in-Charge. To Mrs. Park and the bereaved family we extend our sympathy and assurance of our prayers.

The 19th Sunday After Trinity, October 10th, is the date of the Bishop's visitation to this Mission.

ST. PAUL'S, HAMMOND

Vacation time past, the Parish has taken up its normal life and activities with renewed zeal. For years it had been the established custom here to close the Church during the whole month of August. The Rector set aside this tradition. All through the summer we kept the Church open for worshipers. We were well rewarded. Quite a number of the faithful were in regular attendance. Fr. Brennan took the Rector's place in the chancel during his two Sundays' absence in August. Especial praise is due our Parish Choir, which provided us with Choral Services every Sunday.

A Ways and Means Committee of the Vestry was appointed by the Rector at the September meeting of the Vestry, consisting of Mr. Adams and Mr. Simonson. They, again, are to co-operate with representatives of

the Woman's Guild as to the various activities of the autumn. Their special aim will be to see that the quota of the Parish to the National Council and the assessment to the Diocese be paid promptly and in full.

Edward Payne departed this life in the early part of August. He held, for the past six years, a leading position in the management of the E. C. Thomas Department Store. May he rest in peace, and may light perpetual shine upon him. To his widow we express our heartfelt sympathy in her day of trial. Fr. Brennan officiated at the burial service.

United in Holy Matrimony on the 15th of September were Harriet Bixon and Walter Unzfeldt at our altar. The Rector officiated. We wish them blessings abiding.

Our Church School opened on the second Sunday of September with a fine enrollment. In the first time during the present Rectorship we were able to place all the boys' classes in the hands of men. We have six men on our teaching staff. We think this gratifying indeed. The autumn Rally Day has been set for October 3rd.

Our Choirmaster, George Calder, returned on September 19th from a six weeks' vacation in Scotland. He is straining every effort in the building up of an efficient choir for the season commencing. We regret the removals from our midst of Mrs. Owens and Mrs. Bouner. Both were right faithful members of our Parish Choir. We thank them for their loyal service.

ST. PAUL'S PRO-CATHEDRAL

Mishawaka

THE BISHOP

The Rt. Rev. Campbell Gray, D.D.

THE DEAN

The Very Rev. L. C. Rogers

Sunday Services

Holy Eucharist..7:30 and 10:45 a. m.
Church School 9:30 a. m.

With the first of September the regular order of services on Sundays was resumed. The late service was omitted during August, but the attendance at the early Eucharist was very gratifying.

It has been a joy and satisfaction to all that the Bishop has been able to be at the Cathedral so much of the time during the vacation period, and to listen to his sermons on the

second and fourth Sundays of September.

There have been two special services for Confirmation at the Cathedral during September, the first on the 12th, when the Rev. L. N. Rocca of Fort Wayne brought three candidates from Trinity Church, and afterward solemnized the marriage of two of them. On the 30th, Father Francis brought one candidate from South Bend.

The Church School held its first session after vacation on September 12th. In spite of the rain, there was a fair attendance, and it has been improving ever since. Miss Catherine Stearns and Miss Marion Campbell have joined the teaching staff, and are very welcome. Parents are asked to help the pupils in the preparation of the lessons, and also to promote the regularity of attendance. The Department of Religious Education has set a standard for all of the Schools of the Diocese, and it is hoped that our School may rank well in all the requirements.

The Bishop Knickerbacker Guild met on Sept. 7th. Plans are made for a rummage sale to be given during October, and all are requested to send such articles as they may have available for this purpose.

The Bishop and Council of the Diocese met at the Cathedral on the 9th of the month for the transaction of its necessary business, and to make up the Budget for the work of the year 1927. There was a good attendance, and all were kept busy until a late hour.

Several of our young people who have been home for vacation, or have recently graduated from the High School, have departed for their studies in College or Boarding School. We shall miss them all, but are rejoicing at their progress, and shall give them a hearty welcome on their return for the Christmas holidays.

Our friend and benefactress, Mrs. J. Alvin Scott, to whose interest and generosity the Church owes so much, has added to her other gifts one that is most gratefully appreciated by all the members of the Parish. On her donation of the lots in the park as the site of the new Cathedral, it was with the consideration that the interest on a part of the value should be paid annually, and the payment had

been assumed by the Parish. She has now sent a supplementary deed to the property, relinquishing the annuity, and also extending the time during which the new Cathedral must be erected. She certainly has the sincere thanks of all for her great kindness shown in this generous act, and our prayers that God may grant her many blessings.

The girls of the Parish held a very enthusiastic meeting at the Deanery on September 30, at which a Probationary Chapter of the Girls' Friendly Society was organized. Miss Barbara Abele was elected President and Miss Jennie Hunter Secretary. Meetings will be held each Thursday afternoon after school. It promises to be a live chapter, and we predict for it great usefulness.

WOMEN'S WORK

Mrs. L. S. Fickenscher, Editor
Woman's Guild, St. James', South Bend

The Woman's Auxiliary and Guild met with Mrs. J. P. Hill on Thursday, September 9th, with a goodly number present. Mrs. Fickenscher, the First Vice-President, presented the plan of sectional groups and meetings which had been decided upon at a previous meeting. The plan adopted provides for a meeting of the entire Guild on the first Thursdays, and Finance Committee meeting on the fourth Thursday. It is hoped that every woman in the Parish will participate in Auxiliary and Guild activities, and that the meetings of the various sections will promote a greater acquaintance and friendship among Churchwomen in the various neighborhoods where the sections meet.

Woman's Auxiliary, St. John's, Bristol

The midsummer meeting of our Woman's Auxiliary was held with Mrs. J. Mathias, twenty-six members in attendance. Business was transacted in prescribed form. The annual pledge of \$10.00 to the General Auxiliary was renewed. It was decided to rest during the month of August. A visiting hour was much enjoyed. Refreshments of strawberry shortcake were served in the spirit of a beautiful hospitality which Mrs.

Mathias always extends to her friends.

EMMA B. KELLEY.

G. F. S., Fort Wayne

The Girls' Friendly Society took advantage of the opportunity of spending a week at Barbee Lake in "camp" offered by Mrs. Miller of Kokomo.

Mrs. Fritz, our Branch President, took six girls there on the 19th, and we surely had an enjoyable week, swimming, boating, hiking and eating.

Father Bigler of Kokomo was there with his family, and every afternoon conducted a Girls' Friendly service on our porch.

We had such a nice time getting acquainted with the Kokomo girls, who also enjoyed the work there, and paving the way for another year, when we hope other cities will be represented.

D. R. HAVEN.

Church Periodical Club

Will every one please give the amount obtained from the sale of old papers, magazines, and rags to her Auxiliary Treasurer, and when the Treasurer has sufficient to pay for a subscription to one or more magazines, will she please send the name of the magazine or magazines that the Auxiliary has voted to use the money for, and I will forward addresses to her? With the present high rate of postage for mailing our old magazines, this is an excellent way to continue the work of the C. P. C.

There is now a bill before Congress which, if passed, will materially reduce the cost of remailing our old magazines. It will not make as low a rate as applied before the last change, but is much better than at present. If passed, it becomes effective July 1st, so we hope our next issue will contain such good news.

MRS. D. J. CAMPBELL.

C. P. C. Treasurer's Report From Central Office ..

Bal. Jan. 1, 1925	\$ 1,901.87
Receipts	20,470.02

Total	\$22,371.89
Disbursements	20,257.22

Bal. Jan. 1, 1926	\$2,114.67
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Endowment Fund Report

Received during 1925....	\$ 67.89
Total, Jan. 1, 1926	38,452.36

Diocesan Report, 1925

Number of Branches reporting	63
Current periodicals sent regularly	25,732
Donors of current periodicals	12,042
Bibles, Testaments, etc.	1,178
Prayer Books and Hymnals..	5,918
Books, theological and secular	67,659
Tracts and Catechisms	39,683
Odd magazines and papers..	590,322
Christmas and Easter cards.	253,893
Picture cards and calendars.	89,092
Carols and music	6,549
Pictures, games, scrap books, etc.	36,101
Traveling Libraries	5
Number of institutions aided within Diocese	1,230
Money	\$20,747.21
Central Office, 22 West 49th St., New York, N. Y.	

Bishop White Memorial Fund

To the Members of the Woman's Auxiliary, Diocese of Northern Indiana:

At a meeting of the Diocesan Council of Women at Mishawaka, 1926 was selected as appropriate year for a Bishop White Memorial Fund. Letters were sent to Auxiliary soliciting a gift from every Parish and Mission in the Diocese towards this Fund, which will be added to the Woman's Auxiliary Memorial Fund, which has for the goal \$2,500, the interest to be used in the Diocese.

The following have responded:

Bristol	\$ 5.00
Columbia City	5.00
Valparaiso	19.00
Fort Wayne	23.00

Your Diocesan Chairman is very eager to have the money sent in as early in the fall as possible, and every Auxiliary Branch should plan for this at the first fall meeting.

The women in this Diocese have never failed in their hearty co-operation, and I am sure we will all want to have a part in the memorial to our late Bishop.

Quoting from the Witness:

"Every Parish has its group of mature Soldiers of the Cross. The Church is going to miss the members of the generation that grew up when the Church had fewer rivals for the attention of its people. They will miss their support, their seasoned

judgment, their faithful service."

Let us memorialize ours!

Faithfully,

ALICE GOLDTHWAITE.

District Meetings of the Council of Women of the Diocese of Northern Indiana

October 27, 1926—Trinity Church, Logansport.

October 28, 1926—St. Thomas' Church, Plymouth.

October 29, 1926—Church of the Good Shepherd, East Chicago.

9:30 a. m., Holy Communion, Rector of Parish, Celebrant.

10:00 a. m., Meeting called to order.

Hymn, Fling Out the Banner.

Welcome, President of Auxiliary of the Parish.

Response, By District Chairman.

Business, Reading of Minutes.

Roll Call, Number of Delegates from each Parish.

Appointing Committees, Resolutions and Nominating.

Arrange for Place of Meeting.

Announcements, By the Right Reverend Campbell Gray, D.D.

Report of Conference at Racine, Mrs. George H. Hitchcock.

G. F. S., Mrs. Campbell Gray.

Noon Day Prayers.

Luncheon.

1:30 p. m., Round Table Discussion.

Hymn and Offering, O Mother Dear Jerusalem.

Address, the Rt. Rev. J. M. Francis, D.D., Bishop of Indianapolis.

Reports of Committees.

Election of Officers.

Adjournment.

We are particularly fortunate and happy at having Bishop Francis with us, who is our neighbor Bishop and our Provincial representative on the National Council, and who will himself bring to us a strong and helpful message. These meetings are for all women in the respective Districts, and it is hoped that women especially interested in Guild work will be present, that we may discuss the possibility of a Diocesan organization of Parish Guilds.

Beyond City Limits

Word has been received from the publishers that Miss Boyer's "Suggestions to Leaders of Classes" on "Beyond City Limits" would probably be ready by October 1st. The selling price of the booklet will be

25c, and orders should be addressed to Mr. Frank Pfau, The Book Store, Church Missions House, 281 Fourth Avenue, New York, N. Y.

MISSIONARY TREASURER'S REPORT

The following table shows amounts due from the several Parishes and Missions on their pledges for the Church's Program up to and including September 8, 1926. St. Mary's, Delphi; St. Mark's, Howe, and Christ Church, Huntington, have overpaid their pledges:

Amounts Due on Parish Pledges on or Before December 31, 1926

St. John's, Bristol	\$ 23.00
St. John's, Elkhart	583.93
Trinity, Ft. Wayne	1,000.00
Christ Church, Gary	562.30
St. Paul's, Gas City	90.88
St. James', Goshen	467.92
St. Paul's, Hammond	700.00
St. Alban's, Indiana Harbor	156.68
St. Andrew's, Kokomo ...	302.18
St. Paul's, LaPorte	311.92
Trinity, Logansport	179.28
Gethsemane, Marion	409.16
Trinity, Michigan City ...	450.00
St. Paul's, Mishawaka ...	130.35
Trinity, Peru	224.85
St. Thomas', Plymouth....	231.64
St. James', South Bend ...	900.00
Trinity, South Bend	28.00
St. Andrew's, Valparaiso..	132.60
Columbia City (Mission).	5.00

Total due on pledges..\$6,894.69

Study the above report carefully and see where your Parish or Mission stands. This Diocese pledges \$5,795.79 to the General Church for Missions, and of this amount your Treasurer has forwarded \$2,251.67. The unpaid pledges amount to \$6,894.69, and if every Parish will get busy we can square our account with the National Council and have a surplus. It will require something over \$3,000 to meet obligations within the Diocese—salaries of the missionaries, pension premiums, etc. Every bill can be paid if you will only GET BUSY. There must be no "letting up" on our efforts. It is just a question of getting busy. We made a pledge to the General Church, and that pledge must be paid in full. The Diocese of Northern Indiana must not be placed in the "slacker" class. Our pledge was given for \$5,795.79,

and that is the amount we are expected to pay. GET BUSY!

Very respectfully,
HARRY J. McSHEEHY,
Diocesan Missionary Treasurer.
Compiled Sept. 8, 1926.

REPORT OF TREASURER BISHOP'S RESIDENCE FUND

Pledges and Cash Received, September 7, 1926:

HOBART	
Pledges	
Barbara Halsted	\$ 5.00
Cash	
E. N. Ripley	28.50
Edyth Glynn	5.00
F. Ruchte	5.00
	\$ 43.50
SOUTH BEND	
Pledges	
Arthur L. May	50.00
Louise White, balance	37.50
G. A. Elliott, balance	75.00
W. G. Elliott, balance	75.00
Cash	
Helene C. Nertzelt	250.00
Bertha Darr	10.00
Louise White	37.50
W. G. Elliott	25.00
G. A. Elliott	25.00
H. R. White	75.00
Thomas Brandon	25.00
Trinity Mission, Lib. Bond..	50.00
Donald MacGregor	50.00
	\$785.00
FORT WAYNE	
Pledges	
A. L. Randall	25.00
G. Warner Gardner	25.00
Grace Bass Leslie, balance..	100.00
C. R. Weatherhogg, bal....	50.00
C. T. Strawbridge, bal....	25.00
James H. Haberly, bal.	125.00
Cash	
C. B. Haynes	25.00
Rose A. Langtry	1.00
Charles Z. Bond	20.00
Wm. O. McBride	50.00
Grace Bass Leslie	100.00
Mrs. Mary Morris	5.00
Louis N. Rocca	5.00
C. R. Weatherhogg	50.00
C. T. Strawbridge	25.00
Mrs. C. K. Rieman	5.00
Henry P. Chapman	10.00
John F. Haberle	125.00
Gertrude L. Kuhne	25.00
A. J. Wheelock	25.00
A. F. Hall	100.00
	\$921.00

VALPARAISO	
Pledges	
R. W. Clark, balance	6.00
A. Slade, balance	12.50
V. R. Despard, balance	50.00
H. P. Dodd, balance	6.00
William Smith, balance	6.00
H. B. Tilgiano, balance	6.00
Mr. and Mrs. E. V. Walton,	
balance	6.00
Cash	
G. W. Weida	5.00
R. W. Clark	2.00
V. R. Despard	50.00
A. Slade	12.50
S. S. White	8.00
H. B. Dodd	2.00
H. B. Tilgiano	2.00
Mr. and Mrs. J. C. Rock....	8.00
E. V. Walton	3.00
James Bird	8.00
W. Monnepenny	4.00
William Smith	2.00
Mr. and Mrs. E. V. Walton..	3.00
	\$202.00
PERU	
Cash	
H. H. Griswold	25.00
Mrs. J. O. Cole	50.00
	\$ 75.00
MICHIGAN CITY	
Pledges	
J. A. Johnson	25.00
G. T. Vail, balance	50.00
Harriet L. Van Pelt, bal....	125.00
E. P. Johnson	25.00
Harry H. Westphal	10.00
W. W. Vail	25.00
O. Aicher	50.00
Cash	
E. V. Simpson	100.00
G. T. Vail	50.00
A. J. Henry	100.00
Harriet L. Van Pelt	125.00
Otto Aicher	50.00
	\$735.00
MARION	
Cash	
Archie Price	70.30
YORK, PA.	
Cash	
Amanda L. Zanders	25.00
DELPHI	
Cash	
James P. Mason	25.00
Laura Griffith	10.00
Mrs. C. E. Angell	10.00
Nannie S. Burr	25.00

Mary J. Walker	10.00
	\$ 80.00
BRISTOL	
Cash	
St. John's	23.13
H. W. Dussel	23.13
	\$ 46.26
HOWE	
Cash	
Leta Crandall	5.00
R. S. Moore	5.00
U. S. Willard	5.00
Irving Todd	10.00
Wade	20.00
C. D. Kingsbury	5.00
F. M. Little	10.00
Cash	20.00
O. A. Wade, Sr.....	10.00
J. E. Zook	5.00
W. H. W. Hardiman	5.00
E. T. Jennings.....	5.00
Harvy C. Robinson	5.00
	\$110.00
INDIANA HARBOR	
Cash	12.50
KOKOMO	
Cash	
W. J. Golightly	50.00
Mrs. Golightly	20.00
Ethel Golightly	5.00
Hilda Golightly	5.00
C. E. Henderson	25.00
St. Andrew's Guild	25.00
Mr. and Mrs. John Watson..	10.00
Mrs. J. N. Miller	20.00
Mrs. Duddy	1.00
Mrs. Higgins	1.00
George Woodward	2.00
Mrs. George Davidson	1.00
Mrs. Robert Davidson	1.00
Mrs. Sell	1.00
John Wright .....	.50
J. A. Smith	20.00
Mr. and Mrs. R. Wright	5.00
J. B. Dwat	12.50
Joseph Golightly	25.00
William Cox	5.00
W. J. Golightly	61.00
	296.00
HAMMOND	
Cash	
Henry P. Conkey	200.00
Nellie A. Stewart	5.00
H. H. Adams	10.00
M. H. Erdman	10.00
Marie A. Newnham	5.00
M. A. Harwood	5.00

S. C. Higgins	25.00
A. M. Crane	5.00
Thomas Moss	5.00
E. Rany	5.00
E. W. Merrick	3.00
Mrs. E. B. Sherwood	2.00
S. Simonson	10.00
Mrs. D. Cafflick	5.00
E. L. Bautell	5.00
Lena Bell	5.00
Mrs. H. Kelso	5.00
R. M. Fox	10.00
Erick Lund	5.00
William J. McGill	10.00
Mrs. John Dyer	5.00
Flossie Bowme	10.00
A. N. Langendorff	5.00
F. R. Mott	20.00
W. D. Chavenger	5.00
Mary R. Cox	5.00
Mrs. Augusta Haan	5.00
Thomas H. North	5.00
F. F. Malo	5.00
Henry P. Conkey	10.00
L. W. Mott	15.00
W. D. Chavenger	5.00
William Leytze	10.00
	<hr/>
	440.00

WARSAW
Cash

Warsaw Mission	25.00
	<hr/>
	25.00

KENDALLVILLE
Cash

Trinity Church	65.00
	<hr/>
	65.00

Recapitulation

Total Pledges	\$ 995.00
Total Cash	2,936.56
	<hr/>
Total	\$3,931.56

EAST AND WEST MEET

Perhaps not as Mr. Kipling meant it. But it happens. Maine and Montana; Long Island and Los Angeles; Pennsylvania and the Philippines; Jersey and Japan; Connecticut and China; York State and Yukon;—every little while they may be found together in the office of the Church Building Fund. And why not? According to the doctrine which makes the Church Missions House a necessity, they are all in the family, and they find more than one common ground for meeting. From May to September, the Building Fund paid out ten Loans and twenty Gifts,—\$49,300 of one

and \$18,000 of the other, to twenty-six Dioceses and Missionary Districts. In the same period it promised two other Loans amounting to \$19,500, ten other Gifts in the sum of \$2,650, and one Grant of \$1,000, adding thus seven to the number of Dioceses and Districts aided. The farthest East, as we call it, was Vermont, and farthest West, China and Japan. In all eighteen Churches, fifteen Rectories and fourteen Parish Houses, forty-seven buildings, were secured to the Church all round the world, East and West, in thirty-three Dioceses and Districts. "And ever the twain shall meet", for there is no East and West with the Commission. It is the Church. Building Fund Sunday is November 14th. The Church's co-operation expressed in the offerings of Parishes and Missions on that or some nearby Sunday, is needed for the increase of the Fund and the fuller realization of its purpose,—the Strengthening and extension of the Kingdom in which East and West are one.

Publicity Department
281 Fourth Avenue, N. Y.
The Bishop of London is Here.

Every part of the country is interested in the coming of the Bishop of London, who is 'a distinguished and welcome guest in the United States during October and part of November. He come as the first speaker under the terms of the Turner legacy, a gift made a few years ago to the Department of Religious Education to bring to this country men of special value to college and university students.

The Bishop's appointments are therefore confined to college communities, and, as he is but one person, only comparatively few colleges and universities can be reached in the limited time. But what he says to several thousand students will of course be widely printed in the Church papers and the newspapers, and millions of people share the privilege of having him here.

He is the Right Honorable and Right Reverend Arthur Foley Winnington Ingram, D.D., Lord Bishop of London, and a peer of the realm. His sympathies are wide and deep, and he is greatly loved. Versatile, learned, perhaps London's greatest missionary, a writer of great spiritual

influence, working keenly for social progress at home, for English settlers in far-off parts of the Empire, and for native Churches overseas, he is "not a man of this world, he is a man of God." Charles Herbert in his recent little book, "Twenty-five Years as Bishop of London," speaks of the way in which God shapes men to fulfill His purpose. At Marlborough, Oxford and Lichfield the B'shop's life fitted him to understand the wealth and culture of London's West End; through years of parish work in the depth of the slums he knows intimately the struggles and sufferings of the East End, while four years as Bishop of Stepney brought him in contact with the professional people and workers of the huge London suburbs. His modesty and utter lack of self-interest and self-centeredness make it seem impertinent to write of him personally at all.

He came to the United States after meeting a number of engagements in Canada, where thousands of people crowded to hear him, the Church doors sometimes closing of necessity nearly an hour before the service began, with hundreds turned away.

In the United States his itinerary began in Iowa, as he entered the States from Winnipeg, and has included educational institutions in Ames, Iowa City, Chicago, Springfield, Urbana, Madison, Evanston, Ann Arbor, Detroit, Boston, Providence, Hartford, New Haven, New York, Princeton, Philadelphia, Baltimore, Washington, Virginia, Sewanee, and California. An enormous task to complete in six weeks, "but I never intended the journey to be a holiday," he told his diocese in his farewell. Quiet half-days and evenings for rest have been interspersed among the speaking engagements, and provision has been made for tennis and golf and other sport, in which the Bishop excells in spite of his sixty-eight years. The Bishop of Jerusalem is said to have remarked that the most interesting thing he saw in London was the Bishop of London winning at tennis.

Bishop Ingram belongs, in a real sense, to all the world. He goes on from San Francisco to the Orient, stopping at Honolulu. The Bishop of the Philippines, Governor-General

Wood, the British Consul General in Manila, and a hundred of the British community there have invited him to break his journey by spending a Sunday in Manila. In Japan he visits the principal cities, then goes on to Korea to China, and to the Malay States. The Bishops of Kobe, Singapore and Colombo are all old friends. Old school friends, men whom he has ordained, bishops and others who have stayed with him at Fulham, welcome him all along the way. He fulfills a long-standing promise to visit Australia and New Zealand and then returns, by Ceylon, the Suez Canal, and Naples, to London, where he is due on May 7 at seven P. M.

Domesday Book, recording a survey made in 1085 for William the Conqueror, says the Bishop of London holds forty hides of land in Fulham. That land had been given to a Bishop of London nearly four centuries before the Conqueror came, and Bishop Ingram's predecessors have been lords in Fulham for more than twelve hundred years.

The thousands of Church people and others who have been disappointed by not seeing or hearing the Bishop have an opportunity to know him none the less through his books, which are inexpensive and not difficult to read. Indeed this may be the better way to know him. It must be deeply trying to a man who gives his whole soul to directing people's thoughts toward God, to have them instead center their attention on the man himself. And yet great personalities have ever been one of God's most gracious methods of revelation.

Bishop Ingram seems rarely if ever to have sat down deliberately to write a book. His books are more than ordinarily full of life because they are all, or nearly all, collections of addresses and intimate informal talks, on a wide variety of occasions.

Some of the books include questions asked by "ordinary people" at preaching missions, with the Bishop's answers, necessarily brief. For example, How can I reconcile my belief in an almighty and a just God with the white slave traffic? How can I believe in the Trinity? What is meant by the spiritual body?

Others of his subjects are, "Is re-

ligion a bore?" "Is the Bible trustworthy?" "Is prayer reasonable?" "Missionary work the only final cure for war." Three addresses are to clergy as messengers, physicians, and fishers of men. At the consecration of a church in a dreary London district, he preached a sermon both charming and stimulating on the parish church as a well in a desert. An address to two thousand girls from Nottingham factories, on "what a girl can do in a day of God," and one to boys in Marlborough College Chapel, "The effect of the Holy Ghost on human character," would, with the discussions that could arise out of them, make good programs for a series of Y. P. F. meetings.

For nine years the Bishop lectured and answered questions Sunday by Sunday in the great East London Victoria Park. This and other experiences close to the lives of suffering people made possible the strong ringing addresses, throughout the years of the Great War, and perhaps because the convictions had been worked out so clearly in pre-war years, they continue to have a post-war and permanent value.

Some of his books are:

The Sword of Goliath.
The Spirit of Jesus.
Rays of Dawn.
The Church in Time of War.
The Eyes of Flame.
The Gospel of the Miraculous.
A Mission of the Spirit.
The Mysteries of God.
Joy in God.
The Love of the Trinity.
Secrets of Strength.
The Call of the Father.

The English publisher is Wells Gardner, Darton and Co., 3 Paternoster Buildings, London, S. W., who has also published a number of separate sermons and paper-covered books. Most of the larger books have been published in this country by Morehouse, Milwaukee, Wis., or may be ordered through Edwin Gorham, 11 West 45th St., New York, or William Green, 515 Lexington Ave., New York. The price is usually \$1.40 plus postage. A few volumes are in paper, at 50 cents.

Offices, National News Bureau,
Episcopal Church,
281 Fourth Ave., N. Y. C.

Telephone, Gramercy 3012
William Hoster.

Released to Morning papers—
Oct. 4, 1926.

Youth finds an eloquent defender in the Rt. Rev. John Gardner Murray, D. D., Presiding Bishop of the Episcopal Church who also expresses the optimistic conviction that the world is steadily growing better in a review of "The Present and Future of the Church," which appears in the October issue of the American Church Monthly.

"Good is in the ascendent, and the comparative ratio of increase (of population) is decidedly in its favor," says Bishop Murray. "In my deliberate judgment," he writes, "our present generation is destined to be preeminent in progressive Church achievement. And this, notwithstanding the numerous antagonistic forces surrounding and threatening us seems to me reasonably evidenced by many signs and tokens."

Bishop Murray, as ecclesiastical head of the Episcopal Church, stands in the same relation to the Church in America as the Archbishop of Canterbury does to the Church of England. Outlining some of the prevailing conditions which he thinks augur well, Bishop Murray says:

"Let me be permitted to say that I have no common cause with those who, from platform and in pulpit, press and personal comment, are proclaiming the world is worse now than ever before prophesying the overthrow of democracy, (whatever that means), condemning the so-called failure of the Church, lamenting the decay of good manners and weeping over the deterioration and degeneracy of mankind in general. No one can be blind to the evils of the age. God knows they are many and their nature is vile. But he who records them opens no new volume of history in the narrative of human action in any relation of life. It is simply a continuation of the old, old story of the conflict between evil and good which has been waged with varying odds since the world was young, and will know no truce until the overthrow of Satan is fully accomplished. And the older the world grows the nearer it approaches this glorious consummation. True, increase of population has brought increase of evil upon earth but not

corresponding increase. Good is in the ascendancy and the comparative ratio of increase is decidedly in its favor. And not only in the temporal conveniences, comforts and joys of life, but also in the moral sense of nations and spiritual aspirations of men, we are living in the best age of human history, and the Lord continues his pentecostal practice, and adds to the Church daily such as should be saved."

Bishop Murray finds proof of this in references to greater unity and accord among all religious denominations; and he congratulates those of his own Communion on "The invisible drawing of our hearts together that has found expression in the temper and tone of all our discussions and dealings in convention and conference regarding matters of faith and order or affairs of ways and means."

"Notwithstanding our many mistakes and our differences of opinion regarding measures and methods of procedure," he says, summing up the progress of the past five years, "the outward performance of this period far exceeds that of any former years of like number."

"The sturdy advance the Church has made in the face of difficulties that have defied all other agencies, thriving on opposition and persecution, fertilizing itself with the blood of its disciples, establishing itself as the final authority in judgment and supreme court of appeal in all matters of morals wherein men differ; setting the standard for human conduct and vindicating in its perpetuity the declaration of its Founder that the gates of hell should not prevail against it,—fixes an inherent obligation upon its members in every age, but supremely in this age in which we are now living. There is a gratifying general recognition of this positive pressing obligation. Upon this recognition I base my faith for an immediate, wonderful growth of the Church, the augmentation of its power and the prepagation and practice of its teachings in all departments of human activity."

The Bishop commends the inspirational spirit of both clergy and laity of his own Communion which has prompted the Bishops' Crusade, a nation-wide evangelistic effort of the Episcopal Church, which will be

launched early in 1927. Far from finding anything in the attitude of the youth of the nation to criticize, Bishop Murray finds in it cause for rejoicing.

"The third cheerful indication," he says, "is the further fact that we find the Youth of the Church and outside of the Church eager for that information and instruction that will open up and make plain to them a better way than the present day world, with all its advance of the age, offers them to walk in. Let no one believe that our young people are frivolous and puffed up with prideful sense of superiority to their seniors in knowledge of the true concerns of life, temporal and eternal beyond the precedents of the youth of former years. It is not so. On the whole, their insistent demand upon their elders is for leading and light that will satisfy them that the Church is abreast of the times and the claim of religion founded upon facts eternal as the ages. Instinctively they feel that the present prevailing fads, fancies and fashions current among us are but surface allurements and have no kinship with the deep things of the soul. Most of them are wrestlers as was Jacob of old, and we cannot rid ourselves of them, if we would, which God forbid, until we tell and spell to them the true name they seek to know. They want not weapons to wage infidel war, but wands to lead them, and the world through them into the way of everlasting peace. My daily mail and numerous interviews with young men and women bring me evidence of this, and if I know anything of the spirit striving within them, they will not rest until they find the object of their search."

Bishop Murray declares that he has similar personal evidence of a religious awakening among the clergy of his Church who, "as if arousing from slumber in a different environment from that in which they lay down to sleep," are "rubbing their eyes and looking about them in wonder as to the meaning of it all. 'They have made true discovery,' he says, "and know that they are called upon to lead now as never before have they led. And furthermore, that if now they do not thus lead, they will never be worthy of leadership again."

Finally, he finds evidence in the increased and generous support of the Church's Program additional evidence of this spiritual re-awakening throughout the Christian Church.

RELIGION RESTRICTS CRIME

Judge Fawcett of New York, speaking of the prevalence of crime in our land, in a recent interview, declared:

"It is my opinion that society carries this heavy burden of criminality chiefly because of the lack of religious training of children.

"Along these lines, may I note that during the past sixteen years more than 7,000 persons charged with crime appeared before me. And the vast majority of them had a record of neglected childhood. More than 4,000 were between the ages of sixteen and twenty-one years, and of that number only three were members of Sunday Schools at the time of the commission of their crimes. The saving power of the Sunday School is indisputable.

"The Church is the greatest character-building agency in the world; its teaching the most effective antidote for delinquency and crime."

When men of the world, men of affairs, of public standing, insist on it emphatically, and often enough perhaps the people at large will begin to see that religion is necessary for the good of the country.

It is a very good thing that there is no legislative enactment compelling people to go to Church for fear of some penalty to be inflicted in the event of the law being violated. Church-going must be a purely voluntary motive, or it means nothing at all. Ten persons who have assembled in the house of God because they were drawn there by their love to God and their zeal to pay respect and homage to Him and His Son, means infinitely more than a Church full of those who have been forced against their will, or led there by curiosity or craving for entertainment. It is not the mere quantity of devotion that we desire, but the quality. We cannot force people to be devout, nor have we any desire to do so. All that we can do is to lead them and instruct them and never fail in the discharge of our duties.

The Diocese of Northern Indiana

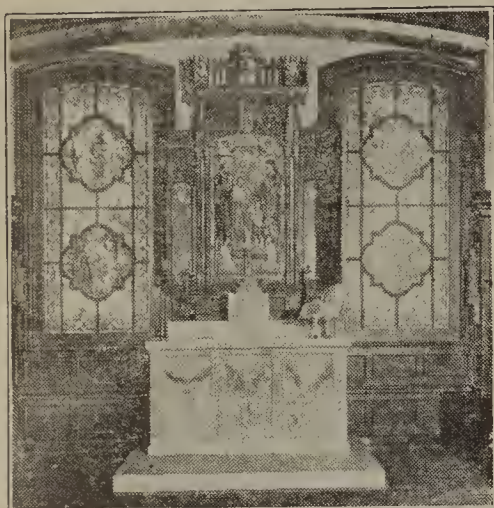
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November, 1926

No. 11



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The Diocese of Northern Indiana

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November, 1926

No. 11

THE BISHOP'S LETTER

710 Lincoln Way East,
Mishawaka, Indiana
November 1, 1926

My dear People:

The Bishop's Crusade is the most important business that the Church now has before it. A movement that is so wide and broad in its extent must of necessity be rather elastic so that it may be applied to meet varying needs and conditions in different parts of the Country. It has therefore been thought by some people to be vague and indefinite.

The kernel and meat of the matter is this, that every baptized Soul receives not merely the privileges and advantages of the saving power of our Lord and Master, but also is given the responsibility and the duty of the spread of the Kingdom of Christ. This is not accomplished by giving to the Missions of the Church and by helping in Religious Education and Social Service.

The religion of Jesus Christ is an intensely personal thing, and each one of us who has that personal relationship to Him must establish for Him a personal relationship with others.

Evangelism is the proclaiming of the Gospel. This is done in the first place by a preaching of the Word and in the second place by spreading like fire from individual to individual.

In almost every magazine, either religious or secular, we find some reference to "What is wrong with the Church?" There is but one thing wrong with the Church, and that is that most of its members spend the bulk of their time in trying to find something wrong with the Church or with other members thereof instead of doing all in their power to put into practice and daily use the tremendous power which Holy Church places in their hands.

The religion of our Lord ought to be as catching as the measles. We should infect others with it if it really takes hold of us the contagion should spread.

The greatest preaching of the Gospel is not from the pulpits of our Churches, but is in the daily lives of Christians. We are brought into sacramental relationship with our Lord in order that we may be witnesses of the redeeming power of His death and of the new life of His resurrection. Every Christian is therefore, by his words and acts, either bearing false testimony to the saving grace of God or is a true and faithful witness to His saving power.

If we are really penitent for our own sins, and have been absolved therefrom, if we really believe the Faith as once for all delivered to the Saints, and if we really practice our Holy Religion in obedience to our Lord's command, and have come into that mystical relationship with Him, then we should have a burning zeal to bring other Souls within the influence of these privileges which we enjoy.

This is Personal Evangelism which is the ultimate object of the Bishop's Crusade. The Crusade is only the Bishop's in that they are endeavoring to inspire it. The success of it must depend upon how thoroughly it reaches the rank and file of the people.

The Crusade proper will come in Epiphany and you will ere then have the details of the plans for it. Before that time there are a few very definite things which we should all do in preparation.

On St. Andrew's Day, Tuesday, November 30th, there should be an early Celebration of the Holy Communion in every Church in the Diocese. The Clergy should then come to the Pro-Cathedral to spend the rest of the day with the Bishop, and the people in each Parish and Mission should divide up the day so that there will always be someone in each Church in the Diocese engaged in prayer, devotion, and meditation.

Throughout the season of Advent every Priest is called upon to stress in his preaching and in every other way possible the duty of personal Evangelism. There should be many times of extra Services and Prayers

in public, Prayer Meetings, and group meetings for Conferences and Intercessions.

Each Priest should select a group of people who are deeply consecrated and intensely devoted to Holy Church, faithful and regular in their attendance at Public Worship. They should pledge themselves to be present at the Services of the Church at least once every Lord's Day throughout the coming year. Each member of such group should influence someone less faithful and less interested in the Church's life and work and lead them to a similar promise of Church attendance and of bringing still another Soul within the influence of our Lord in His Church.

The preparation during Advent should be much along the line of the preparation for any Parochial Mission. The details of this the Bishop will go over with the Clergy when they meet him on St. Andrew's Day.

The culmination of our getting ready for the Crusade will come on Friday, January 7th, which should be a day of universal prayer and intercession.

Prayer is indeed the most powerful of all news, though it must surely be coupled with active work and devoted service. Your Bishop therefore earnestly requests that every member of the Church throughout the entire diocese will say each day the Collect of the Bishop's Crusade which is published in this issue.

May the Lord enkindle in the heart of each one of us a passionate zeal and an intense love for human souls that by His power we may bring many to the foot of His Cross.

With my blessing,

Affectionately yours,

✠ CAMPBELL GRAY
Bishop of Northern Indiana.

COLLECT OF THE BISHOP'S CRUSADE

O Lord, we beseech Thee, send Thy blessings on the Bishop's Crusade undertaken in Thy Name. Fill all leaders and workers with Thy Holy Spirit that they may speak their message with burning zeal,

touching the hearts and bringing them to true repentance and the consecration of their lives to Thy service, to the end that Thy Gospel may be spread and Thy Kingdom enlarged, through Jesus Christ our Lord. Amen.

WOMAN'S AUXILIARY

CONFERENCE, RACINE

At the Woman's Auxiliary Conference at the meeting of the House of Church Women at Racine, Miss Bussey of Milwaukee was Chairman. The speakers were Mrs. Clements of Michigan, Mrs. Morrison of Indianapolis, and Mrs. Randall of Chicago.

Mrs. Clements explained the need of the Gold and Silver Offering to be used for St. Margaret's School, Tokio. This is a school for girls where they are instructed in all branches of education and also receive instructions for Confirmation. Seventy-five percent of the Christian women of Japan come from St. Margaret's. It was destroyed by earthquake in 1923, and the necessary funds to rebuild amount to \$375,000.00. A plan was formed to raise money by the Gold and Silver Offering. Old cast off gold and silver articles were asked for, and the proceeds were to be used for this purpose. Eighteen dioceses have sent in \$77,000.00. Only one diocese of the 5th Province has responded.

The Corporate Gift Fund was explained by Mrs. Morrison. \$100,000 is the goal set at the last Triennium, to be divided among six different schools, hospitals, and churches. This is the women's part of the Church's Program. Only \$1237.00 of our quota has been sent in.

Mrs. Randall spoke on the Bishop's Crusade. We are the Woman's Auxiliary of the Bishop's Crusade, the Crusade of Evangelism. We feel the desire and need of the individual spiritual life of the world. Our work in this is to be ready to follow all suggestions set forth by the Clergy. We can have prayer groups and observe the Day of Prayer.

It sure was an inspiring meeting throughout.

MRS. GEO. F. HITCHCOCK.

CHURCH SCHOOL INSTITUTE Logansport District

The first Church School Institute for the Logansport District was held in St. Andrew's Church, Kokomo, on Sunday, October 24. The meeting was opened by Father Bigler, who acted as chairman until a permanent organization could be effected. After the opening hymn and prayers he asked the delegation in turn to stand and Fort Wayne responded with twenty-one representatives, Kokomo with twelve, Logansport with seven, Peru two, and Marion three. A discussion was then held as to the time and number of meetings and the method of financing the Institute. It was decided that there be at least one more meeting this year, that meeting to be held in Fort Wayne just before Lent. In order to take care of any expenses which the organization might have it was decided to ask each teacher in each parish to pay annual dues of ten cents. The most important part of the program was a very interesting and helpful talk on the presentation of the lesson to the Church School pupils, given by Miss Noyes of the Chicago Diocese, which was followed by a round table discussion of various problems with which the Church School teachers come in contact. At the close of this the committee on nominations made its report and the following officers were elected:

Chairman—Mr. William H. Frits of Fort Wayne.

Vice-chairman—Mr. F. Secord of Kokomo.

Sec-Treas—Mrs. Ralph Stevens of Logansport.

Father Bigler then offered closing prayers and the meeting was adjourned to convene in the Parish House where the teachers of St. Andrews had prepared an appetizing supper. At half-past seven Evensong was held at which Father L. N. Rocca of Fort Wayne preached on "Religion in the Home".

Margaret B. Stevens.

Sec. Logansport District.

THE BISHOP'S DIARY

Friday, Oct. 1.

Burial of Fr. Hines, 7:30 A. M. Fr. Hunt read Burial Office. Fr. Clayton, Celebrant at Requiem, the

Bishop Pontificating and taking the absolution of the body. Fr. Schrock, Chaplain. Fr. Clayton with the family accompanied the body to Springfield, Ill. for interment. Drove home, Fr. Schrock coming with me. Some car trouble. Late in afternoon in arriving at Mishawaka.

Saturday, Oct. 2.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. Drove to Syracuse, thence on to Peru, where I was delightfully entertained by one of the vestrymen and his wife. Consultation with the Rector.

18th Sunday after Trinity, Oct. 3. Celebrant 8:00 A. M., Trinity, Peru. Addressed the children at Sunday School. Pontificated and preached at Eucharist 10:45 A. M., the Rector Celebrant. Drove home in the afternoon, after informal conference with Vestry.

Monday, Oct. 4.

All A. M. in office. Went to Chicago at the invitation of Church Club to dinner given to Bishop of London, returning home that night, accompanied by the Dean.

Tuesday, Oct. 5.

Arrived home 2:00 A. M. and left at 7:00 A. M. for Syracuse for the final 90 day checking up on the car. Was there all day. Took a lot of things to read and got caught up in all Church papers for about a month back. Field Department dinner at South Bend, 6:30 P. M. presented Diocesan Program. Dr. Sturgis gave us a wonderful speech.

Wednesday, Oct. 6.

Celebrant, St. James', South Bend, 7:00 A. M., the Rector and the Dean Servers. Corporate Communion of the Conferences. All A. M. in Conference. A good two hour sleep at home in the afternoon. The Rector of Logansport and his wife were guests at Bishop's House for supper and the night.

Thursday, Oct. 7.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. All A. M. in office. Went to East Chicago and drove all over that portion of the Calumet District. We must secure property all through there, property, property, property. If we don't do it now, in a few years we can't. Conference with Vestry in the evening, presenting the program of the General Church, the Diocese, and the needs of the Church of the Good Shepherd,

East Chicago. Went to Chicago.

Friday, Oct. 8.

Kept an early appointment with a Priest who was passing through Chicago to talk to him about going to LaPorte. Then back to East Chicago. Went through Hessville and Roxana where we should have lots. Parish Meeting where I presented more at length the things about which I talked to the Vestry last night. Got home about 11:00 P.M., tired but happy over the promise of the last two days.

Saturday, Oct. 9.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. All day in office with the exception of a couple of hours' rest this afternoon.

19th Sunday after Trinity, Oct. 10 Drove to Kendallville. Celebrant and preacher at Holy Eucharist, Trinity Church, Kendallville, 10:45 A. M. Congregation, 16. Communion, 10. Offering, \$8.60.

Monday, Oct. 11.

Celebrant, St. Paul's Pro-Cathedral, 7:00 A. M. In office A. M. Afternoon calls and other matters in South Bend. Drove to Elkhart for Parish Dinner at 6, where I was the Speaker. St. John's, Elkhart, has set a good example. This was the occasion for the purpose of welcoming into the Parish the new Church families who have recently moved to the city.

Tuesday, Oct. 12.

Celebrant, St. Paul's Pro-Cathedral, 6:45 A. M. Left at 8:00 A. M. driving to Milwaukee, accompanied by the Dean, Mrs. Gray, and Mrs. Rogers. Opening session of Catholic Congress in Presbyterian Church, 8:15. A Crucifix almost life size dominated the whole auditorium. The Primate of the American Church was most gracious, and his presence was a benediction.

Wednesday, Oct. 13.

Celebrant, All Saints' Cathedral, Milwaukee, 8:15 A. M., the Dean and the Archdeacon of my own Diocese acting as servers. Assisted at the High Mass with 15 other Bishops, the Diocesan, of course, Pontificating. Bishop Fiske, Preacher. Afternoon and evening session of Congress. Present at dinner given by Bishop Webb to Bishops and others.

Tuesday, Oct. 14.

Present and communicating at the 7:00 A. M. Eucharist in All Saints'

Cathedral. Pilgrimage to Nashotah. Was obliged to leave in the evening before adjournment of Congress so as to catch a train for Howe.

Friday, Oct. 15.

Left Chicago 2:00 A. M. arriving (via Sturgis) at Howe in time to Celebrate at the 7:00 A. M. Eucharist. Trustee Meeting 9:30 to 12:30. Drove to Elkhart with Mr. Borneman to catch 2:25 P. M. train.

Snatched a bite in station. Arriving Racine 7:33 P. M. Gave the Meditation at 9:30 P. M. for the Provincial G. F. S. meeting.

Saturday, Oct. 16.

Celebrant in Chapel of Racine College for the G. F. S. Had this day free to catch up in diary, offices and to prepare my address and other matters for the approaching Synod. Meditation and preparation 9:30 P. M.

20th Sunday after Trinity, Oct. 17

Celebrant, Racine College Chapel, 7:30 A. M., the Rector of the School assisting. Corporate Communion of the Provincial G. F. S. Pontificated and preached at Holy Eucharist at St. Luke's, Racine, the Rector of St. Luke's Celebrant. After luncheon in Taylor Hall, gave final benediction to the Conference. Drove to Fond du Lac. Guest at Deanery.

St. Luke's Day, Monday, Oct. 18.

Celebrant, St. Paul's Cathedral, Fond du Lac, 7:00 A. M. This is the day upon which the memorial to my father is being dedicated or blessed, whichever it is, at St. Luke's Cathedral, Orlando, Florida. A happy day at Fond du Lac. Drove to Racine in the evening.

Tuesday, Oct. 19th.

At 9:30 A. M. the Departments of the President and Council of the Synod of the Province of the Midwest met in spite of nomenclature! Good meetings in all Departments. In the afternoon presided at the Council Meeting. In the evening there was a Round Table on Social Service.

Wednesday, Oct. 20th.

Celebrant at the Synodical Mass 7:00 A. M. served and assisted by the Venerable Secretary of the Synod and the Chairman of the Department of Religious Education. Matins was read at 9:30 by Frs. Carr and Selcar. Presided all day at Synod. Mass meeting at St. Luke's, Racine, 8:00 P. M. Evening read by Canon Reade and Fr. Gordon.

Wonderful sermon by the Bishop of Duluth.

Thursday, Oct. 21st.

Celebrant at Synodical Mass 7:00 A. M. served and assisted by my own Dean and Archdeacon. Matins was read at 9:30 A. M. by Fr. Moore and Dr. Herron. Presided all A. M. at Synod. Joint session 12:00 to 1:00. Adjournment preceded as usual by pilgrimage to the grave of Dr. DeKoven. Started for home in the afternoon. Car trouble delayed us several hours at Kenosha.

Friday, Oct. 22nd.

Arrived home 2:00 A. M. Rose later than usual. Dictation all morning.

Saturday, Oct. 23rd.

Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. In office all A. M. Went to Mishawaka—South Bend foot-ball game in the afternoon. We beat 7 to 6. Drove to Marion in the evening.

21st Sunday after Trinity, Oct. 24

Celebrant, Gethsemane, Marion, 7:30 A. M. First Communion of class. Addressed Sunday School 10:30 A. M. Confirmed, pontificated, and preached at 10:45 A. M. Calls on the sick in the afternoon and also another Confirmation. In the evening preached at St. Paul's Church, Gas City. Confirmations, Marion, 9. Offering, Marion, \$14.08. Offering at Gas City, \$5.90.

Monday, October 25th.

Celebrant, Gethsemane, Marion, 8:30 A. M. Drove home in the afternoon. Evening, catching up loose ends.

Tuesday, October 26th.

Celebrant, St. Paul's Pro-Cathedral, 8:30 A. M. Correspondence and other dictation all day. Attended Fellowship Club in the evening.

Wednesday, October 27th.

Up at 5:30 A. M., left at 6:30 A. M. for District Meeting at Logansport, Arrived 8:30. Present at Holy Eucharist, Trinity Church, Logansport, 9:30 A. M., the Rector Celebrant. Splendid meeting of the Logansport District. Drove home in the evening.

St. Simon and St. Jude, Thursday, October 28th.

Drove to Plymouth. Present at Holy Eucharist, 9:30 A. M. splendid meeting of the South Bend District. Drove home in the evening.

Friday, October 29th.

Up at 5:30 A. M. and drove to East Chicago. Present at Holy Eucharist, 9:30 A. M., the Rector Celebrant.

Splendid meeting of the Gary District. Drove home in the evening, then drove on to Howe.

Saturday, October 30th.

Celebrant at high Altar in School Chapel at Howe, 7:00 A. M. Requiem. Pontificated at Solemn Eucharist 8:30 A. M., the Rector Celebrant; Fr. Robinson; Deacon; Fr. Jennings, Sub-Deacon. Founders' Day Exercises in Blake Hall, 10:45 A. M. Addressed Cadets and patrons. Football game, Howe—Sturgin. An exciting game. We won, 27 to 13, victory being clinched in 4th quarter. Attended the dance in the Gymnasium in the evening.

22nd Sunday after Trinity, October 31st.

Celebrant at High Altar of School Chapel, Howe, 7:00 A. M. Pontificated and preached at Solemn Eucharist 10:30 A. M. Sacred ministers same as yesterday. After luncheon drove to Elkhart for Sunday School District Institute. Drove home after supper.

CHURCH SCHOOL INSTITUTE SOUTH BEND DISTRICT

The teachers and officers of the Church Schools of the South Bend District met in St. John's Church, Elkhart, at 4:00 P. M., Sunday, October 31st, 1926. There were 45 present, representing Mishawaka, Bristol, Elkhart, Goshen, LaPorte, South Bend, and Plymouth.

The meeting was opened by prayers by the Bishop. Election of officers was held, which resulted as follows: Mr. Clayton Frederick, of Elkhart, President; Mr. G. E. Howard of LaPorte, First Vice-President; Mrs. Donald J. Weimer of South Bend, Secretary; and Mr. W. W. Fobes of Goshen, Treasurer.

Miss Vera Rooney of South Bend presented the first and second lessons on The Christian Nurture Series, and Mr. G. E. Howard of LaPorte gave an outline of "The Teacher" by Weigle.

Members attending the Institute were entertained at supper by the ladies of St. John's Church.

The date of the next meeting was set for the second Sunday in December, December 12th, and will be at Holy Trinity, South Bend, Fr. Smith has promised us a Hungarian dinner.

The evening session was closed by prayers by Dean Rogers.

Respectfully submitted,
Mrs. Donald J. Weimer,
Secretary.

FOUNDERS' DAY ADDRESS

The principal address of the Founders' Day Exercises at Howe School was given by The Murray Bartlett, D. D., LL. D., President of Hobart College. It was an inspiring presentation of the purpose of education, which is not primarily the mere acquisition of knowledge, but is a training in the choice of the higher values in life.

In many ways it was one of the guests, in its pleasures and enjoyment Founders' Days in numbers of months, as well as in its intellectual and spiritual aspects.

MEETING OF THE SYNOD OF THE PROVINCE OF THE MID-WEST

The various Departments of the Province of the Mid-West met at Taylor Hall, Racine, Wisconsin, Tuesday, October 19th, and prepared their reports to be presented to the President and Council which met in the afternoon of the same day. These reports indicated each of the Departments as functioning, that of Social Service emphasizing the need of training clergy and layworkers, through institutes, in the best methods of contracting the Church with the needs of social conditions. The Department of Religious Education stressed the need of Diocesan Directors of Religious Education, whose work would be to help in raising the standard of teaching in our church schools. The report stated the plans for week-day religious training are developing very rapidly in the Province and that we now have two thousand cities in the Province where religious instruction is given the children in their own churches and during the regular hours of the week-day school. The Department of Church Extension asked that the matter of filling the vacancy caused by the death of the Reverend Mr. Charles. General Missionary of the Deaf Mute Missions, be given into the hands of the bishops of the dioceses where Mr. Charles did most of his work,—Ohio,

Southern Ohio, Indianapolis, Michigan and Western Michigan.

The Synod began its sessions on Wednesday, October 20th, with a Celebration of the Holy Communion, the Right Reverend Campbell Gray, D. D., Bishop of Northern Indiana and President of the Synod, being the celebrant. The sessions of the Synod were conducted in the chapel of Racine College. The attendance was unusually large, each diocese of the Province being well represented. The President of the Synod holds office for three years, while the Secretary, Treasurer and Chancellor are elected each year. Those elected at the last meeting of the Synod were re-elected.

The Evaluation Committee of the National Council had requested each province to present a report on the evaluation of the missionary work within each of the provinces. In the consideration of this all the dioceses within the Province made their reports, and resolutions were adopted indorsing the plan for the erection of a new diocese in Northwestern Wisconsin, and recommending to the President and Council of the Province that advice be given to the Evaluation Committee of the National Council regarding whether appropriations should be continued to small missions which show no particular gain, and whether there should be any change in the appropriations now made by the National Council to missions within the Province.

The National Commission on Enlarged Powers of the Provinces, through Dr. C. L. Dibble, presented a report and asked for co-operation along specific lines by which the General Convention might be asked to give to the provinces powers which they do not now possess. It will be remembered that at the General Convention in New Orleans the Commission presented a report which was evidently too drastic in its suggestions. A new commission was appointed which is now working upon the basis that some changes may very properly be made in order to give the provinces an avenue through which they may be able to make a real contribution to the work of the Church.

Another matter of great importance occupied the second morning of the Synod,—The Bishop's Cru-

sade. The Reverend Dr. Loring Clark, of the National Headquarters, made an address setting forth the great necessity for the Crusade and also explaining some of the plans for carrying out the project throughout the Church. The Reverend Stephen E. Keeler of Akron explained very fully the plan which has been adopted by the Diocesan Council of Ohio. The Bishop of Fond du Lac made many practical suggestions, telling of the steps he has taken for the carrying on of the Crusade in the Crusade in his diocese.

The House of Church Women had a meeting in Taylor Hall, the sessions being at the same hours as those of the Synod. The Right Reverend G. G. Bennett, D. D., Bishop of Duluth, made an address before the House of Church Women, and also at a mass meeting at St. Luke's Parish Church, Racine, on the evening of the first day of the Synod.

Joint meetings of the Synod and the House of Church Women were held and reports were made in order that each might know the activities of the other.

The two meetings closed after a pilgrimage to the grave of the Reverend Dr. James DeKoven, where appropriate devotions were offered by the President of the Synod, the Bishop of Northern Indiana.

The Ven. Gerard F. Patterson,
Secretary,
Province of the Mid-West.

FIELD DEPARTMENT

The Diocesan Program was successfully launched at the Diocesan Program Conference held in South Bend, October 5-6, 1926. How could success escape with the Bishop and Dr. Sturgis as its principal speakers and with 75 priests, laymen and women of the diocese assembled, not merely to enjoy something to eat, but to learn of the Church's Missions?

Any attempt to give in print the messages of both the Bishop and Dr. Sturgis would be futile, for cold type seldom, if ever, conveys the spirit in which the messages are given. It is regrettable that we are unable to gather in the WHOLE diocese that ALL might SEE and HEAR.

The Conference on Thursday morning was well attended by clergy

and laity, but it was unfortunate that more of the laity could not be present for this part of the conference.

However, there are TWENTY MINUTE MEN (laymen with twenty minute messages) who are going through the diocese with the Messages of the Program. Such condition is a good omen. Dr. Sturgis said, "This is wonderful, splendid" as he saw laymen volunteering for service as lay speakers. The Department feels that if laymen in the past had been as zealous, perhaps many of our most serious diocesan problems would not confront us in the present.

Those who are serving the diocese on Sundays, Oct. 31st and Nov. 7th, by speaking to congregations on the Church's Program are Charles H. Redding, Glenn R. Sawyer, Edward C. Borneman, Clayton Frederick, and Hal McCann of St. John's, Elkhart; Henry P. Conkey, H. R. Adams and Chas Higgins of St. Paul's, Hammond; Duncan J. Campbell of St. Paul's, Mishawaka; Arthur Stonex, W. W. Forbes, and Geo. Barnhart of St. James', Goshen; Arthur S. May, William G. Elliott, and Gilbert Elliott of St. James', South Bend; Harry J. McSheehy and C. H. Schaffer of Trinity, Logansport; G. W. Gardner and J. H. Haberly of Trinity, Fort Wayne; Archy Price of Gethsemane, Marion; and Harry Homerichouser and Dr. Geo. F. Hitchcock of St. Thomas', Plymouth.

These laymen are to speak in the following Parishes: St. Paul's, Mishawaka; Trinity, Michigan City; St. Paul's, LaPorte; St. John's, Bristol; St. John's, Elkhart; Trinity, Fort Wayne; St. James', Goshen; St. Thomas', Plymouth; Trinity, Peru; St. James and Trinity, South Bend; Gethsemane, Marion; St. Paul's, Hammond; Good Shepherd, East Chicago; St. Alban's, Indiana Harbor; St. Andrew's, Valparaiso; and St. Andrew's, Kokomo.

Beginning on Tuesday, Oct. 26th, the Rev. Harwood Sturtevant, Rector of St. Luke's, Racine will hold Conferences with the Vestries of the following parishes: Good Shepherd, East Chicago; St. Alban's, Indiana Harbor; St. Paul's, Hammond; St. James, South Bend; St. Paul's, Mishawaka; St. John's, Elkhart; St. James', Goshen; Trinity, Peru; St.

Andrew's, Kokomo; and Trinity, Fort Wayne.

This is part of the Diocesan Program and the Department is looking for much good to come out of these Conferences.

The Secretary attended the Conference of Clergy of the Diocese of Chicago held at Taylor Hall, Racine, October 6-8, and led by Dr. Wm. C. Sturgis. It was a conference at which the Secretary wished many times that every Priest of our diocese could have been present, and also many of our laymen. It was through the courtesy of the Diocese of Chicago that your Secretary was able to attend this splendid conference.

RELIGIOUS EDUCATION

The Detroit Conference

The Chairman of the Department attended the Conference of Educational Leaders of the Church, held in Detroit, October 12-14. This was the first National Council held since the appointment of the Rev. John W. Suter, Jr. as Executive Chairman of the National Department and representatives were present from all but two or three of the dioceses and missionary districts of the Church.

At the Conference stress was laid upon the need of trained teachers, and the value of the N. A. T. A. (National Accredited Teachers' Association) to the work of Religious Education in the Church.

Curriculum for Sunday and week-day sessions, week-day sessions of the Church School, Family Religion and Rural Schools were also discussed.

The Bishop of London addressed the members of the Conference and presented to the teachers of our Church Schools the need of definite teaching that the faith of the coming generation be not of the unstable sort which appears to be prevalent today.

The next National Conference is to be held in Rochester, N. Y. next May.

THE CHURCH SCHOOL INSTITUTE

Logansport District

The Church School teachers in the Logansport District met Sunday, (continued on page 8)

THE DIOCESE OF NORTHERN INDIANA

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THE BISHOP

The Rt. Rev. Campbell Gray, D. D.
The Bishop's House,
710 Lincolnway East, Mishawaka.



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(continued from page 7)

October 24th, in St. Andrew's Church, Kokomo. The Chairman of the Department was present and presided at the business session.

Miss Vera Noyes, Educational Supervisor of the Diocese of Chicago conducted a conference-discussion upon "Lesson Preparation and Presentation." At Evensong, the Rev. L. N. Rocca, Rector of Trinity Church, Fort Wayne, delivered an address upon "Religio nin the Home".

During the business session the Institute was organized and the following officers elected: Chairman, W. H. Fritz of Fort Wayne, Vice-Chairman, F. L. Secord of Kokomo, Secretary-Treasurer, Mrs. Stevens of Logansport. Arrangements were also made for holding a second Institute at Trinity, Fort Wayne, just before Lent.

The following delegates were present:

Trinity, Fort Wayne	21
Trinity, Logansport	7
Trinity, Peru	2
Gethsemane, Marion	3
St. Andrew's, Kokomo	14
Total	47

THE BISHOP AND COUNCIL

MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop.
The Bishop's House, 710 Lincolnway East, Mishawaka. President.
The Very Rev. Lewis C. Rogers, 616 Lincolnway East, Mishawaka. Secretary.
The Ven. Howard R. White, 319 W. Colfax Ave., South Bend. Archdeacon.
Mr. G. Truesdell Vail, Michigan City, Treasurer.
Mr. Harry J. McSheehy, Treasurer of Missionary Funds, Logansport.
Mr. Gilbert A. Elliott, South Bend, Chancellor.



ELECTED MEMBERS

Retiring in 1927

PRIESTS

The Rev. Charles Herbert Young, S. T. D., Howe School, Howe.
The Rev. John M. Francis, South Bend.
The Rev. Cleon E. Bigler, Kokomo.

LAYMEN

Mr. John M. Sweeny, Gary.
Mr. L. W. McNamee, Gary.
Mr. James H. Haberly, Fort Wayne.

Retiring in 1928

PRIESTS

The Rev. William J. Cordick, Plymouth.
The Rev. Edward L. Roland, Logansport.
The Rev. Albert L. Schrock, Goshen.

LAYMEN

Mr. Glen R. Sawyer, Elkhart.
Mr. Duncan J. Campbell, Mishawaka.
Mr. Henry P. Conkey, Hammond.

Retiring in 1929

PRIESTS

The Rev. W. J. Lockton, Elkhart.
The Rev. Peter Langendorff, Hammond.
The Rev. Cassius H. Hunt, Indiana Harbor.

LAYMEN

Dr. Geo. F. Hitchcock, Plymouth.
Mr. Wm. G. Elliott, South Bend.
Mr. Archie Price, Marion.

DEPARTMENTS

Department of Missions and Church Extension

The Rev. Walter J. Lockton, Chairman.
The Very Rev. Lewis C. Rogers, Secretary.
The Ven. Howard R. White.
The Rev. Peter Langendorff.
The Rev. Cleon E. Bigler.
The Rev. John M. Francis.
Mr. William G. Elliott.
Mr. Henry P. Conkey.
Mr. Harry J. McSheehy.
Mr. Duncan J. Campbell.

Department of Religious Education

The Rev. Cleon E. Bigler, Chairman.
The Rev. Albert L. Schrock, Secretary.
The Rev. Charles H. Young, S. T. D.
The Rev. Cassius H. Hunt.
Mr. Glenn R. Sawyer
Dr. Geo. F. Hitchcock.
Mrs. C. E. Bigler.
Mrs. R. M. Royce.

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The Rev. Peter Langendorff.
The Rev. Cassius H. Hunt.
Mr. Henry P. Conkey.

Department of Finance

Mr. Fred N. Smith, Chairman.
Mr. G. Truesdell Vail.
Mr. Harry J. McSheehy.
Mr. John M. Sweeney.
Mr. L. W. McNamee.
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The Rev. William J. Cordick.
Mr. Harry J. McSheehy.
Mr. Archie Price.

The Field Department

Mr. James H. Haberly, Chairman.
The Rev. Cleon E. Bigler, Secretary.
The Rev. Edward L. Roland.
Mr. Glen R. Sawyer.
Mr. Archie Price.

THE BISHOP'S APPOINTMENTS

All Saints' Day, Monday, Nov. 1,
St. Paul's Pro-Cathedral, Mishawaka,
Diocesan Council of Women.

23rd Sunday After Trinity, Nov. 7, through 24th Sunday After Trinity, Nov. 14th, St. James', Goshen, Mission.

Friday, Nov. 5th, 8:00 P. M., Confirmation, Trinity, South Bend.

Tuesday, Nov. 9, South Bend, Blind People's Society, 2:30 P. M.

Tuesday, Nov. 16th, Indiana Harbor, Evening.

Wednesday, Nov. 17th, Michigan City, Evening.

Friday, Nov. 19th, Day of Prayer.
Sunday next before Advent, Nov. 21st, St. James', South Bend.

Thanksgiving Day, Thursday, Nov. 25th, Preach at Culver Military Academy.

Saturday, Nov. 27th, Men's Club, Hammond.

1st Sunday in Advent, Nov. 28th, St. Paul's, Hammond.

St. Andrew's Day, Tuesday, Nov. 30th, St. Paul's Pro-Cathedral with Clergy.

2nd Sunday in Advent, December 5th, St. Thomas', Plymouth.

Sunday, December 12th, St. Mary the Virgin, New York City.

4th Sunday in Advent, Dec. 19th, Church of the Good Shepherd, East Chicago.

Christmas Day, Saturday, Dec. 25th, through the Epiphany, Jan. 6th, St. Paul's Pro-Cathedral, Mishawaka.

2nd Sunday after Christmas, Jan. 2nd, St. Alban's, Indiana Harbor.

1st Sunday After Epiphany, Jan. 9th, University Chapel, Champaign, Ill.

Saturday and Sunday, Jan. 15th and 16th, G. F. S. Convention, Trinity, Ft. Wayne.

2nd Sunday after Epiphany, Jan. 16th, Trinity Church, Fort Wayne.

3rd, 4th, and 5th Sundays After Epiphany, Jan. 23rd, 30th, and Feb. 6th, St. Paul's Pro-Cathedral, Mishawaka.

Septuagesima, Feb. 13th, Kenyon College, Gambier, Ohio.

Sevagesima, Feb. 20th, St. Andrew's, Kokomo.

Quinquagesima, Feb. 27, St. Paul's Pro-Cathedral, Mishawaka.

Ash-Wednesday, March 2nd, St. Paul's Pro-Cathedral, Mishawaka.

1st Sunday in Lent, March 6th through 2nd Sunday in Lent, March 13th, St. Paul's Pro-Cathedral, Mishawaka, Preaching Mission.

3rd Sunday in Lent, March 20th, St. Andrew's, Valparaiso, A. M. and St. Stephen's, Hobart, P. M.

4th Sunday in Lent, March 27th, St. James', Goshen, A. M., Trinity Church, Fort Wayne, P. M.

Passion Sunday, April 3rd, St. Paul's Pro-Cathedral, Mishawaka, Visitation.

Palm Sunday, April 10, Howe School, Howe, A. M.; Trinity Church Fort Wayne, P. M.

Maundy Thursday, April 14th, St. Paul's Pro-Cathedral, Mishawaka. Blessing of Oils.

Easter Day, April 17th, St. Paul's Pro-Cathedral, Mishawaka.

1st Sunday After Easter, April 24th, St. Paul's, LaPorte, A. M., and Trinity Church, Michigan City, P.M.

SS. Philip and James (2nd Sunday After Easter), May 1st, Anniversary of Consecration of Bishop White and of Bishop Gray.

Monday and Tuesday, May 2 and 3, St. Paul's Pro-Cathedral, Mishawaka. Diocesan Council and Annual Meeting of Women's Auxiliary.

3rd Sunday after Easter, May 8th, Trinity, Logansport.

4th Sunday after Easter, May 15th, Trinity, Peru.

Rogation Sunday, May 22nd, Trinity, South Bend.

Ascension Day, May 26th, Howe School, Howe.

Expectation Sunday, May 29, St. John's, Elkhart, A. M., and St. John's, Bristol, P. M.

Saturday, June 4th, Whitsunday, June 5th, and Monday, June 6th, Howe Commencement.

Trinity Sunday, June 12th, Christ Church, Gary.

Sundays in July, the Archdeacon's Missions.

Tuesday, Aug. 23, Winona Lake. National Conference of the Church of the Brethren. Address on the Tennessee Mountaineers.

REPORT ON PLEDGES RECEIVED FROM PARISHES AND MISSIONS
IN THE DIOCESE TOWARD THE DIOCESAN BUDGET QUOTA
AND THE DIOCESAN BUDGET FOR 1926.
November 10, 1926

Parish	Location	Pledged	Paid
S. Elizabeth's,	Auburn	.....	.....
S. John's,	Bristol	\$ 60.00	\$ 52.00
S. Mary's,	Delphi	97.34	105.74
Good Shepherd,	East Chicago	.....	11.75
S. John's,	Elkhart	1128.90	749.97
Trinity,	Fort Wayne	1200.00	1200.00
Christ,	Gary	1316.70	907.42
S. Paul's,	Gas City	115.88	50.00
S. James',	Goshen	659.60	191.68
S. Paul's,	Hammond	1000.00	300.00
S. Stephen's,	Hobart	.....	5.40
S. Mark's,	Howe	166.86	175.00
St. James Chapel,	Howe	.....	.....
S. Alban's,	Indiana Harbor	309.30	190.09
Trinity,	Kendallville	.....	.....
S. Andrew's,	Kokomo	680.18	554.00
S. Paul's,	LaPorte	529.22	358.70
Trinity,	Logansport	351.92	194.30
Gethsemane,	Marion	709.16	350.00
Trinity,	Michigan City	1000.00	725.00
S. Paul's,	Mishawaka	291.00	220.15
Trinity,	Peru	266.20	41.35
S. Thomas',	Plymouth	451.64	296.00
S. James',	South Bend	1200.00	300.00
Trinity,	South Bend	50.00	32.00
S. Andrew's,	Valparaiso	252.60	145.00
San Antonio,	Gary	.....	.....
Columbia City		24.00	19.00
Argos		6.00	6.00
Monticello		5.00	5.00
Warsaw		56.00	22.54
Huntington		43.00	91.25
Grass Creek		.....	5.00
Flora		.....	5.00
		\$12012.84	\$ 8657.96

Northern Indiana will "go over the top" this year if parishes and missions will keep up the good work until Dec. 31st. For once we can send the National Council the pledge we made in full, and probably have a surplus. Your Treasurer has been both insistent and persistent but the result will be gratifying to every loyal supporter of the Diocese. The Department of Missions pledged National Council a certain sum and upon that pledge they based their budget. It is now up to you personally to see that every parish pledge is paid in full and before the close of the present year. St. Mary's, De'phi; St. Mark's, Howe; Trinity, Ft. Wayne and the mission at Huntington have paid their pledge in full.

Yours Hopefully,
HARRY J. McSHEEHY,
Diocesan Missions Treasurer.

Ascension Day, May 26th, Howe School, Howe.	Trinity Sunday, June 12th, Christ Church, Gary.
Expectation Sunday, May 29, St. John's, Elkhart, A. M., and St. John's, Bristol, P. M.	Sundays in July, the Archdeacon's Missions.
Saturday, June 4th, Whitsunday, June 5th, and Monday, June 6th, Howe Commencement.	Tuesday, Aug. 23, Winona Lake. National Conference of the Church of the Brethren. Address on the Tennessee Mountaineers.

ST. PAUL'S PRO-CATHEDRAL, MISHAWAKA

The Bishop, The Rt. Rev. Campbell Gray, D. D.

The Dean, The Very Rev. Lewis C. Rogers.

Sunday Services

Holy Eucharist, 7:30 and 10:45 A.M.
Church School, 9:30 A. M.

The Bishop Knickerbacker Guild held its regular meeting on the evening of October 5th, and plans were made for the Rummage Sale which was held for three days beginning October 14th. The store room, kindly donated by the owner for the occasion, was very conveniently located for this purpose, and a neat sum was realized by the Guild. The thanks of the Parish are due to all who participated.

The members of the St. Paul's Guild have felt the necessity of brightening up the Parish Rooms and making them more attractive for the pupils of the Church School. They have therefore undertaken the expense of having them re-decorated. The painters have finished their work, and all are much pleased with the improved appearance. A little color is to be added through the drapes proposed for the windows, and provisions is to be made for the chairs and tables of convenient height for the use of the Primary Department. The Guild are expecting to give a party November 4th in the newly improved quarters, and hope that all who are able will assist them, by their presence and patronage, to pay for the changes made.

In company with the rest of the Diocese, and of the Church throughout the nation, preparations are being made in the Parish for the Annual Every Member Canvass. It is hoped to have every one fully informed regarding the Program of the Church in all parts of the world as well as the needs nearer in the Diocese and Parish. To this end the Rev. Harwood Sturtevant, Rector of St. Luke's Church, Racine, Wisconsin, is visiting various parts of the Diocese, at the direction of the National Council. He visited Mishawaka on the 29th of October and held a very interesting and profitable conference with the Vestry

Mr. C. H. Redding, a layman of St. John's Church, Elkhart, spoke at the Cathedral on Sunday, October 31st, on the topic of "The Presiding Bishop's Parish". Mr. Henry Conkey of Hammond is expected on November 7th, to speak of the needs of the Diocese. The Cathedral necessities will be the subject for consideration November 14th. All are urged to be present at the services on these days and to learn all that may be possible regarding the Church's work.

The members of the Probationary Chapter of the Girls' Friendly Society had a delightful Halloween party in the Parish Room on the evening of October 29th. For the benefit of the Chapter, the girls have obtained the sample book of Churchly Christmas Cards, and hope that the parishioners will purchase from them what they need for Christmas Greetings.

ST JAMES' CHNRCH, SOUTH BEND

The Rev. John M. Francis, Rector

Sunday Services

7:30 A. M., Holy Communion.
9:30 A. M., Church School and Adult Bible Class.
11:00 A. M., Morning Service and Sermon.
In Advent, 5:00 P. M., Evensong.
6:30 P. M., Young People's Society.
Fridays and Holy Days
10:00 A. M., Holy Communion.

The Young People's Society has resumed its meetings and has planned a good program of discussions for the season. The meeting of October 3rd was held at the home of Prentice Firmin and the meeting on October 24th was held at the home of Vincello Bartlett. Excellent refreshments were served on both occasions, and the meetings were followed by a social period. A number of changes in the personnel of the officers have taken place. Robert Bailey presented his resignation as Secretary and Vincelle Bartlett assumed the office. Prentice Firmin elected to succeed Vincelle Bartlett as Treasurer. Mrs. Frances G. Miller has been elected Councilor in the place of Miss Louise Tompsett, who was obliged to resign because of the pressure of other work.

A Halloween party was held in the Chamber of Commerce building on Friday evening, October 29th. Mr. and Mrs. W. J. Braunsdorf, Mr. and Mrs. H. H. Bartlett, Mrs. Grace Osterhus and Mrs. Miller will chaperone the party.

The first Business and Social meeting of the Adult Bible Class was held at the home of Mrs. W. J. Kinsey on Wednesday evening, October 13th. Mrs. W. A. Rosenberger was elected associate teacher, Mr. C. C. Coons, President, and Mrs. W. J. Truesdell, Secretary-Treasurer. Mr. F. J. King gave a very interesting exhibition of rapid work in oil painting. Two very pretty scenes were produced in about forty minutes. Excellent refreshments were served by the hostesses, Mrs. Kinsey and Mrs. Coons.

The regular monthly meeting of the Officers and Teachers of the Church School was held at the home of Mrs. E. F. Ulbricht on Wednesday evening, October 27th. The committee in charge of the supper consisted of Mrs. Jennings, Mrs. Kitson and Miss Mountain.

The Bishop comes to St. James' on Sunday morning, November 21st to administer the sacrament of Confirmation. It goes without saying that a goodly congregation will greet him. The offering will be for the Bishop's Emergency Fund.

ST. JOHN'S, ELKHART

The Rev. W. J. Lockton, Rector.

The Rev. W. C. Cable, Assistant

On Monday, Oct. 11th, St. John's Parish gave a most delightful dinner and reception in honor of the people who have recently come into the Parish. There were twenty-eight people invited and most of these people responded. A fine four-course dinner was served. During the meal the guests were entertained by the Dolly Varden Orchestra. At the close of the dinner Mr. Hal McCann acted as toast master and presented a fine program of music and talks. The Imperial Quartette sang two delightful groups of songs; Mrs. Geo. Lohman and Mrs. Harry Krumpetz sang two duets; Miss Edna Bodine a vocal solo, and Miss Ogilvie played a piano solo. The Rector made a

fine speech of welcome to the newcomers and the Bishop talked in his usual happy manner delighting every one with his funny stories and deeply impressing them with the more serious parts of his talk. The Parish considered themselves very fortunate in having the Bishop and Mrs. Gray as their guests for this occasion.

Twelve members of St. John's Parish attended the Diocesan Dinner at the Oliver Hotel. The Rector and two delegates attended the conferences the next day and the names of five laymen were put on the list of Diocesan Speakers.

Fr. Warren C. Cable of Florida, but formerly of Elkhart, has come to Elkhart to live, having had to leave Florida on account of Mrs. Cable's health. St. John's has been very glad to welcome Fr. Cable and his family and the Vestry have voted to make Fr. Cable an assistant to the Rector.

While this Parish has been happy to welcome its new members it has just learned what it is to lose two substantial families. With these families we lose faithful attendants at the services, workers, acolytes and Church School pupils. It will mean a decided loss to St. John's Parish.

ST. PAUL'S, GAS CITY

After having been without a Church School for some time, St. Paul's, Gas City, is to reopen its school on October 31st. A goodly number of children have already promised to attend. Under the enthusiastic leadership of Mr. W. G. Harris of Jonesboro as Superintendent the future looks promising.

A congregation which filled the Church greeted our beloved Bishop when he made his visitation. A number of people from outside the parish came to hear him preach. The memory of the inspiring address made at High School Commencement last year still lingers.

The Sanctuary is to have new carpet and new runners are to be placed in the Church aisles.

ST. PAUL'S, LAPORTE

The Women's Guild entertained at a charming farewell party for Fr. and Mrs. Walker at the home of Mrs. Geo. Walker on Tuesday, Oct. 5th. Fall flowers were used for decoration and a delicious two-course luncheon was served at several tables.

Fr. and Mrs. Walker were the recipients of many gifts and the Guild presented them with a beautifully fitted traveling bag and a desk set. Both responded with suitable remarks, and all present joined in wishing them success and happiness in their new field of work.

WOMEN'S WORK

Mrs. L. S. Fickenscher, Editor
Gethsemane, Marion

The Women's Work in the Parish began with a Michaelmas Luncheon at the Parish House, September 28. Forty ladies were present, and the offering was taken for the W. A. Special, Soo Chow Scholarship and Bishop White Memorial. The Speaker for the afternoon was Miss Elizabeth Matthews of Glendale, Ohio, who told us of "The Message". The talk was inspirational. The following Sunday was the Corporate Communion of The Church Service League and Presentation of the United Thank Offering.

A parish supper was held on October 7th at which fifty were present. Mrs. G. S. Grubb was Chairman for the supper—a business meeting followed. Miss Margaret Overshiner presented the work of The Church School very ably. Mrs. Grubb's assistants were Mrs. W. B. Dodds, Mrs. Claude Hamilton, Mrs. James Bowstead, and Mrs. John R. Clark.

ALICE GOLDTHWAITE,
Public Chairman.

ST. Paul's, LaPorte

Mrs. J. B. Shick was hostess to the Women's Auxiliary for its first fall meeting, Monday afternoon, October 4th.

Letters were read from the Diocesan President, Mrs. Hitchcock, Miss Goldthwaite, and Miss Mullinex.

The Bishop White Memorial Fund was discussed and the members decided to give the dollar each one

had earned during the summer for that purpose.

The Children's Christmas Box, which the Sunday School sends, was also talked about and Mrs. Harvey Parnkopf was asked to take charge of it.

The President asked as many as could to attend the District Meeting at East Chicago, October 29th.

We are finishing the last chapters of "That Freedom" which we have enjoyed and found intensely interesting.

While refreshments were served we spent a pleasant social hour with Dr. and Mrs. Walker who are leaving in a few days for a new field.

St. James', Goshen

The regular meeting of the Woman's Auxiliary have been resumed, the first being held Wednesday, Oct. 6th at the home of the President, Mrs. John Winter, with a good attendance.

In response to an invitation, many members of St. Hilda's Guild were present. It was suggested that these two organizations meet together the first Wednesday in each month and a separate meeting for each to be held some time during the month. This will probably be done.

Other meetings planned for the winter are Group Meetings, consisting of representatives from the various parochial organizations. Work and plans suitable for the different divisions will be discussed, and it is expected it will be of mutual help. A letter was read of the list of articles to be sent to the Supply House, and this is being sent as well as a personal Christmas box to Deaconess Clark of China.

After the routine business was transacted, a social hour was enjoyed.

LOUIS DUGDALE.

Church of the Good Shepherd East Chicago.

The Woman's Guild resumed operations again after the vacation. A Parish Supper was given with oysters as the piece de resistance, at which the Bishop of the diocese spoke on the business of the Parish. The Guild also served luncheon to the Michigan City District which convened here October 29th. Other

activities are showers given for the coming bazaar.

Mrs. Emily Hines is spending some time with her son, Charles Taylor, in Los Angeles. She is taking a much needed rest after nursing Father Hines for two years of severe suffering from which he was happily released September 26th.

Fr. Clayton attended the Catholic Congress in Milwaukee.

Mrs. Wm. Meade attended the House of Church Women held in connection with the Synod meeting at Racine, Wisconsin.

Mrs. Faust, President of the Woman's Guild, met with a severe automobile accident in Chicago, October 11th, but happily she and her husband were not hurt seriously, but their new Willys Knight was badly wrecked.

Our Auxiliary has just finished paying their pledges to the Diocese, to the Church Service League, to the Soo Chow Scholarship, and the first installment to the Corporate gift.

St. James', South Bend.

Mrs. E. S. Story entertained the Guild and Auxiliary Thursday, Oct. 7th, at which time arrangements were made for a supper and bazaar to be held at the Chamber of Commerce, December 2nd. Fr. Francis gave a short talk which was followed by a musical program given by Miss Jennings and Mrs. Paul.

Twelve delegates from the parish attended the District Meeting held at Plymouth. St. James' Parish will entertain the next District Meeting.

St. John's, Elkhart

The Woman's Auxiliary held its regular monthly meeting at the home of Mrs. Harry Hale. During the business meeting plans for attending the District Meeting at Plymouth on the 28th were made. Plans for a booth at the Bazaar were also discussed. The fall Missionary Box allotment was read and accepted and Mrs. Geo. Rush and Mrs. C. C. Ellwood were appointed to purchase the new articles. A paper on Pana-

ma and the Canal Zone was read by Mrs. Lockton, after which refreshments were served by the hostess.

St. Mary's Circle gave a very delightful Luncheon-Bridge at the Women's League Building on October 21st. This is the second of these luncheons to be given by this society, and they have been very successful, both socially and financially.

St. John's Guild is to sew for the Hospital at its meetings this winter. This is a Civic work which it does each year. The work is principally the making of various kinds of bandages and mending.

THE BISHOP WHITE MEMORIAL FUND

The following Parishes and Missions have sent in their contributions to the Bishop White Memorial Fund.

Michigan City District

Valparaiso	\$19.00
Michigan City	23.00
Hammond, Gary, East Chicago, Indiana Harbor and LaPorte	have not responded as yet.

South Bend District

Bristol	7.00
Howe	7.00
Mishawaka	30.00
South Bend, Elkhart, Goshen, Warsaw and Plymouth	have not responded.

Fort Wayne District

Columbia City	5.00
Fort Wayne	33.00
Logansport	5.00
Marion	10.00

Kokomo, Delphi, Gas City Huntington and Peru have not responded.

ALICE GOLDTHWAITE,

THE DISTRICT MEETING

The District Meetings for Women of the Diocese of Northern Indiana were held October 27th at Trinity Church, Logansport, October 28th at St. Thomas' Church, Plymouth, and October 29th at the Church of the Good Shepherd, East Chicago, each meeting being preceded by a Celebration of the Holy Communion, the Rector of the Parish, Celebrant.

These meetings were an enthusiastic evidence of the faithfulness and whole-hearted devotion of the wo-

men of the diocese, and of their desire to "get behind" the work of the Church in all five fields of its activity, namely, the parish, the community, the diocese, the nation, and the world.

The principal speaker at each meeting, The Rt. Rev. J. M. Francis, D. D., Bishop of Indianapolis, brought a new vision of the great missionary purpose of the Church. He lifted high the ideals of Christian living which demand greater missionary effort, and an infinitely greater grasping of the Church's Missionary opportunities. If we are honest with God, dare we say we do not believe in Missions? If we do not believe in Missions, dare we repeat the Lord's Prayer?

Bishop Francis also spoke to us of the National Council on which he is our Provincial Representative, and one of the eight members who are elected by Provinces. Bishop Francis spoke of the financial restrictions placed by General Convention on the National Council and brought home to us the fact that this reduction in expenditure was made necessary because of the failure of many dioceses to meet their individual assessments.

Talks at each meeting were also given by Bishop Gray, who brought inspiration through his practical suggestions, his quick understanding of our human traits, and his own knowledge of the devotion which the work of the various women's organizations are carried on. He brought to us new duties, new methods, and new zeal with which to further our work.

Mrs. Campbell Gray, Diocesan President of the G. F. S., had only recently returned from the G. F. S. Conference held at Racine, and she reviewed concisely and in an interesting manner the work and the plans of the Conference as well as a brief summary of what is being accomplished in our own diocese. A short account of her report appears elsewhere in this issue.

Mrs. Geo. F. Hitchcock, who had been the W. A. S. representative at the meeting of the House of Church Women held in Racine, Oct. 19th and 20th, presented the Auxiliary work, the substance of which is contained in her report in this issue. Mrs. Hitchcock succeeded in estab-

lishing a closer relationship between herself as Diocesan Auxiliary President and the many Branch Auxiliary Presidents and Members who were present.

The Educational Secretary, Mrs. R. M. Royce, introduced to those who did not already know the book, "Beyond City Limits" by Goodwin, which is the text book for the Auxiliary this year. "Beyond City Limits" is essentially missionary in its character, and Mrs. Royce made it clear to us that although the book is the text book for the Auxiliary, yet it is a book for all alike, both men and women, and one which though broad in its scope, is yet definite in its purpose, and worthy of the great project to which it is devoted.

The Round Table discussions, led by Mrs L. S. Fickenscher, Diocesan Organizer of Women's Guilds, were indeed interesting. The questions asked were so unexpected that it seemed difficult at first to word concisely just what work we are doing in Community Activities, but after we got to talking about it, with helpful suggestions from the Bishop, and with leading questions from the Chair, we eliminated a little bit of our modesty, and most everyone found that the persons sitting in front of them, beside them, and behind them were doing "more than they had dreamed or hoped for when the task was first begun". Reports were given by parishes and by Missions. and we found that there really isn't very much that's going on to which the women don't at least give a helping hand.

There were 80 present at Logansport. The Guild entertained all who were present at luncheon at the Parish House. Miss Alice Goldthwaite was elected as District Chairman for the coming year to succeed Mrs. G. M. Leslie. Mrs. G. W. Gardner was elected as Vice Chairman to succeed Mrs. Wasson. Mrs. Harry J. McSheehy was elected as Secretary-Treasurer to succeed Mrs. James Teegarden. The offering was \$31.10. Next year the District Meeting for the Fort Wayne District will be held in Marion.

At Plymouth there was 62 present. Luncheon was served to all at the Ross House. As officers in this

district had served for one year only, and in recognition of the efficiency of their service, all present officers were re-elected, as follows: Mrs. C. F. Holtzendorff, District Chairman, Mrs. Winter, Vice Chairman, and Mrs. Winship, Treasurer. The offering amounted to \$23.95. South Bend is in line for the meeting next year.

The Michigan City District had 41 delegates present at East Chicago. The Guild of the Church of the Good Shepherd entertained all attending the meeting. Officers in this district were also re-elected as follows: Mrs. Truesdell Vail, District Chairman, Mrs. Holmes, Vice-Chairman, and Mrs. Wm. Meade, Secretary-Treasurer. The amount of the offering was \$17.60.

The offering at each of the three meetings was presented to Bishop Francis to be used for any purpose which he may designate. It will be used for St. George's Church, Terre Haute for the work which Bishop Francis is doing among the mining people.

NELLIE MULLINEX,
Secretary, Council of Women.

G. F. S.

Your President, as your delegate, attended the Provincial Girls' Friendly Society Conference held at Racine, Wisconsin, October 15th, 16th, and 17th. Miss Margaret Overshiner of Marion was re-elected Secretary for the Province. There were two delegates from the branch in Marion to this Conference and Bishop Gray was the Chaplain. A special offering was taken which amounted to \$150.00, and will be used by the Bishop to help towards the mortgage at San Antonio, Gary. There was also another offering taken which amounted to \$100.00, and will be sent to Miss Barker for her work at Zamboango.

Miss Sibley, our national President, was a great inspiration. She told us of some of the special work to be done and our projects to be interested in. There were 106 delegates in attendance, a great many of whom were the G. F. S. girls themselves. Our beloved Vice-President, Mrs. Gregory, was re-elected. She has promised to be with us at our annual meeting at Fort Wayne, January 15th.

Miss Dunkle, our Field Worker in this Province, deserves much credit for the success and inspiration of this meeting. We are looking forward to having her with us too in January.

I have spoken at the three District Meetings this month explaining briefly the aim and objects of the G. F. S., and there seems to be the possibility of several new branches and the work revived immediately in Hammond. This is all very encouraging.

I would like to ask each branch to send me news of what it is doing of special interest not later than the 20th of each month.

MRS. CAMPBELL GRAY,
Diocesan President, G. F. S.

MINUTES—MEETING OF
COUNCIL OF WOMEN

Nov. 1, 1926

The regular semi-annual meeting of the Bishop and Diocesan Officers of Women's Organizations, Diocese of Northern Indiana, meeting as the Council of Women and empowered to act as the C. S. L. Board was held at the Bishop's House, Mishawaka, on All Saints' Day, Monday, November 1st, 1926, preceded by a Celebration of the Holy Eucharist at the Pro-Cathedral at 9:30 A. M., the Dean Celebrant.

The meeting was called to order at 11:45 A. M., a meeting of the Diocesan Woman's Auxiliary having been first held. There were present at the meeting of the Council of Women the following members: The Rt. Rev. Campbell Gray, D. D., Bishop of the Diocese and Ex-Officio President of this organization, Mrs. Campbell Gray, Miss M. Gertrude Green, Mrs. J. R. Adams, Mrs. D. J. Campbell, Miss Alice Goldthwaite, Mrs. L. S. Fickenscher, Mrs. G. Truesdell Vail, Miss Frances Haberly, Mrs. Russell Knepp, Mrs. R. M. Royce, Mrs. W. J. Cordick, Mrs. G. F. Hitchcock, Mrs. Wm. Meade, Miss Mary Cole (as representative for her sister, Miss Mable Cole) and Miss Nellie Mullinex.

The Treasurer's Report was called for and read by Mrs. Adams as follows:

Treasurer's Report

Receipts for First Quarter	\$385.30
" for Second Quarter	242.50
" for Third Quarter	45.00
" for Fourth Quarter	217.50

Total Receipts	\$890.30
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Disbursements for First Quarter	\$154.87
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" for Second Quarter	110.00
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" for Third Quarter	211.44
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" for Fourth Quarter	262.32
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Total Disbursements	\$738.63
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On Hand	\$151.67
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Outstanding Debts

Girls' Friendly Society	\$ 50.00
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Woman's Auxiliary	100.00
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	150.00
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Plus expenses of meeting of Council of Women.

Itemization of Disbursements

Office and Printing	13.41
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Traveling exp. to meetings	193.97
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Missions and Auxiliary	521.25
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Dues House of Ch. Women	10.00
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Total	\$738.63
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Unpaid Pledges

Gary	\$25.00
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Gas City	3.75
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Indiana Harbor	15.00
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LaPorte	35.00
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Kokomo	35.00
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Plymouth	35.00
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Total	\$148.75
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The above report was unanimously accepted.

The following bill was presented by the Secretary.

Multigraphed Programs for	
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the District Meetings	\$2.90
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130 Letters .04c Each	5.20
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2 Special Delivery Letters	.24
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3 Packages Mailed	.24
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	\$8.58
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It was moved, seconded and carried that this office expense be allowed and the bill paid.

The possibility of the Council of Women sending a delegate to the "State Conference on Social Work" to be held by the Board of State Charities at LaFayette. November 20th to 23rd, 1926 was discussed. but no action resulted.

Noonday prayers were said by the Bishop at 12:00 Noon, and the meeting adjourned for luncheon.

At 1:20 P. M. the meeting was again called to order by the Bishop who immediately took up the matter of dissolution of the old C. S. L. The following letter from the Chancellor was read, followed by a reading of the following petition.

South Bend, Indiana

October 12, 1926.

The Rt. Rev. Campbell Gray, D. D.

710 Lincoln Way East,

Mishawaka, Indiana.

My dear Bishop:

Enclosed you will find a petition to be signed by a majority of the members of the Church Service League.

I wish you would find out the amount of money that remains in the Treasury and insert this amount in the space near the bottom of the petition, then have as many members as you can sign on the lines on the second page.

If you will then return this petition to me I will file it in Court and get an Order of Dissolution and a direction from the Court as to where to pay the funds now in the Treasury. In fact, the distribution of the present funds will be according to your direction, but will be contained in the Order approving the dissolution.

Your respectfully,

G. A. ELLIOTT.

PETITION FOR DISSOLUTION

State of Indiana)

County of St. Joseph)

) S. S.

In the St. Joseph Superior Court
No. 2.

September Term, 1926.

In Regard Matter of)

The Church Service League)

of the Diocese of Northern)

Indiana.)

Petition for Dissolution.

Comes now the undersigned petitioners of the Church Service League of the Diocese of Northern Indiana and in pursuance to Section 4890 of Burn's Annotated Indiana Statutes, 1926. Volume No. 2, entitled Dissolution of Voluntary Associations, hereby files their petition for a dissolution of said Association and in compliance therewith sets forth the following facts.

That the Church Service League of the Diocese of Northern Indiana is a voluntary Association organized

under the laws of the State of Indiana on May 10, 1921. That the said Association is not organized for pecuniary profit but the particular object of the Society, as stated in its Articles, has been to federate all Diocesan organizations in which women work and to coordinate the efforts of all these organizations under one society. That the work has to do with Church work wholly.

The petitioners further show to the Court that the principal office of said Association is at the residence of the Bishop of the Diocese of Northern Indiana at 710 Lincoln Way East, Mishawaka, Indiana.

That at the time of the filing of this petition there are no creditors, debtors, or any outstanding obligations of any kind against said society. That there remains in the Treasury of said Association the sum of \$..... That the association has never had any stockholders or issued any stock of any kind and the organization has been confined strictly to members interested in Church Work as above set forth.

WHEREFORE, the undersigned petitioners being all members of said Association in good standing at the time of the filing of this petition, hereby request and ask the Court that the Association be dissolved under such terms and conditions as the Court may set forth upon hearing of this petition.

MEMBERS OF THE CHURCH SERVICE LEAGUE OF THE DIOCESE OF NORTHERN INDIANA.

(Signatures)

Fourteen signatures were obtained on the foregoing document.

The possibility of doing away with a Treasurer for the Council of Women was discussed, this matter presenting three problems. 1. Dues to the House of Church Women. 2. Expenses of Delegates to the House of Church Women, and 3. Expenses of Chairmen of District Meetings. Much discussion followed which resulted in the following motion by Mrs. Fickenscher, seconded by Mrs. Cordick, and carried.

RESOLVED, That each organization, the Woman's Auxiliary, the Girls' Friendly Society, the Church Periodical Club, the Daughters of the King, and the Women's Guild proceed to collect their own money

from their own organization and that at our next meeting in May we definitely arrange as to how other expenses are to be taken care of outside of the organizations themselves.

It was found that this would necessitate a definite making up of budgets for and by each organization.

The matter of a separation of funds was then taken up. The following motion was made from the Chair, seconded by Mrs. Fickenscher, and carried.

RESOLVED, That after paying the expenses of today's meeting, the remaining balance and also the amounts due on the pledges be paid to the Woman's Auxiliary, and that it shall be so reported to the Court.

The Bishop then spoke of the prospect which the diocese has of having Miss Beardsley, one of the three itinerant field workers from National Headquarters, for work in the diocese some time in the winter after Christmas or early in the Spring.

The method of sending the Soo Chow Special to Mrs. Standring was then discussed, and it was decided that it is more satisfactory to send direct.

The meeting adjourned at 3:00 P. M.

Respectfully submitted,
NELLIE MULLINEX,
Secretary.

W. A. S. MINUTES

A meeting of the diocesan officers of the Northern Indiana Branch of the Woman's Auxiliary, called by its President, was held at the Bishop's House, Mishawaka, on All Saints' Day, Monday, November 1st, 1926. The meeting was called to order by the President, Mrs. G. F. Hitchcock, at 10:15 A. M. Prayers were led by the Bishop. Auxiliary officers present were Bishop Gray, Mrs. G. F. Hitchcock, Mrs. Wm. Meade, Mrs. W. J. Cordick, Mrs. R. M. Royce, Mrs. Russell Knepp, Miss Alice Gildthwaite, Mrs. J. R. Adams, Miss M. G. Greene, and Miss Nellie Mullinex.

The minutes of the previous meeting were called for, read by the Secretary, and approved.

It was found that the work of sending out the annual leaflets on

which parish reports are to be made had not been done, and the matter was referred to Mrs. Hitchcock.

The report of the United Thank Offering was called for and given by Mrs. Cordick as follows:

U. T. O. Report for 1926

	Spring	Fall	Totals
Warsaw	9.00	4.50	13.50
Mishawaka	30.00	38.50	68.50
Howe	28.16	17.20	45.36
Bristol	5.60	.....	5.60
Huntington	5.00	.....	5.00
Michigan City	13.43	20.68	34.11
Fort Wayne	85.60	.....	85.60
Hammond	23.30	.....	23.30
Kokomo	33.42	.....	33.42
Goshen	15.08	.....	15.08
Elkhart	30.12	.....	30.12
LaPorte	16.93	14.63	31.56
Marion	24.70	27.74	52.44
East Chicago	6.50	.....	6.50
Columbia City	6.00	.....	6.00
Peru	8.11	.....	8.11
Mrs. Burr,			
Delphi	5.00	.....	5.00
Gas City	.....	3.00	3.00
South Bend	.....	95.23	95.23
Plymouth	6.33	11.99	18.32
	352.28	233.47	585.75

Miss Goldthwaite moved that the report be accepted. This motion was seconded and carried.

The Corporate Gift Report was called for and given by Mrs. Meade as follows:

Corporate Gift Report

Town	Pledge	Paid
Valparaiso	15.00	5.00
Elkhart	30.00	10.00
East Chicago	30.00	10.00
Mishawaka	22.50	7.50
Marion	20.00	7.00
Howe	15.00	5.00
Michigan City	30.00	10.00
Indiana Harbor	30.00	10.00
Gas City	3.75	1.25
Plymouth	15.00	5.00
LaPorte	15.00	5.00
Gary	25.00	25.00
Hammond	30.00	10.00
	281.25	110.75

13 Parishse and Missions have pledged to date. All who have pledged have paid their first installment.

On July 20th sent to Miss Winston, Treas. \$48.75

On Oct. 30th sent to Miss Winston 62.00
\$110.75

Mrs. Meade hopes and believes that by the first of the year all parishes and missions will have pledged, and thinks that one-third of the total pledged will be paid by them. Five hundred dollars is the goal set for the total amount to be raised by the diocese in three years for this purposes. Mrs. Campbell moved that the report be accepted. The motion was seconded and carried.

The report on the Bishop White Memorial Fund' was called for and read by Miss Goldthwaite as follows:

BISHOP WHITE MEMORIAL
FUND, 1926.

May 5	Bristol	7.00
May 5	Columbia City, Ep. Ch.	5.00
May 12	Valparaiso	19.00
May 24	Ft. Wayne, Trinity	33.00
May 30	Logansport, Tri. Guild	5.00
Oct. 5	Michigan City	23.00
Oct. 5	Howe, St. Mark's	7.00
Oct. 5	Marion, C. S. L.	10.00
Oct. 12	LaPorte	9.00
Oct. 25	Mishawaka	

	St. Pauls, W. A.	30.00
Oct. 5	In memory of Miss Mary Nicholas, Howe	5.00
Oct. 12	From Frank O. Anderson in memory of his wife	5.00
	Interest to April 1st	13.83
	Interest to Oct. 1st	15.17

..	187.00
Amount on hand Jan. 1, 1926	700.94
Total Cash	887.94

RECAPITULATION

Bishop White Memorial Fund to date	148.00
Interest for 1925	29.00
Memory of Miss Nicholas and Mrs. Anderson	10.00

Amount collected from Jan. 1st, 1926 to Oct. 25th	187.00
M. Gertrude Green, Treas Memorial Fund.	

Miss Goldthwaite requested permission to send letters to various parishes and missions that have not yet contributed to this fund, to which there was no objection. Miss Goldthwaite moved that Miss Green's report be accepted. The motion was seconded by Mrs. Meade, and carried. Representatives from one or two parishes reported further progress for this fund.

The report of the Box Secretary was called for, and Mrs. Knepp read her Spring report as follows:

Argos	nothing	
Auburn	nothing	
Bristol		1.80
Columbia City		2.38
Delphi		3.60
East Chicago		7.80
Elkhart		12.90
Fort Wayne		22.04
Gary		1.80
Gas City	nothing	
Goshen		6.60
Howe		3.50
Huntington		6.15
Indiana Harbor		7.14
Kendallville	nothing	
Hammond	nothing	
Hartford City	nothing	
Kokomo		4.14
Logansport	nothing	
Marion		10.40
Mishawaka		2.00
Michigan City		7.15
Monticello	nothing	
Peru		1.50
Plymouth	nothing	
Rensselaer		1.12
South Bend		13.50
Valparaiso		3.50
LaPorte		6.00

Articles Sent from the Store Room
Helen Dunlap School, Winslow,
Arkansas \$125.53

Expenses

Jan. 1926—Trip to Marion	6.00
Feb. 1926—Trip to Plymouth	.90
Feb. 1926—Stamps	1.00
May, 1926—Stamps	1.00
Sept. 1926—Printing Mat.	1.00
Oct. 1926—Stamps	1.00
Oct. 1926—Stationery	3.00
Oct. 1926—Express to Winslow, Arkansas	4.95

Total 18.95

Balance on hand Jan. 1st 1926 \$40.62

Balance on hand Oct. 30th, 1926 \$21.67

Mrs. Russell Knepp,
Secretary, Box Supply.

Discussion re time of sending missionary box from each Auxiliary followed. It was decided that final yearly report must be in sufficiently early to enable Mrs. Knepp to get her diocesan report in by December 31st. It was moved by Mrs. Campbell, seconded by Mrs. Cordick, and carried that this report be accepted.

EDUCATIONAL SECRETARY'S REPORT

Letters written—93.

Outlined study book on Latin America at South Bend and LaPorte in Janvary.

Attended the National Educational Conference at Racine September 21 to 24th, 1926. Sent annual letters to all parishes and missions outlining place of study for 1926-27.

Attended the three district meetings to call attention to the study book.

Balance on hand \$36.00

Expenses to South Bend

LaPorte 9.65

Expenses to Racine 18.00

Postage 1.86 29.51

Balance on hand \$6.49

(Signed) Margaret M. Royce,
Educational Secretary.

Miss Goldthwaite moved, seconded by Mrs. Campbell and Carried that this report be accepted.

The Treasurer's report was called for, and given by Mrs. J. R. Adams
Soo Chow Fund.

LaPorte \$1.00

Mishawaka 2.00

Elkhart 2.00

Plymouth 1.25

Gas City 1.00

Howe 4.00

Michigan City 2.00

South Bend 2.00

Fort Wayne 4.00

East Chicago 2.00

Goshen 1.00

Kokomo 1.00

Hammond 1.00

Marion 1.00

\$25.25

Receipts

Balance on hand Feb. 1926 \$137.13

Soo Chow 25.25

Church Service League 500.00

Total Receipts 662.38

Disbursements

Archdeacon's Salary \$400.00

Printing and Stationery 31.50

Postage, Mrs. Cordick, U. T. O. 1.51

Executive Board Expense

Fund 20.00

Expenses of Delegates, Bishop

and Council 10.11

Total Disbursements 463.12

Recapitulation

Total Receipts \$662.38

Disbursed 463.12

Balance on hand \$199.26

Still due from Church

Service League 100.00

It was moved that the Treasurer send \$25.00 to Mrs. Standing, to which motion there was no objection.

It was moved by Mrs. Meade, seconded by Mrs. Royce and carried that this report be accepted.

The Corresponding Secretary's report was called for, and given as follows:

54 Letters—Postage and

Stationery 1.62

Note Book Paper .10

\$1.72

Mrs. Cordick moved that the bill be accepted and paid. The motion was seconded and carried.

The question of final yearly reports was raised by the President. It was decided that these should include December 31st, and should be turned in to Diocesan Secretary.

Question of another board meeting was raised, but it was decided that it would not be necessary to have another until the next regular meeting.

The matter of the Gold and Silver Offering for St. Margaret's, Tokio, was taken up by Mrs. Hitchcock. It was decided that the President should leave this matter to the various parishes and missions to handle in accordance with their own wishes.

Mrs. Hitchcock then stated that she had been requested by the central office at New York to appoint a W. A. S. Chairman to work with the Bishop's Crusade. The Bishop outlined what this work would be, mentioning particularly how helpful it would be for such Chairman to help engineer the Days of Prayer and work up the Missions during Epiphany. It was decided that the matter be taken care of by districts, the following committee being appointed: Mrs. Geo. F. Hitchcock, Chairman, and representing the South Bend District, Mrs. McBride for the Fort Wayne District, and Mrs. R. M. Royce for the Michigan City District.

It was moved by Miss Goldthwaite, seconded by Mrs. Cordick, and carried this organization allow the Box Secretary an amount not to exceed \$50.00 for her work between January 1st and the next annual meeting.

Nellie Mullinex, Secretary.

The Diocese of Northern Indiana

New Series Vol. 1

December, 1926

No. 12



Proposed Site For The New Cathedral

The Diocese of Northern Indiana

New Series Vol. 1

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THE BISHOP'S LETTER

710 Lincoln Way East
Mishawaka, Indiana

December 1, 1926

My dear People:

Will you kindly permit me in my Christmas letter to you this year to use again the poem which I used last year, the authorship of which I do not know.

"A Merry Christmas and good cheer,"

But let the day begin

With Holy Bread on Altar spread,
And Christmas worshipping.

"Peace on the earth (God grant us peace)

And to mankind good will"

May Christmas day in its old sweet way

Our hearts and homes o'erfill.

The Christmas message is here so well expressed. The Holy Season in which we commemorate our Lord's nativity should indeed quite properly be a time of family joy and social pleasure, for our religion is one of happiness and the Good News should bring delight to all. And yet there is so strong a tendency to make the Holidays one round of amusement and to burden ourselves with gifts of obligation to those who need them not, that the true meaning of the birth of Christ is apt to be lost.

First in our minds and hearts should be the religious festival. We should remember that these days are first Holy Days and only secondarily holidays. The first duty of Christmas, as the very word implies, is the Christ Mass. If we come to our Christmas worship and seek the incarnate infant God objectively present to us in the Blessed Sacrament of the Altar as truly God—with us as He was to the shepherds when He lay in the manger of Bethlehem, and if also we come with consciences purged, and with fasting, and with all other due preparation, to our Christmas Communions, then there will flow forth from this

act all other things in their proportion.

There has been of late much discussion concerning the Catholic position of this Church of ours. We are indeed and unquestionably an integral part of the Church Catholic, which fact we declare whenever we say the Creed. The term "Catholic" has been much misunderstood and much misrepresented, and so also has the word "Evangelical" been used with a party tinge.

If the Catholic movement in the Anglican Communion is to endure and accomplish the great purpose which our Lord undoubtedly has for it, there are two things which we must keep in mind.

Christmas emphasizes both of these. The foundation of our Holy Religion is the Incarnate God Virgin-born. This is the Gospel, the Good News, the Evangel. The final proof of the Incarnation is in the power of the bodily resurrection of our Lord. And so the first thing that we must keep in mind is that upon these Evangelical truths must be built the Catholic superstructure. The Holy Spirit is in the Church imparting Christ through Sacraments and Priesthood as well as through the preaching of the Word. If we forget our Gospel foundation the superstructure will totter.

The other thing which we must bear in mind is that the Catholic movement must have a program, a purpose, a mission if you like. When our Blessed Lord entered the womb of the Blessed Virgin at the Annunciation, dwelling in that Holy tabernacle until the day of His nativity He emptied Himself of His Glory that He might completely give Himself for the glory of the Father and for the salvation of men's souls.

The grace which we receive through the Sacraments and the ecstasy of our Eucharistic worship must bring forth in us not only the fruits of good living in our personal life, but must also build up in us that Christ-like character which is the giving of self for others. This

must mean a social and educational program of extension. Personal contact between Christian and Christian and also between Christian and non-Christian is the personal Evangelism which is the object and purpose of the spiritual awakening which we all hope will come through the Bishops' Crusade, that not only with our lips but in our lives, we may proclaim the Gospel of the Christ Child.

Affectionately, your friend and Bishop,

✠ CAMPBELL GRAY.

OUR COVER

On the cover is the picture of the site of the proposed Cathelrad. So far, of course, we have gotten no further than the securing of the site which is now free from financial obligation. It is a beautiful spot with sloping banks and varying views of the river which winds and turns revealing itself in several vistas.

The Ecclesiastical position of the Cathedral will coincide with the natural lay of the land. If the west door should face on Cedar Street, then the sweep of the nave, choir and sanctuary would parallel the St. Joseph River on the one side and Lincoln Way on the other. The Cathedral with its group of buildings should be the center of the diocesan life, and the inspiration which should flow forth from it is the centralizing and co-ordinating force to bind together in one great family the entire diocese.

How soon this ideal can be attained, or even how soon it can be begun, is at present not at all clear, but before our eyes and in our hearts and minds we should keep our faith strong and our vision clear. Our earnest prayers should constantly rise to our Heavenly Father not merely for the building of a material Cathedral, but also for the unity of diocesan purpose which the Cathedral symbolizes. The strange thing in our experience really is not that God does answer prayer, but that

we are always surprised when He does.

"More things are wrought by prayer
Than this world dreams of. Where-
fore, let thy voice
Rise like a fountain for me night
and day.
For what are men better than sheep
or goats
That nourish a blind life within the
brain,
If, knowing God, they lift not hands
of prayer
Both for themselves and those who
call them friend?
For so the whole round earth is
every way
Bound by gild chains about the feet
of God."

CHRISTMAS COMMUNION

Your Bishop would like to give you the following rule for your Christmas Communion. If you desire to make your Communion at te Midnight Eucharist Christmas Eve observe a six-hour fast. As the actual Communion will be considerably after Midnight, the six-hour rule would be covered if you have your ordinary evening meal around six o'clock and abstain from food from that time on. It is good discipline to guard one's self against the sampling and tasting of candies and other good things throughout the evening.

MEETING OF THE CLERGY

The Clergy of the Diocese met on St. Andrew's Day with the Bishop at the Bishop's House to plan for the Bishop's Crusade in the Diocese of Northern Indiana. A majority of the parochial Clergy were present, as follows: Dean Rogers, Fathers Cordick, Smith, Lockton, Brennan, Bigler, Worger-Slade, Hunt, Francis, Schrock, Clayton and Lemert.

Bishop Mitchell of Arizona has been assigned to this Diocese together with one and possibly two Priests and one woman. The demonstration Missions held by them will be in two or possibly four centers in the Diocese according to the amount of time and other conditions. These places will be designated as soon as possible by the Bishop and the Diocesan Commission on Evangelism. Other detailed plans were

worked out so that the entire diocese may be covered and a Mission held some time this winter in each Parish and Mission.

THE BISHOP'S DIARY

All Saints' Day, Monday, Nov. 1. Celebrant, St. Paul's Pro-Cathedral 7:00 A. M. This is our Wedding Day. 21 years today. Present at Holy Eucharist, St. Paul's Pro-Cathedral, 9:30 A. M. The Dean, Celebrant. Diocesan Council of Women all day.

All Souls' Day, Tuesday, Nov. 2. Celebrant, St. Paul's Pro-Cathedral 7:45 A. M. Present at Second Requiem, 9:00 A. M., the Dean Celebrant. In office.

Wednesday, Nov. 3. Celebrant, St. Paul's Pro-Cathedral 7:45 A. M. Correspondence A. M. Rector of Hammond over for luncheon and consultation concerning survey of Calumet District. More dictation in late afternoon.

Thursday, Nov. 4. Celebrant, St. Paul's Pro-Cathedral 7:45 A. M. Dictation all day. Consultation with Mr. Hoots re the formation of a Young People's Society at St. John's, Elhart.

Friday, Nov. 5. Celebrant, St. Paul's Pro-Cathedral 7:45 A. M. All day in office.

Saturday, Nov. 6. Celebrant, St. Paul's Pro-Cathedral 7:45 A. M. In office all day. Drove to Goshen after supper to begin 8-Day Mission tomorrow.

Sunday, Nov. 7. Celebrant, St. James', Goshen, 7:30 A. M. Children's Mission, 9:45 A. M. Morning Prayer, 10:45 A. M. Pontificated and preached at St. James', 11:00 A. M. Mission Service 7:30 P. M. Good congregation. Drove the Archdeacon home. A feast at Mother White's. Reached Mishawaka at Midnight.

Monday, Nov. 8. Celebrant, St. Paul's Pro-Cathedral 8:30. Morning in office. Drove to Goshen in afternoon. Children's Mission, 4:00 P. M. Mission Service, 7:30 P. M. Rainy evening. With some notable exceptions, the usual condition seems to prevail, that the worse the weather is, the larger the proportion of people from a distance and the corresponding smaller proportion of those nearer by. Returned home.

Tuesday, Nov. 9.

Celebrant, St. Paul's Pro-Cathedral 8:30 A. M. Buying some Mission supplies in South Bend in A. M. Addressed Blind People's Society in South Bend 2:30 P. M. Got away by 3:10 and arrived at St. James', Goshen by 4:05 in time for the Children's Mission, in spite of snow, without undue haste, yet, however, with expedition. Mission service 7:30 P. M. Returned home.

Wednesday, Nov. 10. Celebrant, St. Paul's Pro-Cathedral 7:45 A. M. In office A. M. Children's Mission, St. James', Goshen, 4:00 P. M. Mission Service 7:30 P. M. Returned home.

Armistice Day, Thursday, Nov. 11. Celebrant, St. Paul's Pro-Cathedral Requiem 7:00 A. M. In office A. M. Children's Mission 4:00 P. M. Mission Service 7:30 P. M. Congregation building up. Returned home.

Friday, Nov. 12. Celebrant, St. Paul's Pro-Cathedral, 8:00 A. M. In office A. M. Children's Mission 4:00 P. M. Mission Service 7:30 P. M. Good congregation. Am remaining over night so as to be in the Church all day tomorrow.

Saturday, Nov. 13. Celebrant, St. James', Goshen, 7:30 A. M. Pontificated at Children's Eucharist 9:30 A. M. Appointments, consultations and confessions all day and evening.

Sunday, Nov. 14. Celebrant, St. James', Goshen, 7:30 A. M. Concluding service of Children's Mission, 9:45 A. M. The children have done wonderfully well. Their work this morning was well nigh perfect, and I have never had such a large number of well made crosses. Morning Prayer 10:45. Pontificated and preached at Eucharist at 11:00 A. M. The Mission's final Service of Thanksgiving consisting of Evensong and Sermon, 7:30 P. M. Returned home.

Monday, Nov. 15. Arose rather late. Some work in office before luncheon and again in latter part of afternoon. Relatives from Nashville arrived in the late afternoon, and a cousin from Detroit in the evening. The happy surprises that come from living on Lincoln Way are ever delightful. Confirmed one person at Trinity, South Bend,

8:00 P. M. Confirmation 1. Offering, \$5.00.

Tuesday, Nov. 16.

An early start for our guests this A. M. In office the rest of morning. Mrs. Gray and I started for Indiana Harbor after luncheon. Dinner with the Rector and Vestry of St. Alban's, then a reception at the Lees.

Wednesday, Nov. 17.

Celebrant, St. Alban's, Indiana Harbor, at 7:00 A. M. in the Lady Chapel. During the morning the Rector drove us all about that region. It is certainly now the time to be acquiring property in the Calumet Region. In five years we cannot touch it. Luncheon with the Guild. Address by Mrs. Gray. Address by the Bishop. Drove to Michigan City. Parish Dinner, large crowd. Address by Mrs. Gray. The Program of the Church by the Bishop. Confirmation, Trinity Church. Confirmation, 1. Received, 1. Drove home.

Thursday, Nov. 18.

Mrs. Gray and I drove to Marion to attend to several matters, then on to Logansport by evening, 175 miles. Parish Dinner, 6:00 P. M. Presented the Diocesan Programme. Mrs. Gray responded on the call of the Rector to a toast to the women. She plead for the combination of the attributes of both Mary and Martha, but that the greater need of today is more emphasis upon the Mary type.

Friday, Nov. 19.

The Diocesan Day of Prayer. Celebrant, Trinity, Logansport, 7:00 A. M., the Rector serving. Intercessions for the Church, the Diocese, the Parish, the Priest, the Vestry. Made a sick call. Drove home. Took the afternoon off. In the evening caught up diary, offices, current reading, etc.

Saturday, Nov. 20.

Celebrant, St. Paul's Pro-Cathedral, 8:30 A. M. Dictation A. M. Consultation with Rector of St. James', South Bend afternoon. Dictation rest of afternoon. In the evening, catching up in offices and other reading and preparing for tomorrow.

Sunday Next Before Advent, Nov. 21.

Celebrant, St. James', South Bend. 7:30 A. M. First Communion of Class. Back home for breakfast so as to take Mrs. Gray over for second

service. Addressed Sunday School at 10:00 A. M. Confirmed, pontificated, and preached St. James', 11:00 A. M., the Rector Celebrant. After dinner made official call on the Russian Bishop from Chicago, who is making his visitation to the Church in Mishawaka. The Dean accompanied me. Drove to Elkhart for Y. P. meeting at 6:00 P. M. So happy that the Young People of St. John's have organized. Evening at home from 8:00 P. M. on. Confirmation, 7. Offering, \$46.70.

Monday, Nov. 22.

Celebrant, St. Paul's Pro-Cathedral, 7:15 A. M. In office A. M. Rest and reading afternoon and evening.

Tuesday, Nov. 23.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. In office A. M. Presided at Mishawaka Fellowship Club in the evening.

Wednesday, Nov. 24.

Celebrant, St. Paul's Pro-Cathedral, 7:30 A. M. In office A. M. Drove to Culver in the afternoon. Guests of Gen. and Mrs. Gigniliat. Attended a play given by the Cadets, which was well acted. Drove to Plymouth arriving by midnight. Guests at the Rectory.

Thanksgiving Day, Thursday, Nov. 25.

Officially present and making communion at the Thanksgiving Eucharist at St. Thomas' Church, Plymouth, the Rector, Celebrant. Returned to Culver. Preached in the Gymnasium at 11:15 A. M. Dinner with the Gignillians and we were also with them in the official box at the Football game in the afternoon and at the dance in the evening. A most delightful affair.

Friday, Nov. 26.

After a late breakfast, said "good-bye" to the Bennetts and spent the rest of the morning with St. Louis friends who were visiting in Culver. Drove home in the afternoon. Every moment of our time at Culver has been most happy. Contacts well worth while were established.

Saturday, Nov. 27.

Celebrant, St. Paul's Pro-Cathedral, 8:30 A. M. Work on Diocesan Paper all day. Went to Hammond in the evening.

Advent Sunday, Nov. 28.

Celebrant, St. Paul's, Hammond. 8:00 A. M. First Communion of Class. Talked to Sunday School

children 10:15. Confirmed, pontificated, and preached at Eucharist 10:45 A. M., the Rector Celebrant. Arrived South Bend by Interurban 5.33 P. M. Mrs. Gray met me and we brought Mother White over for an informal supper. Later we took her home and found the Archdeacon, just returned, and we had another supper. Maybe I'll get that Episcopal front yet. Confirmations, 3. Offering \$18.67.

Monday, Nov. 29.

In office.

St. Andrew's Day, Tuesday, Nov. 30.

Celebrant, St. Paul's Pro-Cathedral, 7:15 A. M. Present at Holy Eucharist 9:00 A. M., the Dean Celebrant. Down town rest of A. M. attending to various matters. Met with the Clergy at the Bishop's House to plan the Bishop's Crusade in this Diocese.

THANKSGIVING DAY AT CULVER

To a lover of boys no happier privilege could have been offered than that invitation so graciously extended the Bishop of Northern Ind. to address Culver Military Academy on Thanksgiving morning. Eleven fifteen found the Gymnasium filled with cadets and officers and to them Bishop Gray spoke on The Home, the Family, the Church, the State, Foundations of Law and Liberty. During the sermon and at its conclusion there remained uppermost in the speaker's mind a consciousness of his own sincere gratitude at having even for so short a time a part in helping to make firm the ideals of Christian manhood, the promise of which he read again and again in the faces turned toward him.

The courtesy accorded him by the boys at Culver was all that was needed to complete the joy of the perfect hospitality extended to Bishop and Mrs. Gray by the Academy, and particularly by General and Mrs. Gigniliat and Major and Mrs. Bennett.

THE FIELD DEPARTMENT

As THE DIOCESE OF NORTHERN INDIANA goes to press, the Field Department wishes to express its gratitude to the various laymen who served as "Minute Men" in the intensive campaign of the Church's Program. It is too early for reports

on the results of the Every Member Canvass to be given. The Department hopes to be able to present an adequate and full report in the next issue.

The Vestry Conferences conducted by Fr. Sturtevant in various Parishes was a distinct success from all reports received by the Department. The Diocese is indebted to Fr. Sturtevant for coming in and rendering such valuable service. We hope that he may again come into our midst.

Now that the Church's Program Campaign is over, the Field Department feels like the Big Ten, ready to retire and give way to the Bishop's Crusade, but we can only take our ease after we have given to the Diocese the report for which all are looking.

Will Rectors and Vestries, and others, therefore, please see to it that the results of the Every Member Canvass are sent to the Secretary of the Field Department at once. THANKS.

ATTENTION PLEASE

Will you please send the names of people living in un-Churched districts to the Archdeacon. He has reason for believing that the Diocese (Clergy included) do not know yet how to use the Archdeacon. Please see advertisement in front cover.

St. George's Close
Jerusalem, Palestine,
Advent, 1926.

CHRISTMAS GREETINGS FROM THE CHRISTMAS LAND

As your representative in the Holy Land, I am sending Christmas Greetings to your readers. This is written in Jerusalem, only five miles from the hillside where the angels sang the first Glorias in Excelsis, and the manger where our Lord was born. Often I cross that hill, and pray in the Chapel of the Nativity.

The National Council sent me to Palestine, and I am under their direction. You at home support my work entirely by the Good Friday offering. It includes teaching candidates for Holy Orders in the Eastern Churches. We have begun to answer the call of these ancient Churches for assistance.

I ask the prayers of the Church at

home, and wish you a Merry and Holy Christmas.

Charles T. Bridgeman,
American Educational Chaplain in
Jerusalem.

HOWE SCHOOL CADETS ARE GENEROUS

One phase of the training the cadets at Howe School receive teaches them how to make wise use of their money. Under the rules of the school each cadet is given a fixed sum each week. From this money he must purchase the various necessities he requires, using the rest of it for his candy, movies, and other urgent needs in the life of a boy.

Early in the year the cadets were told of the plan to erect at Yale University a memorial to Walter Camp, affectionately known as "the father of American football". They enthusiastically voted to have a share in building the memorial. Their only source of revenue was their spending money. Their gifts amounted to \$75.00.

Then came the Red Cross campaign. Practically every a cadet in the school took part in this fund, their total contributions amounting to some \$105.00.

The boys enter joyously into the ideal of the Golden Rule Sunday. Ever since this plan was adopted they vote unanimously to omit the desert and to simplify the Sunday dinner. The school co-operates with them by sending twice the amount of the cost of the dessert to the Near East Relief in the name of the cadets.

For several years they have sent their offerings on Thanksgiving Day to Lawrence Hall, a home in Chicago for boys about their age.

They take an active interest in the Lent Mite Boxes, sending generous amounts to the National Council. The first one hundred dollars toward the present campaign to clear the mortgage from the property of the Italian Mission at Gary was given the cadets at Howe.

The unselfishness of the cadets is shown in the happy, eager way in which they deny themselves and send their own personal allowances to these various purpose. It is a phase of training much worth while.

The Chinese Woman's Auxiliary

of St. Stephen's Mission, Manila, in addition to other work, sends a gift of money and clothing each year to Chinese lepers in the Culion Leper Colony.

ST. PAUL'S PRO-CATHEDRAL

Mishawaka

The Bishop, The Rev. Campbell Gray
D. D.

The Dean, The Very Rev. Lewis C.
Rogers.

Sunday Services

Holy Eucharist, 7:30 and 10:45 A.M.
Church School, 9:30 A. M.

During the week Holy Eucharist on
Wednesday at 7:00 A. M.

Fridays at 9:00 A. M.

The plans made for the campaign for the Church's Program were carried out, as announced. Mr. H. H. Adams from St. Paul's Church, Hammond, addressed the congregation on the work of the Diocese on Sunday, November 7th. Mr. W. H. Young, for the Vestry, spoke on the budget for the Parish work on the 14th. The Day of Intercession was observed by many of the people during the appointed hours. The Committees of the Vestry and their assistants started out for the canvass for pledges on the 21st. At this writing all reports have not yet been made, but indications are that the results will prove encouraging.

The many friends of Mr. and Mrs. E. S. Grant have learned with great regret of their expected removal from the city. They are faithful and valued members of the Parish, and will be missed in many ways. They will be accompanied by the good wishes of all to their new home in New York City.

The newly decorated Parish Rooms were appreciated and enjoyed by the members of the St. Paul's Guild and their friends who attended the delightful party given on the afternoon of November 4th. A goodly sum was realized, and the Guild was helped materially toward the payment of their obligations.

The members of the Bishop Knickerbacker Guild served one of their attractive suppers in the Parish Rooms on the evening of the eleventh, which was thoroughly en-

joyed by all who attended, and which added a neat amount to the treasury of the Guild.

Armistice Day was observed in a fitting manner by a service in the Pro-Cathedral, and a Requiem for all who had given their lives for the defence of the nation, the Bishop being the Celebrant.

It is hoped that all the members of the Parish will be actively interested in the preparations for "The Bishops' Crusade" which is now having the attention of the Church in all parts of the country. Let all unite in prayer and in effort to make the movement a success both in our own parish and throughout the nation. During the Advent season the matter should constantly be kept in mind, and the determination reached to assist in every way possible.

ST. JAMES' CHURCH, South Bend **The Rev. John M. Francis, Rector**

Sunday Services

7:30 A. M., Holy Communion.
9:30 A. M., Church School and Adult Bible Class
11:00 A. M., Morning Service and Sermon.
In Advent, 5:00 P. M., Evensong.
6:30 P. M., Young People's Society
Fridays and Holy Days
10:00 A. M., Holy Communion.

The outstanding event in St. James', South Bend, since the last issue of THE DIOCESE OF NORTHERN INDIANA, was our Bishop's visitation on the Sunday next before Advent. The Bishop celebrated and administered first Communion to the Confirmation Class at seven thirty; administered Confirmation and preached a fine sermon at the eleven o'clock Service. He visited the Church School and the Adult Bible Class and gave short address to the members. It was a day marked with good congregations and attendance at all events.

On the First Sunday in Advent at 7:30 A. M. the annual Corporate Communion of the men and boys was made by twenty-five men and boys. After the Service, nineteen went to breakfast together at the Oliver Hotel. The attendance this

year was not as large as that of last year when there were about thirty-five men and boys at the Service and thirty at the breakfast following. It was decided that next year a committee is to be appointed to call the attention of our men and boys to this event by personal work on the part of the committee so that the third annual Corporate Communion and the breakfast afterward shall be marked by the largest attendance possible.

The Adult Bible Class had its November social and business meeting at the home of Mr. and Mrs. W. J. Truesdell on Tuesday evening, November 9th. The class has had the misfortune of having their meetings come on evenings when the weather conditionse were most unfavorable. Notwithstanding this handicap both in October and November the meetings were well attended. The program consisted of an address by the Rector on The Church's Program which was followed by a delightful social hour when refreshments were served by the hostesses.

The officers and teachers of the Church School had their November meeting at the home of Mr. and Mrs. H. J. Tweed on Tuesday evening, November 23rd. Following an excellent supper the business session in which matters pertaining to school administration were considered was held. Miss Rooney then conducted a training class on the work to be presented at the next District Institute. Sixteen members of the Church School staff are taking the work.

Our Church School Christmas Service will take place (D. V.) on Christmas Eve at four o'clock. The Young People's Society is preparing a pageant for presentation at that time.

HOLY TRINITY, SOUTH BEND

Priest-in-Charge

The Rev. E. E. Smith,
Sunday Services

Low Mass—7:30 A. M.
High Mass—10:00 A. M.
Church School at 9:00 A. M.
Weekday Mass at 7:30 A. M.

On November 15th the Bishop was

at Trinity in the evening to administer the Sacrament of Confirmation to John Sule.

On Thursday, November 25th, the marriage of John Sule and Rose Ruth Varga was solemnized in Trinity Church at 9:00 A. M. followed by Nuptial High Mass, at which the Bride and Groom made their Communions. The bride was given away by her godfather. The Church was very beautifully decorated with palms and chrysanthemums.

ST. ANDREW'S CHURCH, Kokomo **Rector** **The Rev. C. E. Bigler**

On Wednesday, November 3rd, the Woman's Auxiliary had an excellent meeting and the pleasure of hearing Fr. Sturtevant, who was in the Parish for the day. He spoke upon the work and program of the Auxiliary.

The attendance at all meetings of our various Parish organizations has been most gratifying to the Rector of the Parish and the officers of the respective guilds and societies.

During the fall both St. Andrew's Guild and St. Elizabeth's Guild have held successful Rummage Sales. On November 18th, St. Andrew's Guild served dinner to the Safety-First Club of the Pittsburg Plate Glass Co., and cleared a substantial sum. This is an annual opportunity for St. Andrew's Guild and one of the ways in which its treasury is replenished.

At present St. Andrew's Guild, St. Elizabeth's Guild, St. Agnes' Guild, the Girls' Friendly Society and the Woman's Auxiliary are busily engaged in preparing for the Parish Bazaar which will be held December 9th to 11th. A store room in a splendid location has been secured for the Bazaar, and all hold that the efforts of the women of the parish will not be in vain.

On November 29th the Girls' Friendly Society entertained fifty children, selected by the Community Welfare Worker. A great big supper was served the children, after which games were played. All voted the G. F. S. a really "friendly" bunch.

On Oct. 29th, the Church School held its annual Hallowe'en Party.

THE DIOCESE OF NORTHERN INDIANA

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THE BISHOP

The Rt. Rev. Campbell Gray, D. D.
The Bishop's House.
710 Lincolnway East, Miskawaka.



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ADVERTISING RATES—\$1.00 per column inch; 10 per cent discount for yearly contract.

It was a delightful party. Practically every member of the school was present and masked and such fun as we were trying to find out who was who. Yes, they ducked for apples, and tried to get do-nuts from a string and all the rest of the stunts were enjoyed. Even the Witch was there and the Gypsy Queen with her bag of Fortunes.

On November 10th to 11th the Rector of the Parish conducted the Radio Devotional Service over Station WJAK. Someone asked him how much he got in the collection at those services. That's a joke.

During November the Parish has suffered the loss of two Communicants, Mrs. Harriet Clare and Mrs. Elizabeth Cox, who departed this life on November 20th and November 26th. God grant them eternal rest.

ST. JAMES' CHURCH, GOSHEN

Rector

The Rev. A. L. Schrock, B. D.
Advent Services

Sundays

Holy Communion 7:30 A. M.
Church School 9:45 A. M.
Matins 10:45 A. M.
Litany and Holy Eucharist
with Sermon 11:00 A. M.

Week Days

Tuesdays and Thursdays 7:00 A. M.

Wednesdays (preceded by
Matins and Litany) 9:30 A. M.
Fridays 7:30 A. M.
Holy Days 7:00 A. M.
Other days as announced.

From Sunday, November 7th, through Sunday, November 14th, the Bishop of the Diocese conducted an Eight Day Mission in this Parish, with results which were considered quite gratifying. Great interest was shown in the Mission and many spiritual blessings have come to the Parish. Due in part to illness and absence from the city of some of our most faithful people, the attendance at the evening services was not as large as the Rector had hoped for, but a great many visitors were present each night. We are very happy to say that the attendance at the daily Eucharist was unusually good. There was an average attendance of 25 each morning of the week.

A Children's Mission was held each afternoon with an average attendance of about 50, of which number 32 children received awards for perfect attendance.

Many splendid resolutions were made during the Mission. The Missioner and the Rector are especially gratified because of the number of persons who resolved to be present at the Holy Eucharist every Lord's Day.

As a Parish we feel greatly indebted to our Bishop for coming to us for this week of hard work, and feel sure that his efforts will bear abundant fruit in the years to come.

On Monday, November 1st, following a dinner at the Hotel Alderman, the Vestry had a very profitable meeting with the Rev. Harwood Sturtevant, who came to us in the interests of the Church's Program. Fr. Sturtevant made many valuable suggestions and filled the members of the Vestry with great hope and inspiration for the future. Mr. Arthur B. Stonex, Ph. D., was appointed Chairman of the Program Committee. Mr. Milton Latta was elected Parish Treasurer, to succeed Mr. Duncan Ketchum, resigned. The Rector was authorized to appoint a separate Treasurer for Missionary Funds, in accordance with the re-

commendations and provisions of the National Church and of the Diocese.

We are planning to have a Parish supper in connection with the Annual Parish Meeting the first week in January. As this is one of the very few parishes in the Diocese that has no place for social gatherings, we are not able to do as much in this way as we would like, but it is the intention of the Vestry to rent a suitable place and to sponsor this event. We hope to bring the entire Parish together for a social evening and to learn what the Church has done during the past year and plans to do during 1927.

A Sunday School Basket-ball League is being organized in Goshen, and St. James' will have one of the eight teams comprising the League. They will practice in the High School Gymnasium and at Goshen College. In addition to this team composed of boys and young men, we have an Athletic Club, made up largely of younger boys, which has the use of the Junior High School Gym. one evening each week.

Preparations are under way for the Christmas Midnight Mass, always a great event in our Parish life and one which usually draws a congregation that taxes the capacity of the Church.

ST. JOHN'S, ELKHART

Rector

The Rev. W. J. Lockton

Assistant

The Rev. W. C. Cable

On the second Tuesday in November the Church School teachers held their regular monthly Round Table meeting in the Parish Rooms. After the regular business meeting, Weigle's book on "The Teacher" was given out, and the lesson briefly gone over. Every teacher in the school has been supplied with a copy of the book, and the plan is to go over the lesson each month preceding its presentation at the District Meeting.

The Day of Intercession was well observed at St. John's Church with continuous Intercessions from seven in the morning until seven at night.

(Continued on page 10)

THE BISHOP AND COUNCIL

MEMBERS EX-OFFICIO

The Rt. Rev. Campbell Gray, D. D., Bishop.
The Bishop's House, 710 Lincolnway East,
Mishawaka. President.
The Very Rev. Lewis C. Rogers, 616 Lincoln-
way East, Mishawaka. Secretary.
The Ven. Howard R. White, 319 W. Colfax
Ave., South Bend. Archdeacon.
Mr. G. Truesdell Vail, Michigan City, Treasurer.
Mr. Harry J. McSheehy, Treasurer of Missionary
Funds, Logansport.
Mr. Gilbert A. Elliott, South Bend, Chancellor.



ELECTED MEMBERS

Retiring in 1927

PRIESTS

The Rev. Charles Herbert Young, S. T. D.,
Howe School, Howe.
The Rev. John M. Francis, South Bend.
The Rev. Cleon E. Bigler, Kokomo.

LAYMEN

Mr. John M. Sweeny, Gary.
Mr. L. W. McNamee, Gary.
Mr. James H. Haberly, Fort Wayne.

Retiring in 1928

PRIESTS

The Rev. William J. Cordick, Plymouth.
The Rev. Edward L. Roland, Logansport.
The Rev. Albert L. Schrock, Goshen.

LAYMEN

Mr. Glen R. Sawyer, Elkhart.
Mr. Duncan J. Campbell, Mishawaka.
Mr. Henry P. Conkey, Hammond.

Retiring in 1929

PRIESTS

The Rev. W. J. Lockton, Elkhart.
The Rev. Peter Langendorff, Hammond.
The Rev. Cassius H. Hunt, Indiana Harbor.

LAYMEN

Dr. Geo. F. Hitchcock, Plymouth.
Mr. Wm. G. Elliott, South Bend.
Mr. Archie Price, Marion.

DEPARTMENTS

Department of Missions and Church Extension

The Rev. Walter J. Lockton, Chairman.
The Very Rev. Lewis C. Rogers, Secretary.
The Ven. Howard R. White.
The Rev. Peter Langendorff.
The Rev. Cleon E. Bigler.
The Rev. John M. Francis.
Mr. William G. Elliott.
Mr. Henry P. Conkey.
Mr. Harry J. McSheehy.
Mr. Duncan J. Campbell.

Department of Religious Education

The Rev. Cleon E. Bigler, Chairman.
The Rev. Albert L. Schrock, Secretary.
The Rev. Charles H. Young, S. T. D.
The Rev. Cassius H. Hunt.
Mr. Glen R. Sawyer
Dr. Geo. F. Hitchcock.
Mrs. C. E. Bigler.
Mrs. R. M. Royce.

Department of Christian Social Service

The Ven. Howard R. White, Chairman.
The Very Rev. Lewis C. Rogers.
The Rev. Peter Langendorff.
The Rev. Cassius H. Hunt.
Mr. Henry P. Conkey.

Department of Finance

Mr. Fred N. Smith, Chairman.
Mr. G. Truesdell Vail.
Mr. Harry J. McSheehy.
Mr. John M. Sweeney.
Mr. L. W. McNamee.
Mr. James H. Haberly.

Department of Publicity

The Rev. Edw. L. Roland, Chairman.
The Very Rev. Lewis C. Rogers.
The Rev. William J. Cordick.
Mr. Harry J. McSheehy.
Mr. Archie Price.

The Field Department

Mr. James H. Haberly, Chairman.
The Rev. Cleon E. Bigler, Secretary.
The Rev. Edward L. Roland.
Mr. Glen R. Sawyer.
Mr. Archie Price.

Sexagesima, Feb. 20th, St. Andrew's, Kokomo.

Monday, February 21st to Monday February 28th, Mishawaka except such time as may be given elsewhere to Bishop's Crusade.

Ash-Wednesday, March 2nd, St. Paul's Pro-Cathedral, Mishawaka.

1st Sunday in Lent, March 6th through 2nd Sunday in Lent, March 13th, St. Paul's Pro-Cathedral, Mishawaka, Preaching Mission.

3rd Sunday in Lent, March 20th, St. Andrew's, Valparaiso, A. M. and St. Stephen's, Hobart, P. M.

Wednesday, March 23rd, Trinity Church, St. Louis.

4th Sunday in Lent, March 27th, St. James', Goshen, A. M., Trinity Church, Fort Wayne, P. M.

Passion Sunday, April 3rd, Visitation, St. Paul's Pro-Cathedral, Mishawaka.

Palm Sunday, April 10, Howe School, Howe, A. M., Trinity Church Fort Wayne, P. M.

Maundy Thursday, April 14th, St. Paul's Pro-Cathedral, Mishawaka, Blessing of Oils.

Easter Day, April 17th, St. Paul's Pro-Cathedral, Mishawaka.

1st Sunday after Easter, April 24th, St. Paul's, LaPorte, A. M., and Trinity Church, Michigan City, P. M.

SS. Philip and James, 2nd Sunday after Easter, May 1st, Anniversary of Consecration of Bishop White and Bishop Gray.

Monday and Tuesday, May 2 and 3, St. Paul's Pro-Cathedral, Mishawaka. Diocesan Council and Annual Meeting of Women's Auxiliary.

3rd Sunday after Easter, May 8th, Trinity, Logansport.

4th Sunday after Easter, May 15, Trinity, Peru.

Rogation Sunday, May 22nd, Trinity, South Bend.

Ascension Day, May 26th, Howe School, Howe.

Expectation Sunday, May 29, St. John's, Elkhart, A. M. and St. John's Bristol, P. M.

Saturday, June 4th, Whitsunday, June 5th, and Monday, June 6th, Howe Commencement.

Trinity Sunday, June 12th, Christ Church, Gary.

Sundays in July, the Archdeacon's Missions.

Tuesday, Aug. 23, Winona Lake, National Conference of the Church of the Brethren. Address on the Tennessee Mountaineers.

THE BISHOP'S APPOINTMENTS

2nd Sunday in Advent, December 5th, St. Thomas', Plymouth.

Wednesday, December 8th, Pittsburgh, A. M. McKeesport P. M. Father and Son Banquet.

Thursday, December 9th, Philadelphia.

Friday, December 10th, General Theological Seminary, New York.

3rd Sunday in Advent, December 12, St. Mary the Virgin, New York City, Morning and Afternoon. The Redeemer, Brooklyn, Evening.

Tuesday, December 14, The Redeemer, Brooklyn.

4th Sunday in Advent, December 19th, Church of the Good Shepherd, East Chicago.

Christmas Eve, December 24th

through New Year's Day, January 1st, Mishawaka.

2nd Sunday after Christmas, Jan. 2nd, St. Alban's, Indiana Harbor.

The Epiphany, Thursday, January 6th, St. Paul's Pro-Cathedral, Mishawaka.

1st Sunday After Epiphany, Jan. 9th, University Chapel, Champaign, Ill.

Saturday and Sunday, Jan. 15th and 16th, G. F. S. Convention, Trinity, Ft. Wayne.

Monday, January 17th to Saturday, February 12th, Mishawaka except such time as may be given elsewhere to Bishop's Crusade.

Septuagesima, February 13th, Kenyon College, Gambier, Ohio.

(continued from page 8)

There was a Celebration of the Holy Communion at seven and another at ten o'clock. During the rest of the day ninety people came for fifteen minute periods. At no time during the day were there less than two people present and many times as many as ten. The response was even better than last year.

The Woman's Auxiliary held their regular monthly meeting with Mrs. R. L. Sherman. After the regular business meeting a paper on Liberia was read by Mrs. C. M. Frederick. Garments to be made for the Missionary Box were given out and work planned for the Auxiliary Booth at the Bazaar. The next meeting will be a social meeting with Mrs. Lockton.

The Parish had the pleasure of having Dr. George Hitchcock of Plymouth talk on "The Bishop's Parish" and Mr. H. N. McCann talked on "The Rector's Parish". Mr. E. C. Borneman, Mr. C. M. Frederick, Mr. H. N. McCann, Mr. C. H. Reding and Mr. G. R. Sawyer went out from this Parish on two Sundays to talk in other Parishes throughout the Diocese.

The Vestry went out on Sunday, November 21st, to make the Every Member Canvass, each Vestryman associating some other man with him if he cared to. Returns are not all in yet, but many encouraging things have been reported.

On Sunday, November 14th under the direction of Mr. Russell Hoot the Young People of the Parish perfected an organization. There were twenty out at the first meeting and officers were elected as follows: President, Mr. Robert Lockton, Vice President, Miss Mary Melcher; Secretary, Miss Mary Elizabeth Borneman; Treasurer, Mr. Richard Frederick. The following committees were appointed, Constitution, Program and Refreshments. Following the business session, refreshments were served and a social hour followed.

On Sunday, November 21st at six o'clock the Young People held their second meeting. The Bishop of the Diocese was present and talked to

them about the National and Provincial development of the E. Y. P. A. and gave many helpful suggestions. The Society will meet again on December 5th when Mr. James Rex of Oak Park, Illinois, Vice President of the Provincial E. Y. P. A. will come as a representative of the Province to talk to them and help complete the organization. Mr. Hoot who is the Director of the organization, has definite plans for study and work for the Young People.

The Little Helpers work has been revived in the Parish under the direction of Mrs. E. C. Borneman, and we hope soon to have a flourishing branch in this Parish.

ST. THOMAS' CHURCH, Plymouth

Rector

The Rev. Wm. J. Cordick

A White Elephant Sale held recently in the parish house proved to be quite a success.

About one hundred members of the parish met for a pot-luck supper and social evening on November 4th. An interesting program, in charge of Mrs. Holtzendorff and Mrs. Wenzler, was given by the younger members of the parish while addresses on different subjects pertinent to the welfare of the Church were made by Messrs. Gale, O'Keefe, Wetmore, Thomson, Lackey, Cook, Pinney, Lamson and Father Cordick. This occasion was made the opportunity for presenting to Dr. and Mrs. Hitchcock a gift as a token of appreciation for their long and faithful services, the Doctor as Lay Reader and both as workers in the Church School for many years. The Senior Warden, Mr. George H. Thayer, Jr. made the presentation speech in his usual effective manner. Every one was happy and it was the universal opinion that these Church family gatherings should be held more frequently.

The women of the Parish were delighted to entertain the South Bend District Meeting on October 28th. It was a particularly interesting meeting and by having the guests entertained at the Ross House for luncheon, it was possible for a larger number of our women

to be present than if they had been busy in the kitchen. Many women who had never attended such a meeting received a new outlook of women's work in the Church.

Several workers in the Church School attended the Church School Institute held at Elkhart and are much interested in the course in Teacher Training. They are determined to do all they can to better equip themselves as teachers.

The Guilds and Woman's Auxiliary united with the Charity organizations in sending baskets of provisions to some poor families and supplies of fruit and jellies to the Hospital just before Thanksgiving Day.

The offering at the Thanksgiving Day Service was given to the Dorcas Society to pay for milk which is being supplied to school children.

The Vestry has paid its pledge for underwriting the diocesan paper for the current year, and has also underwritten it for 1927. It was the judgment of the Vestry that to insure the entrance of the paper into every family of the parish, it should come as a gift and consequently no subscriptions will be solicited.

It was a joy to have Bishop and Mrs. Gray as guests at the Rectory Wednesday night and to have the Bishop Pontificate at the Thanksgiving Day Eucharist.

An interesting class is being prepared by the Rector to be presented to the Bishop for Confirmation on the Second Sunday in Advent.

GETHSEMANE CHURCH, Marion

Rector

The Rev. Forest B. B. Johnston

Marion is looking forward with great pleasure to having Bishop Ivins of Milwaukee for a mission from the 9th to the 16th of January in connection with The Bishop's Crusade. Bishop Ivins and the Rector are old and dear friends. In fact, it was through him that the Rector originally came to Marion.

Mr. C. H. Schaefer of Logansport

spoke in Marion on "The Presiding Bishop's Parish". It was a happy and humorous presentation of not dull, but fascinating facts. Mr. Hall McCann of Elhart, although not feeling well, and at great inconvenience to himself, kept his appointment to speak on "The Bishop's Parish". If he can do that well "under the weather" we hope he will return when he feels like the "top of the morning". He was most helpful and inspiring. Mr. Archie Price spoke on "The Rector's Parish" and was most felicitous in the engaging and original way in which he did it.

ST. PAUL'S, GAS CITY

Priest-in Charge

The Rev. Forest B. B. Johnston

The Church School reopened on October 31st with an attendance of nine children and three teachers. The Christian Nurture Series of lessons will be used. The material was on hand for use on the second Sunday in November. Mr. W. G. Harris, Mr. David Jones and Miss Janet Harris are in charge.

The young men of the Mission are responsible for keeping the Church warm on Sundays. They take turns looking after the fire. Mr. Thomas Heale is chairman of the committee. This is truly a labor of love when Mass is a 7:30 and the weather cold, cold, cold.

ST. ANDREW'S, VALPARAISO

Vicar

The Rev. A. Worger-Slade, Vicar
Sunday Services

Low Mass at 7:30 A. M.

Church School at 9:30 A. M.

High Mass and sermon at 10:45 A.M.

A very successful Hallowe'en Party was held in the Community Hall most graciously loaned by the Rev. Fr. Mungovan at which over 50 parishioners were present.

The Men's Club met at the Vicarage on Tuesday evening, Dec. 2nd, for a "Smoker". Sixteen men were present. A very interesting address was given by the Rev. Father Roland, Rector of Trinity Church, Logansport.

The Young Women's Club con-

tinues its very excellent work and the small Church School taught by Mr. P. H. White and the Misses Constance Parker and Marion Filgiano is progressing well.

St. Ursula's Guild is as efficient as usual and we are most grateful for their labors of love.

We are making plans for a big Christmas Celebration.

St. Andrew's Vicar and people extend hearty Christmas Greetings to all the Faithful.

TRINITY CHURCH, PERU

Rector

The Rev. J. R. Lemert

Friday night, November 12th, Mr. Frederick G. Church's Boy Choir of Fort Wayne gave a very successful concert in the Church School room of Trinity Church. Approximately 200 were present and the Rector has had a number of requests to get the same choir down again, proving that our people enjoyed the music.

Through the generosity of some of our people enough money has been raised to start the work of fixing up the Guild Hall, which stands just back of the Church on the side street. Electric wiring, painting of interior and repairs on the furnace are now almost complete, and we hope to have the building in use before Christmas.

ST. MARY'S CHURCH, DELPHI

The improvements which have been undertaken by the members of the parish have now been completed. As is generally known, the property includes a beautiful little Church and a Rectory. During the past summer a new roof was put on the Rectory.

In the Church memorial tablets have been placed at all the windows. New hangings have been secured for the Altar. A new runner has been placed down the center of the Church. The organ has been repaired and the interior of the Church has been repainted.

The memorials and hangings will be blessed at the Christmas Service.

The Parish has, in addition, promised to give to the work of the

Diocese \$100.00 more a year. This is in addition to its various apportionments.

CHRIST CHURCH, HUNTINGTON

The few but devoted members of the Church in Huntington took the matter of improving Church conditions into their own hands this summer. The following is the result:

We have moved from our former dark, inaccessible and cold quarters into two rooms in the center of town. Here we have two large, modern, steam heated rooms with plenty of sunlight (when there is sun). Over \$100.00 has been spent for carpet, fixtures, and an altar railing. The Church furniture has been stained. The two rooms have been made very warm and attractive. You will be satisfied that everything is very clean and orderly when you know that we have the nursing profession and the Guild of St. Barnabas behind us. We are all very happy and thankful for this good work. Speaking of the Guild of St. Barnabas, it should be reported that the Archdeacon presented the work of the Guild before 75 nurses attending the District Meeting in Huntington on November 13th. The next day two nurses were admitted to the Guild, making 5 in all. We have one associate member. The organization is proving very helpful. It is hoped that a regular meeting may be held soon.

CHURCH OF THE HOLY SPIRIT, WARSAW

The Bishop White Chapter of the Diocesan Guild held a meeting recently. Study of the course on the rural Church was started.

The mission recently sent an offering to the Bishop White Memorial Fund. It was, I believe, because the people heard that St. Mary's Church, Delphi, had sent a contribution, and did not wish to be left behind.

We hope to have some visitors again, as we did last year.

It was very helpful to us and, we hope, enjoyable for them.

WOMAN'S WORK

Mrs. L. S. Fickenschier, Editor
THE BISHOP WHITE MEMORIAL FUND

Since the report given in the last

diocesan paper, the following offerings have been received for the Bishop White Memorial Fund.

St. Mary's, Delphi	\$20.00
St. Paul's, Mishawaka	6.00
Warsaw Mission	30.00

In addition to the above St. Paul's, Mishawaka has sent \$5.00 as a Memorial to Mrs. Anderson.

281 Fourth Ave.,
New York, N. Y.
November 19, 1926.

Miss Alice Goldthwaite,
203 North Washington Street,
Marion, Indiana.

My dear Miss Gildthwaite:

I am not sure that Mrs. A. R. Standing of Soochow, China, sent you her last annual report on the Training School for Bible Women. As there is a reference to the very valuable help that the woman's Auxiliary of Northern Indiana gave to her in connection with one of her pupils, I am sending you a copy. May I add my thanks to Mrs. Standing's for your generous help?

Sincerely yours,
John W. Wood.

THE CHURCH TRAINING SCHOOL FOR WOMEN and THE PRIMARY SCHOOL FOR WOMEN

Sept. 1925 — June 1926

This report really begins with November when I arrived from America after an eight months' furlough. Miss Jordon had been in charge during my absence and everything was running smoothly but it was good to get back to my own work and my own home. The schools had been pretty much disrupted by our several civil wars and no students had been admitted during my absence so that in November, there were no students in the Primary Department and nine in the Training School.

When we opened in February at the beginning of the second term there were five students in the Primary Department and eleven in the Training School. One of those in the Primary Department is a Miss Tsang who had been a student in the school before. When she first came she was a timid girl from the country who had never seen a

foreigner or a foreign home and she was afraid of me and very much out of place in her new surroundings. She soon got used to me and my queer ways however, and soon found that she could be quite comfortable in her new surroundings, and just as soon as she became accustomed to studying and to the school routine, we discovered that she was very bright. She was very bright and very industrious and she did three years' work in two. During those two years she had been having religious instruction, of course, and she wanted to prepare for baptism. As she was betrothed to a non-Christian, she could not be baptized, but she went on with her preparation and was in her heart and life an earnest Christian. Her father died and her brother became the head of the family and he didn't approve of wasting money educating a girl, so took her out of school. Two weeks after I got back from America she came to see me and begged me to find some way of paying her way so that she could come back to school—that she was determined to break her betrothal, be baptized and after the proper preparation, enter the Training School and learn how to be a help to her own people. I didn't see much hope of her being able to break her betrothal, but she seemed so much in earnest that I said I would take her back into the school—on faith. My "faith" resulted in a gift from the Woman's Auxiliary of Northern Indiana, so her tuition has been paid for a year. And wonderful to relate—she did break her betrothal by borrowing the money and paying her fiancé's family \$112.00. She came back after the Easter vacation with all the necessary papers and evidence and on the Eve of Ascension Day she was baptized—after all this time of waiting. She does excellent work—had a general average of 86 this term—and now her hope is to be confirmed next spring and enter the Training School in the fall. I wish we had more like her!

Two students in the Primary Department were baptized at Ascension and three were confirmed in May and they had all most thorough and intensive preparation. They have most excellent teaching in the doc-

trine as well as in the "three R's."

It is surprising how all these women, from 25—38 years of age, do in their examinations. I have been teaching a class in "The Prophets" this term in the Training School and I gave one student 98 in her examination, the highest mark I have ever given, but her paper was remarkably good. And this woman was taken to St. Elizabeth's Hospital five years ago—presumably to die. She was in the hospital for two years and Dr. Fullerton considers her recovery a miracle. She is lame and walks with a crutch, but she is well. She first heard about Christianity in the hospital and was baptized and confirmed there and now her one hope and ambition is to be appointed Bible woman in the hospital.

We have two graduates from the Training School this year. These two came to the Primary School when it was first opened, six years ago. At that time they had just been made catechumens and they could not read nor write a character and neither of them was very young. They took the four years' Primary Course in three years and were baptized and confirmed and entered the Training School. Now they are taking written examinations in Church History, Christian Evidences, etc., and learning to write has not been learning twenty-six letters, but learning hundreds of characters! Chinese women are wonderful. These two have to come back for one month more as the term was too short to finish the work in my classes, they will work three months on probation in some station other than Soochow and then receive their diplomas from the Training School and be appointed workers in the parishes where they are most needed.

Our students are a great help in the parish here. As part of their practical work they help in the various parish activities, parish visiting, women's meetings of all sorts, preaching hall work and in the Sunday Schools. They help on the Altar Guild too, and with all the industrial work done by the Woman's Auxiliary. And our nice building is also used for the meetings of the Woman's Auxiliary.

I feel as if both departments of this school were doing a very im-

portant work—both for the women themselves and for the spiritual life and evangelistic work of the Diocese, but the question of support is becoming an important one. The women in the Training School pay tuition for the first half year while they are considered as being on probation and after that they are paid \$2.00 a month. Prices go higher and living expenses increase every year, but we have always been able to add to our appropriation and meet all extra expenses with the money earned in our embroidery department. But the embroidery department has had a hard struggle the last two years. During the "wars" the women who came in by the day to work, could not come as they were afraid to be on the streets. This term, just as I thought we were getting back to normal again, my head worker was taken sick and several others have been sick themselves or had sickness in their families so that they could not come and the ranks are reduced to one old woman and two young girls. The students help, of course, but only two hours a day. However, we have managed to keep our heads above water and to pay a huge doctor's bill for one student who was very ill for six weeks, and who had to have expensive injections—and we are hoping for better times next fall.

One great joy and comfort the last year and a half has been the artesian well. In the history of this province there has never been such a scarcity of water, wells are dry and canals lower than they have ever been and we have an inexhaustible supply of good water. It's a very comfortable feeling and we have very grateful hearts and so have all our neighbors!

A most remarkable thing happened the other day. A young woman who has been studying in the Training School for two years came in and returned to me all the money the school had spent for her food and the amount of her allowance for these months. Her mother is sick and is very anxious that her daughter should be betrothed and marry and give up all idea of being a Bible woman. So the girl is going to do as her mother wishes but as she is not fulfilling her understood

contract she is repaying the school. Such a thing has never happened before in the fifteen years that I have had the school. We are always paying money out but we never get any back!

School has closed for the summer vacation but some of the women are staying here until after the summer conference and I am writing to the strains of "Jesus Tender Shepherd Hear Me"—played very well and soothingly on the organ. For five students have been taking organ lessons and I hope they will be able to play for the church services in the smaller parishes when they go out to be regular workers. This accomplishment is another proof that Chinese women are wonderful. For they are wonderful and in earnest, patient and industrious and the educated Christian women of China are going to be a power in the life of the nation. And these schools are helping to make a few educated Christian women who should be a power in the life of this province of China.

Respectfully submitted,
(Signed) A. R. STANDRING.

ST. JAMES, SOUTH BEND

Mrs. A. B. Williamson, 543 Edgewater Drive, entertained 27 members of the Woman's Auxiliary and Guild Thursday afternoon in her home. During the business session the following officers were elected: President, Mrs. W. J. Truesdell; Vice-President, Mrs. L. S. Fickender; Secretary, Mrs. E. S. Storey; Treasurer, Mrs. E. P. Chapin; Corresponding Secretary, Mrs. C. E. Bailey. Assisting the hostess were Mrs. Robert Happ, Mrs. Charles Paul and Mrs. Donald Weimer.

For convenience the parish has been divided into six sections for work. Each section has been very busy sewing for the bazaar which will be held December 2. A number of all day meetings with potluck lunches have been held.

Mrs. E. S. STOREY,
President.

G. F. S. GETHSEMANE, MARION

The Gethsemane Branch of the Girls' Friendly Society had a Corporate Communion Sunday morning,

November 7th at 7:30. The Girls' Friendly Service was said by eighteen members and associates including many girls outside of the Parish.

After the Service the Girls went to the Parish House where a delicious breakfast was served. The tables were decorated with yellow crepe paper, candles and chrysanthemums.

Everyone enjoyed it so much that it was decided to make the Service and breakfast an annual affair.

TRINITY CHURCH, LOGANSPORT

The Guld of Trinity Parish, Logansport, has two bazaars or sales which they work very hard for each year. Just now the ladies are working one day each week for their Christmas Bazaar and dinner which they give two days and nights on December first and second.

ST. PAUL'S, LAPORTE

The Woman's Auxiliary met with Mrs. Robert Lampson on Monday, November 1st.

Seven members attended the District Meeting at East Chicago, Oct. 29th, and a full report of the meeting was given.

The President asked each member to be personally interested in all the Church activities.

A Rummage Sale was planned for next week and a dinner and bazaar for December.

We expect to finish "That Freedom" at our next meeting and begin our new book in January.

FANNIE A. SAMPSON,
Secretary.

ST. JOHN'S, BRISTOL

Resuming activities after a six weeks' vacation, we find our Church work moving along as usual. The months of September and October were devoted to sewing. Three beautiful fancy quilts were pieced for an Elkhart patron.

Members of the Guild were entertained all day, Thursday, November 9th, at the home of Mrs. Charles Hout in the neighboring village of Middlebury, Ind. At noon a picnic dinner was served. The afternoon hours were spent socially, plans for Church work were also discussed. The season of Thanksgiving is very near, and St. John's Guild of Bristol are wishing for every reader of "The

Diocese of Northern Indiana" a pleasant and happy day.

"Sweet thoughts, pure love and honest living,
Flows from the keeping of Thanksgiving".

EMMA B. KELLEY

G. F. S. TRINITY, FORT WAYNE

The Girls' Friendly at Trinity Fort Wayne, have been having very enjoyable meetings with a large attendance. The work consists of sewing for the doll to be sent to Japan through the Y. W. C. A. Fellowship work for the Japanese Doll Festival, sewing dolls' clothes for the Sunday School Missionary Box mending hymn books for the Choir making scrap books, making quilts making posters, getting ready for the dance to be given at the Bazaar December 8th. The G. F. S. Haloween Party was enjoyed by a very large crowd and netted the branch a neat sum.

LIST OF PAYMENTS MADE ON BISHOP'S RESIDENCE FUND SINCE SEPTEMBER 7TH, 1926.

York, Pa.

Amanda L. Xanders 25.00

Hammond

R. M. Royce 5.00

Peter Langendorff 8.00

Mrs. R. G. Brusch 5.00

Michigan City

E. P. Johnson 25.00

Harry H. Westphal 5.00

W. W. Vail 25.00

J. A. Johnson 25.00

Fort Wayne

A. L. Randall 25.00

Charles R. Weatherhogg 50.00

Grace Bass Leslie 50.00

South Bend

A. L. May 12.50

W. G. Elliott 25.00

M. Louis White 18.75

Hobart

Barbara Halsted 2.50

Kokomo

W. J. Golightly 54.00

Indiana Harbor

St. Alban's Guild 12.50

Valparaiso

Walter H. Lloyd 15.00

V. R. Despard 25.00

Mr. and Mrs. E. V. Walton 3.00

R. W. Clark 4.00

Bristol

H. W. Dussell 23.25

\$443.50

REPORT ON PLEDGES RECEIVED FROM PARISHES AND MISSIONS IN THE DIOCESE TOWARD THE DIOCESAN BUDGET QUOTA AND THE DIOCESAN BUDGET FOR 1926.

December 3, 1926

Parish	Location	Pledged	Paid
S. Elizabeth's,	Auburn	.....	.....
S. John's,	Bristol	\$ 60.00	\$ 42.00
S. Mary's,	Delphi	97.34	105.74
Good Shepherd,	East Chicago	.....	11.75
S. John's,	Elkhart	1128.90	798.97
Trinity,	Fort Wayne	1200.00	1200.00
Christ,	Gary	1316.70	1102.58
S. Paul's,	Gas City	115.88	50.00
S. James',	Goshen	659.60	191.68
S. Paul's,	Hammond	1000.00	477.84
S. Stephen's,	Hobart	.....	5.40
S. Mark's,	Howe	166.86	210.60
St. James Chapel,	Howe	.....	.....
S. Alban's,	Indiana Harbor	309.30	226.04
Trinity,	Kendallville	.....	.....
S. Andrew's,	Kokomo	680.18	554.00
S. Paul's,	LaPorte	529.22	358.70
Trinity,	Logansport	351.92	233.34
Gethsemane,	Marion	709.16	350.00
Trinity,	Michigan City	1000.00	835.00
S. Paul's,	Mishawaka	291.00	220.15
Trinity,	Peru	266.20	41.35
S. Thomas',	Plymouth	451.64	296.00
S. James',	South Bend	1200.00	300.00
Trinity,	South Bend	50.00	32.00
S. Andrew's,	Valparaiso	252.60	155.00
San Antonio,	Gary	.....	.....
Columbia City		24.00	19.00
Argos		6.00	6.00
Monticello		5.00	5.00
Warsaw		56.00	22.54
Huntington		43.00	91.25
Grass Creek		.....	5.00
Flora		.....	5.00
		\$12012.84	\$ 7942.93

Is your Parish going to meet its Pledge? This is the last month and the books of the Department of Missions will close on December 31, 1926. So please have your checks in before that date. The last Sunday of the month is Dec. 26—giving five days to complete your pledge and have it in the hands of your treasurer before the close of the year.

Hopefully yours,

HARRY J. McSHEEHY,

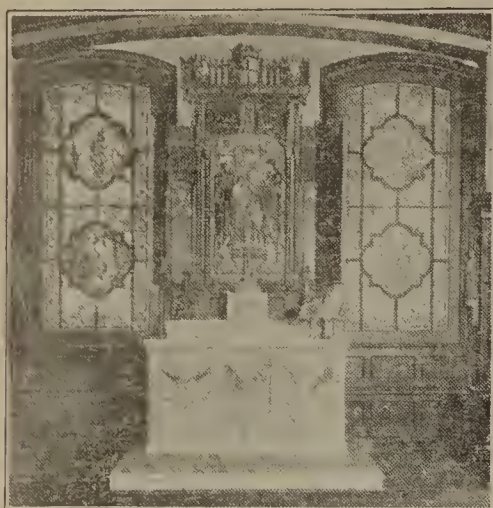
Diocesan Missionary Treasurer.

SHALL WE BURN OUR CHURCHES?

One cold Sunday morning fifteen people came to service in a certain church. During the service the church caught fire. The news spread that the church was burning. Scores of people who had remained at home heard the news, rushed to the scene, and stood up for two hours in snow a foot deep, in zero weather, to watch the church burn.

A motion picture has been made showing the work of the Boston City Mission, two of the staff acting as leading characters in the story. Inquiries about it may be addressed to the Diocesan Office, 1 Joy Street, Boston.

Don't mail Christmas cards in undersized envelopes. It isn't safe and it hurts the post office's feelings.



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with Venetian
Mosaic.

The Reredos

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polychrome.

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as Pupils

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Please co-operate with Archdeacon
Send names of isolated Church Members

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